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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Chill McChesnie
(Name of Claimant)

Box 271 Hope, Id. 83836 Telephone No. 264-5265
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cougar Creek tributary to Pond Orville Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.02</u>	Use <u>Irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 8 Twp. 56N Rge. 8E B.M., County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump & pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>56N</u>	<u>2E</u>	<u>8</u>													<u>X 1/2</u>				<u>1/2</u>

No. of acres 1/2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
One home

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

CALIFORNIA

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

19
(Claimant)
Greene & Haynes
Notary Public
Residing at
Cd 1A

My commission expires _____

Received by	<u>JF</u>	Date	<u>2-17-85</u>	Exception filed by:		Forwarded to		Date	
Prelim. check by	<u>RJA</u>	Date	<u>2/17/85</u>			claimant by:			
\$30.00 fee received by	<u>JF</u>	Date	<u>9-17-85 (24901)</u>						
Published in									
Dates									

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Published in	<u>Journal</u>	Date							
Dates	<u>3/24 & 3/31/83</u>								

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 2 day of 3, 1983 and ending on the 9 day of 3, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of April, 1983.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4321

PETERSON, RALPH A.
RT. 2 BOX 391, SAGLE, ID
83860

Source: SPRING trib. to
SINKS

Priority Date: 01/01/1932
Diversion Pt: NWSW Sec 03
T 55N R 02W

Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 03 T 55N R
02W

96-4322

ANDERSON, DARRELL
P.O. BOX 513, CLARK
FORK, ID 83811

Source: UNNAMED
STREAM trib. to MOS-
QUITO CREEK

Priority Date: 01/01/1928
Diversion Pt: SWNE Sec 02
T 55N R 02E

Use: IRRIGATION (0.03
CFS)

In: SWNE Sec 02 T 55N R
02E FOR 1 ACRES

96-4400

MC CHESNIE, CLIFF
P.O. BOX 271, HOPE, ID
83836

Source: COUGAR CREEK
trib. to PEND OREILLE
LAKE

Priority Date: 01/01/1969
Diversion Pt: NESE Sec 08 T
56N R 02E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.04 CFS)
In: NESE Sec 08 T 56N R 02E
FOR 1 ACRES

98-4201

IDAHO FOREST IN-
DUSTRIES INC.
P.O. BOX 1030, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Pt: NESW Sec 16
T 59N R 01W

Use: INDUSTRIAL (1.00
CFS)

DOMESTIC (1.00 CFS)
In: NESW SWSW SESW Sec
16 T 59N R 01W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN
Director

Published March 2, 9, 1983
Dept. of Water Resources

MICROFILMED

RECEIVED

APR 12 1983

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: PSA

Right Number 96-4400 Applicant Mc Chesnie

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 4/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/4/83

MICROFILMED

RECEIVED
MAY 04 1983

Department of Water Resources

96-4400-

MC CHESNIE, CLIFF

P.O. BOX 271, HOPE, ID 83836

Source: COUGAR CREEK trib. to PEND OREILLE LAKE

Priority Date: 01/01/1969

Diversion Pt: NESE Sec 08 T 56N R 02E

Use: IRRIGATION	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NESE Sec 08 T 56N R 02E FOR 1 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

CLIFF MC CHESNIE
P.O. BOX 271
HOPE ID 83836

RE: Claim No. 96-4400

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure