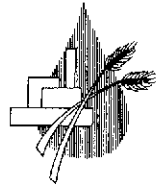


No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DONALD H. OR SYLVIA EICH
(Name of Claimant)
U.S. HWY 50. BOX 1883, COCULLA, ID 83813 Telephone No. 263-4221
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) DEC 18, 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>JAN 1</u> To <u>DEC 31</u>
Quantity	<u>0.02</u>	Use	<u>STOCKWATER</u>	Period of Use From	<u>JAN 1</u> To <u>DEC 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 19 Twp. 55N Rge. 2W B.M., County of BONNER
Additional points of diversion: 2 POINTS

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELLS & PUMPS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	2W	19		SD			SD												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC - 1 HOME

AUG 23 1991

NOTE: Include here the type and number of stock watered: 20 CATTLE

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks	
2 WELLS	SHALLOW WELL DRILLED IN 1964
	DEEP WELL DRILLED DEC 18, 1972

(8) Remarks

SHALLOW WELL DRILLED IN 1964
DEEP WELL DRILLED DEC 18, 1972

A grid of graph paper with handwritten text. The text is located in the upper-left quadrant of the grid. The text includes "R-20", "19", "P.D. 6", and "T-550".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of)
ss.)
18

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of April

Notary Public
Residing at _____

My commission expires

FOR DEPARTMENT USE ONLY

Dates

Published in

Prelim. check by

Date _____

Date _____

Date _____

Exception filed by:

Forwarded to:
claimant by:

1661 82 349

1984

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Miller being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 3 day of July, 1991
and ending on the 11 day of July, 1991
and that said notice was published in said newspaper.

On this 11th day of July in the year
of 91 before me, a Notary Public, personally
appeared Karel Miller,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

**NOTICE OF CLAIMS
TO WATER RIGHT**

The Following claim(s) have been
filed on water rights created by
diversion and beneficial use:

96-04551

EICH, DONALD H.

EICH, SYLVIA

U. S. HWY. S. BOX 1883

COCOLALLA, ID 83813

Source: GROUNDWATER

**Diversion Pt: NWNE Sec 19 T 55N
R 02W**

Use: STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.060 CFS)

Date Filed: 12/18/1972

In: T55N R02W S19 NWNE

**For additional information con-
cerning the property location, call**

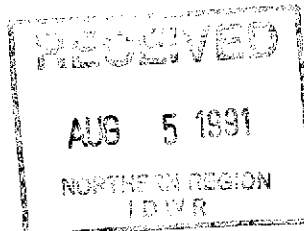
**the Northern Regional Office at 765-
4639.**

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814.

R. KEITH HIGGINSON,

Director

SNP #4182 July 3, 11, 1991



4182

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DK

Right Number 96-4551 Applicant Each

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 8/6/91

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Brenda J. Miller Date Aug 13, 1991

RECEIVED

AUG 23 1991

RECEIVED
AUG 13 1991

Department of Water Resources

96-04551

EICH, DONALD H.
EICH, SYLVIA
U. S. HWY. S. BOX 1883
COCOLALLA, ID 83813

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Diversion Pt: NWNE Sec 19 T 55N R 02W

Use: STOCKWATER (.020 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.060 CFS)

Date Filed: 12/18/ 1972

In: T55N R02W S19 NWNE

AUG 23 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 765-4639

MAIL-DATE

DONALD H. EICH
SYLVIA EICH
U. S. HWY. S. BOX 1883
COCOLALLA, ID 83813

Re: Claim No. 96-04551

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P. E.
Manager, Northern Regional Office

RGH:pms

Enclosure

AUG 28 1996