

|       |        |       |           |             |
|-------|--------|-------|-----------|-------------|
| SOLAR | BONNER | 3-1-8 | 5-53N-244 | DATE 1 OF 3 |
|-------|--------|-------|-----------|-------------|

MICROFILMED

Dates

Published in

\$30.00 fee received by

Prelim. check by

Received by

Date

Date

Date

Exception filed by:

Forwarded to

Date

FOR DEPARTMENT USE ONLY

My commission expires

Sworn to before me this

day of

JANUARY

1982

(Claimant)

Notary Public

Residing at

Handwritten address

affiant's knowledge.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

County of

Bonner

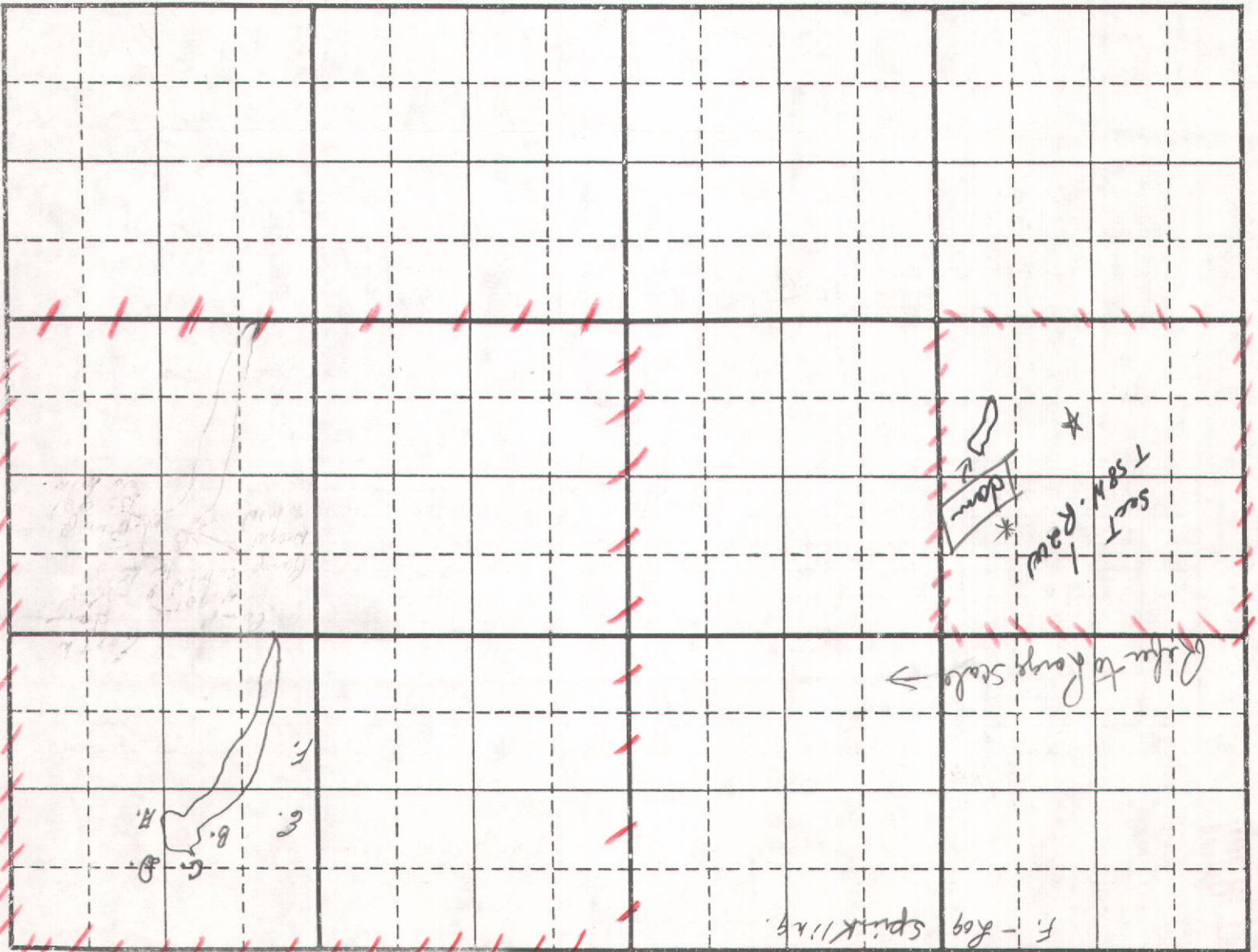
State of Idaho

) ss.

)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks

A. - 150 Gpm Pump  
B. - 1200 Gpm  
C. - 40 Gpm  
D. - 60 Gpm  
E. - 100 Gpm  
F. - 200 Gpm  
G. - 300 Gpm  
H. - 400 Gpm  
I. - 500 Gpm  
J. - 600 Gpm  
K. - 700 Gpm  
L. - 800 Gpm  
M. - 900 Gpm  
N. - 1000 Gpm  
O. - 1100 Gpm  
P. - 1200 Gpm  
Q. - 1300 Gpm  
R. - 1400 Gpm  
S. - 1500 Gpm  
T. - 1600 Gpm  
U. - 1700 Gpm  
V. - 1800 Gpm  
W. - 1900 Gpm  
X. - 2000 Gpm  
Y. - 2100 Gpm  
Z. - 2200 Gpm  
AA. - 2300 Gpm  
AB. - 2400 Gpm  
AC. - 2500 Gpm  
AD. - 2600 Gpm  
AE. - 2700 Gpm  
AF. - 2800 Gpm  
AG. - 2900 Gpm  
AH. - 3000 Gpm  
AI. - 3100 Gpm  
AJ. - 3200 Gpm  
AK. - 3300 Gpm  
AL. - 3400 Gpm  
AM. - 3500 Gpm  
AN. - 3600 Gpm  
AO. - 3700 Gpm  
AP. - 3800 Gpm  
AQ. - 3900 Gpm  
AR. - 4000 Gpm  
AS. - 4100 Gpm  
AT. - 4200 Gpm  
AU. - 4300 Gpm  
AV. - 4400 Gpm  
AW. - 4500 Gpm  
AX. - 4600 Gpm  
AY. - 4700 Gpm  
AZ. - 4800 Gpm  
BA. - 4900 Gpm  
BB. - 5000 Gpm  
BC. - 5100 Gpm  
BD. - 5200 Gpm  
BE. - 5300 Gpm  
BF. - 5400 Gpm  
BG. - 5500 Gpm  
BH. - 5600 Gpm  
BI. - 5700 Gpm  
BJ. - 5800 Gpm  
BK. - 5900 Gpm  
BL. - 6000 Gpm  
BM. - 6100 Gpm  
BN. - 6200 Gpm  
BO. - 6300 Gpm  
BP. - 6400 Gpm  
BQ. - 6500 Gpm  
BR. - 6600 Gpm  
BS. - 6700 Gpm  
BT. - 6800 Gpm  
BU. - 6900 Gpm  
BV. - 7000 Gpm  
BW. - 7100 Gpm  
BX. - 7200 Gpm  
BY. - 7300 Gpm  
BZ. - 7400 Gpm  
CA. - 7500 Gpm  
CB. - 7600 Gpm  
CC. - 7700 Gpm  
CD. - 7800 Gpm  
CE. - 7900 Gpm  
CF. - 8000 Gpm  
CG. - 8100 Gpm  
CH. - 8200 Gpm  
CI. - 8300 Gpm  
CJ. - 8400 Gpm  
CK. - 8500 Gpm  
CL. - 8600 Gpm  
CM. - 8700 Gpm  
CN. - 8800 Gpm  
CO. - 8900 Gpm  
CP. - 9000 Gpm  
CQ. - 9100 Gpm  
CR. - 9200 Gpm  
CS. - 9300 Gpm  
CT. - 9400 Gpm  
CU. - 9500 Gpm  
CV. - 9600 Gpm  
CW. - 9700 Gpm  
CX. - 9800 Gpm  
CY. - 9900 Gpm  
CZ. - 10000 Gpm

RECEIVED

JAN 28 2000

IDWR/North

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

JAN 31 2000

Department of Water Resources

1. Water Right No(s): 96-04288

Adjudication Claim No(s): \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

W-I Forest Products INC. Sandpoint Division  
P.O. Box 278 Sandpoint Id 83864

4. New Owner/Claimant(s)

Colburn Industrial Park LLC.

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
933 Woodside Road

City, State and ZIP Code

Sandpoint Id. 83864

New Telephone Number

(208) 263-4800

5. Date you acquired the property

OCT 1 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS 3.32 Number of homes you acquired 1 Office Other uses Dust Control, Fire Protection

7. Signature of New Owner(s) or Claimant(s)

Brian L Wood

JAN 31 2000

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161



## WARRANTY DEED

For Value Received CROWN PACIFIC LIMITED PARTNERSHIP, a Delaware Limited Partnership, the grantor(s), do(es) hereby grant, bargain, sell and convey unto BRIAN L. WOOD and CHERYL L. WOOD, Husband and Wife, as to undivided 1/5 interest and LEONARD P. WOOD and NAOMI K. WOOD, husband and wife, as to an undivided 1/5 interest and JAMES R. WOOD and VIRGINIA WOOD, husband and wife, as to an undivided 2/5 interest and STEVE WOOD and LOUISE WOOD, Trustees of the Steve and Louise Revocable Inter Vivos Trust, as to an undivided 1/5 interest the grantee(s) whose current address is 933 Woodside Road, Sandpoint, Idaho 83864, the following described premises, in Bonner County Idaho, to wit:

See Exhibit A attached hereto and made a part hereof.

RECEIVED  
JAN 28 2000  
IDWR/North

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except easements of record or in view, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 30, 1999

CROWN PACIFIC LIMITED PARTNERSHIP

W. Ray Jones  
W. RAY JONES  
EXECUTIVE VICE PRESIDENT OF RESOURCES

STATE OF IDAHO

COUNTY OF BONNER

SS

On 30th day of September, 1999, before me, the undersigned, a Notary Public in and for the said State, personally appeared W. Ray Jones known or identified to me to be the partner(s) in the partnership of CROWN PACIFIC LIMITED PARTNERSHIP and the partner(s) or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.

Risa Stewart  
Notary Public in and for said County and State

Residing at: Sagle  
Commission Exp.: 2/20/05



## RECORDING DATA:

SANDPOINT FILE EXCHANGE  
1999 OCT - 1 P 2:49  
MARIE SCOTT  
BONNER COUNTY RECORDER  
DEPUTY

MICROFILMED  
JAN 31 2001

RECEIVED

JAN 28 2000

IDWR/North

## PROPERTY DESCRIPTION - CROWN PACIFIC TO WOODS

An Irregular tract of land situated in the East Half (E1/2) of Section One (1), Township Fifty-eight (58) North, Range Two (2) West of the Boise Meridian, Bonner County, Idaho; more particularly described as follows:

Beginning at a point on the south line of the North Half of the Southeast Quarter (N1/2 SE1/4) of said Section 1 which is N 88°16'02" W, 1791.40 feet from the southeast corner of said N1/2 SE1/4, which point is also the southwest corner of that parcel described in Instrument No. 295298; thence, leaving said south line and along the westerly line of said Instrument No. 295298, N 00°27'41" E, 427.66 feet to the southwest corner of that parcel described in Instrument No. 118858; thence, along the westerly line of said Instrument No. 118858, N 12°40'11" E, 396.00 feet; thence N 36°10'11" E, 302.53 feet; thence, leaving said westerly line N 67°15'08" E, 386.26 feet; thence, generally following the direction of a small stream N 73°07'22" E, 53.58 feet; thence N 83°48'17" E, 222.87 feet; thence S 80°52'20" E, 31.56 feet; thence N 86°56'40" E, 42.76 feet; thence N 69°54'25" E, 135.48 feet; thence N 60°35'35" E, 96.89 feet; thence, generally following the direction of Colburn Creek S 03°04'39" W, 53.56 feet; thence S 35°38'34" E, 42.28 feet; thence S 05°47'48" W, 59.59 feet; thence S 08°51'03" E, 101.11 feet; thence S 27°03'05" W, 56.11 feet; thence S 22°08'23" W, 105.48 feet; thence S 45°27'17" W, 51.18 feet; thence S 27°34'35" W, 126.15 feet; thence S 42°47'51" W, 67.69 feet; thence S 24°21'13" W, 155.75 feet; thence S 34°01'29" W, 100.88 feet; thence S 48°54'36" W, 173.05 feet; thence S 34°00'58" W, 152.87 feet; thence S 23°27'44" W, 106.68 feet; thence S 12°48'29" W, 147.56 feet; thence S 03°39'48" E, 83.17 feet; thence, crossing Colburn Creek S 88°16'02" E, 60.27 feet; thence, generally following the direction of Colburn Creek N 03°39'48" W, 80.15 feet; thence N 12°48'29" E, 133.28 feet; thence N 23°27'44" E, 95.54 feet; thence N 34°00'58" E, 139.49 feet; thence N 48°54'36" E, 173.05 feet; thence N 34°01'29" E, 113.79 feet; thence N 24°21'13" E, 151.08 feet; thence N 42°47'51" E, 65.96 feet; thence N 27°34'35" E, 124.73 feet; thence N 45°27'17" E, 54.12 feet; thence N 22°08'23" E, 115.29 feet; thence N 27°03'05" E, 72.98 feet; thence N 08°51'03" W, 112.84 feet; thence N 05°47'48" E, 74.57 feet; thence N 35°38'34" W, 43.90 feet; thence N 03°04'39" E, 90.06 feet; thence N 41°17'12" E, 89.07 feet; thence N 40°03'05" E, 89.86 feet; thence N 25°52'26" E, 104.93 feet; thence N 24°06'58" E, 109.18 feet; thence N 49°57'44" E, 139.42 feet; thence N 31°52'21" E, 242.82 feet; thence N 09°25'58" E, 184.75 feet; thence N 15°34'20" E, 113.36 feet; thence N 37°55'35" E, 21.90 feet to the east line of Section 1; thence, leaving the general direction of Colburn Creek and along said east line S 00°26'05" W, 558.45 feet to the northeast corner of that parcel described in Instrument No. 118858 and the westerly right of way of the Burlington Northern - Santa Fe Railway; thence, leaving said east line and along said right of way on a curve to the left having a central angle of 6°46'13", a radius of 3827.74 (radial bearing = S 51°40'59" E), for an arc length of 452.30 feet (chord = S 34°55'54" W, 452.04 feet); thence, on a spiral curve to the left (chord bearing = S 29°49'55" W, 342.09 feet); thence, continuing along said right of way S 28°58'13" W, 1357.70 feet to the south line of the N1/2 SE1/4 of Section 1; thence, leaving said right of way and along said south line N 88°16'02" W, 719.22 feet to the TRUE POINT OF BEGINNING, encompassing an area of 30.95 acres, more or less.

and RESERVING and TOGETHER WITH

SUBJECT TO an easement for access Sixty (60) feet in width, lying Thirty (30) feet on each side of the following described centerline:

Commencing at a point on the east line of said Section 1 which is N 00°26'05" E, 338.42 feet from the East Quarter (E1/4) corner of Section 1; thence, leaving said east line and along the centerline of the existing road N 55°47'37" W, 86.93 feet; thence N 75°30'20" W, 53.15 feet to the TRUE POINT OF BEGINNING; thence, continuing along said centerline S 88°19'23" W, 25.63 feet; thence S 63°28'49" W, 69.26 feet; thence S 55°02'02" W, 157.87 feet; thence S 60°10'00" W, 78.99 feet; thence S 75°23'18" W, 51.73 feet; thence S 85°40'06" W, 23.02 feet to the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

TOGETHER WITH an easement for a foot bridge across Colburn Creek Twenty (20) feet in width, lying Ten (10) feet on each side of the following described centerline:

Commencing at a point on the east line of said Section 1 which is S 00°27'41" W, 931.36 feet from the East Quarter (E1/4) corner of Section 1; thence, leaving said east line N 89°32'19" W, 1004.23 feet to a point on the irregular boundary of the above described tract and the TRUE POINT OF BEGINNING; thence N 61°15'39" W, 60.26 feet to the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

TOGETHER WITH an easement for a footbridge across Colburn Creek Twenty (20) feet in width, lying Ten (10) feet on each side of the following described centerline:

Commencing at a point on the east line of said Section 1 which is N 00°26'05" E, 671.58 feet from the East Quarter (E1/4) corner of Section 1; thence, leaving said east line N 89°33'55" W, 160.89 feet to a point on the irregular boundary of the above described tract and the TRUE POINT OF BEGINNING; thence N 54°15'33" W, 101.74 feet to the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

TOGETHER WITH an easement for access Forty (40) feet in width, lying Twenty (20) feet on each side of the following described centerline:

Commencing at a point on the east-west centerline of said Section 1 which is N 88°19'49" W, 804.90 feet from the East Quarter (E1/4) corner of Section 1; thence, leaving said centerline N 01°40'11" E, 19.12 feet to a point on the irregular boundary of the above described tract and the TRUE POINT OF BEGINNING; thence N 03°03'20" W, 40.00 feet to the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

TOGETHER WITH an easement for access Forty (40) feet in width, lying Twenty (20) feet on each side of the following described centerline:

Commencing at a point on the east-west centerline of said Section 1 which is N 88°19'49" W, 1103.75 feet from the East Quarter (E1/4) corner of Section 1; thence, leaving said centerline S 09°02'13" W, 18.66 feet to a point on the irregular boundary of the above described tract and the TRUE POINT OF BEGINNING; thence N 09°02'13" E, 44.47 feet to the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

MICROFILMED

JAN 31 2001

RECEIVED

JAN 28 2000

IDWR/North

PROPERTY DESCRIPTION-CROWN PACIFIC TO WOODS

An irregular tract of land situated in the Northeast Quarter (NE1/4) of Section One (1), Township Fifty-eight (58) North, Range Two (2) West of the Boise Meridian, Bonner County, Idaho; more particularly described as follows:

Commencing at a point on the east line of said Section 1 which is S 00°26'05" N, 985.82 feet from the northeast corner of said Section 1, which point being also the northeast corner of that parcel described in Instrument No. 551548; thence leaving said east line and along the north line of that parcel described in Instrument No. 551548, N 89°59'01" N, 195.22 feet to the TRUE POINT OF BEGINNING; thence, leaving said north line S 47°04'19" N, 118.33 feet; thence S 81°06'48" N, 199.36 feet; thence S 70°21'04" N, 118.11 feet; thence S 25°43'54" E, 116.65 feet; thence N 50°17'07" E, 105.68 feet; thence N 85°21'35" E, 90.08 feet; thence S 53°26'30" E, 57.05 feet; thence S 76°24'04" E, 68.33 feet; thence S 58°00'50" E, 234.69 feet; thence, generally following the direction of Colburn Creek S 11°37'59" E, 133.26 feet; thence S 19°25'11" N, 41.74 feet; thence S 36°04'39" N, 182.66 feet; thence S 04°30'17" N, 150.40 feet; thence S 22°14'38" N, 151.87 feet; thence S 35°44'27" N, 122.34 feet; thence S 41°18'17" N, 166.63 feet; thence S 29°45'21" N, 86.47 feet; thence S 13°34'41" N, 59.12 feet; thence S 02°41'00" E, 59.92 feet; thence S 37°21'02" N, 45.59 feet; thence S 52°57'27" N, 110.07 feet; thence S 08°24'31" N, 60.00 feet; thence S 03°04'39" N, 10.83 feet; thence, leaving the general direction of Colburn Creek and following the general direction of a small stream S 60°35'35" N, 119.10 feet; thence S 69°54'25" N, 126.23 feet; thence S 86°56'40" N, 32.50 feet; thence N 80°52'20" N, 32.67 feet; thence S 83°48'17" N, 231.99 feet; thence S 73°07'22" N, 37.89 feet; thence, leaving the general direction of said stream N 09°02'13" E, 49.83 feet; thence N 05°26'21" E, 114.00 feet; thence N 22°12'34" N, 64.91 feet to the southerly right of way of a 60' wide access easement; thence, along said right of way N 82°07'20" N, 195.03 feet to the westerly line of that parcel described in Instrument No. 118858; thence, leaving said right of way and along said westerly line N 16°40'11" E, 331.41 feet; thence, leaving said westerly line and along the boundary of that parcel described in Instrument No. 551548, the following Three (3) courses: N 89°59'01" N, 608.35 feet; thence N 00°26'05" E, 1121.11 feet; thence S 89°59'01" E, 1643.78 feet to the TRUE POINT OF BEGINNING, encompassing an area of 51.10 acres.

TOGETHER WITH an easement for access, Sixty (60) feet in width, lying Thirty (30) feet on each side of the following described centerline:

Commencing at a point on the east line of said Section 1 which is N 00°26'05" E, 338.42 feet from the East Quarter (E1/4) corner of Section 1; thence, leaving said east line and along the centerline of the existing road N 55°47'37" N, 86.93 feet; thence N 75°30'20" N, 53.15 feet to a point on the westerly right of way of the Burlington Northern - Santa Fe Railway and the easterly line of that parcel described in Instrument No. 118858, being also the TRUE POINT OF BEGINNING; thence, continuing along said centerline S 88°19'23" N, 25.63 feet; thence S 63°28'49" N, 69.26 feet; thence S 55°02'02" N, 157.87 feet; thence S 60°10'00" N, 78.99 feet; thence S 75°23'18" N, 51.73 feet; thence S 85°40'06" N, 71.05 feet; thence N 82°07'20" N, 36.24 feet to the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries; thence, SUBJECT TO an easement for access 60 feet in width, lying 30 feet on each side of and continuing along same said centerline N 82°07'20" N, 756.40 feet to the westerly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

and RESERVING and TOGETHER WITH

SUBJECT TO an easement for access Sixty (60) feet in width, lying Thirty (30) feet on each side of the following described centerline:

Commencing at a point on the east line of said Section 1, which is S 00°26'05" N, 985.82 feet from the northeast corner of Section 1; thence, leaving said east line and along the north line of that parcel described in Instrument No. 551548, N 89°59'01" N, 462.88 feet to the centerline of an existing road and the TRUE POINT OF BEGINNING; thence, leaving said north line and along said centerline the following Eight (8) courses: S 73°58'42" N, 375.19 feet; thence S 59°22'18" N, 243.77 feet; thence S 57°42'31" N, 157.43 feet; thence S 79°30'51" N, 102.75 feet; thence N 80°28'08" N, 85.78 feet; thence N 71°02'25" N, 251.47 feet; thence N 61°17'28" N, 120.57 feet; thence N 77°01'33" N, 148.32 feet to the westerly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

MICROFILMED

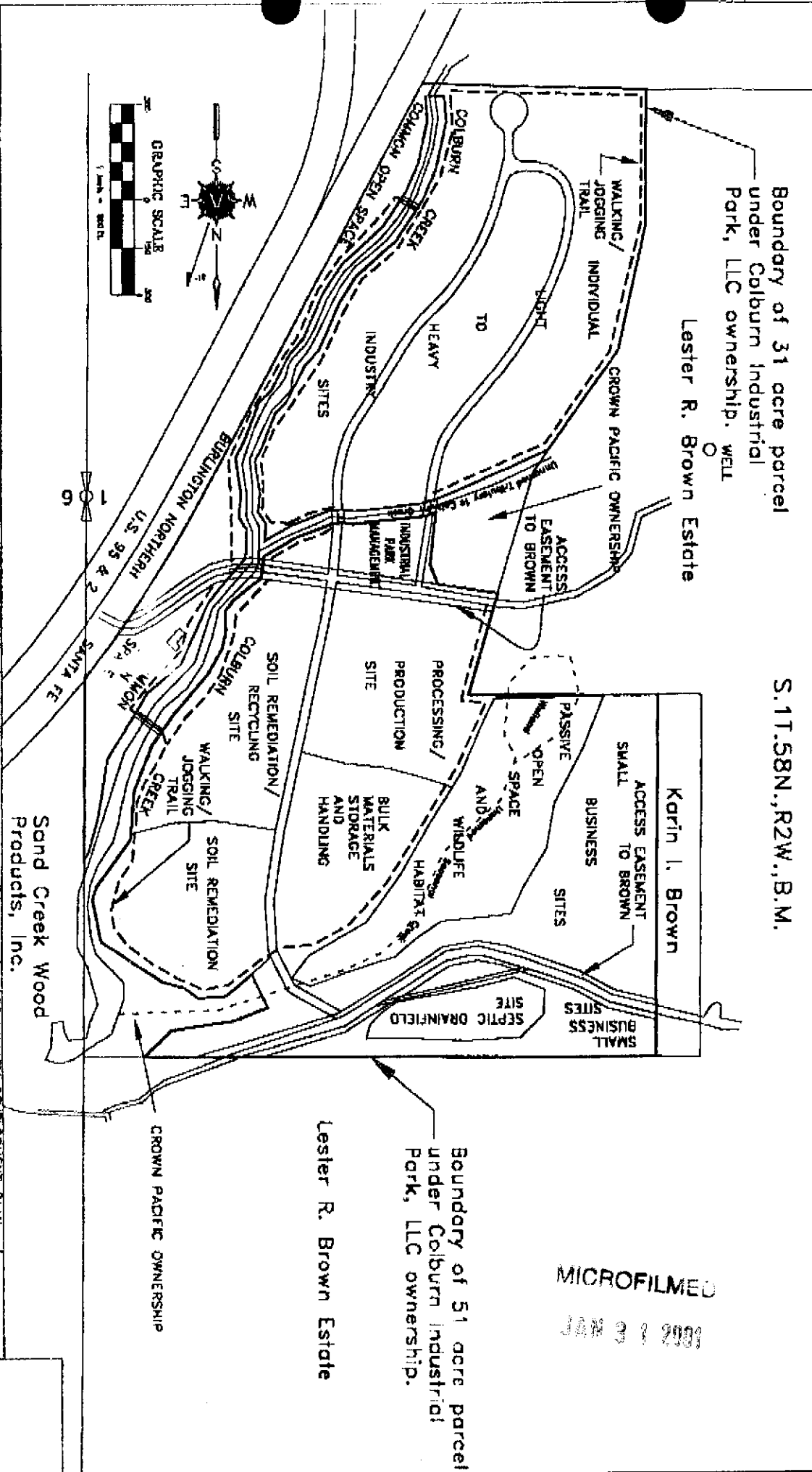
JAN 31 2001

RECEIVED  
JAN 28 2000  
IDWR/North

Boundary of 31 acre parcel  
under Colburn Industrial  
Park, LLC ownership. Well

Lester R. Brown Estate

S.11.58N., R2W., B.M.



MICROFILMED

JAN 28 2000

Boundary of 51 acre parcel  
under Colburn Industrial  
Park, LLC ownership.

Lester R. Brown Estate

CROWN PACIFIC OWNERSHIP

Sand Creek Wood  
Products, Inc.

| REVISIONS | DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
|-----------|------|----|-------------|------|----|-------------|
| 1         |      |    |             |      |    |             |
| 2         |      |    |             |      |    |             |
| 3         |      |    |             |      |    |             |
| 4         |      |    |             |      |    |             |
| 5         |      |    |             |      |    |             |
| 6         |      |    |             |      |    |             |
| 7         |      |    |             |      |    |             |
| 8         |      |    |             |      |    |             |
| 9         |      |    |             |      |    |             |
| 10        |      |    |             |      |    |             |
| 11        |      |    |             |      |    |             |
| 12        |      |    |             |      |    |             |
| 13        |      |    |             |      |    |             |
| 14        |      |    |             |      |    |             |
| 15        |      |    |             |      |    |             |
| 16        |      |    |             |      |    |             |
| 17        |      |    |             |      |    |             |
| 18        |      |    |             |      |    |             |
| 19        |      |    |             |      |    |             |
| 20        |      |    |             |      |    |             |
| 21        |      |    |             |      |    |             |
| 22        |      |    |             |      |    |             |
| 23        |      |    |             |      |    |             |
| 24        |      |    |             |      |    |             |
| 25        |      |    |             |      |    |             |
| 26        |      |    |             |      |    |             |
| 27        |      |    |             |      |    |             |
| 28        |      |    |             |      |    |             |
| 29        |      |    |             |      |    |             |
| 30        |      |    |             |      |    |             |
| 31        |      |    |             |      |    |             |
| 32        |      |    |             |      |    |             |
| 33        |      |    |             |      |    |             |
| 34        |      |    |             |      |    |             |
| 35        |      |    |             |      |    |             |
| 36        |      |    |             |      |    |             |
| 37        |      |    |             |      |    |             |
| 38        |      |    |             |      |    |             |
| 39        |      |    |             |      |    |             |
| 40        |      |    |             |      |    |             |
| 41        |      |    |             |      |    |             |
| 42        |      |    |             |      |    |             |
| 43        |      |    |             |      |    |             |
| 44        |      |    |             |      |    |             |
| 45        |      |    |             |      |    |             |
| 46        |      |    |             |      |    |             |
| 47        |      |    |             |      |    |             |
| 48        |      |    |             |      |    |             |
| 49        |      |    |             |      |    |             |
| 50        |      |    |             |      |    |             |
| 51        |      |    |             |      |    |             |
| 52        |      |    |             |      |    |             |
| 53        |      |    |             |      |    |             |
| 54        |      |    |             |      |    |             |
| 55        |      |    |             |      |    |             |
| 56        |      |    |             |      |    |             |
| 57        |      |    |             |      |    |             |
| 58        |      |    |             |      |    |             |
| 59        |      |    |             |      |    |             |
| 60        |      |    |             |      |    |             |
| 61        |      |    |             |      |    |             |
| 62        |      |    |             |      |    |             |
| 63        |      |    |             |      |    |             |
| 64        |      |    |             |      |    |             |
| 65        |      |    |             |      |    |             |
| 66        |      |    |             |      |    |             |
| 67        |      |    |             |      |    |             |
| 68        |      |    |             |      |    |             |
| 69        |      |    |             |      |    |             |
| 70        |      |    |             |      |    |             |
| 71        |      |    |             |      |    |             |
| 72        |      |    |             |      |    |             |
| 73        |      |    |             |      |    |             |
| 74        |      |    |             |      |    |             |
| 75        |      |    |             |      |    |             |
| 76        |      |    |             |      |    |             |
| 77        |      |    |             |      |    |             |
| 78        |      |    |             |      |    |             |
| 79        |      |    |             |      |    |             |
| 80        |      |    |             |      |    |             |
| 81        |      |    |             |      |    |             |
| 82        |      |    |             |      |    |             |
| 83        |      |    |             |      |    |             |
| 84        |      |    |             |      |    |             |
| 85        |      |    |             |      |    |             |
| 86        |      |    |             |      |    |             |
| 87        |      |    |             |      |    |             |
| 88        |      |    |             |      |    |             |
| 89        |      |    |             |      |    |             |
| 90        |      |    |             |      |    |             |
| 91        |      |    |             |      |    |             |
| 92        |      |    |             |      |    |             |
| 93        |      |    |             |      |    |             |
| 94        |      |    |             |      |    |             |
| 95        |      |    |             |      |    |             |
| 96        |      |    |             |      |    |             |
| 97        |      |    |             |      |    |             |
| 98        |      |    |             |      |    |             |
| 99        |      |    |             |      |    |             |
| 100       |      |    |             |      |    |             |

TUCKER  
ENGINEERING  
CONSULTANTS



PRELIMINARY DEVELOPMENT PLAN  
LARGE SCALE P.U.D.  
COLBURN INDUSTRIAL PARK, LLC  
COLBURN, IDAHO

BOHNER  
1-52N-2W

**OPERATING AGREEMENT  
OF  
COLBURN INDUSTRIAL PARK LIMITED LIABILITY  
COMPANY**

A Limited Liability Company (LLC) organized under the laws of the State of Idaho and managed by its members.

**I. FORMATION**

- A. The effective date of this operating agreement shall be September 27, 1999.
- B. This agreement is adopted by the members whose signatures are affixed at the end of this agreement.
- C. The Articles of Organization were filed with the State of Idaho on September 27, 1999.
- D. The registered office and agent are:

Brian L. Wood  
933 Woodside Road  
Sandpoint, ID 83864

Change of registered office or agent must be made by filing the appropriate forms with the State of Idaho

- E. The specific business purposes are as follows:
  - 1) To acquire, own, develop, rent and market real property specifically described in Exhibit A attached, and commonly known as the Colburn Sawmill site.
  - 2) This LLC shall also be permitted to engage in any and all lawful business activities beyond the stated purpose above. It shall also be allowed to do business in states other than Idaho by obtaining proper qualification from those states prior to engaging in such business.
- F. The duration of this LLC will be until January 1, 2050.

**II. MEMBERSHIP PROVISIONS**

- A. *Liability of Members:* No members of this LLC shall be personally liable for the expenses, debts, obligations or liabilities of the LLC, or for claims made against it.
- B. *Reimbursement for Organizational Costs:* Members shall be reimbursed by the LLC for start-up and organizational expenses paid by the members.
- C. *Management:* This LLC shall be managed exclusively by all of its members.
- D. *Members' Interests:* A member's interest in this LLC shall be designated as a "membership unit."
- E. *Membership Voting:* Except as otherwise may be required by the Articles of Organization, other provisions of this operating agreement, or under the laws of this state, each membership unit shall only vote on any matter submitted to the membership for approval. Further, unless defined otherwise for a particular provision of this operating agreement, the phrase "majority of members" means a majority of membership units.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W - I FOREST PRODUCTS, INC., SANDPOINT DIVISION  
(Name of Claimant)

P. O. Box 278 Sandpoint, Id. 83864 Telephone No. 208 263-3154  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Colburn Creek tributary to Pack River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)             | (Domestic, Irrigation, Stock, Etc.)                              | (Both dates inclusive)        |                 |
|----------|-----------------------|------------------------------------------------------------------|-------------------------------|-----------------|
|          |                       |                                                                  | (Mo., Day)                    | (Mo., Day)      |
| Quantity | <u>1 A/F</u>          | Use <u>Fire Protection</u>                                       | Period of Use From <u>1/1</u> | To <u>12/31</u> |
|          |                       | <u>Storage</u>                                                   |                               |                 |
| Quantity | <u>1 A/F</u>          | Use <u>Commercial Storage</u>                                    | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity | <u>3.32 cfs</u>       | Use <u>Fire Protection</u>                                       | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity | <u>3.32 cfs</u>       | Use <u>Commercial</u>                                            | Period of Use From <u>7/1</u> | To <u>9/1</u>   |
| Quantity | <u>3.32 cfs</u>       | Use <u>Fire P. from Storage</u>                                  | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| (4)      | <u>3.32cfs/ 1 A/F</u> | TOTAL QUANTITY USED. 3.32 cfs Comm. from Stg. from 7/1 to 12/31. |                               |                 |
|          | (cfs, af)             |                                                                  |                               |                 |

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ NE ¼, Sec. 1 Twp. 58N Rge. 2 W B.M., County of Bonner  
Additional points of diversion: Dam and 3 pumps

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 15'Hx 20'Lx15'W concrete dam for storage and (1) 1,200 gpm pump,  
(2) 40 gpm pump and (3) 150 gpm pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 58N | 2W | 1    |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     | 40    |
| 58N | 2W | 1    |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |     | 40    |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Commercial use for log sprinkling and dust abatement.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: No

MICROFILMED



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath  
deposes and says that he is publisher of the Sand-  
point Daily Bee, and News Bulletin, newspapers  
printed and published at Sandpoint, in Bonner  
County, Idaho; that the said newspapers have been  
continuously and uninterruptedly published in  
said Bonner County during a period of 12 months  
prior to the first publication of the hereto attached  
notice of publication in the case of \_\_\_\_\_

legal notice  
as it was published in the regular and entire issue  
of the said paper for a period of 2 consecu-  
tive weeks, commencing on 20 day of  
1, 1982 and ending on the 27 day of 1,  
19 82 and that said notice was published in said  
newspaper.

Pete Thompson

Subscribed and sworn to before me this 2 day  
of 2, 19 82.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given that  
the following claim(s) to  
water right(s) have been  
established by diversion and  
application to beneficial use:

96-4288

W-I FOREST PRODUCTS,  
INC.

SANDPOINT DIVISION,  
P.O. BOX 278, SANDPOINT,  
ID 83864

Source: COLBURN CREEK  
tributary to PACK RIVER

Priority Date: 01/01/1956

Amount: 3.32 CFS 1.0 AC-FT

Diversion Point: SENE Sec  
01 T 58N R 02W, BONNER  
Co.

Use: COMMERCIAL (3.32  
CFS) from 07/01 to 09/01

COMMERCIAL STORAGE  
(1.0 AC-FT) from 01/01 to  
12/31

COMMERCIAL FROM  
STORAGE (3.32 CFS) from  
07/01 to 12/31

FIRE PROTECTION (3.32  
CFS) from 01/01 to 12/31

FIRE PROT. STORAGE (1.0  
AC-FT) from 01/01 to 12/31

FIRE PROT. FROM  
STORAGE (3.32 CFS) from  
01/01 to 12/31

Place of Use: NESE NWSE  
Sec 01 T 58N R 02W

Any exception to any  
claim of water right may be  
filed with the Director of the  
Idaho Department of Water  
Resources, 4065 Gov't Way,  
Coeur d'Alene, Id. 83814.

A. KENNETH DUNN

Director

Published Jan. 20, 27, 1982

Department of Water Resources

*[Handwritten signature]*  
*2/9/82*

RECEIVED

FEB 8 1982

Department of Water Resources  
District Office

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 10, 2000

BRIAN L & CHERYL L WOOD  
LEONARD P & NAOMI K WOOD  
JAMES R & VIRGINIA WOOD  
STEVE & LOUISE WOOD  
933 WOODSIDE RD  
SANDPOINT ID 83864

RE: Statutory Claim 96-04288

Dear Claim Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced statutory claim to include you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

*for* Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JAN 31 2001



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor  
A. Kenneth Dunn  
~~C. Stephen Dunn~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

December 28, 1981

964288

W-I Forest Products, Inc.  
P. O. Box 278  
Sandpoint, Id. 83864

Gentlemen:

In reviewing your Claim to a Water Right, we have found that T58N, R2W, Section 1 fits the map you supplied with the claim. The legal description on the claim shows R1W.

We are, therefore, returning your Check No. 24-12 in the amount of \$30.00 and your claim to allow you to correct this discrepancy. Please have Mr. Roscoe initial any strikeovers or changes.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Claim  
Check

*Karilynn -*

*The property is within  
the legal on the claim. The  
C/O appears to transfer all the  
rate and all the uses but  
the property transferred is  
only 1/2 of the claimed place of  
use. My suggestion is to  
simply add the 8 new  
names as current owners  
and keep the name already  
listed on the claim as a  
current owner also.*

*Can't any of these be simple?*

*Shark  
2.9.00*

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number X 96-4288 Applicant W. J. Forest Prod.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By ms Date 2/10/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 2/16/82

MICROFILMED

RECEIVED  
FEB 18 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| 58N   | 01  | 58N | 02W |              |               | 01.0  |

IDAHO STREAM CODE INDEX

4200.0970.0070

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|       |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|       |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|       |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|       |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

96-4288

W-I FOREST PRODUCTS INC.

SANDPOINT DIVISION, P.O. BOX 278, SANDPOINT, ID 83864

Source: COLBURN CREEK tributary to PACK RIVER

Priority Date: 01/01/1956

Amount: 3.32 CFS 1.0 AC-FT

Diversion Point: SENE Sec 01 T 58N R 02W, BONNER Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: COMMERCIAL         | (3.32 CFS)  | from 07/01 to 09/01 |
| COMMERCIAL STORAGE      | (1.0 AC-FT) | from 01/01 to 12/31 |
| COMMERCIAL FROM STORAGE | (3.32 CFS)  | from 07/01 to 12/31 |
| FIRE PROTECTION         | (3.32 CFS)  | from 01/01 to 12/31 |
| FIRE PROT. STORAGE      | (1.0 AC-FT) | from 01/01 to 12/31 |
| FIRE PROT. FROM STORAGE | (3.32 CFS)  | from 01/01 to 12/31 |

Place of Use: NESE NWSE Sec 01 T 58N R 02W

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 8, 1982

W-I FOREST PRODUCTS INC.  
SANDPOINT DIVISION  
P.O. BOX 278  
SANDPOINT ID 83864

RE: Claim No. 96-4288

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~C. Stephen Entwistle~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

January 5, 1982

Mr. Russell E. Rosco  
W-I Forest Products, Inc.  
P. O. Box 278  
Sandpoint, Id. 83864

Dear Mr. Rosco:

Enclosed is your Check No. 24-12 in the amount of \$30.00, your Claim to a Water Right along with the new claim and map as we discussed on the phone.

Please complete Items 5 (location of dam as point of diversion and location(s) of pumps as additional points), and 6a (location of storage pond, logs to be sprinkled and roads watered).

Please have the new claim notarized and return it to this office with the \$30.00 filing fee. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Check  
Claims (2)

RECEIVED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

P. O. Box 278 Sandpoint, Id. 83864 Telephone No. 208 263-3154  
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(27) Describe the source of water (name of stream, name, p. 13) \_\_\_\_\_  
Colburn Creek tributary to \_\_\_\_\_ Pack River

| (cfs. af) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) |            |
|-----------|-------------------------------------|------------------------|------------|
|           |                                     | (Mo., Day)             | (Mo., Day) |

|          |          |     |                         |                    |     |    |       |
|----------|----------|-----|-------------------------|--------------------|-----|----|-------|
| Quantity | 1 A/F    | Use | Fire Protection Storage | Period of Use From | 1/1 | To | 12/31 |
| Quantity | 1 A/F    | Use | Commercial Storage      | Period of Use From | 1/1 | To | 12/31 |
| Quantity | 3.32 cfs | Use | Fire Protection         | Period of Use From | 1/1 | To | 12/31 |
| Quantity | 3.32 cfs | Use | Commercial              | Period of Use From | 7/1 | To | 9/1   |
| Quantity | 3.32 cfs | Use | Fire P. from Storage    | Period of Use From | 1/1 | To | 12/31 |

(4) 3.32 cfs/ 1 A/F TOTAL QUANTITY USED. 3.32 cfs Comm. from Stg. from 7/1 to 12/31.  
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

$\frac{1}{4}$   $\frac{1}{4}$ , Sec. Twp. Rge. B.M., County of \_\_\_\_\_

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

x x concrete dam for storage and (1) 1,200 gpm pump,

(2) 40 gpm pump and (3) 150 gpm pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Commercial use for log sprinkling and dust abatement.

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public  
Residing at

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

PLEASE DETACH BEFORE DEPOSITING

MEMO - NOTE

INVOICE  
NO.

FOOTAGE

GROSS AMT.

ADVANCE

CASH  
DISC.

NET AMT.

For Water permit at colburn      Acct. 600-410 \$30.00

MICROFILMED

W-I FOREST PRODUCTS, INC.  
8600 S.W. SALISH LANE  
WILSONVILLE, OREGON 97070

18230