

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7028 Priority April 17, 1969 Amount 0.06 cfs

THIS IS TO CERTIFY, that STELLA M. PHIPPARD
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7028 issued pursuant to Application for Permit dated April 17, 1969,
and has submitted proof to the Department of Water Resources on May 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 23,
Twp. 54 N, Rge. 3 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
54 N	3 W	23	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 74.

Director

RECORDED

Identification No. 96-7028
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

PERMIT ISSUED FOR 106 SEC. FT.
PERMIT FEE

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant STELLA M. PHIPPARD
post office address RT#1 Box 36 ATHOL IDAHO 83801
2. Source of water supply UNDERGROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 54N
Range 3W B.M. BONNET County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.50 cfs for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 1500 $\frac{00}{100}$.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE ~~04~~ $\frac{1}{4}$ of Section 23 Township 54N R3W
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served STAN'S PLACE GRANITE TERRACE, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: TAVERN - SERVICE STATION

96-7028

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stella M. Chippard
(Applicant)

96-7028

Received by MC Date 4-17-69 Time 8:00 AM

Preliminary check by MC Fee \$ 10.00

Received by MC Date 4-21-69

Publication prepared by MC Date 4-24-69

Published in Idaho State Reclamation

Publication dates 5-8 + 5-15-69

Publication approved MC Date 4-24-69

Priority reduced to _____ Reason _____

Protests filed by: None 5-29-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MC 4-24-69

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7028, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before June 1, 19 74.

c. Other: Maximum rate of diversion shall not exceed 0.06 c.f.s.

2. Denial of said application is for the following reasons:

Witness my hand this 16th day of June, 19 69.

State Reclamation Engineer

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

December 16, 1968

Re: Application for Permit

Mrs. Stella M. Phippard
Route #1, Box 36
Athol, Idaho 83801

Dear Mrs. Phippard:

Enclosed please find your check in the amount of \$10.00 and your application to appropriate the public waters of the State of Idaho.

We are unable to accept your application for processing until we have additional information. Please complete the questions we have marked in red. If the information entered in red is not correct, please enter the correct information.

Under Item 4, the department suggests that you file on .06 rather than the 0.5 cubic feet per second. The 0.5 cubic feet per second is somewhat excessive, whereas, the .06 allows .02 or 13,000 gallons per day for each single family domestic dwelling.

If we may be of further assistance, please contact us.

Very truly yours,

A handwritten signature in cursive script that reads "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM:ks

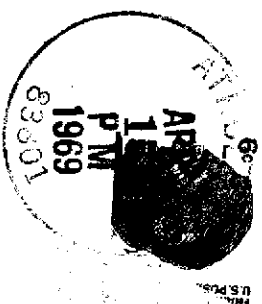
enclosure: Application for Permit
Check for \$10.00

96-7028

STANIS PRICE
RT#1 Box 36
PThol Idaho 83801

DEPARTMENT OF RECLAMATION
STATE HOUSE ANNEX 2
Boise Idaho 83707

96-7028



Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water,

Stella M. Phippard

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of May, 1969, and end-
ing on the 15th day of May,
69, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

26th day of May, 1969.

Glynn Correll
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that
Stella M. Phippard, Route 1, Box
38, Athol, Idaho has on April 17,
1969 applied for permit under
application No. 96-7028 to divert
.06 cubic feet per second of water
from a groundwater source.
Water will be diverted by well
and pump within the NE 1/4, Sec. 23, T. 54 N, R. 37, B. M.,
Bonner County and is to be used
from January 1 to December 31
for domestic purposes in the
NE 1/4, Sec. 23, T. 54 N, R.
37, B. M.

Any protest against this ap-
plication must be filed with the
Department of Reclamation with-
in ten days from the last date
of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

Published in the Sandpoint
News-Bulletin, Sandpoint, Idaho,
on May 8 and May 15, 1969.
M8-15

96-7028

bill submitted 5-29-69

November 7, 1974

Re: Permit No. 96-7028

Ms. Stella M. Phippard
Route 1, Box 36
Athol, Idaho 83801

Dear Ms. Phippard:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

FIELD REPORT

TOTAL ACREAGEPermit No. 96-7028
Examination for b/u

[illegible]

DATE OF EXAM 9/11/74

ACREAGE

Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .06 cfs c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 cfs Method of measurement estimated

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.f.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by well & pump capacity

SYSTEM DESCRIPTION:

3/4 hp motor & pump submersible
8" well

REMARKS:

Well is used for domestic purposes at a tavern,
2 households, service station and to water many dogs.

Examiner's Signature [Signature] Date 9/11/74

Checked by [Signature] Date 9/12/74

Approved by _____ Date _____

June 10, 1974

Re: Permit No. 96-7028

Stella M. Phippard
Route #1, Box 36
Athol, Idaho 83801

Dear Ms. Phippard:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

96-7028

RECEIVED

JUN 3 1974

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____
Permit No. 96-7028

RECEIVED
MAY 28 1974
Department of Water Administration
Northern District Office

1. a) Name of Permit Holder Stella M. Phippard
b) Post Office Address Route 1, Box 36, Athol, Idaho 83801
2. Permit Number 96-7028
3. Date of Priority that you are prepared to establish 4-17-1969
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 23
Township 54N, Range 3W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.06 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 h.p. submersible pump, motor, and pipeline. Well is 8 inches, 100 feet deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed C & H Well Drilling, Completed in 1969.

Exam typed 6/10/74 by JP

96-7028

3/28/76

Paul B. Henderson
Notary Public residing at
Gendreau,
Idaho

On this 13th day of May, 1974, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of Idaho ss. County of Barber

(Date)

5/23/44

(Signature)

X. Steve M. Shepard

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks:

Total number of acres irrigated -

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

802-86

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25312

1

2

X S. Phippard
SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

96-7028



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83702

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

Postmark of Delivering Office

RETURN
TO



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



96-228

April 1, 1974

CERTIFIED MAIL

#25312

Re: Permit No. 96-7028

Stella M. Phippard
Route #1, Box 36
Athol, Idaho 83801

Dear Ms. Phippard:

One of the conditions of approval of your water Permit No. 96-7028 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

96-7028

RECEIVED

REPORT OF WELL DRILLER State of Idaho

JUL 1 1969

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well. Department of Reclamation

WELL OWNER: Stella
Name Stella Shipyard
Address Boonville Idaho
Owner's Permit No. 96-7028
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Commercial
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☒
1" Diam. from 1 1/2 ft. to 105 ft.
"Diam. from 1 1/2 ft. to 105 ft.
"Diam. from 1 1/2 ft. to 105 ft.
Thickness of casing: 2.50 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used: Miller Pump

Size of perforations: 3/8 " by 3 "
perforations from 75 ft. to 95 ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☒ No ☐ To what depth?
18 ft. Material used in seal: Cement

Did any strata contain unusable water? Yes ☐
No ☒ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County
N6E N4E Sec. 23 T. 54 N. R. 3 W. B. M.

Use other side for additional remarks

Size of drilled hole: 8" Total
depth of well: 105 Standing water
level below ground: 26' Temp.
Fahr. 42 ° Test delivery: 50 gpm
or cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test:

Length of time of test: 4 Hrs. Min.
Drawdown: None ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	5	Top Soil	No
5	40	Dirty Sand	No
40	48	Clay Gravel	No
48	60	Consolidated Gravel	No
60	100	Sand Gravel	Yes
100	105	Blue Clay	No

Work started: Dec 24 1968
Work finished: Jan 12 1969
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Melvin Collier
Address: 17207E C2#21do.
Signed by:
License No. 64 Date: Jul 4 1969

USGS

96-7028

June 19, 1969

Re: Permit No. 96-7028

Stella M. Phippard
Route 1, Box 36
Athol, Idaho 83801

Dear Mrs. Phippard:

We enclose a copy of your approved application for permit 96-7028
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 2924 for \$10.00
1 informational letter

96-7028

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

April 24, 1969

Re: Application for Permit No. 96-7027-Fielden L. Poirer, Jr.
Application for Permit No. 96-7028-Stella M. Phippard
Application for Permit No. 96-7029-Clarence E. Wilson

Sandpoint News-Bulletin
Sandpoint, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Legal notices (3)

96-7028

