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Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that IRVIN LEROY and BARBARA BLOOD
6385 Hwy 2 S.R.B. (Name of Claimant)

Rt 2 Box 234 Sandpoint Idaho 83864 Telephone No. 263-2941
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1958 - July

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.08</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.08 (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4 Sec. 26 Twp. 57N Rge. 3W B.M., County of BONNER S.R.B.
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 95 ft well, - 6 inch case, 1 inch supply from 3/4 HP submersible pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>57N</u>	<u>3W</u>	<u>26</u>							<u>X</u>										<u>1/2 A</u>

No. of acres 1/2 Acres

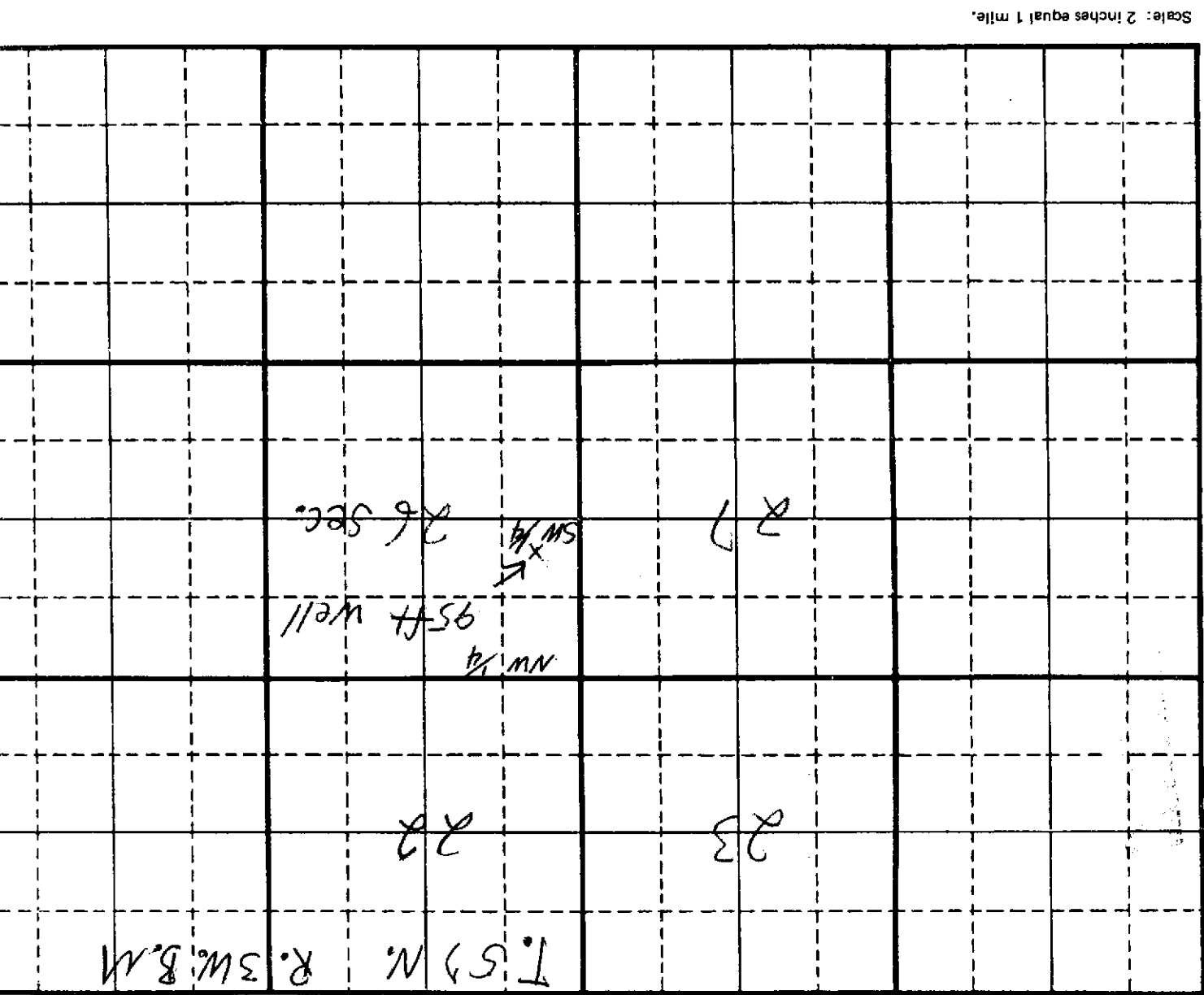
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

House hold water for 2 homes.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

N/A



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Benewah)
 ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of June, 1983.

James H. Burrows
 (Claimant)

Notary Public
James H. Burrows
 Residing at Benewah

My commission expires August

FOR DEPARTMENT USE ONLY

Received by 9/12/83 Date 9/30/83 Prelim. check by 9/29/83 Date 9/29/83 \$30.00 fee received by 9/29/83 Date 9/29/83 Published in Benewah Dates 9/29/83

Exception filed by: 9/30/83 Date 9/30/83 (31359)

Forwarded to 9/30/83 Date 9/30/83 claimant by: 9/30/83 Date 9/30/83

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 5 day of 10, 1983 and ending on the 12 day of 10, 19 83 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 9 day of 2, 19 83.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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FEB 13 1984

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4530

BLOOD, IRVIN LEROY
&/or BARBARA
6385 HWY. 2, SANDPOINT,
ID 83864

Source: GROUNDWATER

Priority Date: 07/01/1958

Diversion Pt: SWNW Sec 26
T57N R03W

Use: DOMESTIC (0.08 CFS)

In: SWNW Sec 26 T 57N R
03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published 10/5 & 10/12/83

AK
2/13/84

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

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Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 5 day of 10, 1983 and ending on the 12 day of 10, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 2 day of 11, 1983.

William M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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Published 10/5 & 10/12/83

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NOV 15 1983

Department of Water Resources
Bozeman, Montana

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 24, 1983

IRVIN LEROY BLOOD
BARBARA BLOOD
6385 HWY. 2
SANDPOINT

ID 83864

RE: Claim No. 96-4530

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

96-4530-

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4538 Applicant Blond

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By mm Date 10/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By mi Date 11-1-83

FEB 10 1984
Department of Water Resources



Department of Water Resources