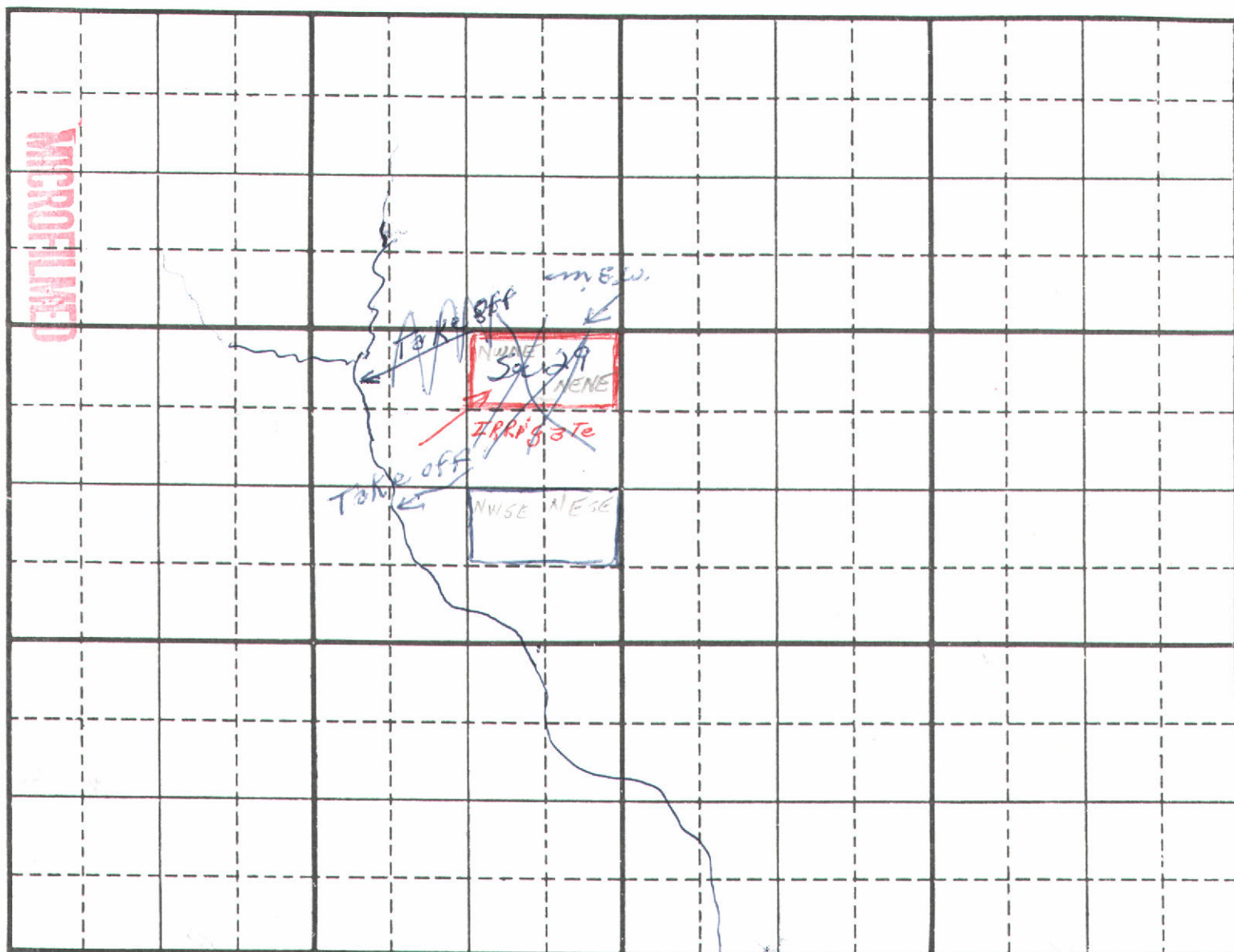


(8) Remarks _____



Scale: 2 inches equal 1 mile.

TO RIVER

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sheldahl Watts *Myron E. Watts*
(Claimant)

Sworn to before me this 27th day of June, 1983

[Signature]
Notary Public
Residing at Sandpoint

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>SLA</u>	Date <u>6-28-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>JK</u>	Date <u>9/29/83</u>		claimant by:
\$30.00 fee received by <u>JK</u>	Date <u>9/29/83 (31360)</u>		
Published in <u>Sandpoint</u>			
Dates <u>10/12-19/83</u>			

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

MYRON E. WATTS

(Name of Claimant)

RT2 Box 257 Sandpoint, Id. 83864 Telephone No. 263-8389

(Mailing Address)

(Zip Code)

Telephone No. 763-8382

(1) Date of priority: (When was the water first applied to a beneficial use) May 1 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Johnson Creek tributary to Pend Oreille River

(cfs, ~~et~~)

(Domestic, Irrigation, Stock, Etc.)

~~22~~ (Both dates inclusive)

(Mo., Day)

(Mo., Day)

Quantity	~~0.02~~	Use	~~garden stock~~	Period of Use From	~~1/1~~	To	~~1/1~~
Quantity	0.02	Use	Stock	Period of Use From	1/1	To	12/31
Quantity	0.26	Use	irrigation	Period of Use From	5/1	To	10/31
Quantity	0.04	Use	domestic	Period of Use From	1/1	To	12/31
Quantity		Use		Period of Use From		To	

(4) 32 TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29 Twp. 57 Rge. 36 B.M., County of BONNER

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 140 g.p.m. 933 drive w pump or 1900 g.p.m. H.

34 H.P. Submersible Electric pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

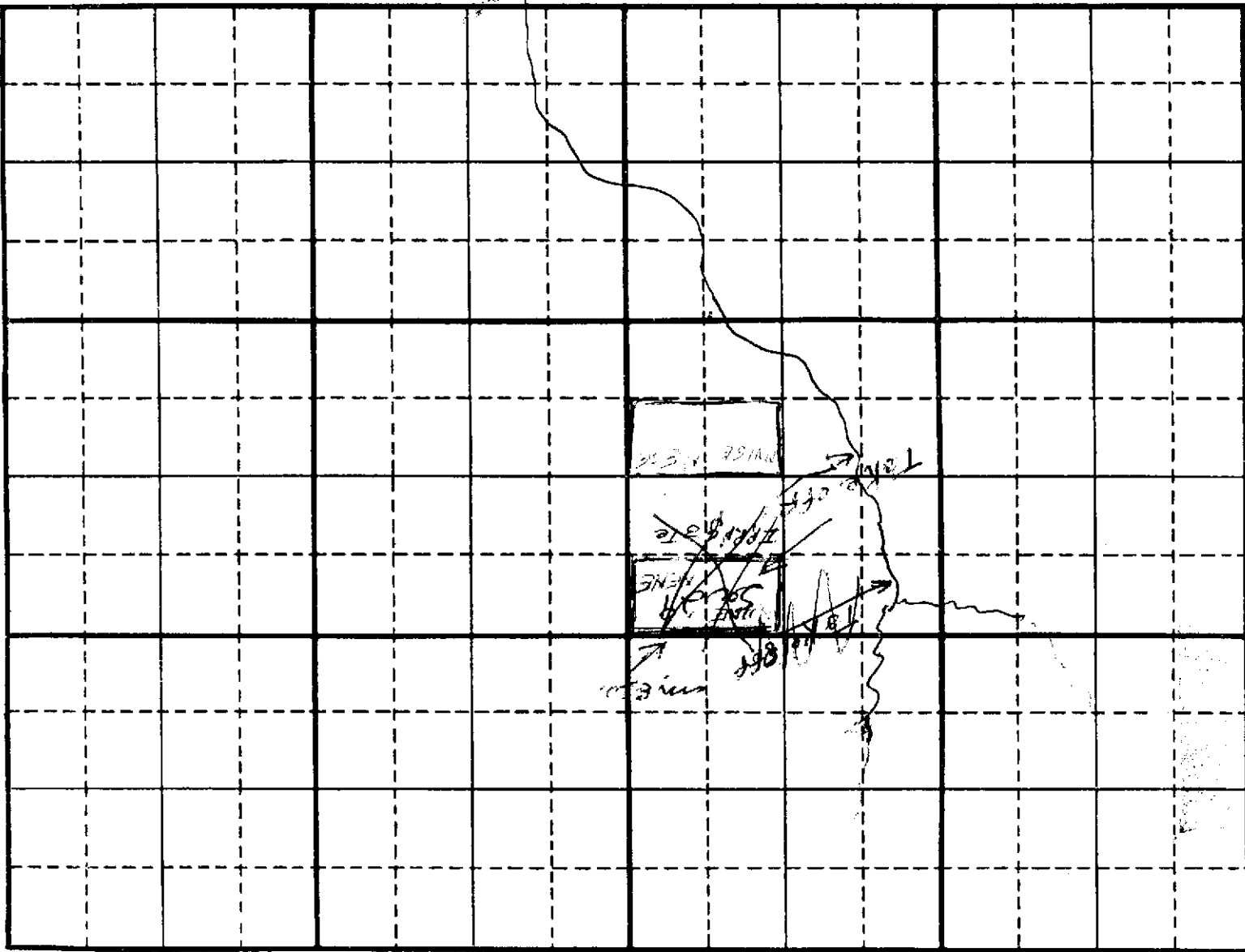
254A

7-2020

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: Beef-milk-Hogs-Horses-Chickens

(7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles L. Latta (Claimant) 1983 day of June
Sworn to before me this 27th

Notary Public [Signature] Residing at Sandpoint
My commission expires 1-1-84

Received by [Signature] Date 8/24/83 FOR DEPARTMENT USE ONLY
Prelim. check by AK Date 9/29/83 Exception filed by: _____
\$30.00 fee received by AK Date 9/29/83 (31366)
Published in Bozeman Date 10/12-19/83
Dates _____

Forwarded to _____
claimant by: _____
Date _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 12 day of 10, 1983 and ending on the 19 day of 10, 19 83 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 11, 1983.

Case M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4531

WATTS, MYRONE E.

RT. 2 BOX 251, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Priority Date: 05/01/1961

Diversion Pt: NESE Sec 29 T 57N R 03W

Use: IRRIGATION (0.26 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NESE NWSE Sec 29 T 57N R 03W FOR 40 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEND DUNN, Dir.

Published 10/12 & 10/19/83.

RECEIVED

NOV 14 1983

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JE

Right Number 96-4531 Applicant Watts

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 11/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 11-16-83

96-4531-

WATTS, MYRON E.

RT. 2 BOX 251, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Priority Date: 05/01/1961

Diversion Pt: NESE Sec 29 T 57N R 03W

Use: IRRIGATION	(0.26 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NESE NWSE Sec 29 T 57N R 03W FOR 40 ACRES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 31, 1983

MYRON E. WATTS
RT. 2 BOX 251
SANDPOINT

ID 83864

RE: Claim No. 96-4531

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure