

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JOHN T. ENNIS AND/OR MARY GUCINSKI ENNIS
(Name of Claimant)

3050 LAKESHORE SAGE IDAHO 83860
(Mailing Address) (Zip Code)

Telephone No. 208-263-6945

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1979 11/10/1978

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to N/A

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04CFS</u>		Use <u>DOMESTIC</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .04CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 15 Twp. 56N Rge. 3W B.M., County of BONNER

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

WELL 220' W/ PUMP + PIPELINE 3/4 HP 10 GPM 1 1/4" APE 150'

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>56N</u>	<u>3W</u>	<u>15</u>											X						

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

DOMESTIC

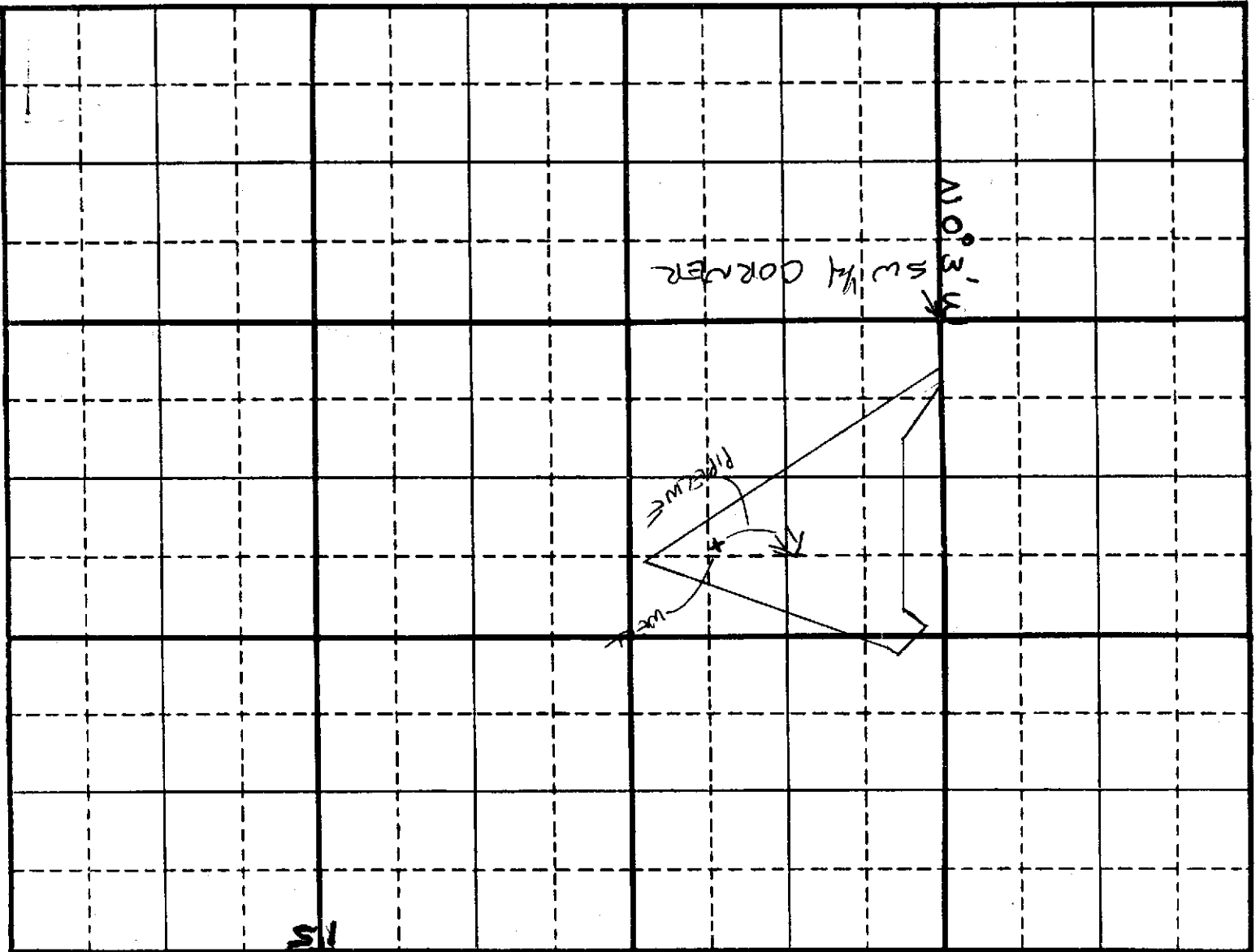
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

MAY 24 1993

T. 56N R. 3W



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss. *Berner*

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this *9th* day of *November*, 19*92*.
(Claimant) *[Signature]*

Notary Public *[Signature]*
Residing at *Bozeman*

My commission expires *11-6-96*

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date *11/12/92* Exception filed by: *[Signature]* Date *11/12/92*
Prelim. check by *[Signature]* Date *11/12/92* (N 6134)
Published in *[Signature]* Date *11/14/93*
Dates *[Signature]*

Forwarded to *[Signature]* Date *[Signature]*
Claimant by: *[Signature]*

MAY 24 1993

273714

CORPORATION QUITCLAIM DEED

THIS INDENTURE, Made this 22nd day of December, in the year of our Lord one thousand nine hundred and seventy-five, between

JENNESTAD CLOTHING COMPANY, INC.

a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Sandpoint, County of Bonner,

State of Idaho, the party of the first part, and JOHN T. ENNIS, a single man and MARY E. GUCINSKI, a single woman, as Joint Tenants with right of survivorship, Ustick Rural Station of Boise, County of Ada, State of Idaho, the parties of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of

TEN AND NO/100 (\$10.00) ----- DOLLARS,

lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has remised, released, and forever quitclaimed and does by these presents remise, release, and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all certain lot, piece, or parcel of land, situate, lying, and being in _____, County of Bonner, State of Idaho, bounded and particularly described as follows, to-wit:

That portion of the S.W. 1/4 of Section 15, T. 56 N. R. 3 W. Boise Meridian, Bonner County, Idaho, described as follows: Commencing at the Southwest corner of said Section 15; thence N. 0°28' W. along the section line common to Section 15 and Section 16 a distance of 370.24 feet to the True Point of Beginning; thence continuing N. 0°28' W. along said section line 140.39 feet; thence N. 36°23' E. 371.25 feet; thence N. 0°28' W. 425.66 feet; thence N. 53°37' W. 75.00 feet to the Easterly Right-of-way of the existing County road; thence N. 36°23' E. along said right-of-way 225.00 feet; thence S. 72°36'25" E. 939.85 feet; thence S. 55°40'19" W. 1435.63 feet to the True Point of Beginning, containing 11.8 acres more or less.

MICROFILMED

MAY 24 1993

383965

QUITCLAIM DEED

GRANTORS, JOHN T. ENNIS, a single man, and MARY E. GUCINSKI, a single woman, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do REMISE, RELEASE and forever QUITCLAIM unto THE MARITAL COMMUNITY OF JOHN T. ENNIS and MARY E. ENNIS, husband and wife, 3050 Lakeshore Drive, Sagle, Idaho 83860, as GRANTEES and to Grantees' heirs and assigns, forever, INCLUDING all after-acquired title all the following described real estate, situated in the County of Bonner, State of Idaho, to-wit:

That portion of the Southwest 1/4 of Section 15, Township 56 North, Range 3 West, Boise Meridian, Bonner County, Idaho, described as follows:

Commencing at the Southwest corner of said Section 15, thence North 0 28' West along the section line common to Section 15 and Section 16 a distance of 370.24 feet to the True Point of Beginning thence continuing North 0 28' West along said section line 140.39 feet; thence North 36 23' East 371.25 feet; thence North 0 28' West 425.66 feet; thence North 53 37' West 75.00 feet to the Easterly Right-of-way of the existing County road; thence North 36 23' East along said right-of-way 225.00 feet; thence South 72 36' 25" East 939.85 feet; thence South 55 40' 19" West 1435.63 feet to the True Point of Beginning, containing 11.8 acres more or less.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging. In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter. IN WITNESS WHEREOF, the said GRANTORS have set their hands this day of December, 1990.

John T. Ennis

Mary E. Gucinski

QUITCLAIM DEED--1

RECORDED
MAY 24 1993

DEC 05 1990
6150

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Meeler being first duly sworn on oath
deposes and says that he/she is BOOKKEEPER
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of Jan, 1993
and ending on the 14 day of Jan, 1993
and that said notice was published in said newspaper.

On this 15th day of January in the year
of 93 before me, a Notary Public, personally
appeared Karel Meeler,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08732

WOOD, VIRGIL

PO BOX 451

BAYVIEW, ID 83803

Source: SPRINGS Tributary:
SINKS

Diversion Pt: SESWNE sec 10 T
54N R 02W

SWSENE Sec 10 T 54N R 02 W in
BONNER County.

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.100 CFS)

Date Filed: 12/28/1992

In: BONNER County

T54N R02W S10 SWNE

2.0 ACRES TOTAL

96-08734

ENNIS, JOHN T

ENNIS, MARY GUCINSKI

3050 LAKESHORE

SAGLE ID 83860

Source: UNNAMED STREAM
Tributary: PEND OREILLE RIVER

Diversion Pt: NWSWSW Sec 15 T
56N R 03W in BONNER County.

Use: IRRIGATION (.040 CFS)

IRRIGATION STORAGE (5.00
AF)

IRRIGATION FROM STORAGE
(5.00 AF)

FIRE PROTECTION STORAGE
(5.00 AF)

AESTHETIC STORAGE (5.00 AF)

Total Diversion: (.040 CFS)

Date Filed: 11/12/1992

In: BONNER County

T56N R03W S15 NWNW NWSW
SWSW

5.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before JANUARY 25, 1993.

R. KEITH HIGGINSON, Director NOTICE OF CLAIMS TO WATER RIGHT

The following claim(s) have been
filed on water rights created by
diversion and beneficial use:

96-04554

ENNIS, JOHN T

ENNIS, MARY GUCINSKI

3050 LAKESHORE ST

SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: SWSW Sec 15 T 56N
R 03W in BONNER County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 11/10/1978

In: BONNER County

T56N R03W S15 SWSW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814.

R. KEITH HIGGINSON, Director
SNP#5164 Jan 7, 14, 1993

RECEIVED

JAN 13 1993

FILED

MAY 24 1993

[Handwritten signature and date]
2/3/93

5/6/93

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: B

Right Number 96-4554 Applicant EMNIS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 2/3/93

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By C Zimmerman Date 2/8/93

RECEIVED
FEB 9 1993
Department of Water Resources

96-04554

ENNIS, JOHN T
ENNIS, MARY GUCINSKI
3050 LAKESHORE ST
SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: SWSW Sec 15 T 56N R 03W in BONNER County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/10/1978

In: BONNER County
T56N R03W S15 SWSW

FILED
MAY 24 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 5, 1993

Mr. John T. Ennis
3050 Lakeshore
Sagle, Id. 83860

Subject: Claim to Water Right Number 96-4554.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Claim to Water Right. Enclosed is Receipt Number N6134. Please refer to your Claim Number in future matters concerning this water right claim.

Your claim is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks and then be sent to our State Office in Boise for filing.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

Enc. - Receipt

RECEIVED
MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 765-4639

MAIL-DATE

JOHN T ENNIS
MARY GUCINSKI ENNIS
3050 LAKESHORE ST
SAGLE, ID 83860

Re: Claim No. 96-04554

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P. E.
Manager, Northern Regional Office

RGH:pms

Enclosure

MAY 24 1993