

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 24 day of 8, 1983 and ending on the 31 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Abel M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
SEP 12 1983

Department of Water Resources
District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4514

D.J. DUFFY EST.

LAKE MEADOW RANCH,
3905 UPPER GOLD CREEK
RD., SANDPOINT, ID 83864
Source: WALSH LAKE trib.
to SINKS

Priority Date: 01/01/1940

Diversion Pt: SESW Sec 29 T
59N R 01W

Use: STOCKWATER (0.07
CFS)

In: NESW NWSW SWSW
SESW Sec 29 T 59N R 01W

96-4515

GOLD RIVER RANCH INC.
3905 UPPER GOLD CREEK
RD., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to GOLD
CREEK SPRINGS trib. to
GOLD CREEK

Priority Date: 01/01/1940

Diversion Pt: NENW SENW
Sec 33 T 59N R 01E

Use: STOCKWATER (0.02
CFS)

In: NWNE SWNE NENW
SESW Sec 33 T 59N R 01E

96-4517

TEMPLEMAN, W.H. &/or
MARILYN M.

6725 GARFIELD BAY RD.,
SAGLE, ID 83860

Source: GARFIELD BAY
trib. to PEND OREILLE
LAKE

Priority Date: 08/05/1957

Diversion Pt: NESW Sec 22
T 56N R 01W

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 22 T 56N R
01W

96-4519

KIEBERT, ALAN &/or
YVONNE V.

RT. 2 BOX 462, SAGLE, ID
83860

Source: GROUNDWATER
Priority Date: 05/01/1962

Diversion Pt: SESE Sec 03 T
56N R 02W

Use: IRRIGATION (0.08
CFS)

DOMESTIC (0.04 CFS)

In: SESW SESE Sec 03 T 56N
R 02W FOR 4 ACRES

96-4520

CHRONIC, BYRON &/or
ELLA

RT. 1 BOX 276M, SAGLE, ID
83860

Source: ALGOMA LAKE
trib. to COCOLALLA
CREEK

Priority Date: 05/01/1955

Diversion Pt: SWNE Sec 29
T 56N R 02W

Use: IRRIGATION (0.20
CFS)

In: SWNE Sec 29 T 56N R
02W FOR 13 ACRES

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published 8/24 & 8/31/83.

Dept. of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 5 1983

RECEIVED

CLAIM TO A WATER RIGHT

JUN 28 1983

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Rights claimed from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GOLD RIVER RANCH, INC.

(Name of Claimant)

3905 UPPER GOLD CREEK RD.

83864

Telephone No. 263-4882

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) SINCE THE 1940'S

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

UNNAMED STREAM + SPRINGS tributary to GOLD CREEK

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.02 CFS, OR</u>		Use <u>STOCK</u>		Period of Use From <u>JAN. 1</u>	To <u>JAN. 1</u>
Quantity <u>1200 GPD</u>		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) .02 CFS OR 1200 GPD TOTAL QUANTITY USED. MAIN POINTS OF DIVERSION (DEVELOPED SPRING + F.R.L.K. - (ONE WATERHOLE) ARE APPROXIMATELY MIDWAY BETWEEN NE 1/4 + SE 1/4 - R.L.K.

- (5) A) Point of diversion: (Location of point where water is diverted from its source) NE 1/4 + SE 1/4 NW 1/4, Sec. 33 Twp. 59N Rge. 1E B.M., County of BONNER

R.L.K. Additional points of diversion: STREAM IS LOCATED ALONG THE EAST EDGE OF THE EAST 1/2 OF NW 1/4, VERY CLOSE TO N-S CENTER-SECTION LINE.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PIPELINE FROM SPRING TO PUMPHOUSE (1/4 MILE)

ALSO WATERHOLES ALONG STREAM FOR DIRECT ACCESS BY ANIMALS. CATTLE DO HAVE ACCESS TO ENTIRE LENGTH

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. OF STREAM (1/4 MILE) AS IT FLOWS THROUGH PROPERTY - R.L.K.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
59N	1E	33		X	X		X			X									

No. of acres 140

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

USED TO WATER LIVESTOCK, DIRECTLY OUT OF STREAM AT VARIOUS LOCATIONS AS WELL AS PUMPED FROM SPRING, WHICH ADJOINS STREAM.

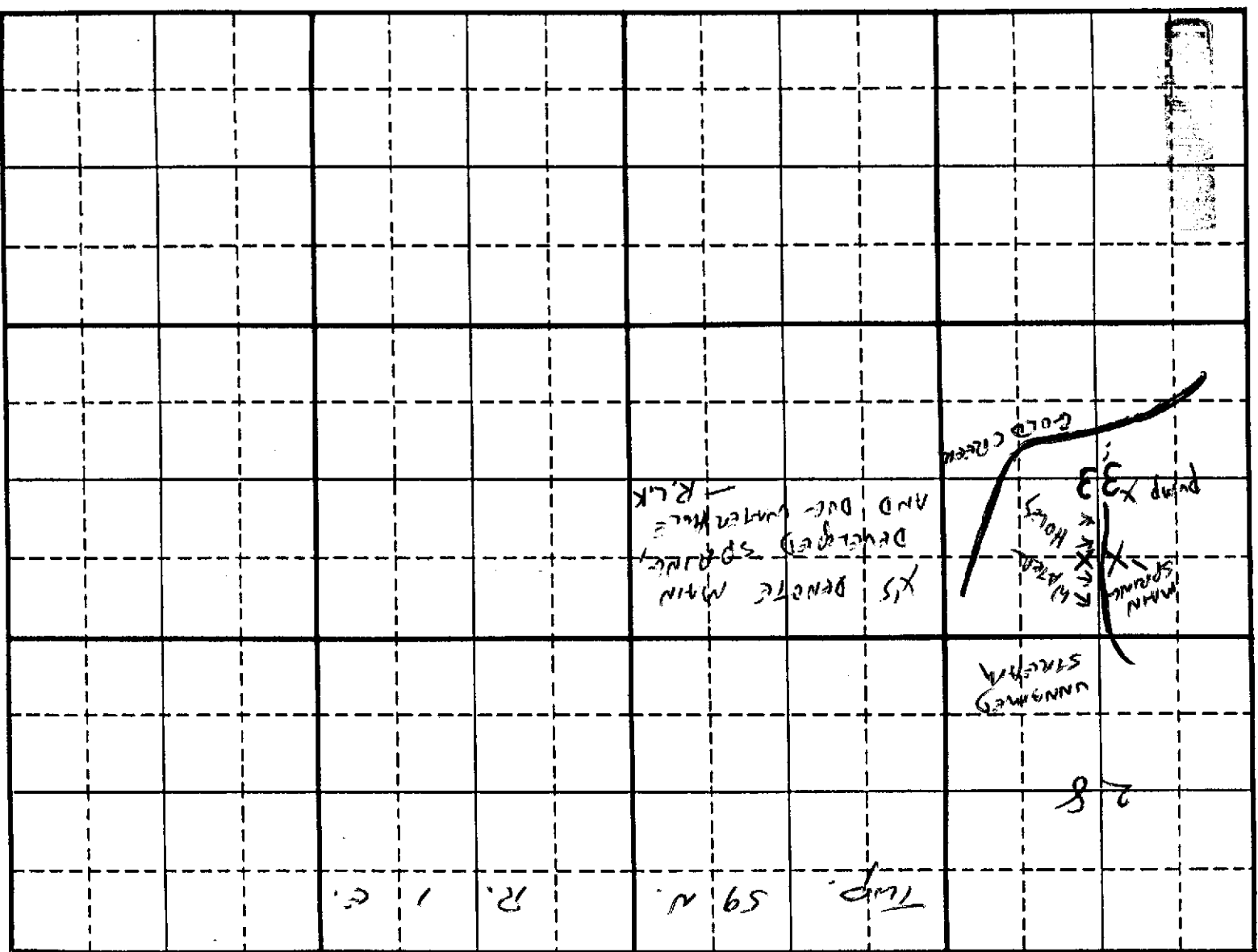
NOTE: Include here the type and number of stock watered: 100 HEAD, CATTLE + HORSES

- (7) If you are claiming water as a member of an organization, list name of organization:

GOLD RIVER RANCH, INC.

(8) Remarks

IN ADDITION TO THE MAIN STREAM AND
MAJOR DEVELOPED SPRING THERE ARE
ADDITIONAL SPRINGS WHICH HAVE BEEN USED
THAT ORIGINATE WITHIN THE PROPERTY.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
)
) ss.
)
County of BONNER

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of JUNE, 1983.
Notary Public
Residing at SHADPOINT

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by: [Signature]
Prelim. check by: [Signature]
\$20.00 fee received by: [Signature]
Published in: [Signature]
Dates: 8/24, 3/83
Date: 6-28-83
Exception filed by: [Signature]
Forwarded to: [Signature]
Date: [Signature]
Date: 7-6-83
Date: 7/6/83 #28700

GOLD RIVER RANCH

3905 UPPER GOLD CREEK RD

SANDPOINT, ID. 83864



STATE OF IDAHO

DEPT. OF WATER RESOURCES

4055 GOVT. WAY. SUITE 9

COEUR D'ALENE, IDAHO

83814

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

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Pete Thompson

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Allen M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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District Office

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96-4515

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Priority Date: 08/05/1957
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Use: DOMESTIC (0.04 CFS)
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Source: GROUNDWATER
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Diversion Pt: SESE Sec 03 T
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Use: IRRIGATION (0.08
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4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KENDUNN, Dir.

Published 8/24 & 8/31/83.

Dept. of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JA

Right Number 96-4515 Applicant Gold River Ranch Inc

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

JA By [Signature] Date 10/7/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 10-25-83

96-4515_

GOLD RIVER RANCH INC.

3905 UPPER GOLD CREEK RD., SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to GOLD CREEK
SPRINGS trib. to GOLD CREEK

Priority Date: 01/01/1940

Diversion Pt: NENW SENW Sec 33 T 59N R 01E

Use: STOCKWATER (0.02 CFS)

In: NWNE SWNE NENW SENW Sec 33 T 59N R 01E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 12, 1983

GOLD RIVER RANCH INC.
3905 UPPER GOLD CREEK RD.
SANDPOINT ID 83864

RE: Claim No. 96-4515

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-28, 1983

Re: Gold River Ranch

Dear Wear Sims:

This office is in receipt of your Claim to a Water Right and Check No. 92-310 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

☐ Complete Name.	☒ Location of Point(s) - Item 5. of Diversion
☐ Complete Mailing Address.	☐ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
☐ Date of Priority - Item 1.	☐ Filing Fee. (\$30.00)
☐ Source of Water - Item 2.	☐ Signature.
☐ Amount, Nature & Period of Use - Item 3.	☐ Notarization of Signature.
☒ Total Quantity Claimed - Item 4.	
☐ Other	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,


IDAHO DEPARTMENT OF WATER RESOURCES

1 - Claim
1 - Check
1 - Instructions

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

CLAIM TO A WATER RIGHT

JUN 28 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion or water appropriation to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Diversion from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GOLD RIVER RANCH, INC.
(Name of Claimant)
3905 UPPER GOLD CREEK RD. 83864 Telephone No. 243-4882
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) SINCE THE 1940'S

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
UNNAMED STREAM + SPRINGS tributary to GOLD CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02 CFS, OR</u>	Use	<u>STOCK</u>	Period of Use From <u>JAN. 1</u>	To <u>JAN. 1</u>
Quantity	<u>1200 GPD</u>	Use		Period of Use From _____	To _____
Quantity		Use		Period of Use From _____	To _____
Quantity		Use		Period of Use From _____	To _____
Quantity		Use		Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 NW 1/4, Sec. 33 Twp. 59N Rge. 1E B.M., County of BONNER

Additional points of diversion: STREAM IS LOCATED ALONG THE EAST EDGE OF THE EAST 1/2 OF NW 1/4, VERY CLOSE TO N.S. CENTER-SECTION LINE.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PIPELINE FROM SPRING TO PUMPHOUSE (1/4 MILE)
ALSO WATERHOLES ALONG STREAM FOR DIRECT ACCESS BY ANIMALS.

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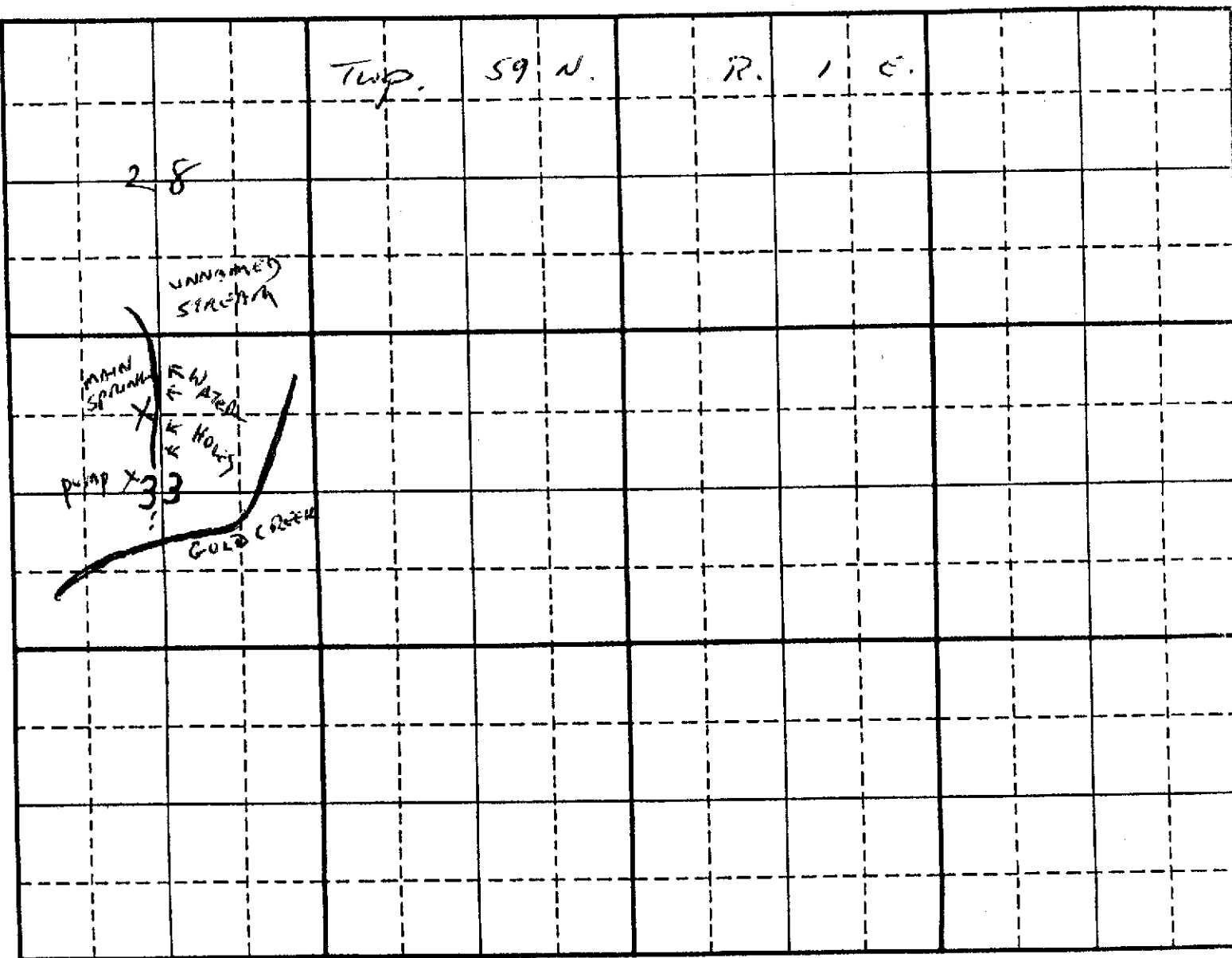
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>59N</u>	<u>1E</u>	<u>33</u>		<u>X</u>	<u>X</u>		<u>X</u>			<u>X</u>									

No. of acres 140

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
USED TO WATER LIVESTOCK, DIRECTLY OUT OF STREAM AT VARIOUS LOCATIONS AS WELL AS PUMPED FROM SPRING, WHICH ADJOINS STREAM.

NOTE: Include here the type and number of stock watered: 100 HEAD, CATTLE + HORSES
If you are claiming water as a member of an organization, list name of organization: GOLD RIVER RANCH, INC.

(8) Remarks IN ADDITION TO THE MAIN STREAM AND
MAJOR DEVELOPED SPRING, THERE ARE
ADDITIONAL SPRINGS WHICH HAVE BEEN USED,
THAT ORIGINATE WITHIN THE PROPERTY.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of BONNER) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of JUNE, 1983.

Richard Lee Hark
(Claimant) Secretary
Lee Hark
Notary Public
Residing at SHADPOINT

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by naa Date 6-28-83 Exception filed by: _____ Forwarded to claimant by: _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____