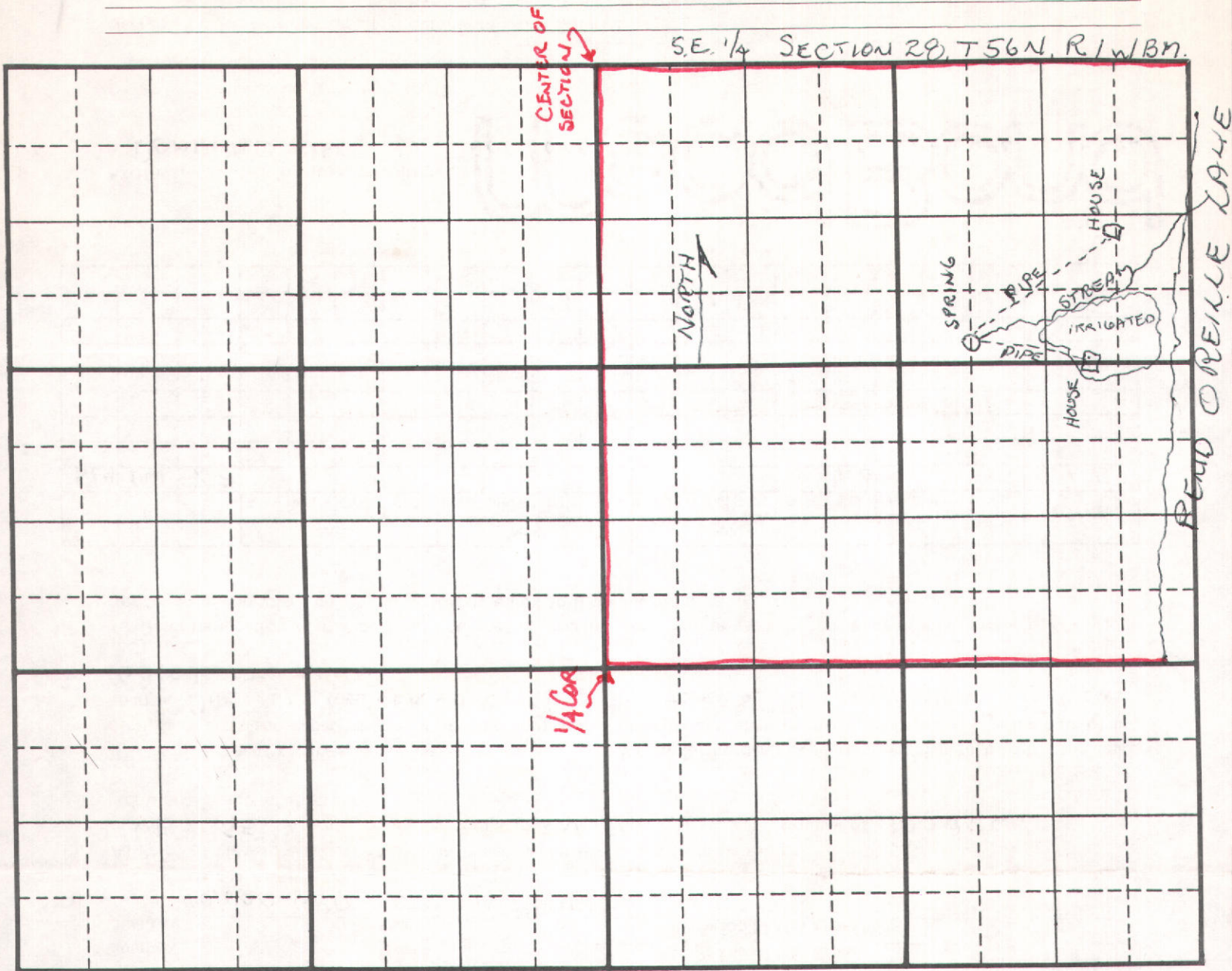


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of WASHINGTON)
Idaho) ss.
County of CLALLAM)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

R.W. Leach
(Claimant)

Sworn to before me this 28 day of August, 1980.

Gay B. Lansing
Notary Public
Residing at Port Angeles, Wash.,

My commission expires 6-1-84

9/8/80
FOR DEPARTMENT USE ONLY

Received by <u>RAH</u>	Date <u>9/2/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SK</u>	Date <u>9-10-80</u>		claimant by:	
\$20.00 fee received by <u>MS</u>	Date <u>9/12/80 (15396)</u>			
Published in <u>Sandpoint Daily Bee</u>				
Dates <u>9/24 & 10/1/80</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

R.W. LEACH

(Name of Claimant)

221 LOPEZ PORT ANGELES, WASH.

(Mailing Address)

98362

(Zip Code)

Telephone No. (206) 457-8548

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SPRING TO UNNAMED STREAM tributary to PEND OREILLE LAKE

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>7000 GPD</u>	Use <u>DOMESTIC</u>	Period of Use From <u>4-1</u>	To <u>10-31</u>
Quantity	<u>6000 GPD</u>	Use <u>IRRIGATION</u>	Period of Use From <u>6-1</u>	To <u>9-30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 10,000 GPD TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 28 Twp. 56N Rge. 1W B.M., County of BONNER

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DAM UP RESERVOIR, PIPE TO HOMES 2-1" PIPES APPROX. 600 FOOT LONG

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	1W	28													1.0			.5	1.5

No. of acres 1.5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

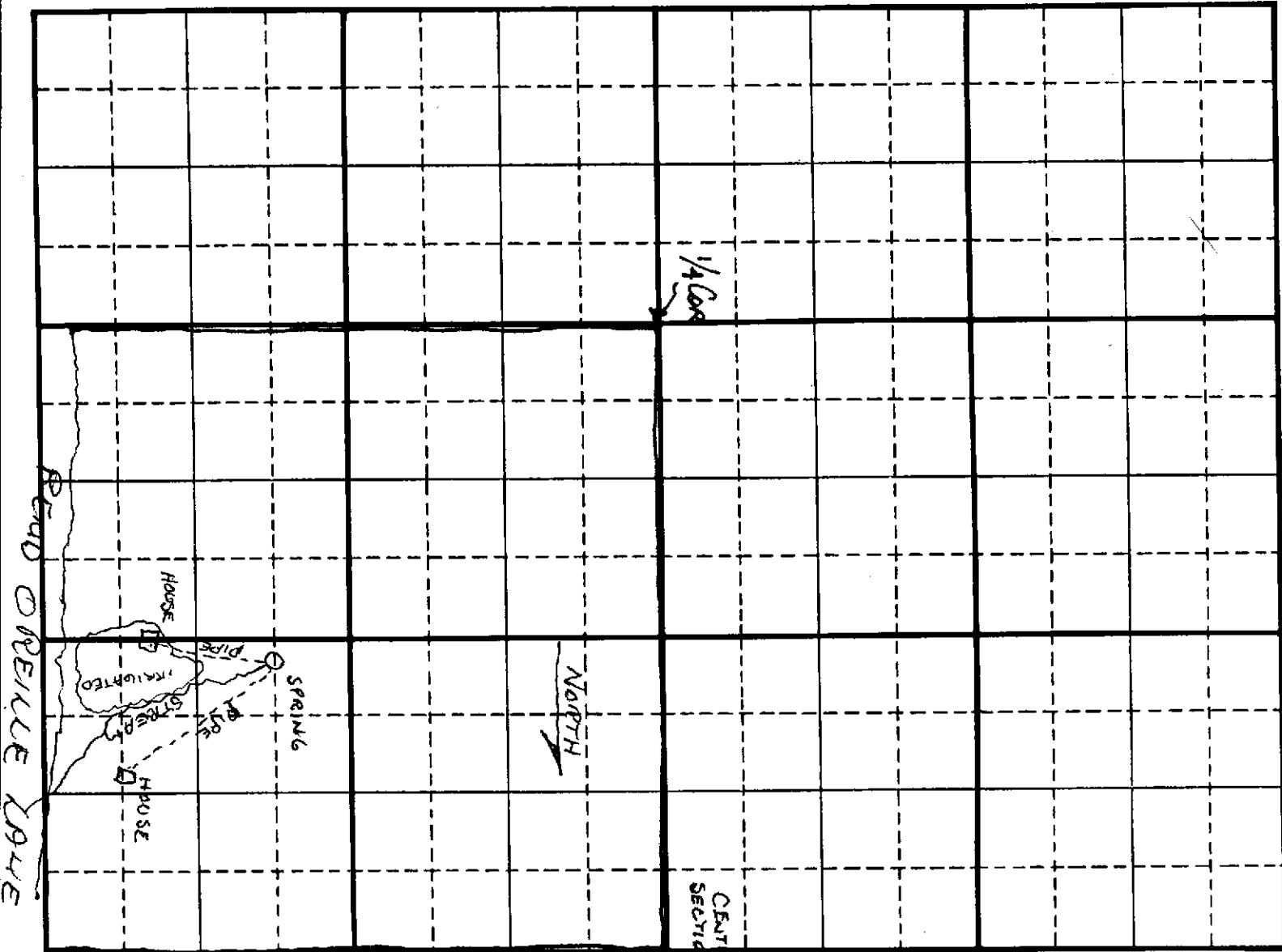
DOMESTIC USE IN TWO HOMES DURING SPRING, SUMMER AND FALL

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: NONE

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SE 1/4 SECTION 28, T56N, R14W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Washington

County of CLALLAM

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of August, 1980.

R. W. Black
(Claimant)

Notary Public
Residing at

My commission expires 6-1-84

FOR DEPARTMENT USE ONLY

Received by: *[Signature]* Date: 9/2/80
Prelim. check by: *[Signature]* Date: 9/10/80
\$20.00 fee received by: *[Signature]* Date: 9/12/80 (15396)
Published in: *[Signature]* Date: 9/12/80
Dates: 9/12/80 + 12/1/80
Forwarded to: *[Signature]* Date: 9/12/80
Claimant by: *[Signature]* Date: 9/12/80

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of

claims to water rights

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 24 day of 9, 1980 and ending on the 1 day of 10, 19 80 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of Oct, 1980.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4271

LEACH R.W.
221 LOPEZ ST., PORT
ANGELES, WA 98362
Source: SPRING tributary
to PEND OREILLE LAKE
Priority Date: 01-01-1945
Amount: 0.10 CFS
Diversion Point: NESE Sec
28 T 56N R 01W, BONNER,
Co.
Use: IRRIGATION (0.06
CFS) from 06/01 to 09/30
DOMESTIC (0.04 CFS) from
04/01 to 10/31
Place of Use: NESE SESE
Sec 28 T 56N R 01W FOR 2
ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

C. STEPHEN ALLRED

Director

Published Sept. 24 and Oct. 1, 1980

Department of Water Resources

RECEIVED
OCT 6 1980

Department of Water Resources
Northern District Office

MICROFILMED

96-1271

September 3, 1980

Mr. R. W. Leach
221 Lopez
Port Angeles, Washington 98362

Dear Mr. Leach:

I regret to inform you that on July 1, 1980, the filing fee was increased to \$30.00 for Claims.

We are, therefore, returning your Check No. 98-657 in the amount of \$20.00 and your Claim to a Water Right.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4270 Applicant 96-4271

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. short

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 10/9/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Nawson Date 10/29/80

MICROFILMED

96-427L

LEACH, R. W.

221 LOPEZ ST., PORT ANGELES, WA 98362

Source: SPRING tributary to PEND OREILLE LAKE

Priority Date: 01/01/1945

Amount: 0.10 CFS

Diversion Point: NESE Sec 28 T 56N R 01W, BONNER Co.

Use: IRRIGATION	(0.06 CFS)	from 06/01 to 09/30
DOMESTIC	(0.04 CFS)	from 04/01 to 10/31

Place of Use: NESE SESE Sec 28 T 56N R 01W FOR 2 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 14, 1980

R. W. LEACH
221 LOPEZ ST.
PORT ANGELES

WA 98362

RE: Claim No. 96-4271

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure *Receipt 15396 #302*

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 3, 1980

Mr. R. W. Leach
221 Lopez
Port Angeles, Washington 98362

RECEIVED
SEP 8 1980

Dear Mr. Leach:

I regret to inform you that on July 1, 1980, the filing fee ^{Department of Water Resources} ^{Northern District Office} was increased to \$30.00 for Claims.

We are, therefore, returning your Check No. 98-657 in the amount of \$20.00 and your Claim to a Water Right.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

ENCLOSED IS A NEW CHECK FOR \$30.00

R.W. Leach

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