

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal Notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 5 day of 1, 1983 and ending on the 12 day of 1, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 2 day of 2, 1983.

Allen M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4317

PARMLEY, CLIFFORDE.
P.O. BOX 85, COLBURN, ID
83865

Source: UNNAMED
STREAM tributary to
SINKS

Priority Date: 01/01/1958

Amount: 20.0 AC-FT

Diversion Point: NENW Sec
08 T 58N R 01W, BONNER
Co.

Use: STOCKWATER
STORAGE (20.0 AC-FT)
from 01/01 to 12/31

RECREATION (20.0 AC-FT)
from 01/01 to 12/31

Place of Use: NENW Sec 08
T 58N R 01W

96-4318

ALLEN, JOE R.
P.O. BOX 161, HOPE, ID
83836

Source: SPRING CREEK
tributary to LIGHTNING
CREEK

Priority Date: 04/01/1953

Amount: 0.10 CFS

Diversion Point: SENW Sec
09 T 56N R 02E, BONNER
Co.

Use: IRRIGATION (0.06
CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 09 T
56N R 02E FOR 2 ACRES

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published 1/5 & 1/12/83

Dept. of Water Resources

K
2/11/83

RECEIVED

FEB 10 1983

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clifford E. Parmley
(Name of Claimant)
Box 85 Colburn Idaho 83865 Telephone No. 208 263 9325
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Stream tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>20 AFA</u>		Use <u>Storage for Stock</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>20 AFA</u>		Use <u>Recreation</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 20 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 8 Twp. 58N Rge. 1W B.M., County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
8' dam with instream storage for stock water

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1W	8					X												

No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 50-100 head of cattle drink directly from pond

NOTE: Include here the type and number of stock watered: 50-100 head stock

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

September 13m 1982

The dam on the property owned by Clifford M. and Evelyn Farmley, located at NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.8, Twp.58N, Range 1W.B.M., County of Bonner, was constructed by John Toma in 1958.

Clifford O. Tucker

County of Bonner
State of Idaho

This 13th day of September, 1982 personally appeared before me Clifford O. Tucker and I acknowledge his signature hereto.

Frances A. Reed

Frances A. Reed, Notary Public in
Bonner County, Idaho. Commission
expires *Life*

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal Notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 5 day of 1, 1983 and ending on the 12 day of 1, 1983 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 2 day of 2, 1983.

Allen M. Thompson
Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4317

PARMLEY, CLIFFORDE,
P.O. BOX 85, COLBURN, ID
83865

Source: UNNAMED
STREAM tributary to
SINKS

Priority Date: 01/01/1958

Amount: 20.0 AC-FT

Diversion Point: NENW Sec
08 T 58N R 01W, BONNER
Co.

Use: STOCKWATER
STORAGE (20.0 AC-FT)
from 01/01 to 12/31

RECREATION (20.0 AC-FT)
from 01/01 to 12/31

Place of Use: NENW Sec 08
T 58N R 01W

96-4318

ALLEN, JOE R.
P.O. BOX 161, HOPE, ID
83836

Source: SPRING CREEK
tributary to LIGHTNING
CREEK

Priority Date: 04/01/1953

Amount: 0.10 CFS

Diversion Point: SENW Sec
09 T 56N R 02E, BONNER
Co.

Use: IRRIGATION (0.06
CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 09 T
56N R 02E FOR 2 ACRES

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov'l. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published 1/5 & 1/12/83
Dept. of Water Resources

RECEIVED

FEB 10 1983

Department of Water Resources,
Northern District Office.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

Right Number 96-4317 Applicant *Stanley*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *[Signature]* Date 2/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *[Signature]* Date 2/23/83

RECEIVED
FEB 23 1983

Department of Water Resources

96-4317-

FARMLEY, CLIFFORD E.

P.O. BOX 85, COLBURN, ID 83865

Source: UNNAMED STREAM tributary to SINKS

Priority Date: 01/01/1958

Amount: 20.0 AC-FT

Diversion Point: NENW Sec 08 T 58N R 01W, BONNER Co.

Use: STOCKWATER STORAGE	(20.0 AC-FT)	from 01/01 to 12/31
RECREATION	(20.0 AC-FT)	from 01/01 to 12/31

Place of Use: NENW Sec 08 T 58N R 01W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 24, 1983

CLIFFORD E. PARMLEY
P.O. BOX 85
COLBURN

ID 83865

RE: Claim No. 96-4317

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure