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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RIVER LAKE TRAILER RESORT
(Name of Claimant)
Box 219, CLARKFORK, ID 83811 Telephone No. 266-1115
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
CLARKFORK RIVER tributary to PEND OREILLE LAKE

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.06</u>	Use <u>IRRIGATION</u>	Period of Use From <u>MAR 15</u>	To <u>NOV 15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.06 TOTAL QUANTITY USED.

(cfs af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 11 Twp. 55N Rge. 2E B.M., County of BONNER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP & PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>55N</u>	<u>2E</u>	<u>11</u>						<u>2</u>					<u>2</u>						<u>2</u>

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

R-2E

T-55N

11

RD. 8 2

RD. 14

MICROFILMED

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Received by _____	Date _____	4/3/83	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____	4/14/83		Claimant by: _____	
\$30.00 fee received by _____	Date _____	1/14/83 (07533)			
Published in _____					
Dates _____					

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

LEGAL NOTICE
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 4 day of May, 1983 and ending on the 11 day of May, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 4 day of June, 1983.

Pete Thompson
Adell M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

RECEIVED

JUN 10 1983

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4407

WRIGHT, ANNE
HCR 66 BOX 621, SAND-
POINT ID 83864

Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER

Priority Date: 06/21/1961

Diversion Pt: SWNW Sec 08
T 56N R 01E

Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 08 T 56N R
01E

96-4408

RIVERLAKE TRAILER
RESORT

P.O. BOX 219, CLARK
FORK, ID 83811

Source: CLARK FORK
RIVER trib. to PEND

OREILLE LAKE

Priority Date: 01/01/1970

Diversion Pt: NWNW Sec 11
T 55N R 02E

Use: IRRIGATION (0.06
CFS)

In: NWNW Sec 11 T 55N R
02E FOR 2 ACRES

96-4409

HEAD, DORIS W.

HCR 66 BOX 205, SAND-
POINT, ID 83864

Source: GROUNDWATER

Priority Date: 11/01/1959

Diversion Pt: SWSE Sec 02 T
56N R 02W

Use: DOMESTIC (0.06 CFS)

In: SESW Sec 02 T 56N R
02W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN

Director

Published May 4, 11, 1983

Dept. of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JB

Right Number

96-4408

Applicant

River Lake

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Date

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

J.V.V.

Date

7-7-83

RECEIVED
JUL 7 1983

Department of Water Resources

26-4408-

RIVERLAKE TRAILER RESORT

P.O. BOX 219, CLARK FORK, ID 83811

Source: CLARK FORK RIVER trib. to PEND OREILLE LAKE

Priority Date: 01/01/1970

Diversion Pt: MNWN Sec 11 T 55N R 02E

Use: IRRIGATION (0.06 CFS)

In: MNWN Sec 11 T 55N R 02E FOR 2 ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 23, 1983

RIVERLAKE TRAILER RESORT
P.O. BOX 219
CLARK FORK ID 83811

RE: Claim No. 35-4408

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure