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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Raymond H. Ricard
(Name of Claimant)
HCR 66 Box 438, Sandpoint, Id. 83864 Telephone No. 263-5816
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1st, 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to Beaver Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.10 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .14 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 14 Twp. 56N Rge. 1W B.M., County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
spring with 300 cf storage tank diverted to house and barn through 1 1/2 inch pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
56N	1W	11														X			
56N	1W	11														2			2
56N	1W	11															3		3

No. of acres 5

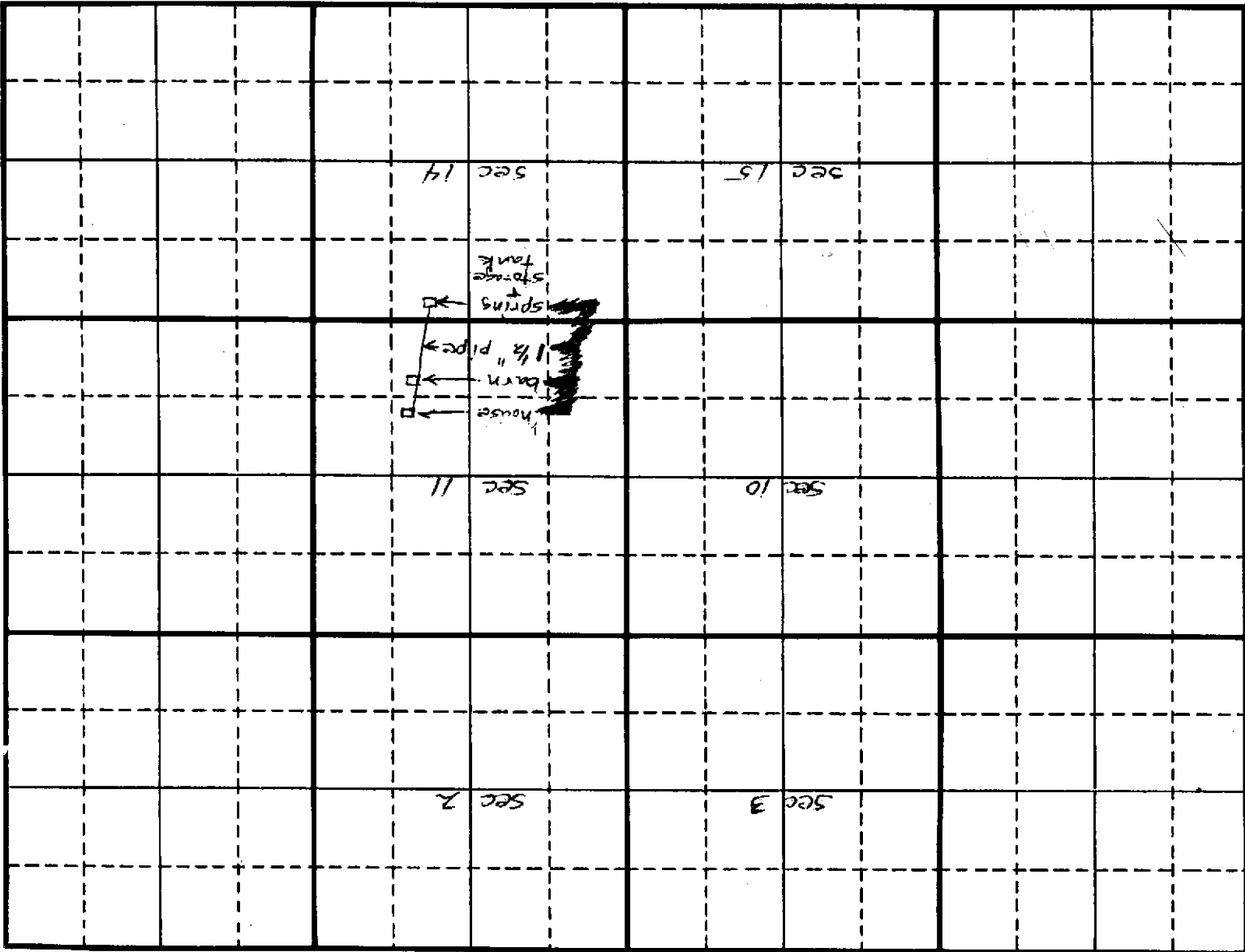
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
5 acres of irrigation plus domestic use at house and barn

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Roland Turney and Jacquelyn Nooney, Box 1117, Jackson, Wyoming have an option on my house.

Township 56N Range 1W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of BONNER)
(ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of JULY

Raymond A. Russell
(Claimant)

Notary Public
Residing at SAND POINT

My commission expires

LIFE

FOR DEPARTMENT USE ONLY

Received by JK
Prelim. check by JK
Date 7-23-82
Exception filed by: 7-23-82
Forwarded to Date
Published in JK
Date 7-23-82
30.00 fee received by JK
Date 7-23-82/24268
claimant by: Date

Dates

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 4 day of 8, 1982 and ending on the 11 day of 8, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 1 day of 9, 1982.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use.

96-4902

RICARD, RAYMOND H.
HCR 66 BOX 438, SAND-
POINT, ID 83864

Source: SPRING tributary
to BEAVER LAKE

Priority Date: 06/01/1940

Amount: 0.14 CFS

Diversion Point: NWNE Sec
14 T 56N R 01W, BONNER
Co.

Use: IRRIGATION (0.10
CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWSE SWSE
Sec 11 T 56N R 01W NWSE
Sec 11 T 56N R 01W FOR 5
ACRES

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814.

A. KENNETH DUNN
Director

Published Aug. 4, 11, 1982
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4302 Applicant Quaid

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By MS Date 8/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/28/82

RECEIVED
SEP 27 1982

Department of Water Resources

96-4302

RICARD, RAYMOND H.

HCR 66 BOX 438. SANDPOINT. ID 83864

Source: SPRING tributary to BEAVER LAKE

Priority Date: 06/01/1940

Amount: 0.14 CFS

Diversion Point: NWNE Sec 14 T 56N R 01W. BONNER Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSE SWSE Sec 11 T 56N R 01W NWSE Sec 11 T 56N R 01W
FOR 5 ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 23, 1982

RAYMOND H. RICARD
HCR 66 BOX 438
SANDPOINT

ID 83864

RE: Claim No. 96-4302

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure