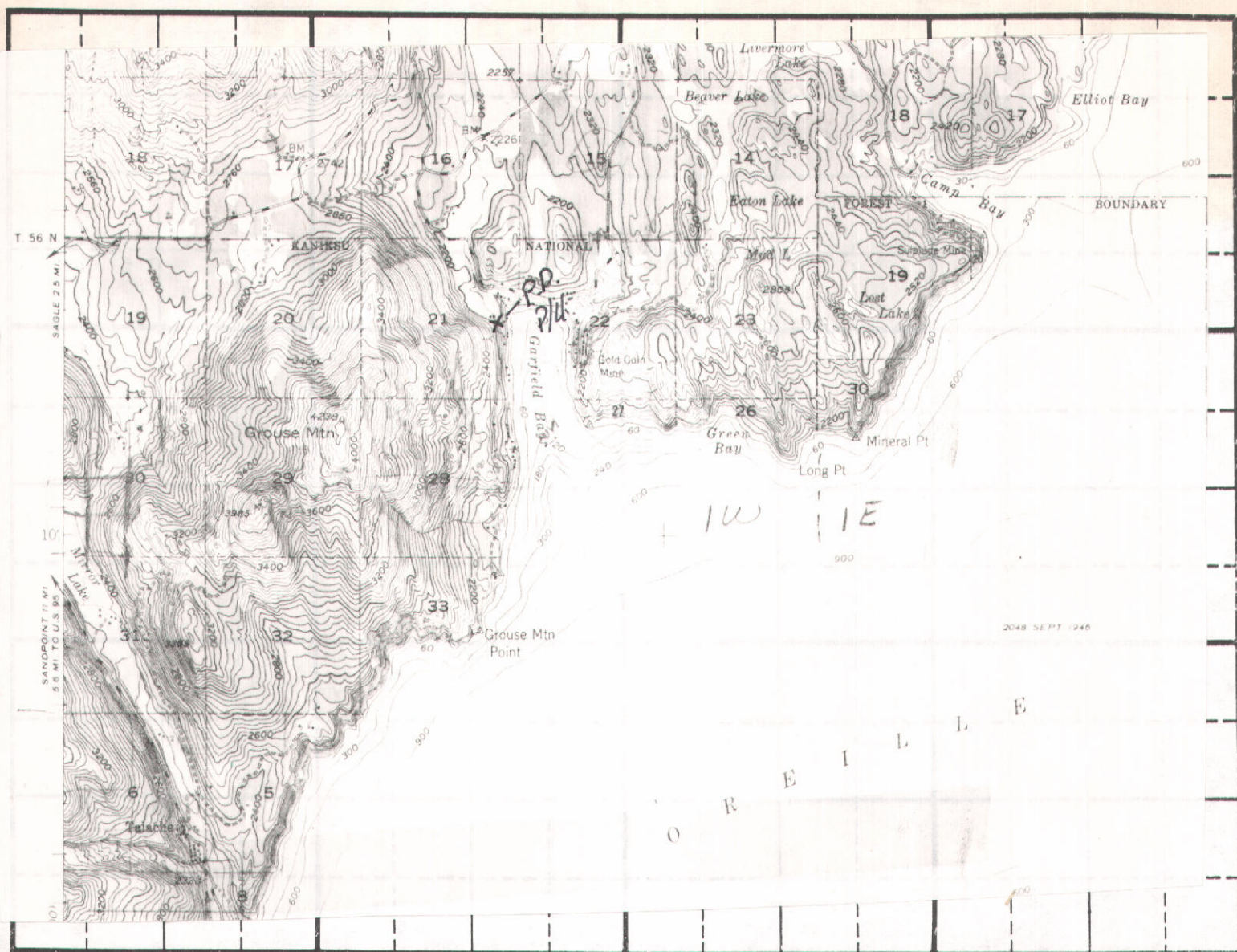


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fortner) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of July, 1952.

x Robert O. Walli
(Claimant)

Robert M. Styer
Notary Public
Residing at Booth

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by TK Date 7/14/82 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by ZB Date 7/14/82 claimant by: _____
\$30.00 fee received by no Date 7/14/82 (24245)
Published in Sanpoint Bee _____
Dates 7/21/82-28/82 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert W. Walli (Name of Claimant)
Box 342, Sandpoint, Id 83364 Telephone No. 263-8634
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed Spring tributary to Pond Oreille Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.11</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.11 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 21 Twp. 56N Rge. 1W B.M., County of Bonner
Additional points of diversion: AKA: BIKI, Lot 1-A McNaughton Lake Homesites

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3' diameter 17' catch Basin with 1H.P. Pump & pipeline to place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

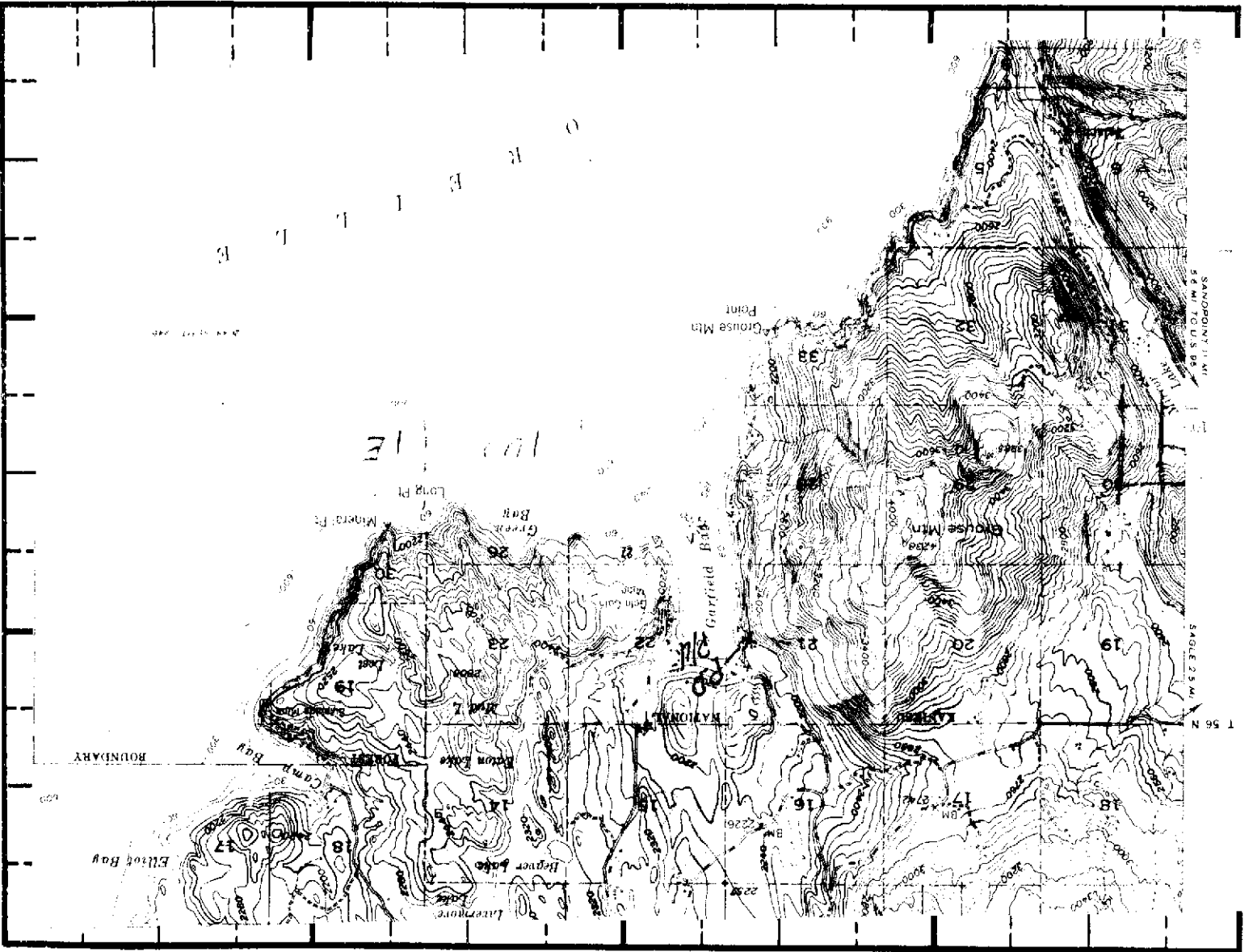
T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>56N</u>	<u>1W</u>	<u>21</u>													<u>X</u>				

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 6 Homes

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of July

(Claimant)

Notary Public
Residing at

My commission expires

FOR DEPARTMENT USE ONLY

Received by _____ Date 7/14/82
Prelim. check by _____ Date 7/14/82
Published in _____ Date 7/14/82
630.00 fee received by _____
Dates 7/14/82

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal Notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 21 day of 2, 1982 and ending on the 28 day of 2, 1982 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 2 day of Aug, 1982.

Will M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4299

WALLI, ROBERT W.
P.O. BOX 342, SANDPOINT,

ID 83864

Source: SPRING tributary

to PEND OREILLE LAKE

Priority Date: 01/01/1950

Amount: 0.11 CFS

Diversion Point: NESE Sec

21 T 56N R 01W, BONNER

Co.

Use: DOMESTIC (0.11 CFS)

from 01/01 to 12/31

Place of Use: NESE Sec 21 T

56N R 01W

96-4300

CHRONIC, GLEN &/or

MYRTLE JOANN

RT. 2 BOX 461, SAGLE, ID

83860

Source: GROUNDWATER

Priority Date: 07/01/1955

Amount: 0.06 CFS

Diversion Point: NWNE Sec

10 T 56N 02W, BONNER Co.

Use: STOCKWATER (0.02

CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: NWNE Sec 10

T 56N R 02W

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

A. KENNETH DUNN

Director

Published July 21, 28, 1982

Department of Water Resources

A F F I D A V I T

STATE OF IDAHO)
) ss.
County of Kootenai)

I, Herman E. Kessinger, hereby take exception to Claim No. 96-4299 in that in 1966 only three homes were on the system. These homes were located on: Lot 2, Block 1 - owned by Ellma Conwell; Lot 4, Block 1 - owned by myself; Lot 2, Block 2 - owned by a Mr. Daniels.

Mr. Walli's home was not on the system until after 1968.

Dated this 29th day of July, 1982.


Herman E. Kessinger

SUBSCRIBED AND SWORN to before me this 29th day of July, 1982.


Notary Public in and for the
State of Idaho residing in
Rathdrum.

My commission expires: Life

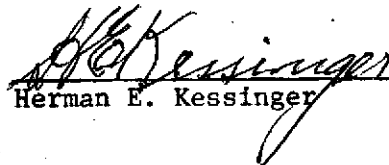
A F F I D A V I T

STATE OF IDAHO)
) ss.
County of Kootenai)

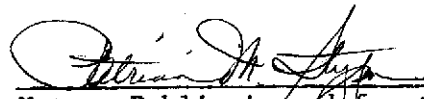
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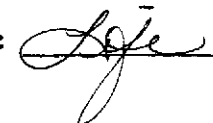
Mr. Walli's home was not on the system until after 1968.

Dated this 29th day of July, 1982.


Herman E. Kessinger

SUBSCRIBED AND SWORN to before me this 29th day of July, 1982.


Notary Public in and for the
State of Idaho residing in
Rathdrum.

My commission expires: 

1982 JUL 29 11:11 AM
NOTARY PUBLIC
IDAHO

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 96-4299 Applicant Walli

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 8/10/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/27/82

RECEIVED
AUG 27 1982

Department of Water Resources

RECEIVED
AUG 13 1982

Department of Water Resources

96-4299

WALLI, ROBERT W.

P.O. BOX 342, SANDPOINT, ID 83864

Source: SPRING tributary to PEND OREILLE LAKE

Priority Date: 01/01/1950

Amount: 0.11 CFS

Diversion Point: NESE Sec 21 T 56N R 01W, BONNER Co.

Use: DOMESTIC (0.11 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 21 T 56N R 01W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 9, 1982

ROBERT W. WALLI
P.O. BOX 342
SANDPOINT ID 83864

RE: Claim No. 96-4299

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure