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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DORIS W. HEAD

(Name of Claimant)

HER 66 BOX 205 SANDPOINT ID

83864

Telephone No. 263-7659

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 11/1/1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.06</u>	Use <u>domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 2 Twp. 56N Rge. 2W B.M., County of Bonner

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL & PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>56N</u>	<u>2W</u>	<u>2</u>												X					X

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

DOMESTIC USE FOR HOUSEHOLD USE OF OWNER AND A FAMILY WHO RENTS DOWNSTAIRS PORTION OF THE HOUSE

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

FOR DEPARTMENT USE ONLY

Received by KL Date 4/28/83 Prelim. check by KL Date 4/28/83 \$30.00 fee received by KL Date 4/28/83 Published in KL Dates 5/4-11/83

Exception filed by: #26619 Forwarded to: claimant by: Date: _____

My commission expires Life term

Sworn to before me this 28 day of April, 1983

Alvin W. Neal
(Claimant)

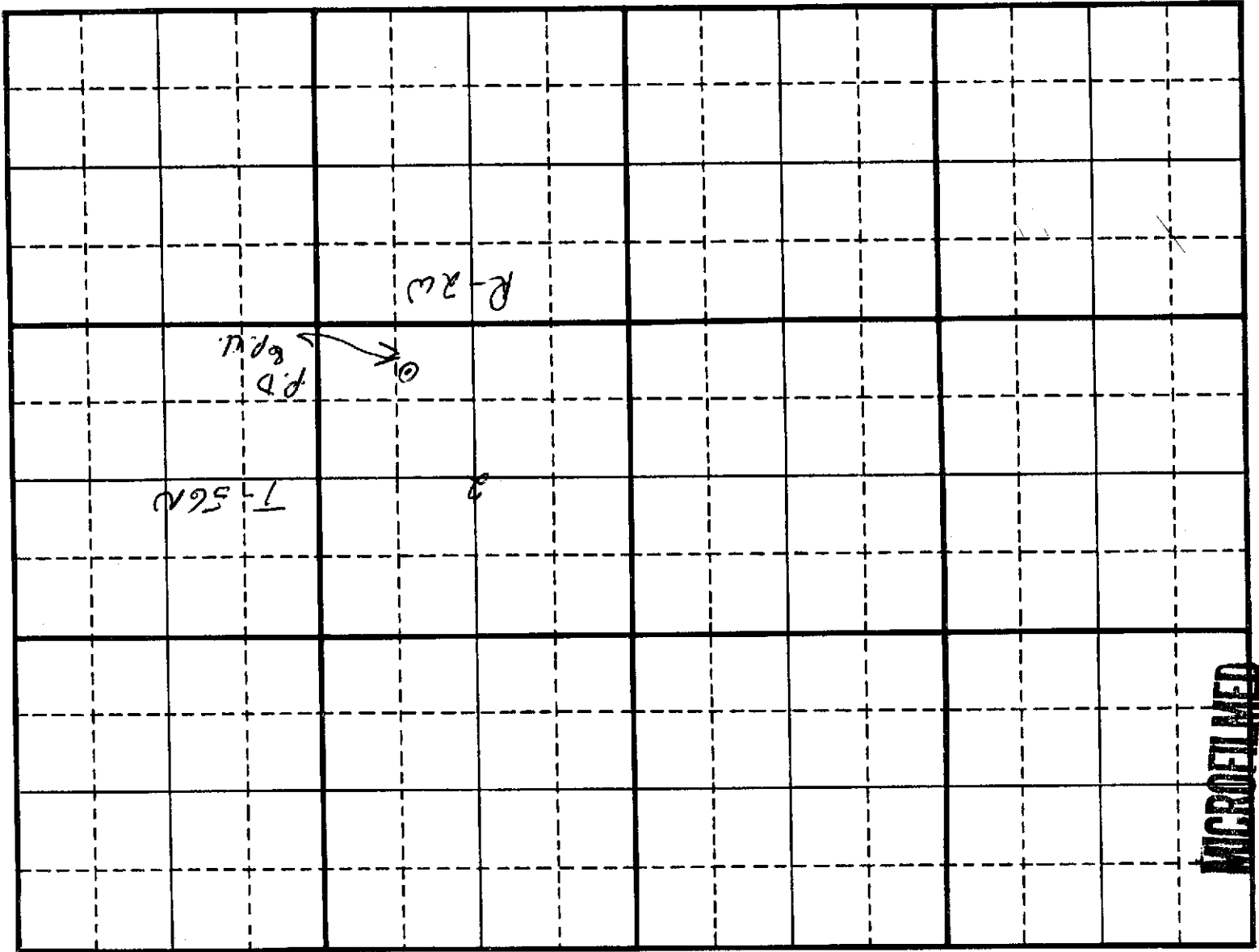
Robert A. Payne
Notary Public
Residing at Oak

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of Kootenai)
ss.)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

LEGAL NOTICE

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 4 day of May, 1983 and ending on the 11 day of May, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of June, 1983.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUN 10 1983

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4407

WRIGHT, ANNE
HCR 66 BOX 621, SAND-
POINT ID 83864

Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER

Priority Date: 06/21/1961
Diversion Pt: SWNW Sec 08
T 56N R 01E

Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 08 T 56N R
01E

96-4408

RIVERLAKE TRAILER
RESORT

P.O. BOX 219, CLARK
FORK, ID 83811

Source: CLARK FORK
RIVER trib. to PEND

OREILLE LAKE

Priority Date: 01/01/1970

Diversion Pt: NWNW Sec 11
T 55N R 02E

Use: IRRIGATION (0.06
CFS)

In: NWNW Sec 11 T 55N R
02E FOR 2 ACRES

96-4409

HEAD, DORIS W.

HCR 66 BOX 205, SAND-
POINT, ID 83864

Source: GROUNDWATER

Priority Date: 11/01/1959

Diversion Pt: SWSE Sec 02 T
56N R 02W

Use: DOMESTIC (0.06 CFS)
In: SESW Sec 02 T 56N R
02W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KENNETH DUNN

Director

Published May 4, 11, 1983

Dept. of Water Resources

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KK

Right Number 96-4409

Applicant Had

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-7-83

RECEIVED
JUL 7 1983

Department of Water Resources

RECEIVED

96-4409_

HEAD, DORIS W.

HCR 66 BOX 205, SANDPOINT, ID 83864

Source: GROUNDWATER

Priority Date: 11/01/1959

Diversion Pt: SWSE Sec 02 T 56N R 02W

Use: DOMESTIC (0.06 CFS)

In: SESW Sec 02 T 56N R 02W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 23, 1983

DORIS W. HEAD
HCR 66 BOX 205
SANDPOINT

ID 83864

RE: Claim No. 96-4409

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure