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**SUPERCEDED BY SINGLETON VS HIGGINSON
DECREE**

SEE DECREE 96-F

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Leigh M + ~~Barbara~~ Standish
(Name of Claimant)

Rt 2 Box 240 Sandpoint Idaho 83864
(Mailing Address) (Zip Code)

Telephone No. 263-3462

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

UNKNOWN CR. FROM SPRINGS tributary to SMITH CR. TRIBUTARY TO P.O. RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04 CFS</u>		Use <u>Domestic</u>		Period of Use From <u>JAN 1</u>	To <u>Dec 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 of SW 1/4, Sec. 27 Twp. 57N Rge. 3W B.M., County of BONNER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump + pipe line from Duenson Box
1/2 H.P. Pump - 200 ft 3/4" pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	3W	27											X						

No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

DOMESTIC USE, 1 HOUSE, GARDEN, LAWN

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED
JAN 1 1983
IDAHO DEPT. OF WATER RESOURCES

FOR DEPARTMENT USE ONLY

Received by: [Signature] Date: 3/15/83 Prelim. check by: [Signature] Date: 3-15-83 \$30.00 fee received by: [Signature] Date: 3/22/83 Published in: [Signature] Date: 4/12/83

Forwarded to: _____ Date: _____

Claimant by: _____

My commission expires Carl

Notary Public
Residing at San Juan, N.M.
[Signature]
March 14, 1983
(Claimant)
Lugh M. Hendrix

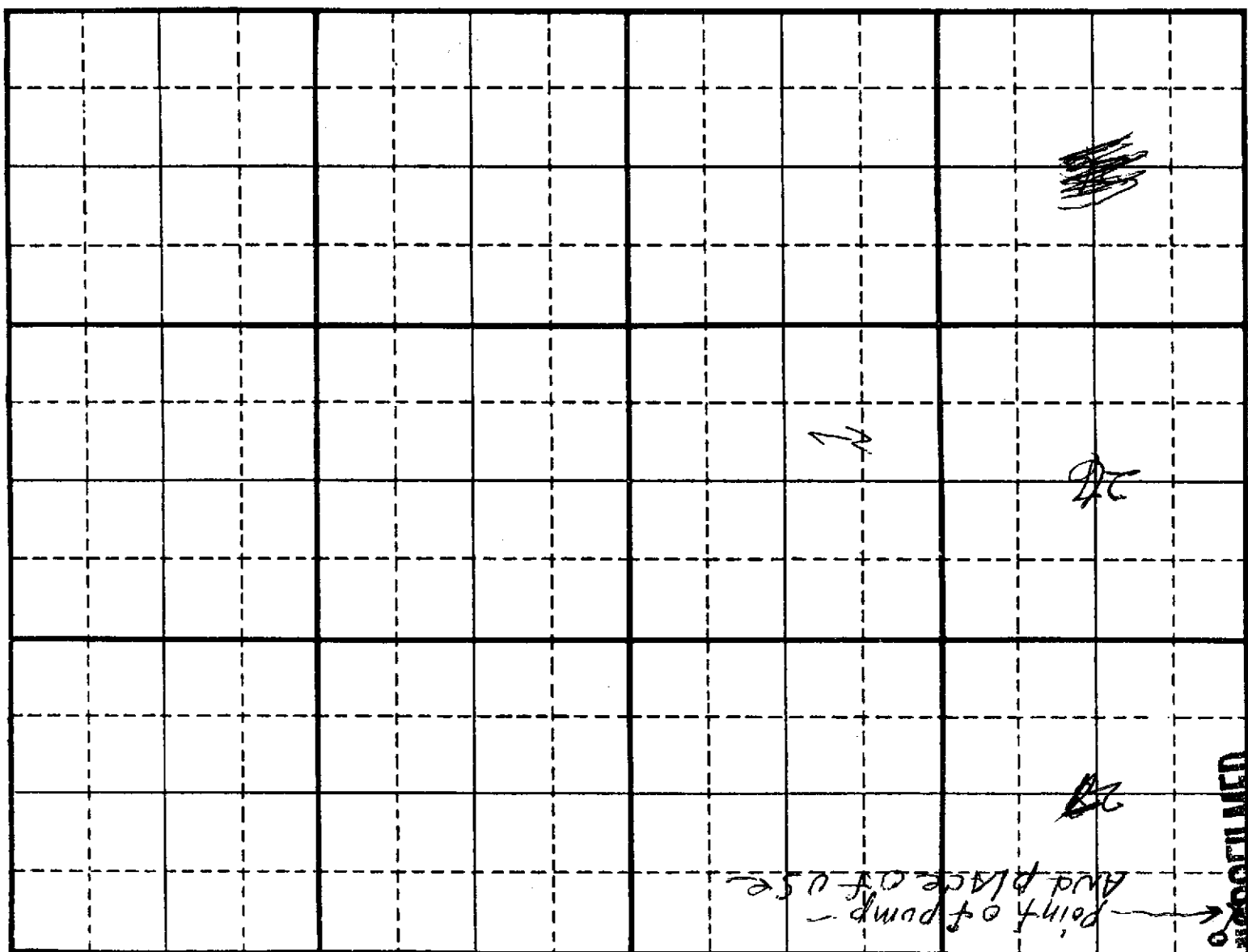
Sworn to before me this 14 day of March

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of _____)
ss. _____)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks

Spring start on my property & farm creek which runs by my house. Creek runs out into Smith Creek after it crosses county road in front of my house.

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 6 day of 4, 1983 and ending on the 13 day of 4, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 5 day of May, 1983.

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4401

MOON, JR., LAWRENCE G.
P.O. BOX 219, SANDPOINT,
ID 83864

Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER

Priority Date: 04/15/1952

Diversion Pt: NENE Sec 32
T 57N R 02W

Use: IRRIGATION (0.02
CFS)

In: NENE Sec 32 T 57N R
02W FOR 2 ACRES

96-4402

MOON, JR., LAWRENCE G.
P.O. BOX 219, SANDPOINT,
ID 83864

Source: UNNAMED SPR-
INGS trib. to SCHWEITZER
CREEK

Priority Date: 05/01/1964

Diversion Pt: SESE Sec 20 T
58N R 02W

Use: IRRIGATION (0.02
CFS)

In: SESE Sec 20 T 58N R 02W
FOR 20 ACRES

96-4403

NOBLE, W. EARL &/or
HAZEL
RT. 3 BOX 344, SAND-
POINT, ID 83864

Source: SPRING trib. to
SAND CREEK

Priority Date: 01/01/1950

Diversion Pt: NENE Sec 10T
57N R 02W

Use: IRRIGATION (0.06
CFS)

STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SENE Sec 10 T 57N R 02
W FOR 2 ACRES

96-4405

STANDISH, LEIGH M.
RT. 2 BOX 240, SAND-
POINT, ID 83864

Source: UNNAMED
STREAM trib. to SMITH
CREEK

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 27
T 57N R 03W

Use: DOMESTIC (0.04 CFS)
IN: SWSW Sec 27 T 57N R
03W

96-4406

WIER, MARIANNA
E. 6420 SELTICE WAY,
POST FALLS, ID 83854

Source: PEND OREILLE
RIVER trib. to COLUMBIA
RIVER

Priority Date: 06/21/1970

Diversion Pt: NWSE Sec 31
T 56N R 03W

Use: IRRIGATION (0.40
CFS)

In: SWSE NWSE Sec 31 T
56N R 03W FOR 20 ACRES

Exceptions to a claim may

be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN
Director

Published April 6, 13, 1983

Dept. of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~XXXXXXXXXX~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 15, 1983

96-4405

Mr. Leigh M. Standish
Box 240
Sandpoint, Id. 83864

Dear Mr. Standish:

I regret to inform you that this Department is prohibited from accepting a Claim to a Water Right without a \$30.00 filing fee, so I am returning your Claim to allow you to re-submit it with the fee.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number

96-4405

Applicant

Stendish

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

[Signature]

Date

5/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

[Signature]

Date

6-15-83

RECEIVED
JUN 13 1983
Department of Water Resources

96-4405

STANDISH, LEIGH M.

RT. 2 BOX 240, SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SMITH CREEK

Priority Date: 01/01/1920

Diversion Pt: SWSM Sec 27 T 57N R 03W

Use: DOMESTIC (0.04 CFS)

In: SWSM Sec 27 T 57N R 03W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
D. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 25, 1983

LEIGH M. STANDISH
RT. 2 BOX 240
SANDPOINT

ID 83864

RE: Claim No. 96-4405

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Alcock~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 15, 1983

Mr. Leigh M. Standish
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Sandpoint, Id. 83864

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If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim

Sorry I forgot that part

MICROFILMED