

No Color
Documents
In File

2

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

8381
(Zip Code)

Telephone No. 266-1488

(1) Date of priority: (When was the water first applied to a beneficial use) 1928

Unnamed Stream tributary to Mosquito Creek

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 0.03

Use Irrigation

Period of Use From 1-1 To 12-31

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

(4) 0.03 TOTAL QUANTITY USED.

(cfs, af)

→ (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2 Twp. 55N Rge. 2E B.M., County of BONNER

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Pump & pipeline*

[illegible]No. of acres 

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 2 day of 3, 1983 and ending on the 9 day of 3, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of April, 1983.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4321

PETERSON, RALPH A.
RT. 2 BOX 391, SAGLE, ID
83860

Source: SPRING trib. to
SINKS

Priority Date: 01/01/1932
Diversion Pt: NWSW Sec 03
T 55N R 02W

Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 03 T 55N R
02W

96-4322

ANDERSON, DARRELL
P.O. BOX 513, CLARK
FORK, ID 83811

OK
M/T 4/15/83

Source: UNNAMED
STREAM trib. to MOS-
QUITO CREEK

Priority Date: 01/01/1928
Diversion Pt: SWNE Sec 02
T 55N R 02E

Use: IRRIGATION (0.03
CFS)

In: SWNE Sec 02 T 55N R
02E FOR 1 ACRES

96-4400

MC CHESNIE, CLIFF
P.O. BOX 271, HOPE, ID
83836

Source: COUGAR CREEK
trib. to PEND OREILLE
LAKE

Priority Date: 01/01/1969
Diversion Pt: NESE Sec 08 T
56N R 02E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.04 CFS)
In: NESE Sec 08 T 56N R 02E
FOR 1 ACRES

98-4201

IDAHO FOREST IN-
DUSTRIES INC.
P.O. BOX 1030, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER
Priority Date: 01/01/1950

Diversion Pt: NESW Sec 16
T 59N R 01W

Use: INDUSTRIAL (1.00
CFS)

DOMESTIC (1.00 CFS)
In: NESW SWSW SESW Sec
16 T 59N R 01W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN
Director

Published March 2, 9, 1983
Dept. of Water Resources

MICROFILMED

RECEIVED

APR 12 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 20, 1983

RECEIVED

NOV 16 1983

Department of Water Resources

96-4322

Mr. Darrell Anderson
Box 513
Clark Fork, Id. 83811

Dear Mr. Anderson:

We are returning your Check No. 92-331 in the amount of \$30.00
and your Claim to a Water Right for completion of Item No. 5a.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RYA

Right Number 96-4322 Applicant Anderson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 4/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/4/83

RECEIVED
MAY 04 1983

Department of Water Resources

96-4322

ANDERSON, DARRELL

P.O. BOX 513, CLARK FORK, ID 83811

Source: UNNAMED STREAM trib. to MOSQUITO CREEK

Priority Date: 01/01/1928

Diversion Pt: SWNE Sec 02 T 55N R 02E

Use: IRRIGATION (0.03 CFS)

In: SWNE Sec 02 T 55N R 02E FOR 1 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

DARRELL ANDERSON
P.O. BOX 513
CLARK FORK ID 83811

RE: Claim No. 96-4322

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 20, 1983

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Check

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