

No Color
Documents
In File

243
SEP 19 1983

96-4534
Claim No. DACW67-9-83-25

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that US Army, Corps of Engineers, Seattle District
(Name of Claimant)

P.O. Box C-3755, Seattle, WA 98124
(Mailing Address)

Telephone No. 206-764-3440

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.221 CFS	Use	Commercial	Period of Use From	May 1 To Oct 31
Quantity	.002 CFS	Use	Fire Control	Period of Use From	" To "
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .223 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 4 Twp. 56N Rge. 2W B.M., County of Bonner

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with 5 HP pump 100 GPM capacity

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

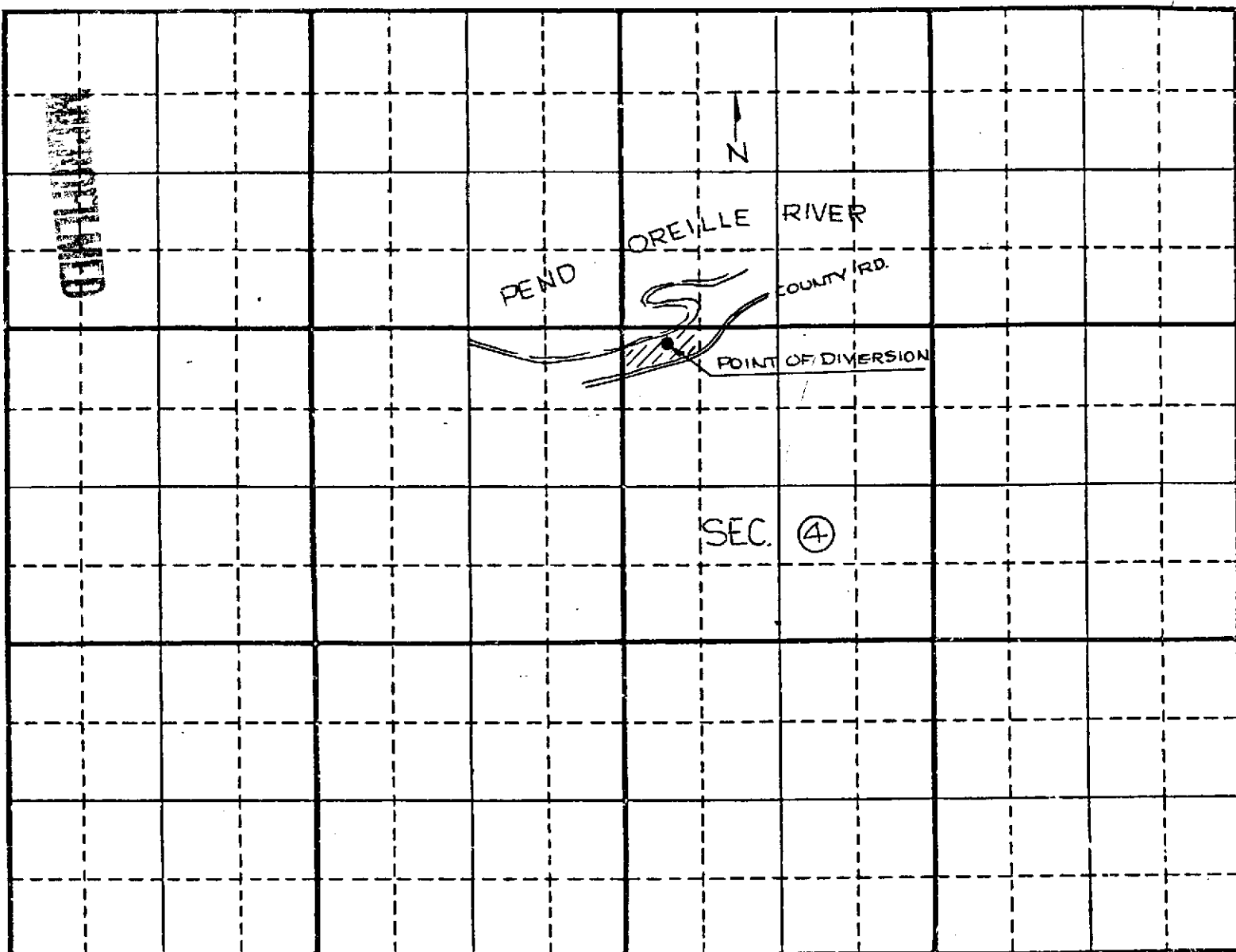
Commercial - 12 hydrants and fountains, 1 dump station, and 2 latrines

NOTE: Include here the type and number of stock watered: N/A

(7) If you are claiming water as a member of an organization, list name of organization: N/A

SPRINGY POINT

(8) Remarks



Scale: 2 inches equal 1 mile.

T.56N., R.2W., B.M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

NOTE:

The filing deadline has been extended with a substantially increased fee:

Date Claim Filed	Fee
Until 6-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$200

State of ~~Idaho~~ WASHINGTON)
County of KING) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

George Gregory Morn
GEORGE GREGORY MORN, Chief, Real Estate Div.
Seattle District Corps of Engineers
1983

Sworn to before me this 19th day of AUGUST

Edward A. Russell Jr.
Notary Public
Residing at Seattle

My commission expires 1-1-85

Received by FOR 11/21/83 FOR DEPARTMENT USE ONLY
Prelim. check by JA Date 9/19/83 Exception filed by:
\$30.00 fee received by Jeffrey Bee Date 11/21/83 (31400)
Published in 11/7-14/83
Dates

Forwarded to
claimant by: Date

AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 11 1984

Department of Water Resources
Northern District Office

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, and News Bulletin, newspapers
printed and published at Sandpoint, in Bonner
County, Idaho; that the said newspapers have been
continuously and uninterruptedly published in
said Bonner County during a period of 12 months
prior to the first publication of the hereto attached
notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue
of the said paper for a period of 2 consecu-
tive weeks, commencing on 7 day of
12, 1983 and ending on the 14 day of 12,
1983 and that said notice was published in said
newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day
of 1, 1984.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

96-4534

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY, CORPS
OF ENGINEERS, P.O. BOX
C-3755, SEATTLE, WA 98124
Source: GROUNDWATER

Priority date: 01/01/1962

Diversion Pt: NWNW Sec 04
T 56N R 02W

Use: COMMERCIAL (0.2210
CFS)

FIRE PROTECTION (0.0020
CFS)

In: SWSW Sec 33 T 57N R
02W NWNW Sec 04 T 56N R
02W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENDUNN, Dir.

Published 12/7 & 12/14/83.

Dept. of Water Resources

RK
1/11/84

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 2, 1986

RE: Permit No. 97-7272 & Claim No. 96-4534

Bart J. Wivell
Army Corps of Engineers
P.O. Box C-3755
Seattle, WA 98124-2255

Dear Mr. Wivell:

We have received your letter inquiring about the status of the above referenced water rights from our regional office in Coeur d'Alene. Please be advised that both of these rights are in good standing. We have enclosed copies of each for your records.

Be advised that no further action will be taken on Claim No. 96-4534. Our office retains these documents to record and preserve the information only. The files are available at any time for use by you or the court in the case of a water right problem.

Permit No. 97-7272 was approved and mailed to your office in January, 1985. We have received the commencement of works card which was a requirement of the permit. Once the water system has been fully developed, a proof of beneficial use form should be submitted. You can receive one of these forms by contacting one of our offices. Be advised that you have until January 1, 1990 to submit the proof of beneficial use statement. Our office will notify you 60 days prior to the proof due date that your proof should be submitted.

If you have any further questions regarding these rights, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

March 25, 1986

Mr. Bart J. Wivell
Army Corps of Engineers
P. O. Box C-3755
Seattle, Wa. 98124

Re: 96-4534 and 97-7272

Dear Mr. Wivell:

This Department has approved your Application for Permit and processed your Claim to a Water Right.

A copy of each should have been sent to you by our Boise Office, so I have forwarded your letter to them for further action.

Sincerely,

157
TOM D. KING
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office - w/enc.

MICROFILMED



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
SEATTLE DISTRICT, CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE, WASHINGTON 98124-2255

Acquisition Branch

MAR 19 1986

Tom D. King, Senior Water Resource Agent
State of Idaho
Department of Water Resources, Northern Region
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. King:

We refer to our Application for Claim to a Water Right, DACW 67-9-83-25, Springy Point, near Albeni Falls Dam project. The application dated August 19, 1983 was submitted to your office on November 16, 1983.

We would appreciate your advising us of the status of our application. If you have any questions, please call Mrs. Linda Vert, telephone 206-764-3666.

Sincerely,

Bart J. Wivell
Chief, Acquisition Branch
Real Estate Division

RECEIVED
MAR 21 1986

Department of Water Resources
Northern District Office

UNCLASSIFIED
DATE 03/21/86 BY 1043

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 26, 1983

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY
CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE

WA 98124

RE: Claim No. 96-4534

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: sl

Right Number No 4534 Applicant Cop

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

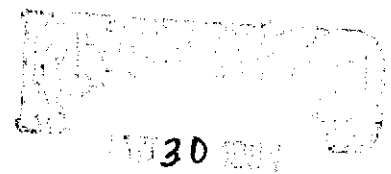
- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 1/1/84

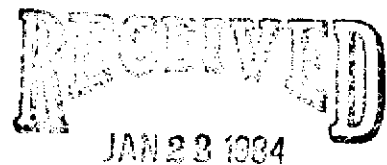
STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 1/30/84



Department of Water Resources



Department of Water Resources

MICROFILMED

96-4534

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: NNNW Sec 04 T 56N R 02W

Use: COMMERCIAL	(0.2210 CFS)
FIRE PROTECTION	(0.0020 CFS)

In: SWSW Sec 33 T 57N R 02W NNNW Sec 04 T 56N R 02W

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office