

REDESIGNED

Hand-drawn map on a grid showing land parcels. The map includes the following labels and features:

- Top Labels:** T55N R34W 13M. and R24W 13M.
- Central Labels:** WEST SHORE LINE COOLVILLE LAKE and LOT 2 BLOCK 2 JOHNSONS LAKE SHORE LOTS.
- Lot Numbers:** 65, 78, 127, 1318, 1817.
- Annotations:** A blue arrow points to the area labeled 'LOT 2 BLOCK 2 JOHNSONS LAKE SHORE LOTS'.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Notary Public

My commission expires 1994

MICROFILMED

FEB 10 1989

Received by Date 12/8/88 Exception filed by:
Prelim. check by JK Date 12/9/88
\$30.00 fee received by JK Date 12/9/88 N2145
Published in Longpoint Bee
Dates 1/54 12/89

Forwarded to _____ Date _____
claimant by: _____

JOHNSON'S LAKE SHORE LOTS

LOT 4 - SEC. 7 - T55N - R2W - B.M.

SCALE: 1" = 100'



LEGEND

○ - 1" PIPE CORNERS

● - 2" " "

UN-PLATTED

LOT 4
SEC. 7

UN-PLATTED

MICROFILMED

FEB 10 1989

LAKE

COCCATLA

T55N R3W
R2W-B.M.

1" Pipe in place

18

S 87° 57' E 1570.7

S 87° 57' E

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 5 day of Jan, 1989
and ending on the 12 day of Jan, 1989
and that said notice was published in said newspaper.

On this 12 day of January in the year
of 89, before me, a Notary Public, personally
appeared Tina VanDenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF CLAIMS
TO WATER RIGHT

The following claim(s) have been
filed on water rights created by
diversion and beneficial use:

96-04549

CARLSON, ALAN V.
4519 N. ELY RD.

SPOKANE, WA 99212

Source: GROUNDWATER

Diversion Pt: SESW Sec 7 T 55N R
02W

Use: DOMESTIC (.040 CFS)

Date Filed: 8/04/1974

In: T55N R02W S07 SESW

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814.

R. Keith Higginson, Director

#2628 January 5, 12, 1988

RECEIVED

JAN 18 1989

NORTHERN REGION
IDWR

MICROFILMED

FEB 10 1989

2628 Bill now

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT FEB 10 1989



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the beneficial use of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ALAN V. CARLSON

(Name of Claimant)

4519 N. ELY RD. - SPOKANE, IDA. 99212

(Mailing Address)

(Zip Code)

Telephone No. 509-922-1368

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 8-4-74

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>0.04 cfs</u>		<u>DOMESTIC</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source) S.E. 1/4 S.W. 1/4, Sec. 7 Twp. 55N Rge. 2W B.M., County of BONNER
Additional points of diversion: MORE SPECIFICALLY ALSO KNOWN AS JOHNSON'S LAKE SHORE LOTS SEC 7 LOT 4 T55N R2W 13M

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL W/ PUMP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>55N</u>	<u>2W</u>	<u>7</u>												X					

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC

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NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: FEB 10 1989

Received by _____
Prelim. check by JK
\$30.00 fee received by JK
Published in _____
Dates _____

Date 12/8/88
Exception filed by: _____
Date 12/9/88
FOR DEPARTMENT USE ONLY

Forwarded to _____
claimant by: _____
Date _____

FEB 10 1989

MICROFILMED

My commission expires _____ 1994

Notary Public _____
Residing at _____

Deanna L. Newberry

Sworn to before me this 4TH day of DECEMBER, 1988.
(Claimant)

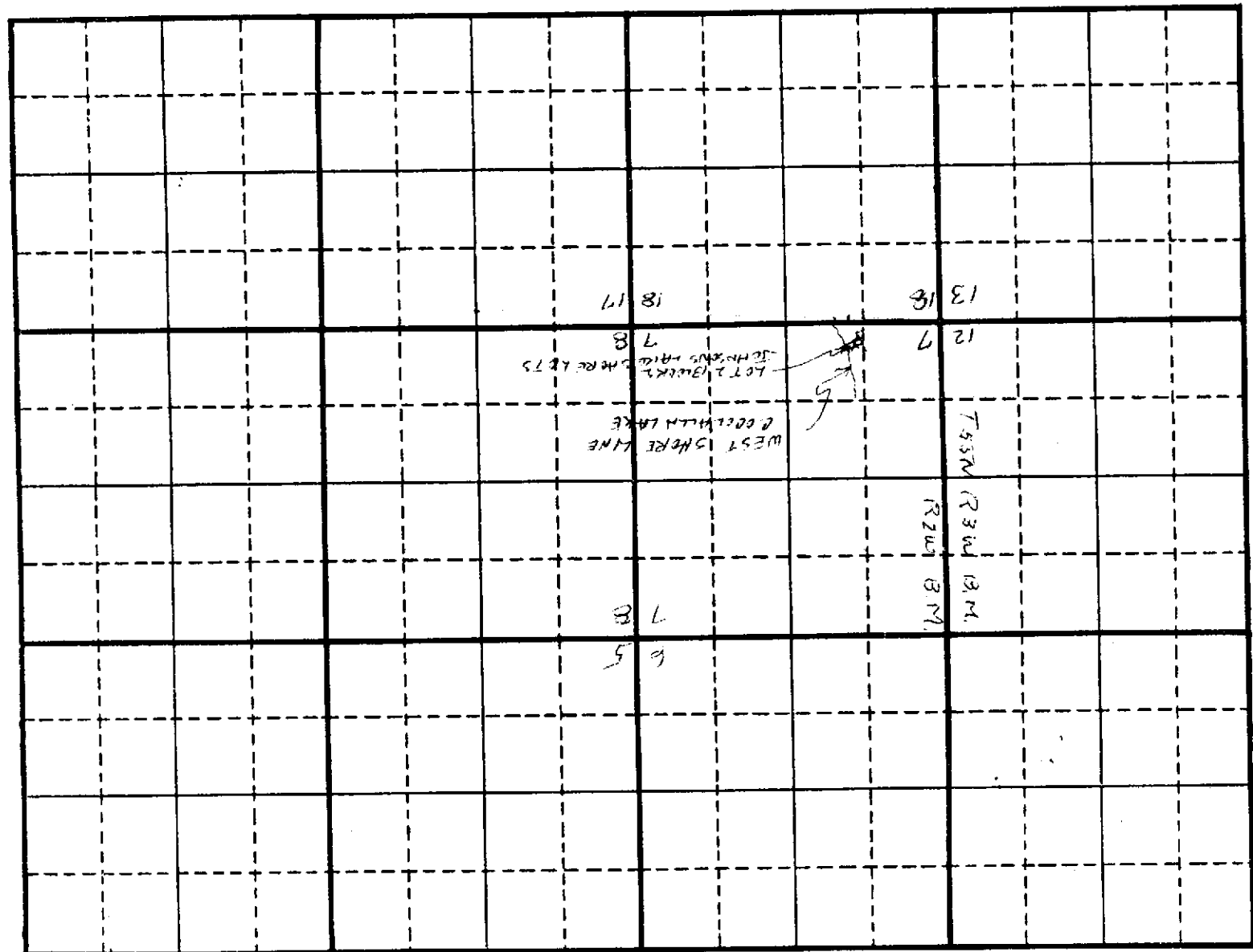
Alan J. Jackson

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho _____
County of Kootenai
ss. _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks _____

JOHNSON'S LAKE SHORE LOTS

LOT 4 - SEC. 7 - T55N - R2W - B.M.

SCALE: 1" = 100'



LEGEND

○ - 1" PIPE CORNERS

● - 2" " "

UN-PLATTED

LOT 4
SEC. 7

LAKE

COCOLALLA

UN-PLATTED

MICROFILMED

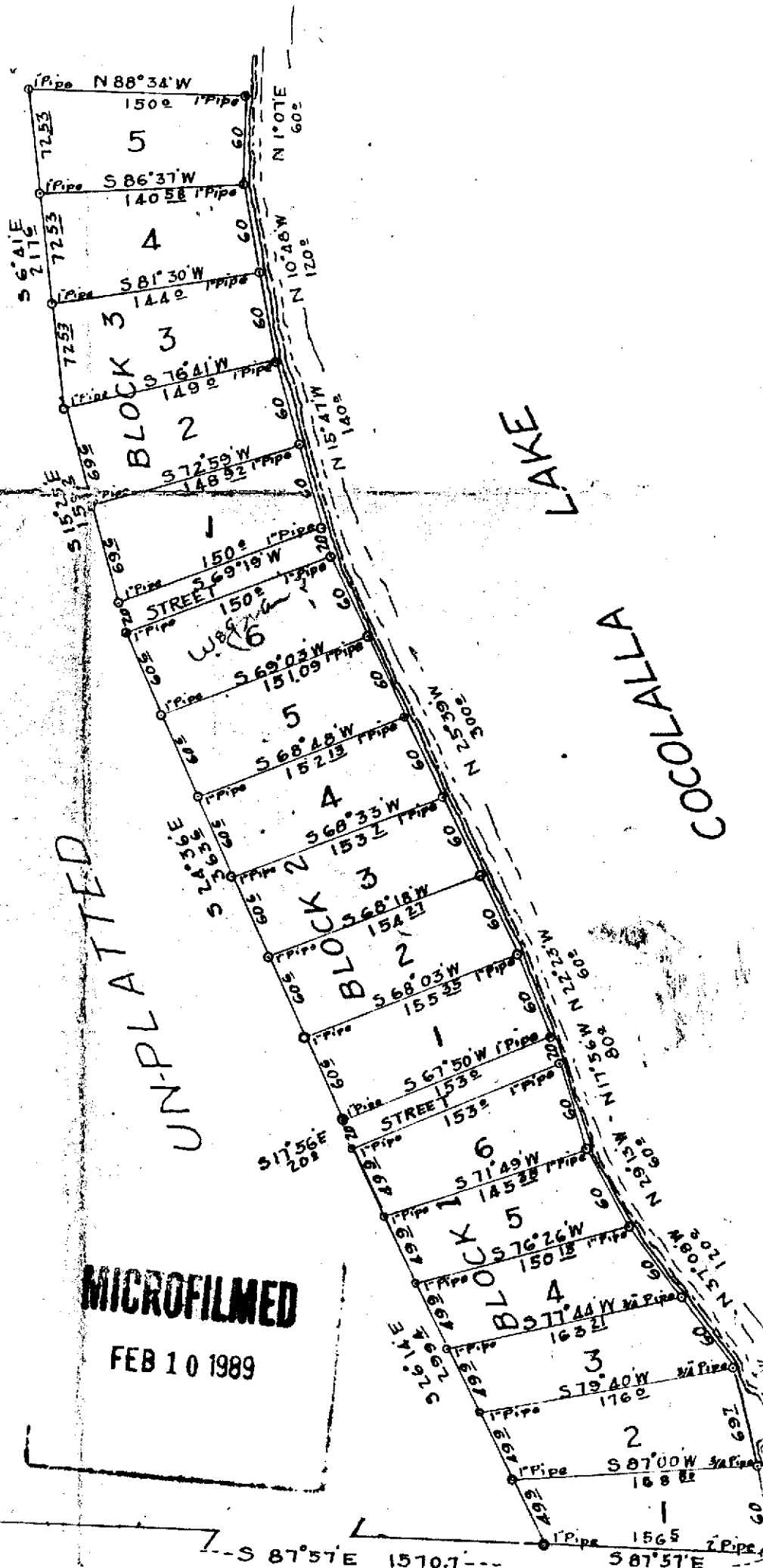
FEB 10 1989

T55N R3W
R2W-B.M.

1" Pipe in place

18

S 87° 57' E 1570.7



the herein plat of Johnson's Lake Shore Lots in Lot 4 of Section 1-155N-
some platted into lots and blocks as shown by the herein plat, the
more specifically described as follows, Beginning at 2" pipe on west shore
which the S.W. corner of Sec. 7-T55N-R2W-B.M. bears N 81° 57' W- 1570.7 ft. distance
thence N 14° 06' W- 697 ft.; thence N 37° 08' W- 120 ft.; thence N 29° 13' W- 60 ft.; thence N 17° 56' W- 80 ft.
thence N 25° 39' W- 300 ft.; thence N 15° 47' W- 140 ft.; thence N 10° 48' W- 120 ft.; thence N 1° 07' E-
thence S 6° 41' E- 217 ft.; thence S 15° 25' E- 159 ft.; thence S 24° 36' E- 363 ft.; thence
thence S 87° 57' E- 156 ft. to place of beginning; and they hereby dedicate
the streets as shown hereon.
dated this 21 day of December 1954

Signed

Narrine E. Johnson
Alberta P. Johnson

ACKNOWLEDGEMENT

} S.S.

On this 21 day of Dec 1954, before me, a Notary Public, appeared
Alberta P. Johnson his wife, personally known to me to be the persons who
to the foregoing owners certificate of Johnson's Lake Shore Lots and acknowledged
the same as their own free and voluntary act for the purposes therein stated.
Signed and officially sealed on date above given.

Commission expires

14, 1955

Signed

John E. Banchelin
Notary Public in and for the
State of Idaho.

SURVEYOR'S CERTIFICATION

This is a correct plat of Johnson's Lake Shore Lots, that all monuments as shown thereon
were by actual survey in Oct. 1954, and that the metes and bounds description as
on certificate is correct. Dated this 15th day of November 1954.

Signed

Chas. Higgelbotham
Licensed Surveyor Sandpoint-Idaho

COUNTY COMMISSIONERS ACCEPTANCE & APPROVAL

and approved by the Board of County Commissioners of
County, Idaho, on this 24th day of Dec. 1954.

Signed

Glen Reed
Chairman of Board of
County Commissioners

COUNTY SURVEYOR'S AFFIDAVIT

that I have examined the herein plat of Johnson's Lake Shore Lots
computations involved sufficiently to determine that it complies with the
the Laws relating to the filing of plats.

Dated this 20th day of Dec. 1954.

Signed

Arthur Tigglebeck
Surveyor

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FEB 10 1989

SURVEYOR'S AFFIDAVIT

certify that this tracing is an exact copy of the final
Johnson's Lake Shore Lots. Dated this 15th day of November 1954

Signed

Chas. Higgelbotham
Licensed Surveyor
Sandpoint - Idaho

No. 89302

WARRANTY DEED

Arthur Collins, et al

Alan V. Carlson, et al

-10-

Dated Feb. 21, 1959

STATE OF IDAHO

County of Bonner } ss.

I hereby certify that this instrument was filed for record at request of Alan V. Carlson

at 17 minutes past 11 o'clock A. M., this 4 day of March, A. D. 1959

in my office, and duly recorded in Book 110 of _____ at page 603

Ex-Officio Recorder.

By _____ Deputy.

Fees, \$ 1.50

Mail to _____
9545 3rd
Boise, Idaho



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

ARTHUR COLLINS and GRACE COLLINS, husband and wife,

in and for said State, personally appeared

E. Lawrence White

, a Notary Public

On this 21st day of February

in the year 19 59, before me

County of Spokane

ss.

STATE OF IDAHO
WASHINGTON

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

[Seal] Arthur Collins
[Seal] Grace Collins
[Seal]
[Seal]

MICROFILMED

FEB 10 1989

89302

623

THIS INDENTURE, Made this 21st day of February, 1969, in the year of our Lord one thousand nine hundred and Fifty - nine, between

ARTHUR COLLINS and GRACE COLLINS, husband and wife,
of Spokane, County of Spokane, State of Washington
the parties of the first part, and

ALAN V. CARLSON and VELDA CARLSON, husband and wife,
of Spokane, County of Spokane, State of Washington
the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
One Dollar and other valuable consideration ~~DOLLARS~~,

lawful money of the United States of America,

to Us in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in _____, County of Bonner, State of Idaho, to-wit:

Lot TWO (2) in Block TWO (2) of JOHNSON'S LAKE SHORE LOTS, according to the Plat thereof recorded in Book 2 of Plats, Page 22, records of Bonner County, Idaho.

Subject to: Easements and Restrictions of record.

**MICROFILMED**

FEB 10 1969

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 5 day of Jan, 1989
and ending on the 12 day of Jan, 1989
and that said notice was published in said newspaper.

On this 12 day of January in the year
of 89, before me, a Notary Public, personally
appeared Tina VanDenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

**NOTICE OF CLAIMS
TO WATER RIGHT**

The following claim(s) have been
filed on water rights created by
diversion and beneficial use:

96-04549

CARLSON, ALAN V.
4519 N. ELY RD.
SPOKANE, WA 99212
Source: GROUNDWATER
Diversion Pt: SESW Sec 7 T 55N R
02W

Use: DOMESTIC (.040 CFS)

Date Filed: 8/04/1974

In: T55N R02W S07 SESW

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814.

R. Keith Higginson, Director

#2628 January 8, 12, 1988

RECEIVED

JAN 18 1989

NORTHERN REGION
IDWR

MICROFILMED

FEB 10 1989

2628 Bill [unclear]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4549 Applicant Carlson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 1/19/89

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By se Date 2/1/89

RECEIVED
FEB 01 1989

Department of Water Resources

96-04549

CARLSON, ALAN V.
4519 N. ELY RD.
SPOKANE, WA 99212

Source: GROUNDWATER

Diversion Pt: SESW Sec 7 T 55N R 02W

Use: DOMESTIC (.040 CFS)

Date Filed: 8/04/1974

In: T55N R02W S07 SESW

MICROFILMED

FEB 10 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 765-4639

JANUARY 25, 1989

ALAN V. CARLSON
4519 N. ELY RD.
SPOKANE, WA 99212

Re: Claim No. 96-04549

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P. E.
Manager, Northern Regional Office

RGH:pms

Enclosure

MICROFILMED

FEB 10 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

FEB 10 1989