

STATE OF IDAHO, }
County of Bonner } ss.

On this 27th day of April, in the year 1956, before me

the undersigned
a Notary Public in and for the said County and State
personally appeared HANS MOE

known to me to be the person... whose name... is... subscribed to the within instrument, and
acknowledged to me that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Alice W. Hunt

Notary Public in and for the
State of Idaho,
Residing at Sandpoint, Idaho
My commission expires 2/10/59



No. 60472

Quit-Claim Deed

Hans Moe

TO
Donald C. Hansen

Dated April 27, 1956

STATE OF IDAHO, }
County of Bonner }

I hereby certify that this instru-
ment was filed for record at request
of *Donald C. Hansen*

at... minutes past...
o'clock... M., this... day
of... A. D., 1956
in my office and duly recorded in
Book... of...
at Page...
STANLEY L. WOOLF
Ex-officio Recorder

By *Helen Hansen* Deputy
Fees \$...

Donald C. Hansen
Notary, Idaho

MICROFILMED

NOTE

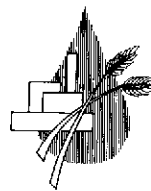
Amended Claim info
put on computer because
Region had the original
claim.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

*****AMENDED*****

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mary K. Brinkman (Name of Claimant)

4475 Nevada N. E., Salem, Oregon 97305 Telephone No. 503 393-3205
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs (6) tributary to Riser Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 1 Twp. 56N Rge. 1E B.M., County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Developed springs and gravity flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1E	1													X				

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for one home and lawn of less than ½ acre.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

56N 1E

X-1-D & P/U

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

SS.

County of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

affiant's knowledge.

Sworn to before me this 11 day of

(Claimant)

1955

Notary Public

Residing at

Notary Public
Residing at 1950 Jefferson Rd.
Nashville, State of Oregon
Multnomah County

My commission expires

March 14, 1983

FOR DEPARTMENT USE ONLY

Received by

Prelim. check by

Date _____

5/14/83

Exception filed by:

claimant by:

Date _____

Published in

~~\$20.00 fee received by~~

Date _____

✓ 58-1 -2

✓

Dates

3/23 - 3/27/83

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 23 day of 3, 1983 and ending on the 30 day of 3, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of April, 1983.

John M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF AMENDED
CLAIM TO A
WATER RIGHT**

On March 14, 1983, Mary K. Brinkman filed with the Dept. of Water Resources Amended Claim No. 96-4320. The original claim shows 0.04 cfs of water for domestic use from 6 springs trib. to Riser Creek with diversion point in NESE Sec. 1 T56N R1E, and a place of use in the NESE SEC 1 T56N R1E. Priority date of 1946.

Claimant now wishes to amend said claim to show the priority date as 1956.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

KENNETH DUNN

Director

Published March 23, 30, 1983

Dept. of Water Resources

OK
4/18/83

MICROFILMED

RECEIVED

Department of Water Resources
Northern Branch Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mary K. Brinkmore (Name of Claimant)
4475 Nevada N.E. Salem Or. 97305 (Mailing Address) Telephone No. 503-393-3205 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring (6) tributary to Riser Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.04 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 1 Twp. 56N Rge. 1E B.M., County of BONNER
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Developed springs & gravity flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1E	1													X				

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for one home and lawn of less than 1/2 acre

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

[illegible][illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of January

x Mary Kathryn Bunker
(Claimant)

1983

Robert D. Sawyer
Notary Public
Residing at Carl

[Signature]

Received by	_____	Date	1-26-83
Prelim. check by	_____	Date	1-26-83
\$30.00 fee received by	_____	Date	1-26-83
Published in	_____	Date	1-26-83
Dates	_____		

8/29/83
Davenport, Ia

STATE OF IDAHO, }
County of Bonner } ss.

On this 27th day of April, in the year 1956, before me

the undersigned

a Notary Public

in and for the said County and State

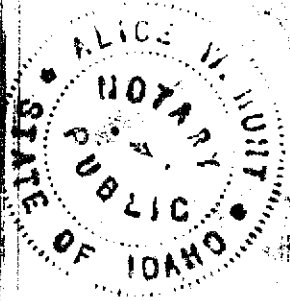
personally appeared HANS MOE

known to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Alice W. Hunt

Notary Public in and for the
State of Idaho,
Residing at Sandpoint, Idaho
My commission expires 2/10/59



No. 60472

Quit-Claim Deed

Hans Moe

TO

Donald C. Hansen

Dated April 27 1956

STATE OF IDAHO, }
County of Bonner }

I hereby certify that this instru-
ment was filed for record at request
of *Donald C. Hansen*

at — minutes past 4
o'clock P. M., this 18 day
of March A. D., 1957
in my office and duly recorded in
Book 96 of *Deeds*
at Page 60

STANLEY L. WOLF

Ex-officio Recorder

By *Stanley L. Wolf* Deputy

Fees \$ 1.75

Don C. Hansen
Notary

MICROFILMED

6042

This Indenture, Made the 27th day of April in the year

of our Lord one thousand nine hundred and fifty-six between
HANS MOE, a married man but acting herein in his sole and separate right and
as his sole and separate property, he having acquired the following described
property prior to his present marriage,
of Hope, County of Bonner, State of Idaho, part Y of the first part, and
DONALD A. HAEVERS

of Hope, County of Bonner, State of Idaho, part Y of the second part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
-----One Dollar and other Valuable Considerations----- DOLLARS

lawful money of the United States of America, to him in hand paid by the said part Y of the
second part, the receipt whereof is hereby acknowledged; do ES by these presents, demise, release,
and forever quit-claim unto the said part Y of the second part, and to his heirs and
assigns all the certain lot, piece or parcel of land, situated in the
said County of Bonner, State of Idaho, and bounded and particularly
described as follows, to-wit:

A water right for that amount of water which may be conveyed through
a 400-ft. 3/4" pipe at a pressure of 40-lbs. from a spring located on the
northern portion of the following described property, to-wit :-
Beginning at a point 447.3 feet North of the 1/16 corner on the east line
Section 1 Township 56 North Range 1 EBM, which is 881.8 feet South of the
East 1/4 corner of said Section 1; thence West 1135 feet to intersection
with Northern Pacific Right of Way; thence Northwesterly along the
Northern Pacific Railroad right of way 350 feet; thence North 70° East
1405 feet to the intersection of the East line of said Section 1 and 102
feet South of the East 1/4 corner of said Section 1; thence South along East
line of said Section 1 780 feet to corner No. 1 and place of beginning,
containing 15 acres, known as Lot 'B'.
This water right conveys with it the right to enter upon the above described
property for the purpose of maintaining the water line now constructed and
in use across said property and leading from said spring to the home of
party of the second part. IT IS NOT THE INTENTION OF PARTY OF THE FIRST
PART TO CONVEY ANYTHING MORE THAN THE WATER RIGHT HEREINABOVE DESCRIBED.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging,
or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues
and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises together with the appurtenances unto
the said part Y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part ha S hereunto set his
hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Hans Moe (SEAL)
(SEAL)
(SEAL)

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 2 day of 2, 1983 and ending on the 9 day of 2, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 23 day of Feb, 19 83.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4320

BRINKMAN, MARY K.

4475 NEVADA N.E.,

SALEM, OR 97305

Source: SPRINGS trib. to RISER CREEK

Priority Date: 01/01/1946

Diversion Pt: NESE Sec 01 T 56N R 01E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 01 T 56N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KENNETH DUNN

Director

Published Feb. 2, 9, 1983

Dept. of Water Resources

OK
3/14/83

RECEIVED
FEB 23 1983

RECEIVED
FEB 23 1983
Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

Amended
CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

Right Number 96-4320 Applicant *Brinkman*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *kw* Date 5/4/83

MICROFILMED

RECEIVED
MAY 04 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 19, 1983

Ms. Mary K. Brinkman
4475 Nevada N.E.
Salem, Or. 97305

Re: 96-4320 (Amended)

Dear Claimant:

The Department of Water Resources has completed the advertising of your Amended Claim to a Water Right and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your amended claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the amended claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your amended claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the amended claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your amended claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

Enclosure

MICROFILMED

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

On March 14, 1983, Mary K. Brinkman filed with the Dept. of Water Resources Amended Claim No. 96-4320. The original claim shows 0.04 cfs. of water for domestic use from 6 springs trib. to Riser Creek with diversion point in NESE Sec. 1 T56N R1E, and a place of use in the NESE Sec. 1 T56N R1E. Priority date of 1946.

Claimant now wishes to amend said claim to show the priority date as 1956.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

KEN DUNN, Dir.

Published in the Sandpoint Bee on 3/23 and 3/30, 1983.

MICROFILMED

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Tom,
We just arrived back from our trip
and I'm sorry you didn't get this sooner

RECEIVED Mary K. Brinkman

MAR 14 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

~~A. Kenneth Dunn~~
~~Stephen A. Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 7, 1983

Mrs. Mary K. Brinkman
4475 Nevada N.E.
Salem, Oregon 97305

Dear Mrs. Brinkman:

It appears that I inadvertently listed your priority date as 1946 instead of 1956. I have prepared an Amended Claim to correct this discrepancy and have enclosed it for your notarized signature.

There is no fee for the filing of an Amended Claim. I Apologize for this extra trouble. If I can be of any further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Amended Claim

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 96-4320 Applicant Brunken

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

MICROFILMED

RECEIVED
MAY 04 1983

Department of Water Resources

96-4320

BRINKMAN, MARY K.

4475 NEVADA N.E., SALEM, OR 97305

Source: SPRINGS trib. to RISER CREEK

Priority Date: 01/01/1946

Diversion Pt: NESE Sec 01 T 56N R 01E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 01 T 56N R 01E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 22, 1983

MARY K. BRINKMAN
4475 NEVADA N.E.
SALEM

OR 97305

RE: Claim No. 96-4320

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED