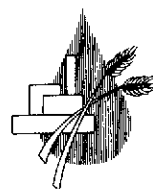


No Color
Documents
In File

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Christopher & Marlene Sullivan
(Name of Claimant)
RT. 1, Box 51, Granite Lake Rd, Athol, ID. 83801 Telephone No. (208) 683-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1907 (Nineteen Hundred Seven)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)	
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	<u>---</u>	Use	<u>Domestic</u>	Period of Use From	<u>---</u> To <u>---</u>
Quantity	<u>.02</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

- (4) 0.06 ~~1.06~~ af TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 22 Twp. 54 N Rge. 3 W B.M., County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump + pipeline 1 1/2" line + 1/3 HP pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54	3 W	22																<u>X</u>	<u>10</u>
54	3 W	22																<u>D</u>	
																		<u>S</u>	

No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic usage and for stock

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

*** CHANGES MADE PER PHONE CONVERSATION WITH MRS. SULLIVAN
9/15/93. (IRR. USES TAKEN OFF)**

DATE: 10/21/93
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION:

Stage: STATUTORY CLAIM

SM
SM

SE

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
96-08773

01/01/1907

Exam Sent to S.O.

Field Exam Fee:

Comments: Date: 06/09/1993 User-ID: STYPA Subject: DIVERSION MEANS
1/3 H.P. PUMP AND 1 1/2" PIPELINE.

Audit: 10/21/93 JOHNSON

10-21-93

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AR

Right Number

96-4555

Applicant

Sullivan

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

AR

Date

7/16/93
7/16/93

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

[Signature]

Date

10/24/93

96-04555

SULLIVAN, CHRISTOPHER
SULLIVAN, MARLENE
RT 1 BOX 51 GRANITE LAKE RD
ATHOL, ID 83801

Source: GROUNDWATER

Diversion Pt: SESE Sec 22 T 54N R 03W in BONNER County.

Use: IRRIGATION	(.200 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.260 CFS)

Date Filed: 1/ 1/1907

In: BONNER County
T54N R03W S22 SESE

10.0 ACRES TOTAL

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

RECEIVED

JUL 06 1993

NORTHERN REGION
IDWR

Mike Burns being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of June, 19 93
and ending on the 24 day of June, 19 93
and that said notice was published in said newspaper.

On this 24 day of June in the year
of 1993, before me, a Notary Public, personally
appeared Mike Burns,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Lorel Miller
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

5-3-99

OFFICE OF CLAIMS
TO WATER RIGHT

The following claim(s) have been
filed on water rights created by
diversion and beneficial use:

96-04555

SULLIVAN, CHRISTOPHER
SULLIVAN, MARLENE
RT 1 BOX 51 GRANITE LAKE RD
ATHOL, ID 83801

Source: GROUNDWATER
Diversion Pt: SESE Sec 22 T 54N

R 03W in BONNER County.

Use: IRRIGATION (200 CFS)

STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.260 CFS)

Date Filed: 1/1/1907

In: BONNER County

T54N R03W S22 SESE

10.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-4639.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814.

R. KEITH HIGGINSON, Director

SNP#5476 Jun 17, 24, 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 769-1450

MAIL-DATE

CHRISTOPHER SULLIVAN
MARLENE SULLIVAN
RT 1 BOX 51 GRANITE LAKE RD
ATHOL, ID 83801

Re: Claim No. 96-04555

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P. E.
Manager, Northern Regional Office

RGH:pms

Enclosure

Receipt