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1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUN 20 1983

JUN 16 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management, Coeur d'Alene District,
1808 N. 3rd. St., Coeur d'Alene, ID 83814 (Name of Claimant)
 (Mailing Address) (Zip Code) Telephone No. (208) 765-7356

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

November 26, 1958

follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 26, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc.) or ground water:
Unnamed ponds and springs tributary to unnamed draw to Fry Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

XXXXX (Crs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.2	Use <u>Storage for livestock</u>	Period of Use From <u>6/1</u>	To <u>10/31</u>
Quantity	0.1	Use <u>Storage for livestock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) 0.3 TOTAL QUANTITY USED.
(~~xxx xxx~~ AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
 _____ $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7 Twp. 56 N Rge. 1 W B.M., County of Bonner
 Additional points of diversion: they are probably located in the NW $\frac{1}{4}$, SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of the
SE $\frac{1}{4}$ of Section 7

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4 springs bulldozed into reservoirs (about 5 feet deep and 25 feet in diameter)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

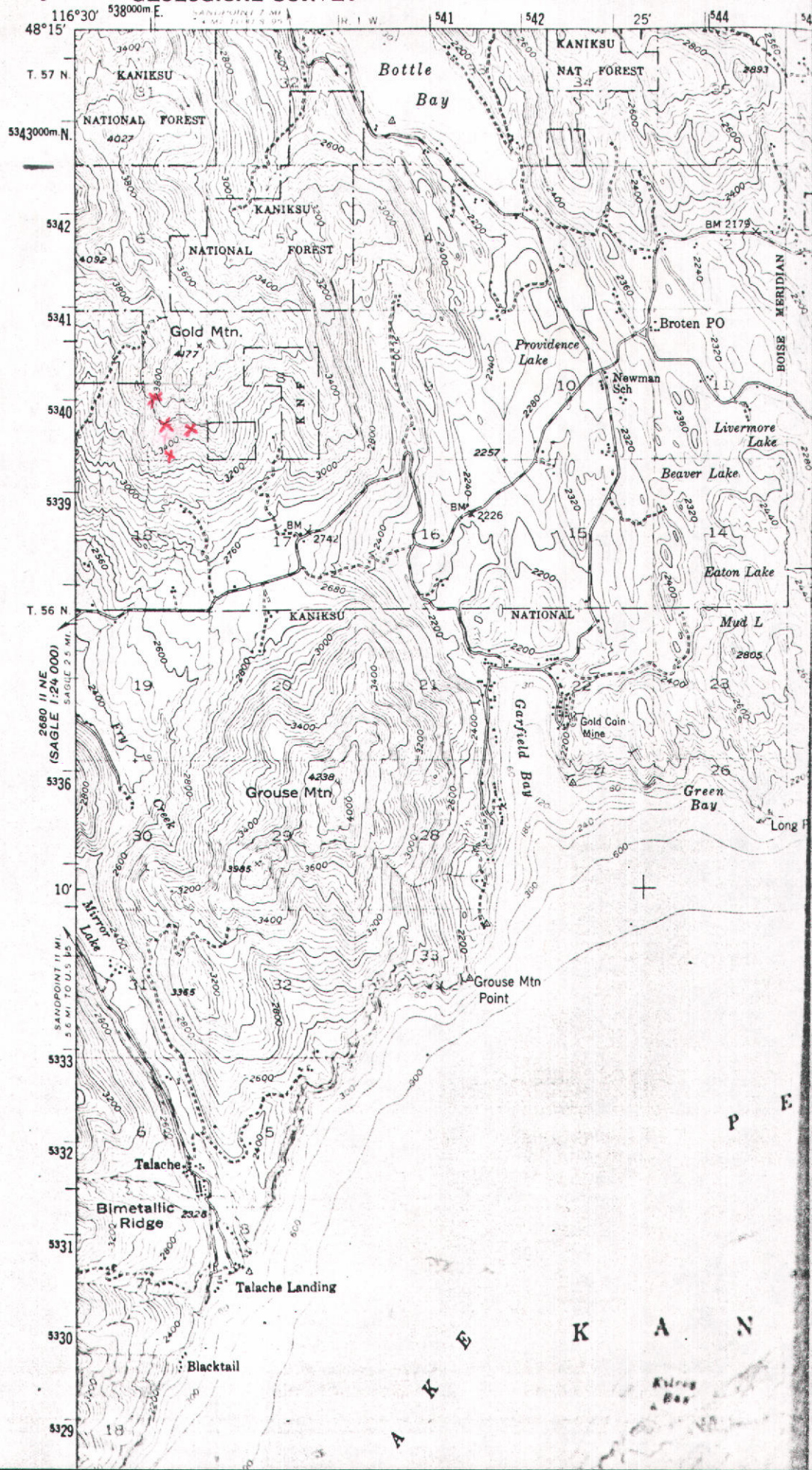
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The catchments provide water for summer and fall livestock grazing. These sources are also used year round by wildlife.

NOTE: Include here the type and number of stock watered: Cattle - 44

(7) If you are claiming water as a member of an organization, list name of organization: USDI, BLM

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T 56 N
R 1 W



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DEPARTMENT OF WATER RESOURCES

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CLAIM TO A WATER RIGHT

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1808 N. 3rd. St., Coeur d'Alene, ID 83814

(Name of Claimant)

Telephone No. (208) 765-7356

(Mailing Address)

{ Zip Code }

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Unnamed ponds and springs tributary to unnamed draw to Fry Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(~~CP9~~ ~~900~~ AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 0.2 Use Storage for livestock Period of Use From 6/1 To 10/31

Quantity	0.1	Use	Storage for livestock	Period of Use From	1/1	To	12/31
----------	-----	-----	-----------------------	--------------------	-----	----	-------

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

(4)	0.3	TOTAL QUANTITY USED.
-----	-----	----------------------

(~~NOFORN~~ AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

1/4 SE 1/4, Sec. 7 Twp. 56 N Rge. 1 W B.M., County of Bonner

Additional points of diversion: they are probably located in the NW $\frac{1}{4}$, SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4 springs bulldozed into reservoirs (about 5 feet deep and 25 feet in diameter)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

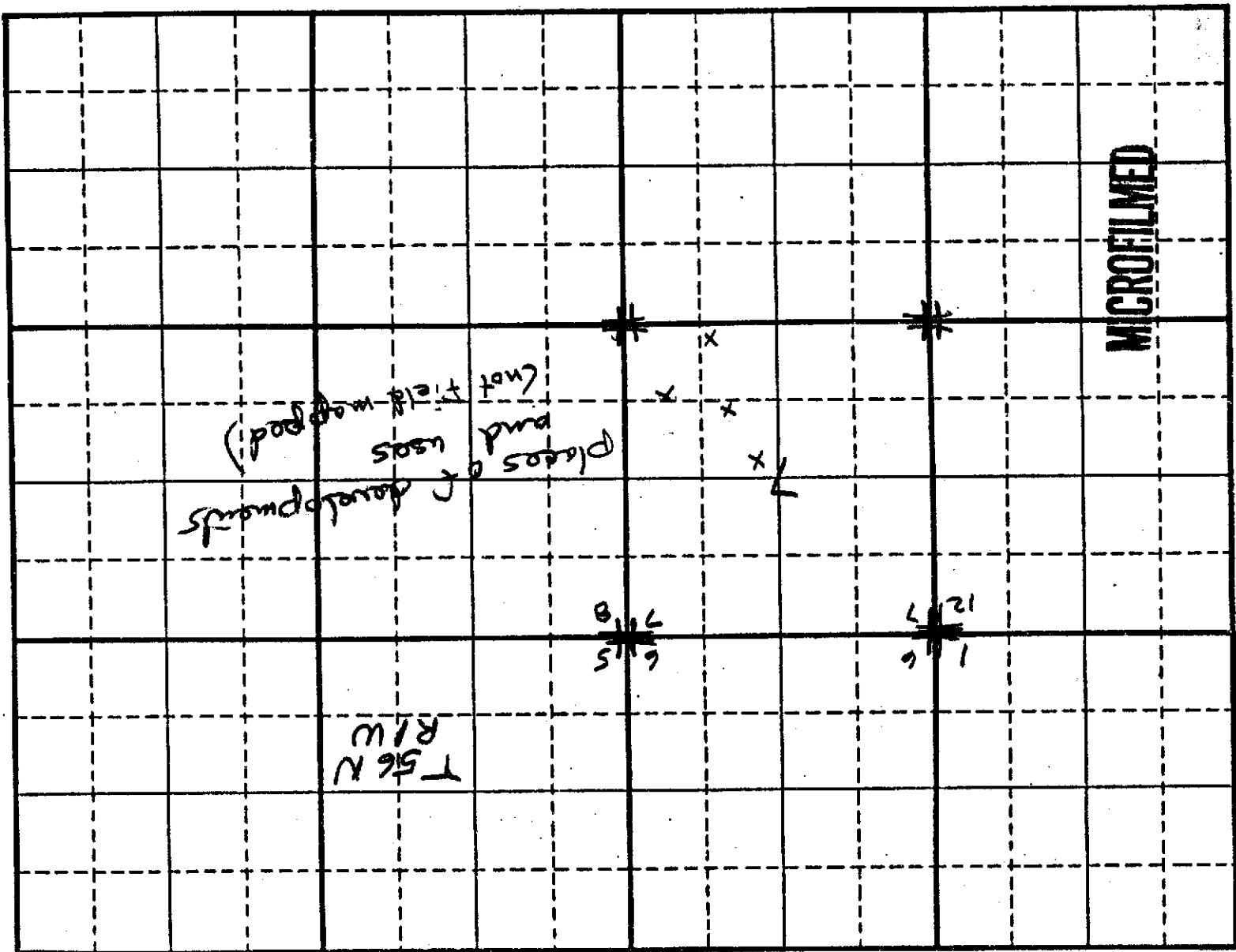
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The catchments provide water for summer and fall livestock grazing. These sources are also used year round by wildlife.

NOTE: Include here the type and number of stock watered: Cattle - 44

(7) If you are claiming water as a member of an organization, list name of organization: USDI, BLM

(8) Remarks Applicants include the Bureau of Land Management and the lessee in the Gold Mountain West allotment. The lessee cooperating these developments is Don Golden of Sagle, Idaho. The priority date based on our range file information indicating they were constructed before the date given on a lease renewal.



Scale: 2 inches equal 1 mile.
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss.)
Kootenai)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of June, 1983.
(Claimant)

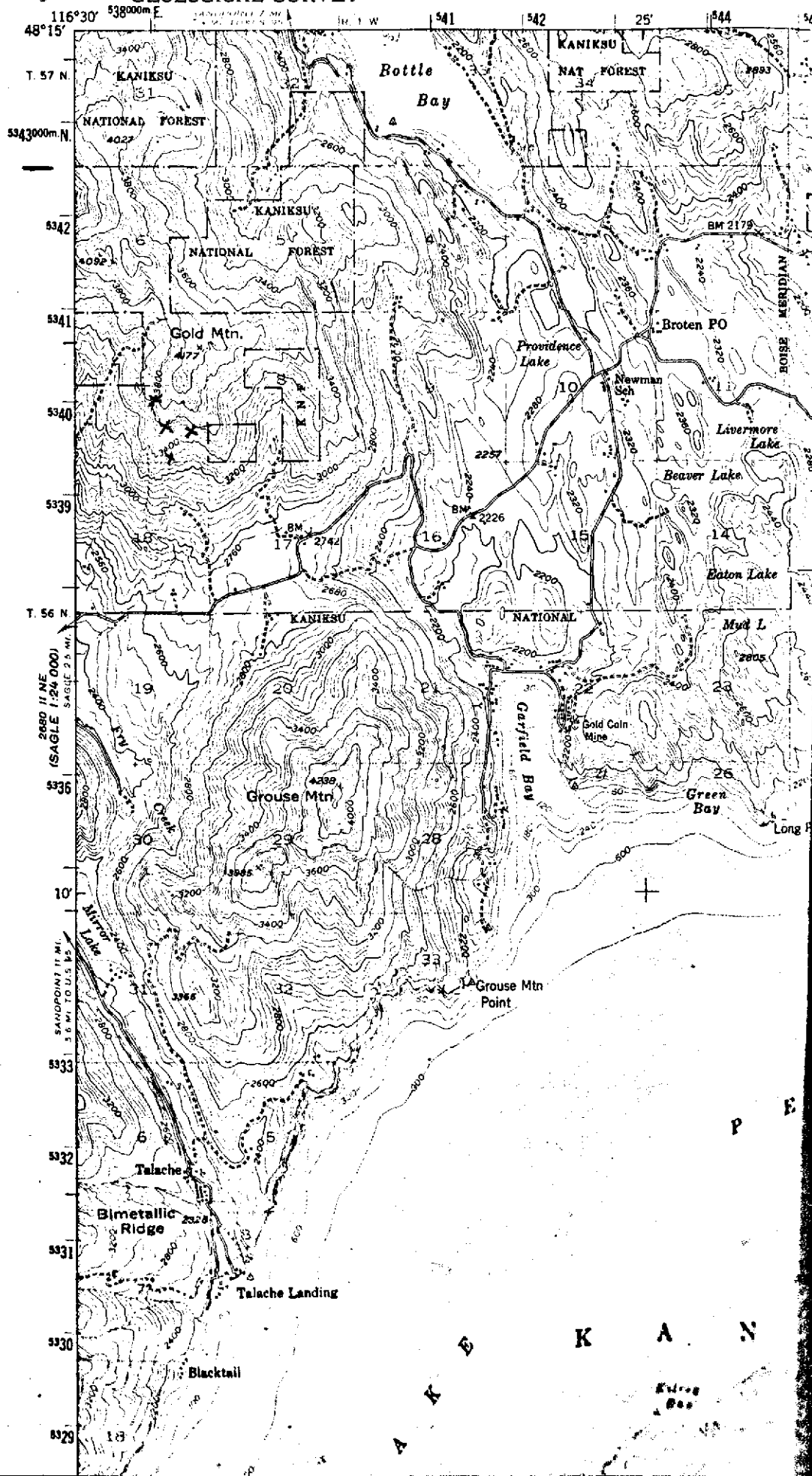
Notary Public
Residing at Hayden Lake, Id.
My commission expires Lifetime

ID-910-BP3-0003
FOR DEPARTMENT USE ONLY

Received by Date 6/10/83
Prelim. check by Date 6/10/83
\$20.00 fee received by Date 9-2-83 #32644
Published in 8/29-7/6/83
Dates

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T 56 N
R 1 W



MICROFILMED

Form 4-115
December 1954

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Office Coeur d'Alene, Ida.
Date Issued Jan 31, 1961
Permit No. I-6-2-52

APPLICATION AND PERMIT TO CONSTRUCT AND/OR MAINTAIN
RANGE IMPROVEMENTS ON PUBLIC GRAZING LANDS 1/

Name Don Gollen and Max Pierce of Sagle, Idaho hereby applies for:

☒ A permit to construct, maintain, and use, in connection with his authorized grazing privileges, the following-described improvement on public lands:

Eight (8) stock watering ponds

☐ A permit to maintain and use, in connection with his authorized grazing privileges, the following-described improvement on public lands (now authorized by Permit No. _____ issued to _____ of _____).

The purpose, need, and use for such improvement is as follows:

To provide stock water over a wide area thereby facilitating livestock distribution and range utilization on the public lands.

The improvement is to be located in SE¹/₄, Sec. 7
SW²/₄NW¹/₄, NE¹/₄NW¹/₄, Sec. 8
sec.(s) T. 56 N, R. 1 W., State of Idaho

The location of the improvement is shown on the township diagram on the reverse side hereof. A sketch or specifications for the improvement accompany this application. The applicant will operate, repair, and maintain said improvement in a good and serviceable condition.

☐ The estimated cost of the improvement is \$ 100 in labor, and \$ _____ in material, and will be paid by the applicant.

☐ The estimated present value of the improvement is \$ _____.

Jan. 31, 1961
(Date)

Donald A. Gollen
Applicant

A permit is hereby issued subject to the following conditions:

1. The permit shall cover only such portions of range improvements as are actually located upon public lands.

2. The permit does not accord to the permittee any preference, privilege, or consideration of any kind except as expressly provided herein.

3. The permit is subject to cancellation in whole or in part if the lands or portions thereof are withdrawn or reserved under a Public Land Order or are classified for disposal under any public land law, where such improvement or part thereof would interfere with the use of the land for the purposes of such withdrawal, reservation, or disposal.

4. The permit is subject to cancellation for noncompliance with the rules and regulations now or hereafter approved by the Secretary of the Interior, or where the improvement would interfere with range management practices determined by the Bureau of Land Management.

5. If the permit is for construction of an improvement, it shall become void without further notice if it is not completed by _____. Within 30 days after completion of the improvement, the permittee shall advise the signing officer in writing: (1) the date the project was completed; and (2) the cost of the project, specifying separately the cost of labor and materials.

1/ Pursuant to 43 CFR, Part 160; 43 CFR, Part 161

(Over)

6. Special conditions:

Catchment basin is approximately five (5) feet in depth and twenty-five (25) feet in diameter for each pond, providing water in fall grazing season.

Approval recommended by:

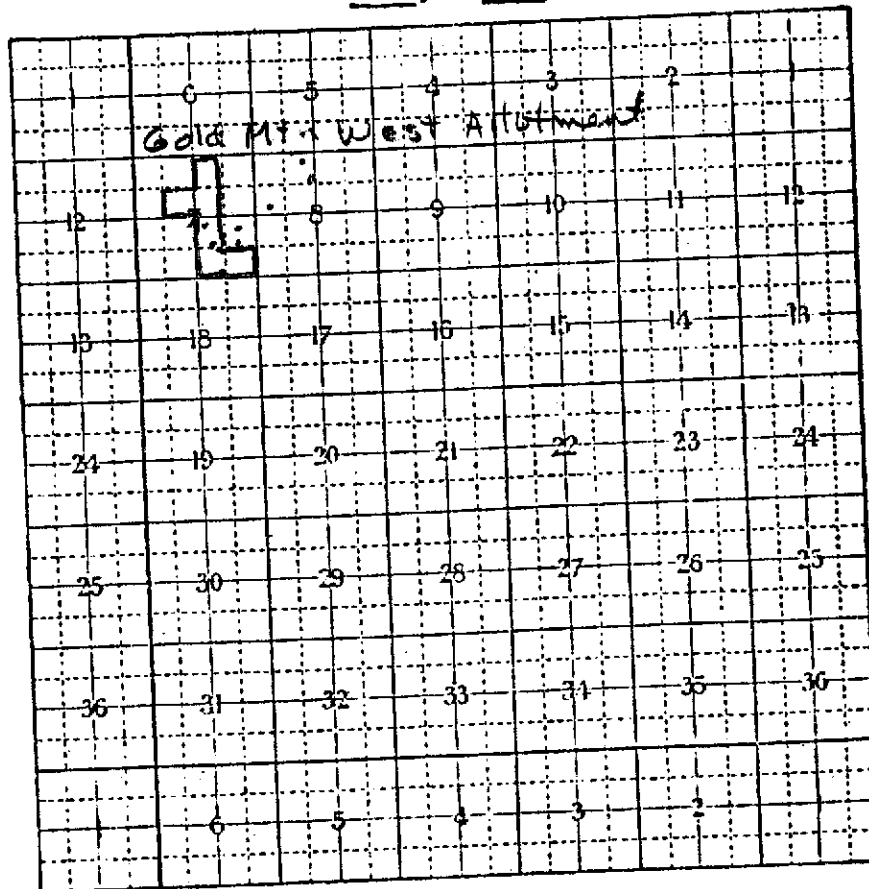
Chairman, Advisory Board

R. L. Schantz
Signing Officer

District Mgr.
Title

Jan 31, 1961
Date Issued

T. 56N, R. 1W



UNFILMED

To be filled in upon completion of project: This improvement has been completed satisfactorily _____, at a cost of \$ _____ for materials and \$100.00 (Date)

for labor, in accordance with the conditions of the permit.

Date of Inspection

Inspecting Officer

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTForm approved
Budget Bureau No. 42-1000Number **I-6-2-68**

New Lease

Renewal **XX**

Assignment

Coeur d'Alene, Idaho

(Issuing office)

APPLICATION TO LEASE AND LEASE OF LANDS FOR GRAZING LIVESTOCK

1. NAME **D. A. Gollen**
2. P. O. ADDRESS **Sagle, Idaho**

hereby applies to lease all or any of the lands described in item 3 that are available for lease for a term of 10 years or for such lesser period as may be fixed by the Bureau of Land Management, pursuant and subject to the terms and provisions of section 16 of the act of June 23, 1934 (48 Stat. 1275, 43 U. S. C. sec. 316m) as amended, or in

western Oregon, pursuant and subject to the terms and provisions of section 4 of the act of August 28, 1937 (50 Stat. 875), and to all regulations of the Secretary of the Interior now or hereafter in force when not inconsistent with any express and specific provisions herein which are made a part hereof.

3. LAND REQUESTED

Boise Meridian **Idaho**
T. **56** N.R. **1** W. Sec. **7** (State)**2X S1SE1****Bonner County**Total Area, **80** Acres

4. LAND INCLUDED IN LEASE

(NOT TO BE FILLED IN BY LESSEE)

Meridian (State)
T. R. Sec.**As described in Sec. 3**Total Area (Sec. 15) **80** Acres (O. & C.) AcresRental, (Sec. 15) \$ **2.96/ann.** (O. & C.) \$

5. APPLICANT CERTIFIES THAT:

- X (a) He owns or controls the following lands upon which he bases his preference right to the lease: **440 acres in Secs. 17 and 18 in township 56 Range 15E.**
- 1 (b) He owns or leases **440** acres of land in connection with this livestock operation, of which **65** acres are under cultivation and **375** acres are used for grazing purposes.
- X (c) His interests, if any, in other grazing leases or pending applications for grazing leases under above-mentioned act are:
- X (d) He is a citizen of the United States. Native born **Cyca** Naturalized

If not a citizen, that the necessary declaration of intention has been filed

(or if a corporation, is duly qualified as shown by accompanying statements).

- X (e) The lands applied for contain the following range improvements: **4 Spring lines in large reservoir on S1SE1 Sec. 7 and 4 reservoir on May field head land**
- X (f) He has examined the land and affirms it is **X** it is not **R** occupied. If occupied, by whom? **Gollen** For what purpose? **Grazing**
- X (g) He intends to graze the following number of livestock which he will own or control: **85 head in 59**
cattle; **70** horses; **15** sheep; goats.
- X (h) The lands applied for contain the following sources of water supply: **4 Springs**

6. APPLICANT AGREES that his signature to this application shall also constitute his signature to and acceptance of this lease when executed by the proper officer in behalf of the United States, provided it shall not prejudice the right to appeal as to the area disallowed or lesser term granted.

I Certify that the statements made herein are true, complete, and correct to the best of my knowledge and belief.

Nov 26 '58
(Date)**D. A. Gollen**
(Applicant)A lease for the lands described in item 4 above is hereby issued subject to the payments of rental due and to the provisions herein, for a period of **10** years.THE UNITED STATES OF AMERICA
By **R. I. Schantz**
(Signing officer)

District Manager

(Title)

(Date)

January 23, 1959

(Effective date of lease)

(See page 3 for instructions)

16-62317-2

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legitimate
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29 day of 6, 1983 and ending on the 6 day of 7, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 1983.

William M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4435
VOGT, WILLIAM E. &/or HELEN B.
N. 1407 WILBUR, SPOKANE, WA 99206
Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER
Priority Date: 01/01/1960
Diversion Pt: NWSW Sec 19 T 57N R 01W
Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 19 T 57N R 01W

96-4436
GRUNER, WILLIAM R. &/or EVELYN M.
1121 EAST RAWHIDE, GILBERT, AZ 85234
Source: SPRING trib. to THREE SISTERS CREEK
Priority Date: 04/01/1941
Diversion Pt: NENW Sec 15 T 54N R 02W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.0044 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 15 T 54N R 02W FOR 1 ACRES

96-4437
EIDSNES, LANA
W. 703 20th AVE., SPOKANE, WA 99203
Source: GROUNDWATER
Priority Date: 01/01/1953
Diversion Pt: NESW Sec 16 T 56N R 02W
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
In: NESW Sec 16 T 56N R 02W FOR 20 ACRES

96-4438
FITZGERALD, GENE &/or NANCY
RT. 2 BOX 376, SAGLE, ID 83860
Source: GROUNDWATER
Priority Date: 01/01/1948
Diversion Pt: SWSE Sec 05 T 55N R 02W
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 05 T 55N R 02W

96-4439
CALLEN, MARTIN A. &/or SHIRLEY J.
HCR 66 BOX 847, SAGLE, ID 83860
Source: GROUNDWATER
Priority Date: 01/01/1972
Diversion Pt: SWSW Sec 18 T 56N R 01W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SWSW Sec 18 T 56N R 01W

96-4440
FAUX, HOWARD C. &/or MARY E.
RANCH, DONALD R. &/or SHARON
RT. 2 BOX 194, SANDPOINT, ID 83864
Source: GROUNDWATER
Priority Date: 01/01/1958
Diversion Pt: NWNW Sec 28 T 57N R 02W
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 28 T 57N R 02W

96-4441

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 1808 N. 3RD STR., COEUR D'ALENE, ID 83814
Source: PONDS trib. to PEND OREILLE LAKE
SPRINGS trib. to PEND OREILLE LAKE
Priority Date: 11/26/1958
Diversion Pt: NENW SWNW Sec 08 T 56N R 01W NESE Sec 07 T 56N R 01W
Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER STORAGE (0.2 AF)
In: NENW SWNW Sec 08 T 56N R 01W NESE Sec 07 T 56N R 01W

96-4442
U.S. DEPT. OF INTERIOR R.
BUREAU OF LAND
MGMT., 1808 N. 3RD ST., IL, COEUR D'ALENE, ID 83814
Source: PONDS trib. to FRY to CREEK
SPRINGS trib. to FRY CREEK
Priority Date: 11/26/1958
Diversion Pt: NWSE SWSE Sec 07 T 56N R 01W SESE Sec 07 T 56N R 01W
Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER STORAGE or (0.2 AF)
In: NWSE SWSE SESE Sec 07 T 56N R 01W

96-4443
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 1808 N. 3RD ST., COEUR D'ALENE, ID 83814
Source: SPRING trib. to PEND OREILLE LAKE
Priority Date: 06/20/1983
Diversion Pt: SESE Sec 08 T 57N R 01E
Use: WILDLIFE (0.01 CFS)
In: SESE Sec 08 T 57N R 01E

96-4444
FIELDS, ANDREW J. &/or SANDRA C.
HCR 68 BOX 151-E, COCOLALLA, ID 83813
Source: GROUNDWATER
Priority Date: 01/01/1951
Diversion Pt: SENE Sec 18 T 55N R 02W
Use: COMMERCIAL (0.10 CFS)

DOMESTIC (0.04 CFS)
In: SENE Sec 18 T 55N R 02W
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.
KEN DUNN, Dir.
Published 6/29 & 7/6/83

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ryff

Right Number 96-4442 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 9/8/83
8/31/83

hold for fee...

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

JUN 20 1983

Department of Water Resources
Northern District Office

June 15, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are 24 Claims for processing. Billing is to be made through
order number ID-910-PH3-0003.
BP3

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

John Davis
for Guy E. Baier
Deputy State Director for
Lands and Renewable Resources

Enclosures as stated

MICROFILMED

96-4442-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 1808 N. 3RD ST., COEUR D ALENE, ID 83814

Source: PONDS trib. to FRY CREEK
SPRINGS trib. to FRY CREEK

Priority Date: 11/26/1958

Diversion Pt: NWSE SWSE SESE Sec 07 T 56N R 01W

Use: STOCKWATER STORAGE	(0.1 AF)
STOCKWATER STORAGE	(0.2 AF)

In: NWSE SWSE SESE Sec 07 T 56N R 01W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 18, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
1808 N. 3RD ST.
COEUR D ALENE ID 83814

RE: Claim No. 96-4442

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure