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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HARRY D WINTER  
(Name of Claimant)

PO Box 188 Hope ID, 83836 Telephone No. 264 5521  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to \_\_\_\_\_

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity             | (cfs, gpd, AFA) | Use                 | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|----------------------|-----------------|---------------------|-------------------------------------|--------------------------------|-----------------|
|                      |                 |                     |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity <u>0.12</u> |                 | Use <u>Domestic</u> |                                     | Period of Use From <u>1/1</u>  | To <u>12/31</u> |
| Quantity <u>0.28</u> |                 | Use <u>Domestic</u> |                                     | Period of Use From <u>4/15</u> | To <u>4/15</u>  |
| Quantity _____       |                 | Use _____           |                                     | Period of Use From _____       | To _____        |
| Quantity _____       |                 | Use _____           |                                     | Period of Use From _____       | To _____        |
| Quantity _____       |                 | Use _____           |                                     | Period of Use From _____       | To _____        |

- (4) 0.40 TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 17 Twp. 51N Rge. 1E B.M., County of Bonner  
Additional points of diversion: Same as above

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump and pipelines to place of use

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 51N | 1E | 17   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
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|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for the Kamloops Resort. 3 households are year around. 100 R.V. sites, and a lodge and 2 cabins are seasonal.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

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ANJUMALI

Scale: 2 inches equal 1 mile.

State of Idaho )  
County of )  
ss. )  
( )

Sworn to before me this 15th day of \_\_\_\_\_

Tham, J  
(Claimant)

My commission expires

Exception filed by:

Forwarded to  
claimant by:

Date \_\_\_\_\_

Received by  
Prem. check  
\$20.00 fee re  
Published in  
Dates \_\_\_\_\_

Date \_\_\_\_\_  
Date \_\_\_\_\_  
Date \_\_\_\_\_

by [Signature]  
[Signature] 7/18/02  
Jaghat Co.

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1 day of

12, 1982 and ending on the 8 day of 12,

19 82 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day

of Jan, 19 83.

Walter M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4314

RENFROW, HERMAN E.  
RT. 1 BOX 74, TROY, ID  
83871

Source: PEND OREILLE  
LAKE tributary to PEND  
OREILLE RIVER

Priority Date: 01/01/1940

Amount: 0.10 CFS

Diversion Point: LOT 03  
(NESW) Sec 22 T 56N R 01W,  
BONNER Co.

Use: DOMESTIC (0.10 CFS)  
from 01/01 to 12/31

Place of Use: NESW Sec 22 T  
56N R 01W

96-4315

WINTER, HARRY D.  
P.O. BOX 188, HOPE, ID  
83836

Source: TRESTLE CREEK  
tributary to PEND  
OREILLE LAKE

Priority Date: 11/11/1935

Amount: 0.20 CFS

Diversion Point: SWSW Sec  
17 T 57N R 01E, BONNER  
Co.

Use: IRRIGATION (0.20  
CFS) from 03/15 to 11/15

Place of Use: SWSW Sec 17 T  
57N R 01E FOR 10 ACRES

96-4316

WINTER, HARRY D.  
P.O. BOX 188, HOPE, ID  
83836

Source: GROUNDWATER

Priority Date: 01/01/1935

Amount: 0.40 CFS

Diversion Point: SWSW Sec  
17 T 57N R 01E, BONNER  
Co.

Use: DOMESTIC (0.12 CFS)  
from 01/01 to 12/31

DOMESTIC (0.28 CFS) from  
04/15 to 11/15

Place of Use: SWSW Sec 17 T  
57N R 01E

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Gov't. Way, Coeur  
d'Alene, Id. 83814.

KENNETH DUNN

Director

Published Dec. 1, 8, 1982

Dept. of Water Resources

RECEIVED

JAN 12 1983

Department of Water Resources  
Northern District Office

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4316 Applicant Winter

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 1/27/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/25/83

RECEIVED  
JAN 25 1983

Department of Water Resources

96-4316-

WINTER, HARRY D.

P.O. BOX 188, HOPE, ID 83836

Source: GROUNDWATER

Priority Date: 01/01/1935

Amount: 0.40 CFS

Diversion Point: SWSM Sec 17 T 57N R 01E, BONNER Co.

|               |            |                     |
|---------------|------------|---------------------|
| Use: DOMESTIC | (0.12 CFS) | from 01/01 to 12/31 |
| DOMESTIC      | (0.28 CFS) | from 04/15 to 11/15 |

Place of Use: SWSM Sec 17 T 57N R 01E

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN W. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

DECEMBER 20, 1982

HARRY D. WINTER  
P.O. BOX 188  
HOPE

ID 83836

RE: Claim No. 96-4316

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure