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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, and News Bulletin, newspapers
printed and published at Sandpoint, in Bonner
County, Idaho; that the said newspapers have been
continuously and uninterruptedly published in
said Bonner County during a period of 12 months
prior to the first publication of the hereto attached
notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue
of the said paper for a period of 2 consecu-
tive weeks, commencing on 2 day of
3, 1983 and ending on the 9 day of 3,
1983 and that said notice was published in said
newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day
of April, 1983.

Adelle M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

96-4321

PETERSON, RALPH A.
RT. 2 BOX 391, SAGLE, ID
83860

Source: SPRING trib. to
SINKS

Priority Date: 01/01/1932

Diversion Pt: NWSW Sec 03
T 55N R 02W

Use: DOMESTIC (0.04 CFS)

In: NWSW Sec 03 T 55N R
02W

96-4322

ANDERSON, DARRELL
P.O. BOX 513, CLARK
FORK, ID 83811

Source: UNNAMED
STREAM trib. to MOS-
QUITO CREEK

Priority Date: 01/01/1928

Diversion Pt: SWNE Sec 02
T 55N R 02E

Use: IRRIGATION (0.03
CFS)

In: SWNE Sec 02 T 55N R
02E FOR 1 ACRES

96-4400

MC CHESNIE, CLIFF

P.O. BOX 271, HOPE, ID
83836

Source: COUGAR CREEK
trib. to PEND OREILLE
LAKE

Priority Date: 01/01/1969

Diversion Pt: NESE Sec 08 T
56N R 02E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.04 CFS)

In: NESE Sec 08 T 56N R 02E
FOR 1 ACRES

98-4201

IDAHO FOREST IN-
DUSTRIES INC.

P.O. BOX 1030, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER

Priority Date: 01/01/1950

Diversion Pt: NESW Sec 16
T 59N R 01W

Use: INDUSTRIAL (1.00
CFS)

DOMESTIC (1.00 CFS)

In: NESW SWSW SESW Sec
16 T 59N R 01W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN

Director

Published March 2, 9, 1983

Dept. of Water Resources

MICROFILMED

RECEIVED

APR 12 1983

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 96-4321 Applicant Peterson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 4/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/4/83

MICROFILMED

RECEIVED
MAY 04 1983

Department of Water Resources

96-4321-

PETERSON, RALPH A.

RT. 2 BOX 391, SAGLE, ID 83860

Source: SPRING trib. to SINKS

Priority Date: 01/01/1932

Diversion Pt: NWSW Sec 03 T 55N R 02W

Use: DOMESTIC (0.04 CFS)

In: NWSW Sec 03 T 55N R 02W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

RALPH A. PETERSON
RT. 2 BOX 391
SAGLE

ID 83860

RE: Claim No. 96-4321

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,
[Signature]

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure