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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Notice is hereby given that Lawrence G Moon Jr (Name of Claimant) (208)
Box 219 Sandpoint Idaho 83864 Telephone No. 263-3400
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 15 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Lake Pend Orielle, tributary to Self

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs,)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.00 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>Apr 15</u>	To <u>Oct 30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity <u>(.02)</u>	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
<u>0.02</u>	TOTAL QUANTITY USED.		
(cfs, app. AFA)			

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 32 Twp. 57N Rge. 2W B.M., County of Bonner

Additional points of diversion: Lot 5 Blk 2 Dover tract
57N R 2W BM - Bonner

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and Pipeline. No Change From origination Date

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

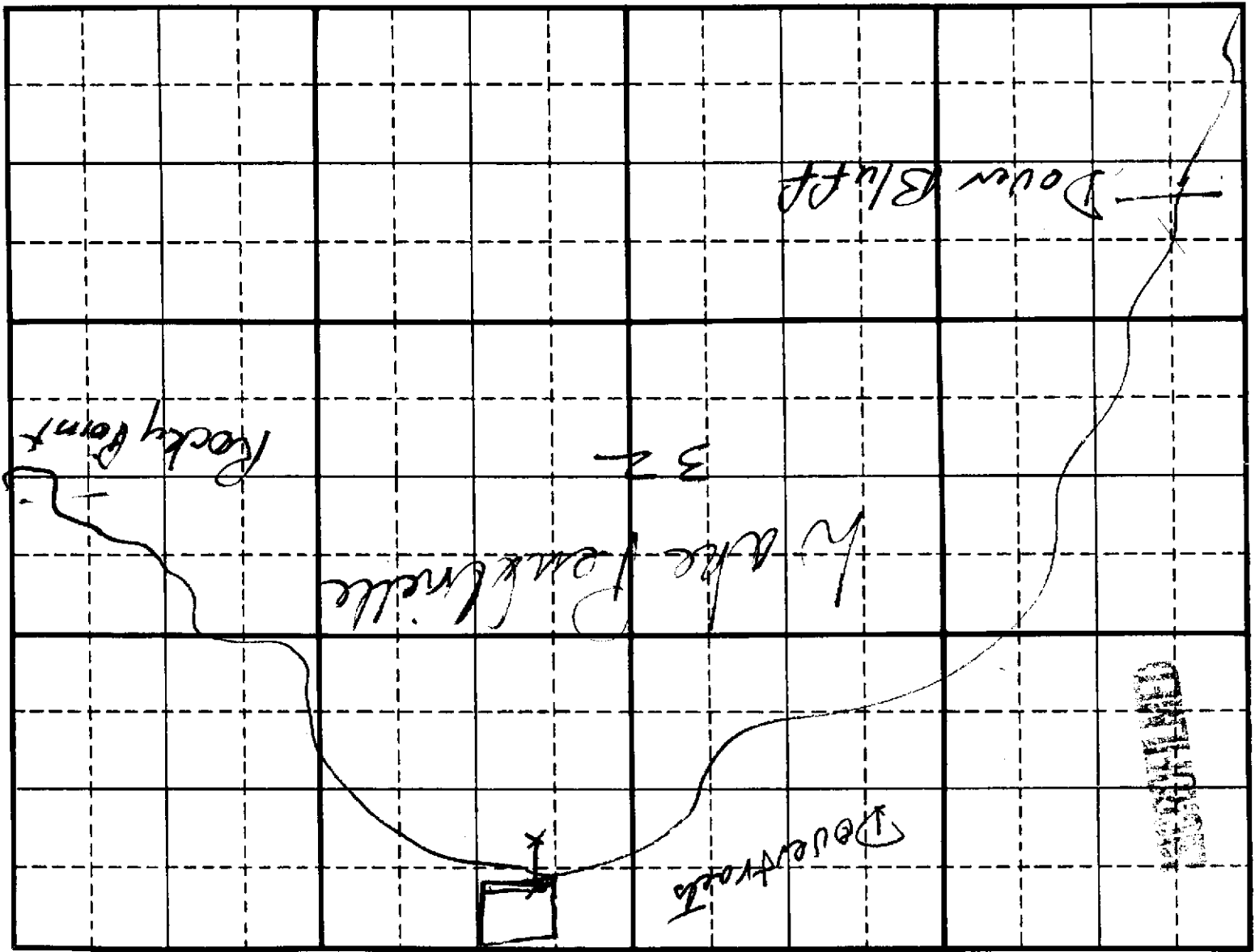
Irrigation only -

NOTE: Include here the type and number of stock watered: None

(7) If you are claiming water as a member of an organization, list name of organization: _____

Pump & Suction installed in hole to irrigate 2 acres -

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonner) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of February, 1983
 (Claimant) Lawrence B. Meacham
 Notary Public
 Residing at Shoshone, Idaho

My commission expires

FOR DEPARTMENT USE ONLY
 2/22/83

Received by _____ Date 2/11/83 (initials)
 Prelim. check by _____ Date 2-22-83
 \$20.00 fee received by _____ Date 2/24/83
 Published in _____ Date 2/16-13/83
 Dates _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 6 day of 4, 1983 and ending on the 13 day of 4, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 5 day of May, 1983.

Pete Thompson
Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4401

MOON, JR., LAWRENCE G.
P.O. BOX 219, SANDPOINT,
ID 83864

Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Priority Date: 04/15/1952
Diversion Pt: NENE Sec 32
T 57N R 02W
Use: IRRIGATION (0.02
CFS)
In: NENE Sec 32 T 57N R
02W FOR 2 ACRES

96-4402

MOON, JR., LAWRENCE G.
P.O. BOX 219, SANDPOINT,
ID 83864

Source: UNNAMED SPR-
INGS trib. to SCHWEITZER
CREEK
Priority Date: 05/01/1964
Diversion Pt: SESE Sec 20 T
58N R 02W
Use: IRRIGATION (0.02
CFS)
In: SESE Sec 20 T 58N R 02W
FOR 20 ACRES

96-4403

NOBLE, W. EARL &/or
HAZEL
RT. 3 BOX 344, SAND-
POINT, ID 83864

Source: SPRING trib. to
SAND CREEK
Priority Date: 01/01/1950
Diversion Pt: NENE Sec 10T
57N R 02W
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 10 T 57N R 02
W FOR 2 ACRES

96-4405

STANDISH, LEIGH M.
RT. 2 BOX 240, SAND-
POINT, ID 83864

Source: UNNAMED
STREAM trib. to SMITH
CREEK
Priority Date: 01/01/1920
Diversion Pt: SWSW Sec 27
T 57N R 03W
Use: DOMESTIC (0.04 CFS)
IN: SWSW Sec 27 T 57N R
03W

96-4406

WIER, MARIANNA
E. 6420 SELTICE WAY,
POST FALLS, ID 83854

Source: PEND OREILLE
RIVER trib. to COLUMBIA
RIVER
Priority Date: 06/21/1970
Diversion Pt: NWSE Sec 31
T 56N R 03W
Use: IRRIGATION (0.40
CFS)
In: SWSE NWSE Sec 31 T
56N R 03W FOR 20 ACRES
Exceptions to a claim may

be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN
Director

Published April 6, 13, 1983
Dept. of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~EX-SUBMITTAL~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

96-4401
~~96-4401~~

February 15, 1983

Mr. Lawrence G. Moon, Jr.
P.O. Box 219
Sandpoint, Id. 83864

Dear Mr. Moon:

I regret to inform you that this Department is unable to accept Claims to Water Rights without the statutory filing fee of \$30.00 for each claim. I am returning your two claims to allow you to re-submit them with the \$60.00 filing fee.

There were also a couple of minor discrepancies on the claims which I have taken the liberty of correcting. Please check Item No. 4 on the one claim and Item Nos 4 and 6a on the other claim. If you concur with these items, initial them on the lines I have provided before you re-submit the claims and fee.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claims (2)

MICROFILMED

L. G. "BUD" MOON, JR.

P. O. BOX 219 • SANDPOINT, IDAHO 83864 • PHONE 1-208-263-5500

6511

MESSAGE

TO

Director Department Water Resources
4035 Goot Way -
Coeur d'Alene Idaho 83814

DATE

2-4-82

Dear Sir:

Please send two sets
of application for water rights
I have 2 locations for
filing water rights.

Thank you
L G Moon Jr

BY

Form 7 The Drawing Board, Inc., Box 905, Dallas, Texas

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

REPLY

DATE

96-4401
96-4402

RECEIVED

FEB 7 1983

Department of Water Resources
Northern District Office

SIGNED

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ZK

Right Number 96-4401 Applicant Heaton

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 5/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 6-15-83

MICROFILMED

RECEIVED
JUN 13 1983
Department of Water Resources

96-4401

MOON, JR., LAWRENCE G.

P.O. BOX 219, SANDPOINT, ID 83864

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Priority Date: 04/15/1952

Diversion Pt: NENE Sec 32 T 57N R 02W

Use: IRRIGATION (0.02 CFS)

In: NENE Sec 32 T 57N R 02W FOR 2 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 25, 1983

LAWRENCE G. MOON, JR.
P.O. BOX 219
SANDPOINT

ID 83864

RE: Claim No. 96-4401

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED