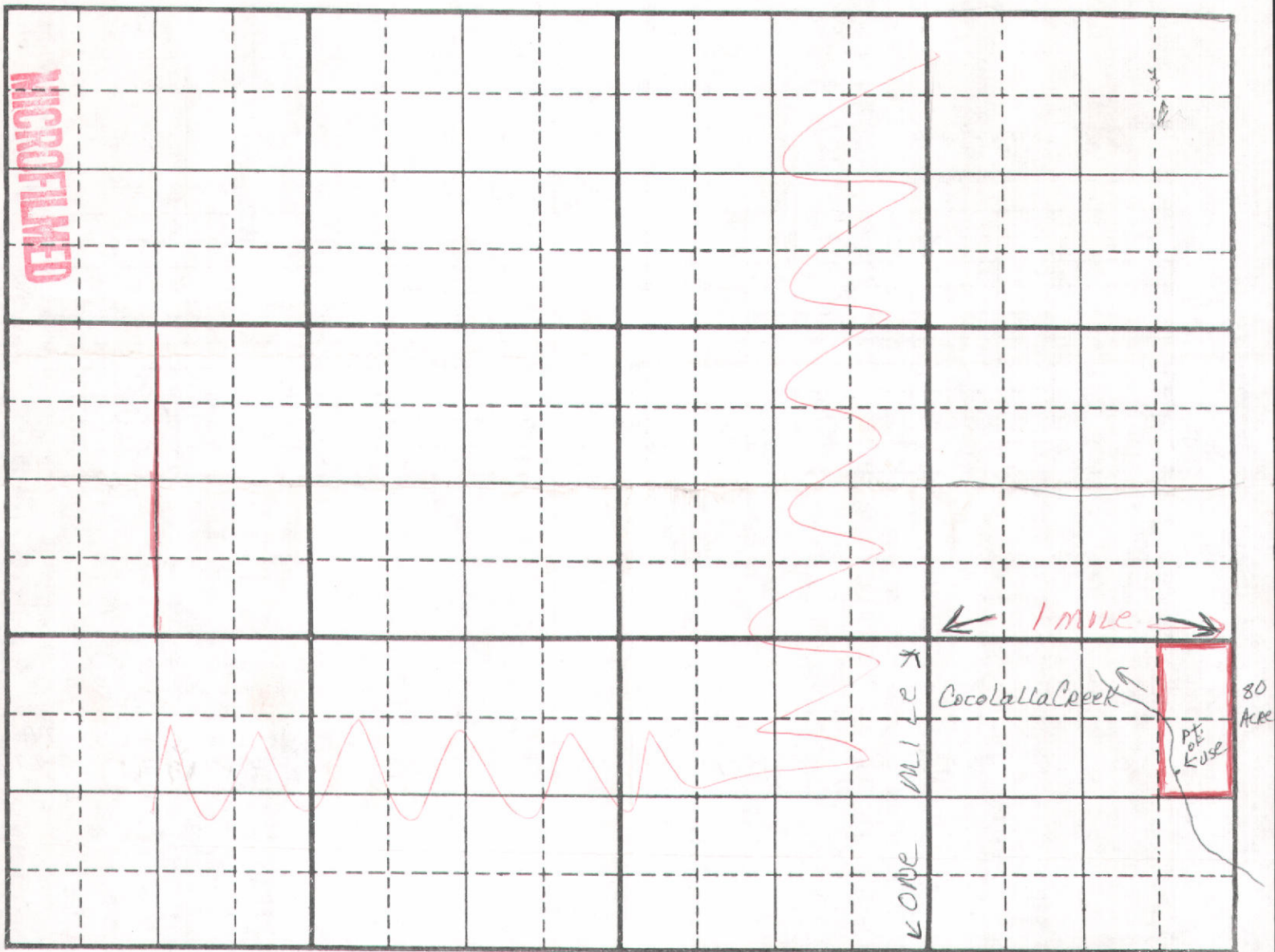


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonner ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Maurice Crawford  
(Claimant)

Sworn to before me this 22<sup>nd</sup> day of June, 1983.

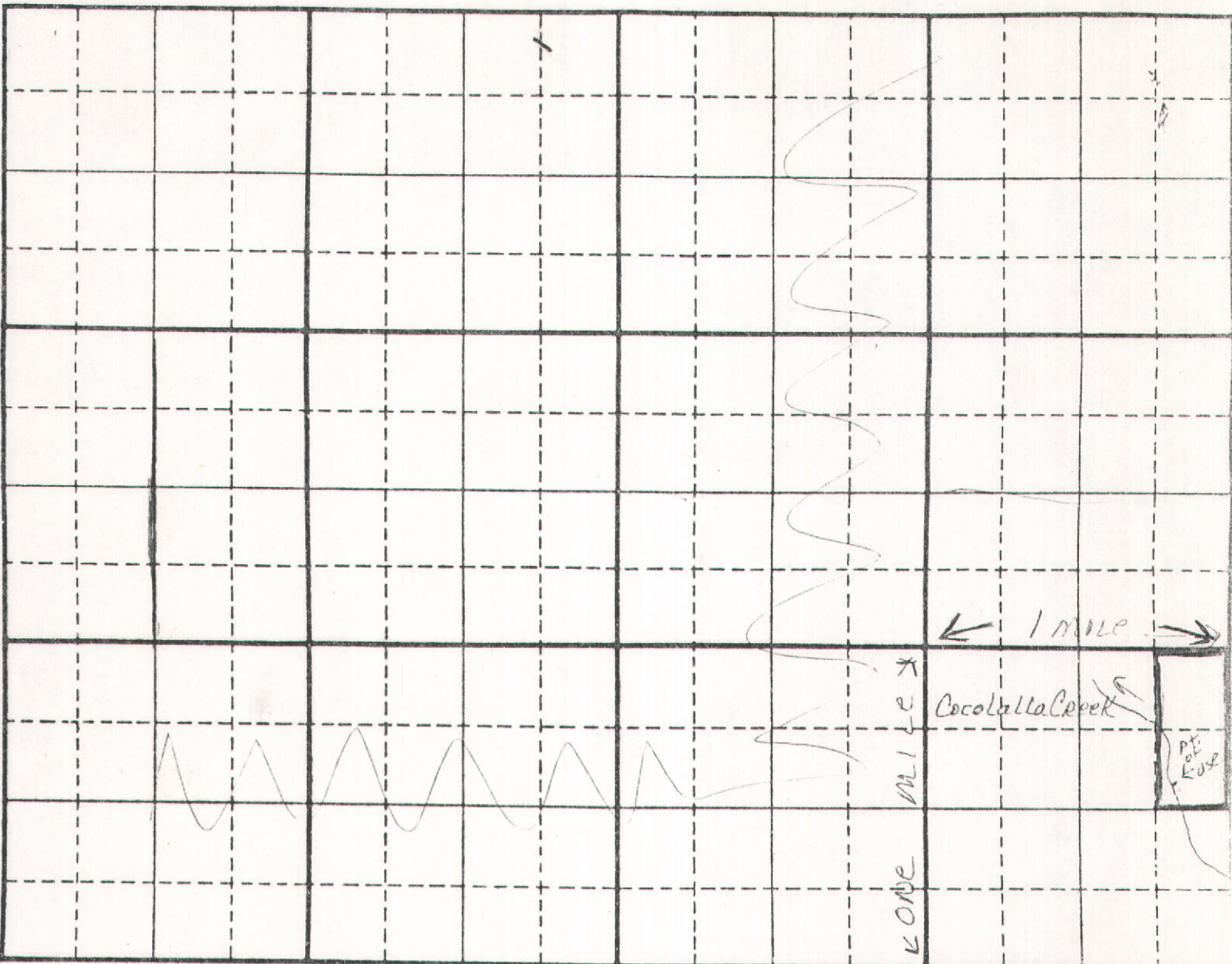
Teria Walker  
Notary Public  
Residing at Sandpoint, Id. 83864

My commission expires Jan. 15, 1984

FOR DEPARTMENT USE ONLY

Received by PLA Date 6/30/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by TK Date \_\_\_\_\_  
\$30.00 fee received by TK Date 7-15-83 (28784)  
Published in Sandpoint Daily Bee  
Dates 8/17 8/24

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonner ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Maurice Crawford  
(Claimant)

Sworn to before me this 22nd day of June, 1983.

Senia Walker  
Notary Public  
Residing at Sandpoint, Id 83861

My commission expires Jan. 15, 1984

MICROFILMED

| FOR DEPARTMENT USE ONLY       |                     |                     |                           |
|-------------------------------|---------------------|---------------------|---------------------------|
| Received by <u>pa</u>         | Date <u>4/30/83</u> | Exception filed by: | Forwarded to claimant by: |
| Prelim. check by _____        | Date _____          |                     |                           |
| \$30.00 fee received by _____ | Date _____          |                     |                           |
| Published in _____            |                     |                     |                           |
| Dates _____                   |                     |                     |                           |

RECEIVED  
JUN 30 1963

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



**Department of Water Resources**  
**Northwest District Office**

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that Maurice and Mae Crawford  
(Name of Claimant)

(Name of Claimant)

HCR 68 Box 268 Careywood, Id  
(Mailing Address)

(Mailing Address)

(Zip Code)

Telephone No. 683-2798

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Cocolalla Creek tributary to Cocolalla Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)         |                 |
|-----------|-----------------|-------------------------------------|-------------------|--------------------------------|-----------------|
|           |                 |                                     |                   | (Mo., Day)                     | (Mo., Day)      |
| Quantity  | <u>0.40 cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From <u>3-15</u> | To <u>11-15</u> |
| Quantity  | _____           | Use                                 | _____             | Period of Use From _____       | To _____        |
| Quantity  | _____           | Use                                 | _____             | Period of Use From _____       | To _____        |
| Quantity  | _____           | Use                                 | _____             | Period of Use From _____       | To _____        |
| Quantity  | _____           | Use                                 | _____             | Period of Use From _____       | To _____        |

(4) 0.40 TOTAL QUANTITY USED.  
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE NE ¼, Sec. 32 Twp. 55N Rge. 2W B.M., County of Bonner

**Additional points of diversion:**

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *pump, pipeline and sprinklers*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 20

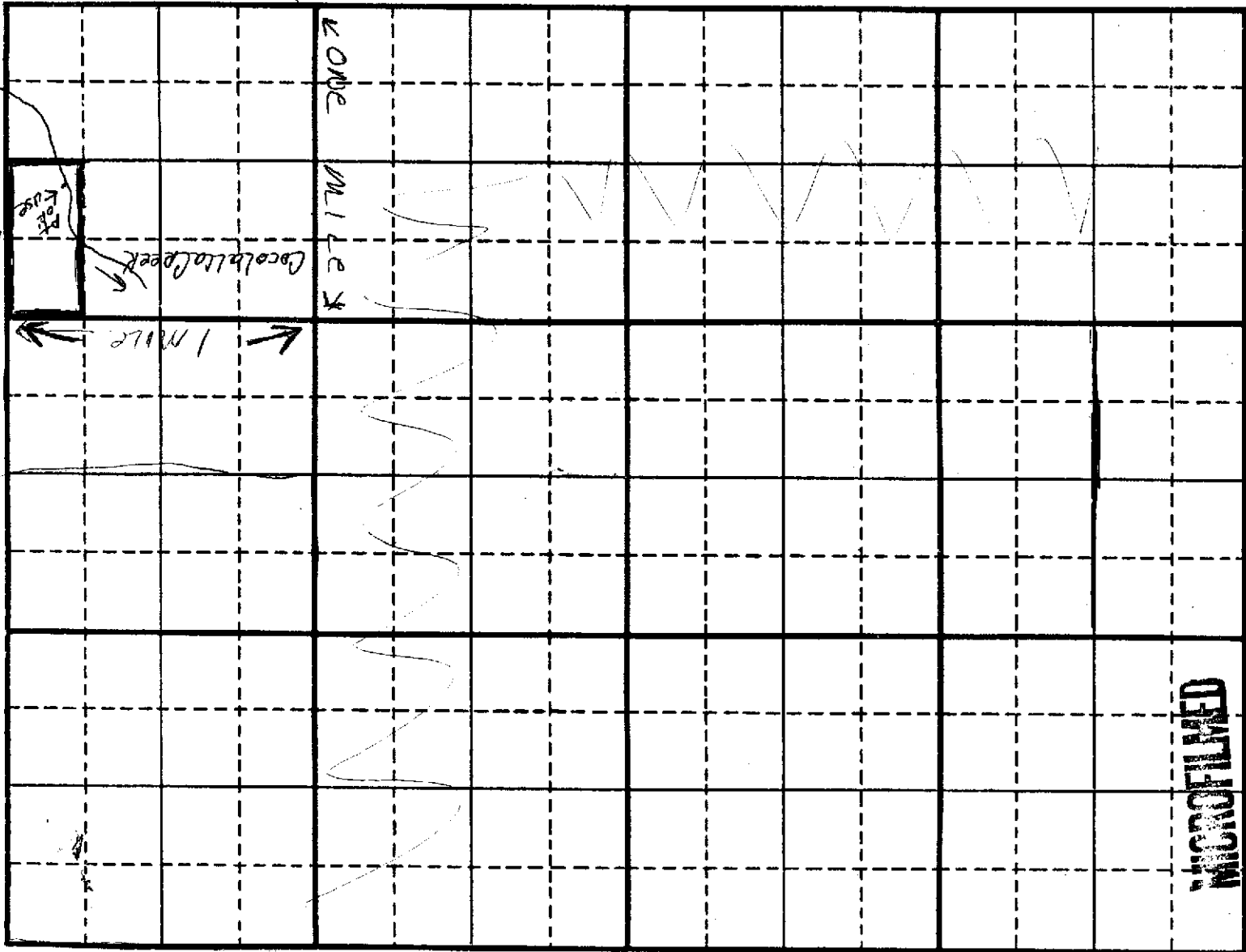
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

# PROFE

RECEIVED  
MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonner

) ss.  
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of June, 1983.

(Claimant)

Thames Crawford

Notary Public  
Residing at Sandpoint, ID 83864

My commission expires Jan. 15, 1984

FOR DEPARTMENT USE ONLY

Received by PAO Date 4/30/83 Exception filed by: Forwarded to  
Prelim. check by ALB Date 7-15-83 (28784) claimant by:  
Published in Sandpoint Daily Bee Dates 8/17 8/24

# AFFIDAVIT OF PUBLICATION

## NOTICE OF CLAIMS TO WATER RIGHTS

State of Idaho

The following claim(s)  
have been filed on water  
rights created by diversion  
and beneficial use:

County of Bonner,

Pete Thompson being first duly sworn on oath  
deposes and says that he is publisher of the Sand-  
point Daily Bee, and News Bulletin, newspapers  
printed and published at Sandpoint, in Bonner  
County, Idaho; that the said newspapers have been  
continuously and uninterruptedly published in  
said Bonner County during a period of 12 months  
prior to the first publication of the hereto attached  
notice of publication in the case of \_\_\_\_\_

*Legal notice*

as it was published in the regular and entire issue  
of the said paper for a period of 2 consecu-  
tive weeks, commencing on 17 day of  
8, 1983 and ending on the 24 day of 8,  
1983 and that said notice was published in said  
newspaper.

*Pete Thompson*

Subscribed and sworn to before me this 7 day  
of 9, 1983

*Adeline M. Thompson*

96-4495 - f  
CRAWFORD, MAURICE  
HCR 88 BOX 268,  
CAREYWOOD, ID 83809  
Source: COCOLALLA  
CREEK trib. to  
COCOLALLA LAKE  
Priority Date: 01/01/1941  
Diversion Pt: SENE Sec 32 T  
55N R 02W  
Use: IRRIGATION (0.40  
CFS)  
In: SENE Sec 32 T 55N R  
02W FOR 20 ACRES

96-4496  
JOHNSON, KENNETH D.  
RT. 2 BOX 206, SAND-  
POINT, ID 83864  
Source: CHUCK SLOUGH  
trib. to PEND OREILLE  
LAKE  
Priority Date: 05/12/1954  
Diversion Pt: NENW Sec 28  
T 57N R 02W  
Use: IRRIGATION (2.00  
CFS)  
In: NENW NWNW Sec 28 T  
57N R 02W FOR 16 ACRES

96-4497  
LARSON, QUENTIN W.  
1200 WESTWOOD DR. BOX  
5, SANDPOINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Priority Date: 05/01/1965  
Diversion Pt: NWSE Sec 28  
T 57N R 02W  
Use: DOMESTIC (0.04 CFS)  
In: NWSE Sec 28 T 57N R  
02W

96-4498  
KNOBF, LOIS L. &/or LEO,  
E.  
400 ELMIRA RD., SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Priority Date: 01/01/1970  
Diversion Pt: NWSW Sec 15  
T 59N R 01W  
Use: STOCKWATER (0.02  
CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW SWSW Sec 15 T  
59N R 01W

96-4499  
PAT AND DONS HOMES  
INC.  
DBA THE KORNER, P.O.  
BOX 303, SAGLE, ID 83860  
Source: GROUNDWATER  
Priority Date: 01/01/1955  
Diversion Pt: SWNW Sec 15  
T 56N R 02W  
Use: DOMESTIC (1.24 CFS)  
In: SWNW Sec 15 T 56N R  
02W

96-4500  
BURLINGTON NOR-  
THERN RAILROAD CO.  
350 CENTRAL BLDG.,  
SEATTLE, WA 98104  
Source: SPRING trib. to  
SINKS  
Priority Date: 03/13/1921  
Diversion Pt: SESW SWSE  
SESE LOT 05 Sec 25 T 57N R  
02W  
Use: DOMESTIC (0.0220  
CFS)  
In: SESW SESE SWSE LOT  
05 Sec 25 T 57N R 02W

96-4501  
RUEN FARMS INC.  
P.O. BOX 105, CLARK  
FORK, ID 83811  
Source: DERR CREEK trib.  
to PEND OREILLE LAKE  
Priority Date: 01/01/1945  
Diversion Pt: SWNW NWSW  
SWSW SESW Sec 10 T 55N R  
02E  
Use: IRRIGATION (5.00  
CFS)  
STOCKWATER (1.00 CFS)  
In: SWNW NWSW SWSW  
SESW Sec 10 T 55N R 02E  
FOR 160 ACRES

96-4502  
BURLINGTON NOR-  
THERN RAILROAD CO.  
350 CENTRAL BLDG.,  
SEATTLE, WA 98104  
Source: COCOLALLA  
CREEK trib. to PEND  
OREILLE LAKE  
Priority Date: 11/16/1894  
Diversion Pt: SESE Sec 18 T  
55N R 02W  
Use: INDUSTRIAL (0.30  
CFS)  
In: SESE LOT 10 Sec 18 T  
55N R 02W

96-4503  
BURLINGTON NOR-  
THERN RAILROAD CO.  
350 CENTRAL BLDG.,  
SEATTLE WA 98104  
Source: UNNAMED  
STREAM trib. to PEND  
OREILLE LAKE  
Priority Date: 11/23/1894  
Diversion Pt: SWSW Sec 25  
T 57N R 02W  
Use: INDUSTRIAL (0.30  
CFS)  
In: SWSW Sec 25 T 57N R  
02W

96-4504  
PAGANO, WILLIAM F.  
RT. 1 BOX 150, SAGLE ID  
83860  
Source: SPRING trib. to  
PEND OREILLE RIVER  
UNNAMED STREAM trib to  
PEND OREILLE RIVER  
Priority Date: 01/01/1945  
Diversion Pt: NENE Sec 06  
T 56N R 02W  
Use: IRRIGATION (0.07  
CFS)  
DOMESTIC (0.08 CFS)  
In: NENE Sec 06 T 56N R  
02W FOR 3 ACRES

96-4505  
RUEN FARMS INC.  
P.O. BOX 105, CLARK  
FORK, ID 83811  
Source: TWIN CREEK trib.  
to CLARK FORK RIVER  
CLARK FORK RIVER trib.  
to PEND OREILLE LAKE  
Priority Date: 01/01/1955  
Diversion Pt: NESW SESW  
Sec 30 T 55N R 03E NENW  
NWNE Sec 31 T 55N R 03E  
Use: IRRIGATION (4.00  
CFS)  
STOCKWATER (0.07 CFS)  
In: SWNE NENW NWNW  
SWNW SENW NESW SESW  
NWSE SWSE Sec 30 T 55N R  
03E SWSE NENW NWNW  
SWNW SENW NESW SESW  
NWSE SWSE Sec 30 T 55N R  
03E NENW SENW NESW  
NWSW Sec 31 T 55N R 03E  
FOR 200 ACRES.

96-4506  
RUEN, VERNON  
P.O. BOX 105, CLARK  
FORK, ID 83811  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Priority Date: 01/01/1945  
Diversion Pt: SESE SWSE  
Sec 28 T 56N R 02E  
Use: IRRIGATION (2.24  
CFS)  
STOCKWATER (0.05 CFS)  
In: NESE NWSE SWSE  
SESE Sec 28 T 56N R 02E  
FOR 112 ACRES

96-4507  
RUEN FARMS INC.  
P.O. BOX 105, CLARK  
FORK, ID 83811  
Source: RUEN CREEK trib.  
to SINKS  
UNNAMED STREAM trib.  
to SINKS  
Priority Date: 01/01/1945  
Diversion Pt: NENE NENW  
Sec 25 T 55N R 02E SESW  
NWSW SWNW Sec 24 T 55N  
R 02E  
Use: IRRIGATION (8.00  
CFS)  
STOCKWATER (0.07 CFS)  
In: SWNE SENE NENW  
NWNW SWNW SENW  
NESW NWSW SESW NWSE  
SWSE SESE Sec 24 T 55N R  
02E NWNE SENE NENW  
Sec 25 T 55N R 02E FOR 400  
ACRES

96-4508  
DELAY FARMS INC.  
RT. 1 BOX 37, ATHOL, ID  
83801  
Source: SPRINGS trib. to  
SINKS  
Priority Date: 01/01/1922  
Diversion Pt: SESE Sec 14 T  
54N R 03W NENE Sec 23 T  
54N R 03W  
Use: STOCKWATER (0.02  
CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 14 T 54N R 03W

96-4509  
JONES, JR., EMMETT W.  
JONES, JOYCE  
P.O. BOX 97, SANDPOINT,  
ID 83864  
Source: GROUNDWATER  
Priority Date: 01/01/1953  
Diversion Pt: SENW Sec 02 T  
56N R 02W  
Use: IRRIGATION (0.02  
CFS)  
DOMESTIC (0.04 CFS)  
In: SENW Sec 02 T 56N 02W  
FOR 1 ACRES

96-4510  
WOODS, ROBERT W.  
RT. 1 BOX 478, SAND-  
POINT, ID 83864  
Source: PACK RIVER trib.  
to PEND OREILLE LAKE  
Priority Date: 05/01/1947  
Diversion Pt: NESE Sec 06 T  
57N R 01E  
Use: IRRIGATION (0.80  
CFS)  
In: NWSW Sec 05 T 57N R  
01E NESE Sec 06 T 57N R  
01W FOR 2 ACRES

96-4511  
MODULAR HOMES INC.  
RT. 1 BOX 478, SAND-  
POINT, ID 83864  
Source: SPRING trib. to  
PEND OREILLE LAKE  
Priority Date: 06/01/1895  
Diversion Pt: NWSW Sec 05  
T 57N R 01E  
Use: DOMESTIC (0.05 CFS)  
In: NESE Sec 06 T 57N R 01E  
FOR 2 ACRES

96-4512  
MODULAR HOMES INC.  
RT. 1 BOX 478, SAND-  
POINT, ID 83864  
Source: PACK RIVER trib.  
to PEND OREILLE LAKE  
Priority Date: 05/01/1947  
Diversion Pt: NESE Sec 06 T  
57N R 01E  
Use: IRRIGATION (0.80  
CFS)  
In: NESE Sec 06 T 57N R 01E  
FOR 2 ACRES

96-4513  
WOODS, ROBERT W.  
RT. 1 BOX 478, SAND-  
POINT, ID 83864  
Source: SPRING trib. to  
PEND OREILLE LAKE  
Priority Date: 05/01/1947  
Diversion Pt: NWSW Sec 05  
T 57N R 01E  
Use: DOMESTIC (0.05 CFS)  
In: NWSW Sec 05 T 57N R  
01E NESE Sec 06 T 57N R  
01E

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Gov't. Way, Coeur  
d'Alene, Id. 83814.

KENDUNN, Dir.

Published 8/17 and  
8/24/1983.

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4495 Applicant Crawford

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. NA

By JK Date 10/7/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By ew Date 11-1-83

RECEIVED

96-4485-

CRAWFORD, MAURICE

HCR 68 BOX 268, CAREYWOOD, ID 83809

Source: COCOLALLA CREEK trib. to COCOLALLA LAKE

Priority Date: 01/01/1941

Diversion Pt: SENE Sec 32 T 55N R 02W

Use: IRRIGATION (0.40 CFS)

In: SENE Sec 32 T 55N R 02W FOR 20 ACRES

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 5, 1983

MAURICE CRAWFORD  
HCR 68 BOX 268  
CAREYWOOD

ID 83809

RE: Claim No. 96-4495

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 838  
(208) 667-6484

Date: July 1, 1983

Dear Maurice Crawford:

This office is in receipt of your Claim to a Water Right and Check No. 92-310 in the amount of \$ 30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

|                                          |                                                                                               |
|------------------------------------------|-----------------------------------------------------------------------------------------------|
| Complete Name.                           | <input checked="" type="checkbox"/> Location of Point(s) - Item 5.<br>of Diversion            |
| Complete Mailing Address.                | Location of Place of Use<br>(Acres irrigated if water is - Item 6<br>claimed for irrigation.) |
| Date of Priority - Item 1.               | Filing Fee. (\$30.00)                                                                         |
| Source of Water - Item 2.                | Signature.                                                                                    |
| Amount, Nature & Period of Use - Item 3. | Notarization of Signature.                                                                    |
| Total Quantity Claimed - Item 4.         |                                                                                               |
| Other                                    |                                                                                               |

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Tom P. King  
IDAHO DEPARTMENT OF WATER RESOURCES

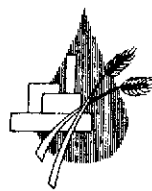
Enc.

Enc. - Claim  
Check  
Instructions

RECEIVED

RECEIVED  
JUN 30 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by Division and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Maurice and Mae Crawford  
(Name of Claimant)

HC 68 Box 168 Careywood, ID Telephone No. 683-2798  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Cocolalla Creek tributary to Cocolalla Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                 | (cfs, af) | Use                   | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|--------------------------|-----------|-----------------------|-------------------------------------|--------------------------------|-----------------|
|                          |           |                       |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity <u>0.40 cfs</u> |           | Use <u>Irrigation</u> |                                     | Period of Use From <u>3-15</u> | To <u>11-15</u> |
| Quantity _____           |           | Use _____             |                                     | Period of Use From _____       | To _____        |
| Quantity _____           |           | Use _____             |                                     | Period of Use From _____       | To _____        |
| Quantity _____           |           | Use _____             |                                     | Period of Use From _____       | To _____        |
| Quantity _____           |           | Use _____             |                                     | Period of Use From _____       | To _____        |

(4) 0.40 TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE 1/4, Sec. 32 Twp. 55N Rge. 2W B.M., County of Bonner  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
pump, pipeline and sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 55N | 2W | 32   |        |        |        | 20     |        |        |        |        |        |        |        |        |        |        |        |        | 20    |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
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|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres 20

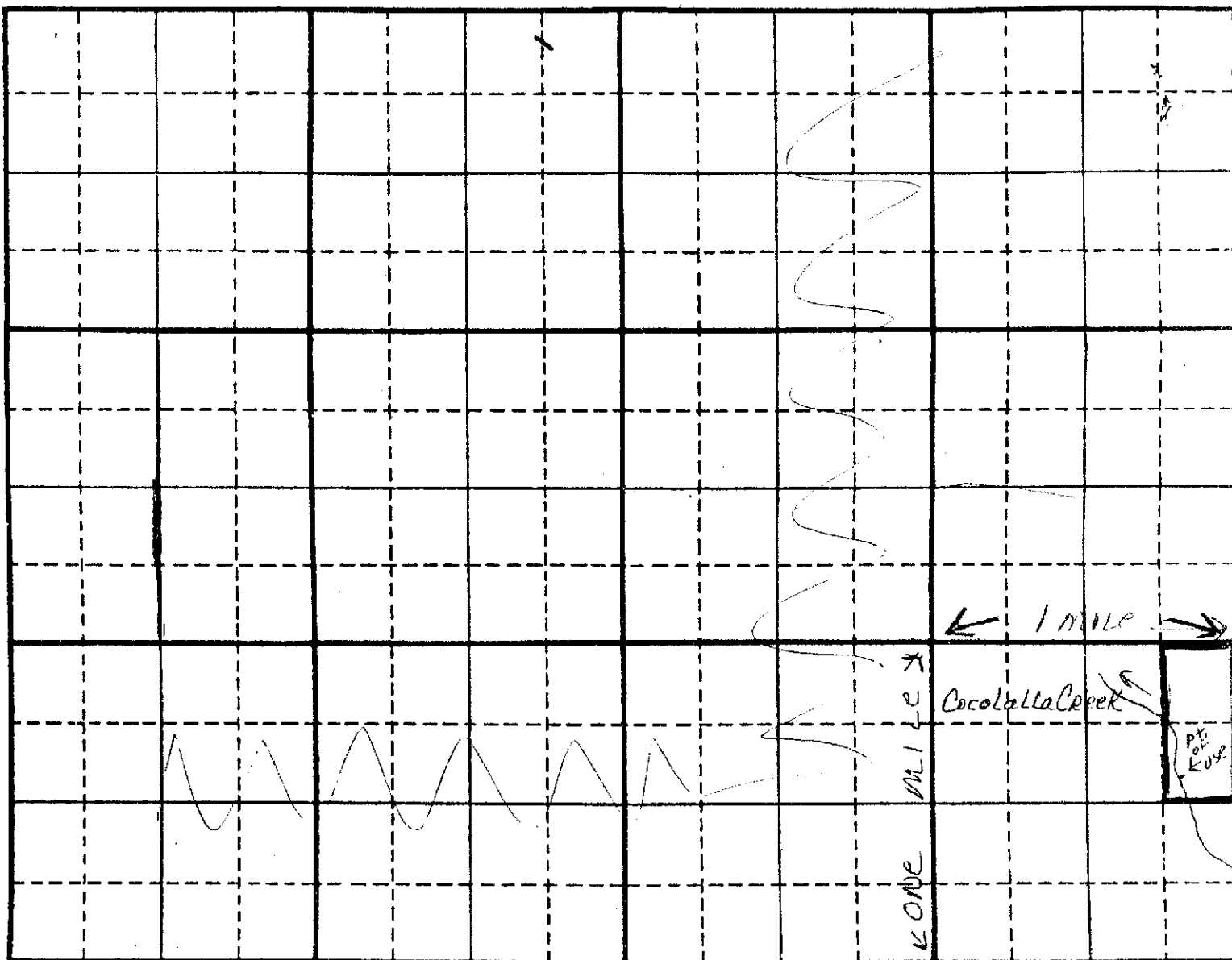
water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTIFIED

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonner ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22<sup>nd</sup> day of June, 1983.

Maurice Crawford  
(Claimant)

Teri A. Walker  
Notary Public  
Residing at Sandpoint, Id 83861

commission expires Jan. 15, 1984

FOR DEPARTMENT USE ONLY

Received by paa Date 4/30/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_