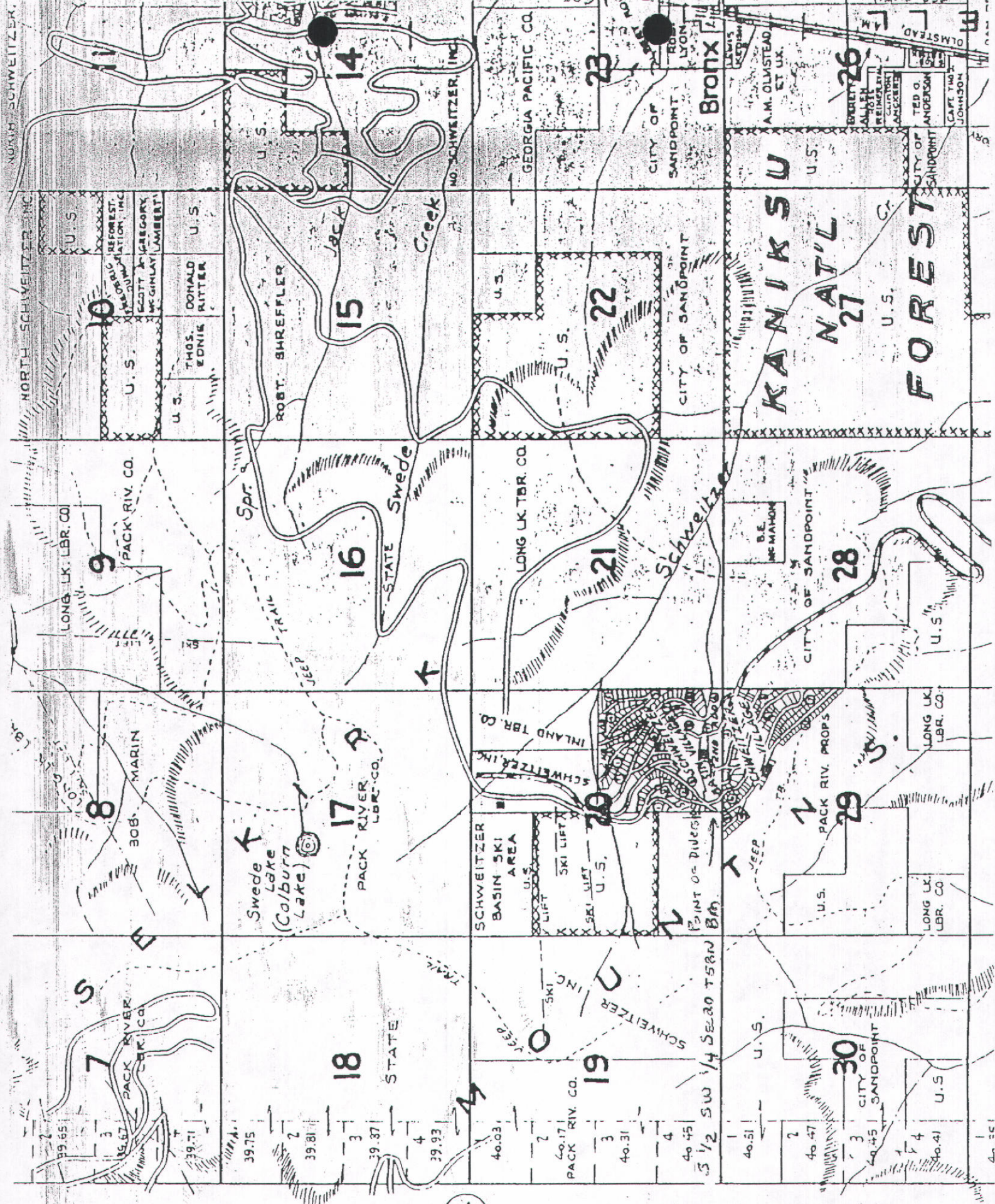


This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Lawrence G Moon Jr

(Name of Claimant)

PO Box 219

(Mailing Address)

Sandpoint Id 83864

(Zip Code)

Telephone No. 208-263 3400

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1 1964

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

UN Named Springs

tributary to

Schweitzer Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, etc.)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.02 CFS</u>		Use <u>Irrigation</u>		Period of Use From <u>May 1</u>	To <u>Sept 30</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use <u>Tree farm</u>		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity <u>0.02</u>		TOTAL QUANTITY USED.			
(cfs, etc.)					

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 20 Twp. 58N Rge. 2W B.M., County of Bonner

Additional points of diversion: 200' SW. of Original location

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Natural Drainage No additional Ditches Needed

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>58N</u>	<u>2W</u>	<u>20</u>																<u>20</u>	<u>20 ac.</u>

No. of acres 20 ac

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Natural Irrigation of trees -

NOTE: Include here the type and number of stock watered: None

- (7) If you are claiming water as a member of an organization, list name of organization: _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 6 day of 4, 1983 and ending on the 13 day of 4, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 5 day of May, 1983.

Pete Thompson
Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4401

MOON, JR., LAWRENCE G.
P.O. BOX 219, SANDPOINT,
ID 83864

Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Priority Date: 04/15/1952
Diversion Pt: NENE Sec 32
T 57N R 02W
Use: IRRIGATION (0.02
CFS)

In: NENE Sec 32 T 57N R
02W FOR 2 ACRES

96-4402

MOON, JR., LAWRENCE G.
P.O. BOX 219, SANDPOINT,
ID 83864

Source: UNNAMED SPR-
INGS trib. to SCHWEITZER
CREEK
Priority Date: 05/01/1964
Diversion Pt: SESE Sec 20 T
58N R 02W
Use: IRRIGATION (0.02
CFS)

In: SESE Sec 20 T 58N R 02W
FOR 20 ACRES

96-4403

NOBLE, W. EARL &/or
HAZEL
RT. 3 BOX 344, SAND-
POINT, ID 83864

Source: SPRING trib. to
SAND CREEK
Priority Date: 01/01/1950
Diversion Pt: NENE Sec 10T
57N R 02W
Use: IRRIGATION (0.06
CFS)

STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SENE Sec 10 T 57N R 02
W FOR 2 ACRES

96-4405

STANDISH, LEIGH M.
RT. 2 BOX 240, SAND-
POINT, ID 83864

Source: UNNAMED
STREAM trib. to SMITH
CREEK

Priority Date: 01/01/1920
Diversion Pt: SWSW Sec 27
T 57N R 03W

Use: DOMESTIC (0.04 CFS)
IN: SWSW Sec 27 T 57N R
03W

96-4406

WIER, MARIANNA
E. 6420 SELTICE WAY,
POST FALLS, ID 83854
Source: PEND OREILLE
RIVER trib. to COLUMBIA
RIVER

Priority Date: 06/21/1970
Diversion Pt: NWSE Sec 31
T 56N R 03W

Use: IRRIGATION (0.40
CFS)

In: SWSE NWSE Sec 31 T
56N R 03W FOR 20 ACRES

Exceptions to a claim may

be filed with the Director,
Dept. of Water Resources,
4065 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN
Director

Published April 6, 13, 1983

Dept. of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

January 11, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BLAINE MCGILLICUDDY
BEVERLY J MCGILLICUDDY
MELVYN J BAILEY
MARSHA L BELL
PO BOX 772
SAGLE ID 83860

RE: Change of Ownership for Water Right 96-4402

Dear Water Right Holders:

Our letter of June 13, 2005 (copy enclosed) requesting the required support data for the above referenced ownership change remains unanswered. Therefore, I am returning the ownership change request. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

If you have any questions regarding this matter, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L. McDermott
Records Analyst

/klm
Enclosure

RECEIVED

FEB 14 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: 96-4402
 Adjudication Claim No(s).: _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant LAWRENCE E. MAZON JR.

4. New Owner/Claimant(s) Melvyn J. Bailey Schweitzer Basin Water Co.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 772

City, State and ZIP Code Sagle Id. 83860

New Telephone Number (208) 265-8953

5. Date you acquired the property Sept 24, 1993

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>20</u>	Number and type of stock <u>0</u>
Diversion rate in CFS <u>.020</u>	Number of homes you acquired <u>0</u> Other uses <u>Fire Protection</u>

7. Signature of New Owner(s) or Claimant(s) Melvyn J. Bailey

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



432790

INSTRUMENT NO. 10022

WARRANTY DEEDAFTER RECORDING MAIL TO:
THE GRANTEE

For Value Received SEE ATTACHED EXHIBIT "B"

The grantor(s), do(es) hereby grant, bargain, sell and convey unto BLAINE MCGILLICUDDY and BEVERLY J. MCGILLICUDDY, husband and wife as to an undivided 83.33 percent and MELVYN J. BAILEY and MARSHA L. BELL, husband and wife as to an undivided 16.67 percent the grantee(s), whose current address is 165 Meadow Hills Drive, Richland, WA 99352

the following described premises, in Bonner

County Idaho, to-wit:

THIS IS A DIRECT DEED IN COMPLIANCE OF AN IRC SECTION 1031 TAX DEFERRED EXCHANGE.

See Exhibit A Attached hereto and made a part hereof.

Assessor's Parcel No: RP 58N02W206600 A S&S&W

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except specific matters of record as shown above,

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24th, 1993

X

SEE ATTACHED EXHIBIT "C"

STATE OF Idaho

)

) SS.

COUNTY OF Bonner

)

RECORDING DATA:

On this 24th day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except specific matters of record as shown above,

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24th, 1993

X
SEE ATTACHED EXHIBIT "C"

STATE OF Idaho)
COUNTY OF Bonner) SS.

On this 24th day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared

L. G. Moon, Jr &
Susan M. Moon

known or identified to me to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Kathy A. Pizzullo
Notary Public in and for said County and State

Residing at: Sandpoint
Commission Exp: 6-26-96

RECORDING DATA:

Sanpoint Title Insurance
FILED BY
'93 SEP 28 PM 4 32
1860
RECORDED
COUNTY OF BONNER
DEP.

STATE OF IDAHO)
) SS
COUNTY OF BONNER)

On this 24TH day of SEPTEMBER, 1993, before me, the undersigned, a Notary Public in and for said State, appeared L. G. MOON, JR., known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of LINDA NICHOLS, and acknowledged to me that he subscribed the name of LINDA NICHOLS thereto as principal and own name as Attorney in Fact.

Kelly G. Szalato
Residing at: Sandpoint, Idaho
Commission expires: 06/29/96

STATE OF IDAHO)
) SS
COUNTY OF BONNER)

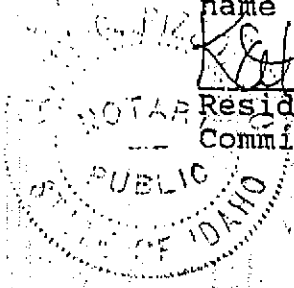
On this 24TH day of SEPTEMBER, 1993, before me, the undersigned, a Notary Public in and for said State, appeared L. G. MOON, JR., known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of BONNIE SCULLY, and acknowledged to me that he subscribed the name of BONNIE SCULLY thereto as principal and own name as Attorney in Fact.

Kelly G. Szalato
Residing at: Sandpoint, Idaho
Commission expires: 06/29/96

STATE OF IDAHO)
) SS
COUNTY OF BONNER)

On this 24TH day of SEPTEMBER, 1993, before me, the undersigned, a Notary Public in and for said State, appeared L. G. MOON, JR., known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of HAZEL V. PALMER, and acknowledged to me that he subscribed the name of HAZEL V. PALMER thereto as principal and own name as Attorney in Fact.

Kelly G. Szalato
Residing at: Sandpoint, Idaho
Commission expires: 06/29/96



STATE OF IDAHO)
) SS
COUNTY OF BONNER)

On this 24TH day of SEPTEMBER, 1993, before me, the undersigned, a Notary Public in and for said State, appeared L. G. MOON, JR., known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of THOMAS H. PALMER, and acknowledged to me that he subscribed the name of THOMAS H. PALMER thereto as principal and own name as Attorney in Fact.

Kathy D. Szalato
Residing at Sandpoint, Idaho
Commission expires: 06/29/96

STATE OF IDAHO)
) SS
COUNTY OF BONNER)

On this 24TH day of SEPTEMBER, 1993, before me, the undersigned, a Notary Public in and for said State, appeared L. G. MOON, JR., known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of MARILYN TUCKER, and acknowledged to me that he subscribed the name of MARILYN TUCKER thereto as principal and own name as Attorney in Fact.

Kathy D. Szalato
Residing at Sandpoint, Idaho
Commission expires: 06/29/96

STATE OF IDAHO)
) SS
COUNTY OF BONNER)

On this 24TH day of SEPTEMBER, 1993, before me, the undersigned, a Notary Public in and for said State, appeared L. G. MOON, JR., known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of ROBERT BAYSINGER, and acknowledged to me that he subscribed the name of ROBERT BAYSINGER thereto as principal and own name as Attorney in Fact.

Kathy D. Szalato
Residing at Sandpoint, Idaho
Commission expires: 06/29/96

432790

EXHIBIT "A"

The South one-half of the Southwest quarter of Section 20,
Township 58 North, Range 2 West, Boise Meridian, Bonner
County, Idaho.

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1993, A LIEN IN THE PROCESS OF
ASSESSMENT, NOT YET DUE OR PAYABLE.

EXHIBIT "B"

L.G. MOON, JR. and SUSAN M. MOON, husband and wife as to an undivided 50.08% interest; LINDA NICHOLS, a single woman, as to an undivided 8.32% interest; BONNIE SCULLY, a married woman as her sole and separate property as to an undivided 8.32% interest; HAZEL V. PALMER, a single woman, as to an undivided 8.32% interest; THOMAS H. PALMER, a married man as his sole and separate property as to an undivided 8.32% interest; MARILYN TUCKER, a married woman as her sole and separate property as to an undivided 8.32% interest; and ROBERT BAYSINGER, who aquired title as ROBERT BASINGER, a single man as to an undivided 8.32% interest

EXHIBIT "C"

L.G. Moon, Jr.
L.G. MOON, JR.
Susan M. Moon
SUSAN M. MOON

Linda Nichols
LINDA NICHOLS, by L.G. Moon, Jr. Attorney in Fact

Bonnie Scully
BONNIE SCULLY, by L.G. Moon, Jr. Attorney in Fact

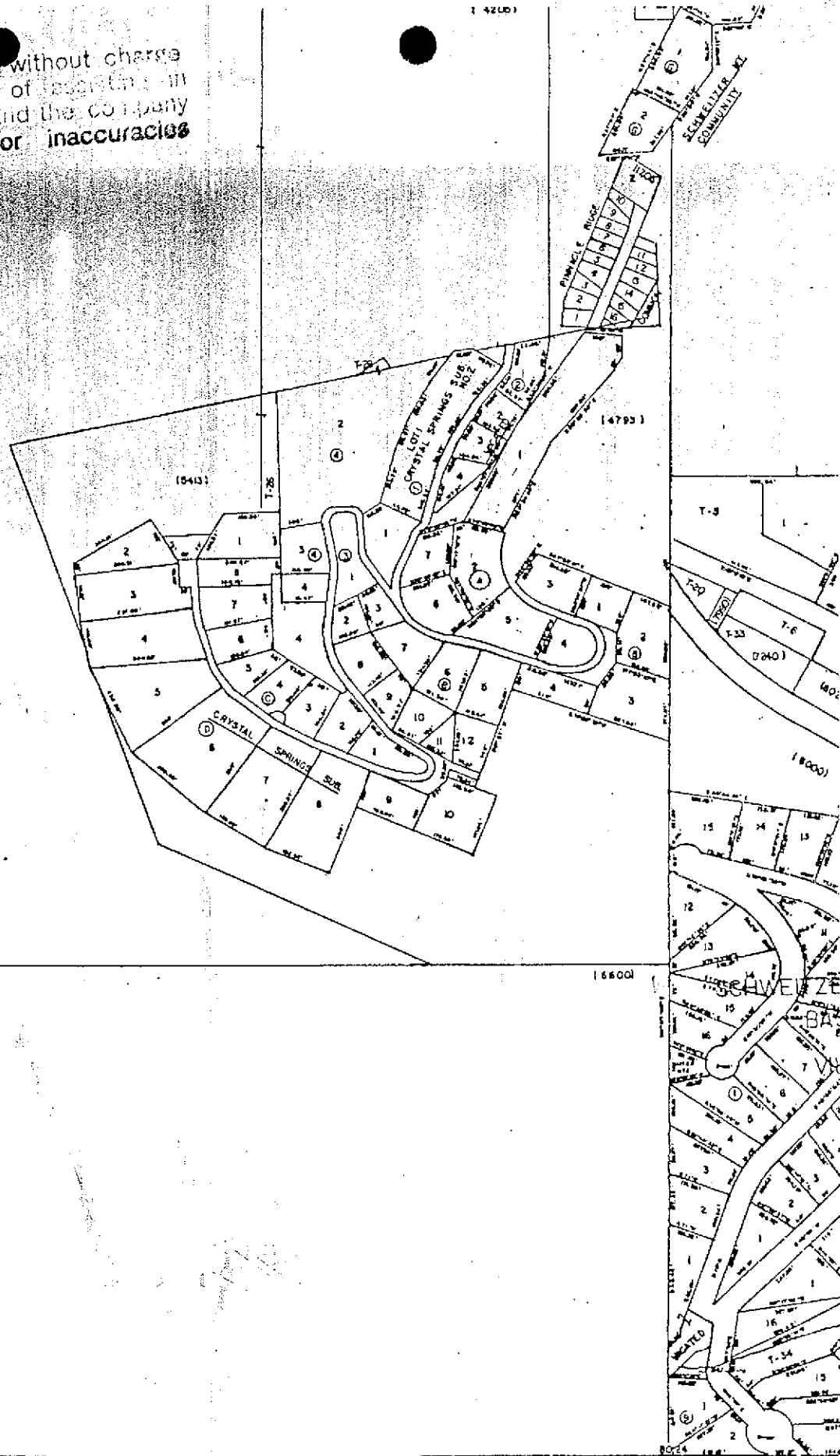
Hazel V. Palmer
HAZEL V. PALMER, by L.G. Moon, Jr. Attorney in Fact

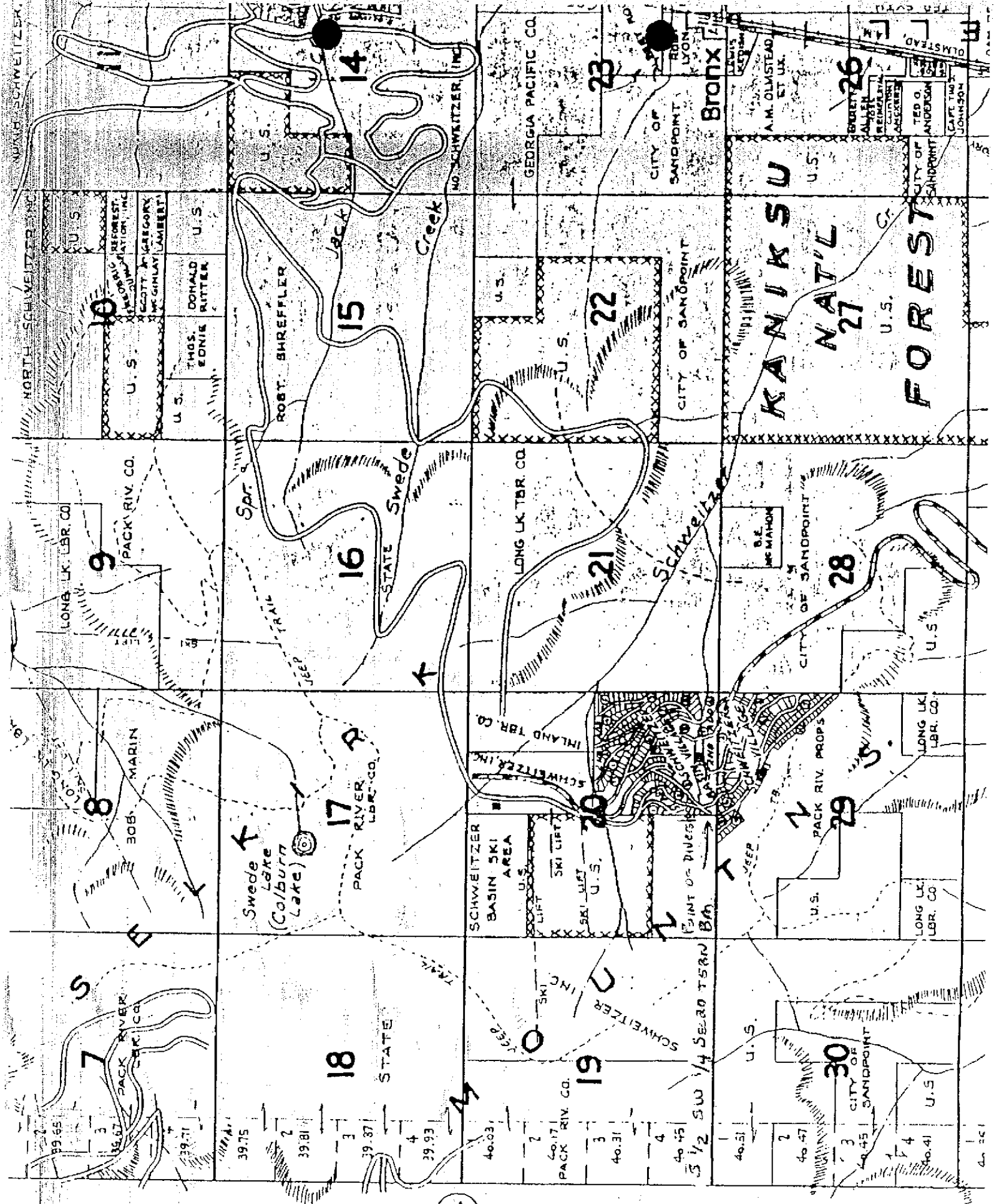
Thomas H. Palmer
THOMAS H. PALMER, by L.G. Moon, Jr. Attorney in Fact

Marilyn Tucker
MARILYN TUCKER, by L.G. Moon, Jr. Attorney in Fact

Robert Baysinger
ROBERT BAYSINGER, by L.G. Moon, Jr. Attorney in Fact

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.





34

20

L.G. "Bud" & Susan M. Moon, Jr.

P.O. Box 219
Sandpoint, Idaho 83864-0219
(208) 264-3440
Fax (208) 264-3430

September 20, 1999

Melvyn Bailey, President
Schweitzer Basin Water Co.
P.O. Box 772
Sagle, Idaho 83860

RE: Water Right #96-04402

Dear Sir:

This is to inform you that I am relinquishing my water right on the 80-acres, that you purchased from me several years ago.

The water right I am relinquishing to your Schweitzer Basin Water Company is water right #96-04402, taken out by me on May 1, 1964.

If there is anything further that I may do in this regard, please feel free to contact me.

Sincerely,



Lawrence G. Moon, Jr.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

June 13, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BLAINE MCGILLICUDDY
BEVERLY J MCGILLICUDDY
MELVYN J BAILEY
MARSHA L BELL
PO BOX 772
SAGLE ID 83860

RE: Change in Ownership for Water Right No. 96-4402

Dear Water Right Holder(s):

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership filed in February 2000. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☒ **Legal Description of Property**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right indicated in your notice. The place of use for the water right in question is shown as T58N R2W Sec 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$. The legal description on your deed shows property located in S $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec 20. In order to complete the change in ownership, we will require additional evidence of ownership for the place of use of the water right. I have enclosed a computer report of the water right for your reference with the missing portion highlighted.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **within 30 days** we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L McDermott
Records Analyst

/klm
Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 15, 1983

Handwritten:
9/6/83
966-4402

Mr. Lawrence G. Moon, Jr.
P.O. Box 219
Sandpoint, Id. 83864

Dear Mr. Moon:

I regret to inform you that this Department is unable to accept Claims to Water Rights without the statutory filing fee of \$30.00 for each claim. I am returning your two claims to allow you to re-submit them with the \$60.00 filing fee.

There were also a couple of minor discrepancies on the claims which I have taken the liberty of correcting. Please check Item No. 4 on the one claim and Item Nos 4 and 6a on the other claim. If you concur with these items, initial them on the lines I have provided before you re-submit the claims and fee.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claims (2)



L. G. "BUD" MOON, JR.

P. O. BOX 290 SANDPOINT, IDAHO 83864 • PHONE (208) 283-8280

TID 330E
6511

MESSAGE

REPLY

TO [Director Department Water Resources
4055 Goot Way -
Coeur d'Alene Idaho 83814]

DATE 2-4-82

Dear Sir:

Please send two sets
of applications for water rights
I have 2 locations for
filing water rights.

Thank you
L. G. Moon Jr

MICROFILMED

BY

Form N-738 The Drawing Board, Inc., Box 505, Dallas, Texas

SIGNED

RECIPIENT KEEP THIS COPY. RETURN WHITE COPY TO SENDER

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JA

Right Number 96-4402 Applicant Moore

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By JA Date 6/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 6-15-83

MICROFILMED

RECEIVED
JUN 13 1983
Department of Water Resources

96-4402-

MOON, JR., LAWRENCE G.

P.O. BOX 219, SANDPOINT, ID 83864

Source: UNNAMED SPRINGS trib. to SCHWEITZER CREEK

Priority Date: 05/01/1964

Diversion Pt: SESE Sec 20 T 58N R 02W

Use: IRRIGATION (0.02 CFS)

In: SESE Sec 20 T 58N R 02W FOR 20 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 25, 1983

LAWRENCE G. MOON, JR.
P.O. BOX 219
SANDPOINT ID 83864

RE: Claim No. 96-4402

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,
MICROFILMED

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure