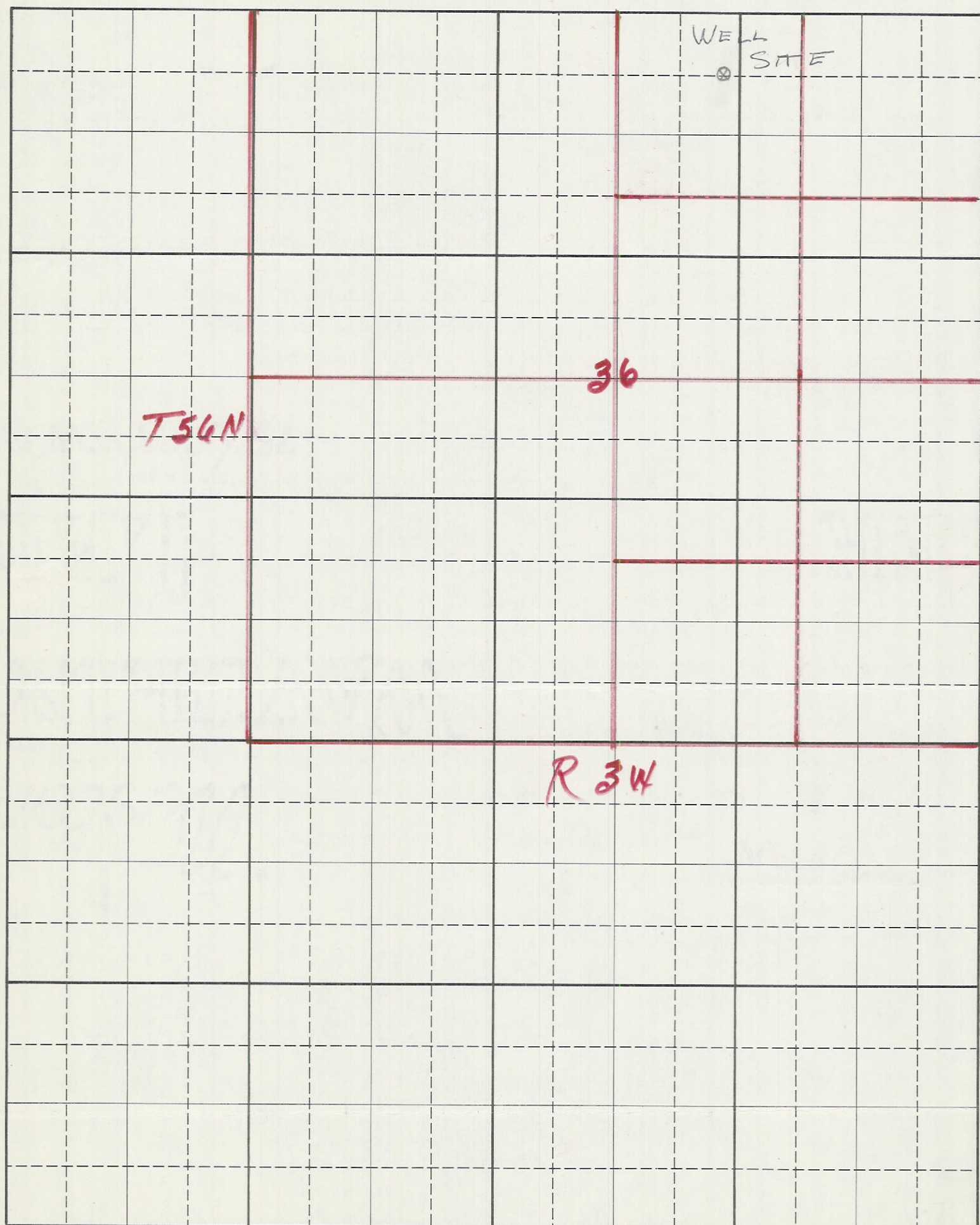


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. m. Beckers
(Applicant)

96-7036

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7036 Priority April 29, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 96-7036 issued pursuant to Application for Permit dated April 29, 1969,
and has submitted proof to the Department of Water Resources on May 7, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.07</u> cfs and <u>4.5</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36,
Twp. 56 N, Rge. 3 W, B. M. in the County of Bonner

Description and location of place of use: (Round Lake State Park)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56 N	3 W	36	X	X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
January, 19 75.

MICROFILMED

Director

Receipt # 673

APPLICATION FOR AMENDMENT

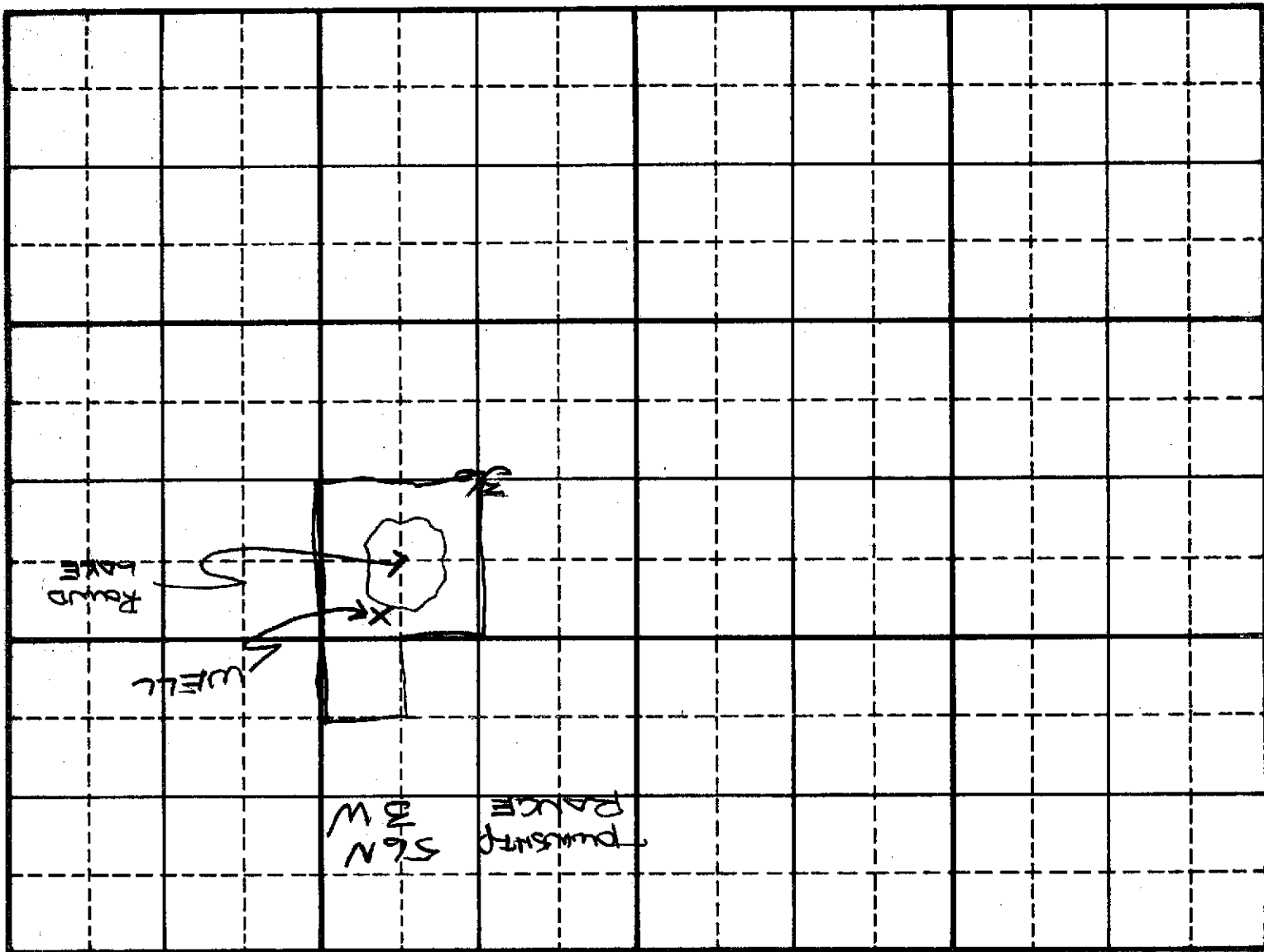
Department of Public Health

Permit No. 96-7036

Comes now State of Idaho, Department of Parks of (address)

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at

Boise

, this *2* day of *June*

19 *75*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 96-7036.

Witness my hand this

7 day of

January

19 75

Director

See correspondence and maps in 96-7035

Identification No. 96-7036

Application No. _____

LICENSE ISSUED FOR .07 SEC. FT.
BASE PAID _____STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is Gov't. ^(NW 1/4) Lot #2 ^(NE 1/4) of Section 36 Township 56N
Range 3W B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into N. A. at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .07 for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 H.P. Submersible @ 50' depth

b. Height of storage dam N. A. feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ \$2000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW 1/4 of NE 1/4 of Section 36 Township 56N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic, by campers at Round Lake Campground

96-7036

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

9. a. Who owns the property at the point of diversion _____ STATE OF IDAHO _____

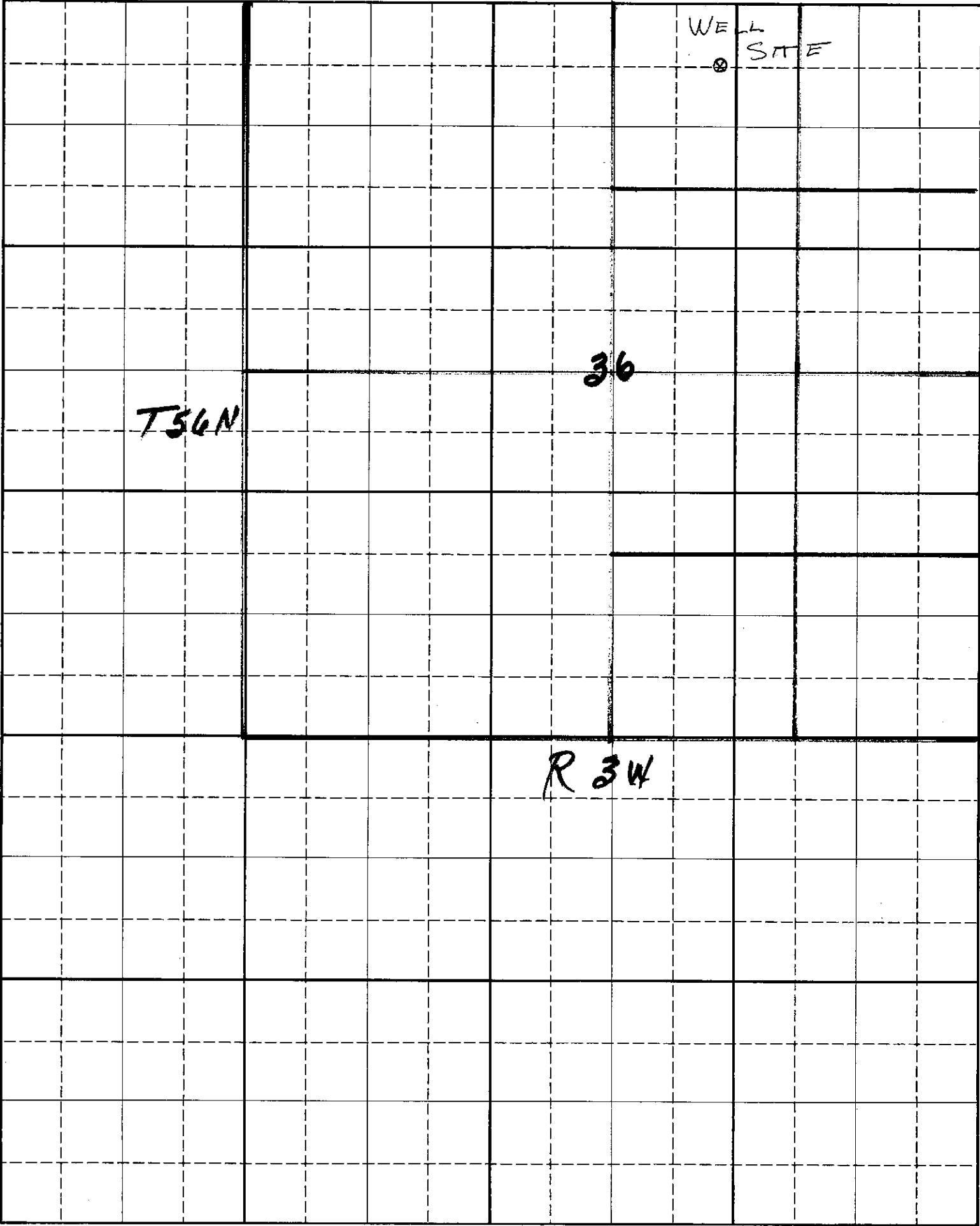
b. Who owns the land to be irrigated or place of use DITTO

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

Received by ef Date 4-29-69 Time 2:30 pm
Preliminary check by Dave Fee \$ 10.00 5-22-69
Receipted by ef Date 5-22-69
Publication prepared by to Date 5-28-69
Published in Idaho News Bulletin
Publication dates 6-5-69 6-12-69
Publication approved _____ Date 7-2-69
Priority reduced to _____ Reason _____

Protests filed by: None 6-23-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Dave CSA
pmc

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 74.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of July, 19 69.

R. Keith Higg
State Reclamation Engineer

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water,

Department of Parks, Statehouse, Boise

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 5th
day of June, 1969, and end-
ing on the 12th day of June,
1969, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

19th day of June, 1969.

Cheryl's Grant

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUN 20 1969

Department of Reclamation

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that
State of Idaho, Department of
Parks, Statehouse, Boise, Idaho
has on April 29, 1969 applied for
permit under application No. 96-
7036 to divert 1.0 cubic feet per
second of water from a ground-
water source. Water will be di-
verted by a pump and a well
within the Govt. Lot (NW 1/4
NE 1/4), Sec. 36, T. 56 N, R. 3 W,
B.M., Bonner County and is to
be used from January 1 to De-
cember 31 for domestic purposes
in the NW 1/4 NE 1/4, Sec. 36, T.
56 N, R. 3 W, B.M. *JP*
Any protest against this applica-
tion must be filed with the De-
partment of Reclamation within
ten days from the last date of
publication of this notice.
R. KEITH HIGGENSON
State Reclamation Engineer
Published in the Sandpoint
News-Bulletin, Sandpoint, Idaho,
on June 5 and June 12, 1969.
Je5-12

96-7036

Will submitted 6-23-69



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1975

Re: Permit No. 96-7036

State of Idaho
Dept. of Parks
Statehouse Mail
Boise, Idaho 83720

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt No. 673 in the amount of \$10.00 covering the amendment fee.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member



STEVEN W. BLY, Director
R. P. Peterson, Deputy Director

Idaho State

PARKS & RECREATION DEPARTMENT

STATEHOUSE MAIL - 2263 WARM SPRINGS AVE., BOISE, IDAHO 83720
PHONE: (208) 384-2154

CECIL D. ANDRUS
Governor of Idaho

**IDAHO STATE PARKS &
RECREATION BOARD**

GEORGE MILLER, Chairman
Box 247, Bonners Ferry, ID 83805
WILLIAM FROME, Vice-Chairman
505 E. Main St., St. Anthony, ID 83445
KENT GIST, Member
Box 349, Fruitland, ID 83619
MERLE ALLISON, Member
Box 336, Filer, ID 83328
WILLIAM STELLMON, Member
1122 10th Avenue, Lewiston, ID 83501
EARL GUNNELL, Member
Box 215, Soda Springs, ID 83276

January 2, 1974

RECEIVED

JAN 10 1974

Department of Water Resources

State of Idaho
Dept. of Water Resources
Statehouse Mail
Boise, ID 83720

Re: Water Permit #96-7036

Gentlemen:

Please find enclosed an application for amendment for the above referenced water permit. Also enclosed is the \$10.00 filing fee. If you have any questions, feel free to contact this office.

Sincerely,

Merl Mews

Merl Mews
Bureau of Development

lrw

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 13, 1974

State of Idaho, Dept. of Parks
Statehouse Mail
Boise, Idaho 83720

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7036 and has found the following:

Quantity of water diverted: 0.07 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 4.5 acre feet per year.

Beneficial use: For domestic purposes within the N $\frac{1}{2}$ NE $\frac{1}{4}$ (Round Lake State Park), Sec. 36, Twp. 56N, Rge. 3W

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 56N, rge. 3W, B.M.

Priority date established: April 29, 1969

The point of diversion and the place of use was found by our examiner to differ from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

MICROFILMED

RECEIVED

DATE 9/12/74

FROM

Darlene

TO

Fred &/or Ken

SUBJECT

Exam for 96-7036

SEP 16 1974

Department of Water Resources
Northern District Office

Have a tiny problem with this one. The permit lists the well as being in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36, however, in reviewing Park's b/u affidavit notice that they list the NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Would you please verify the exact location of the p.d. for me and also the place of use?

* Place of use = N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 36, 56N-3W
Point of diversion = NE $\frac{1}{4}$ NE $\frac{1}{4}$ (According to Hwy map.)
(Difficult to determine)

MICROFILMED

SIGNATURE

[illegible]

DATE OF EXAM 8/28/74

ACREAGE

Found 1/2 acre lawn
Recommended 1/2 acre lawn

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = 1.5 AF/Ann. from to
Domestic Q = .07 c.f.s. V = 3.0 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .07 cfs Method of measurement estimated

Total Q recommended .07 cfs Meter No. Type Condition

Total V recommended 4.5 ad

Recommended Amendments:

P.D. ✓ NE 1/4 NE 1/4 Sec 36, 56N-36W
Place of Use ✓ N 1/2 NE 1/4 Sec 36, 56N-36W
Other
None

MEASUREMENT CALCULATION:

estimated at pump capacity
Allow 1.5 ad for irrigation of large lawn & 3.0 for the operation of the park.

SYSTEM DESCRIPTION:

Submersible pump & motor

REMARKS:

well used for the Round Lake State Park Camp Site, picnic areas and restrooms. and
Allow .07 cfs

Examiner's Signature Paul Emmert Date 8/28/74

Checked by Robert Block Date 9/4/74

Approved by Date

May 17, 1974

Re: Permit No. 96-7036

State of Idaho, Dept. of Parks & Recreation
Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

96-7036

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY
Department of Water Administration

1. a) Name of Permit Holder State of Idaho, Dept. of Parks and Recreation
b) Post Office Address Statehouse, Boise, ID 83720
2. Permit Number 96-7036
3. Date of Priority that you are prepared to establish April 29, 1969
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 30
Township 50N, Range 3W, Boise Meridian, Other points of diversion:
None
5. a) The amount of water and use to which the water has been applied:
amount .07 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .07 CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated - No actual Measurement available.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 Hp. Submersible - The well is 58 feet deep and has a 6" casing.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed April 29, 1969
Harold Sadler
Sandpoint, Idaho

Exam typed 5/20/74 by js

96-7036

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use To be used as culinary water for Round Lake State Park - Campground, picnic area, and administration area.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

10. Remarks: NA Total number of acres irrigated _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/6/74
(Date)

RPP Peterson
(Signature)

State of Idaho)
County of Ada) ss.

On this 6th day of May, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lynn T. Clark Jr
Notary Public residing at 2909 MADISON AVE.
BOISE, IDAHO 83702

My commission expires 2-25-75
My commission expires _____



Idaho State

PARKS & RECREATION DEPARTMENT

STATEHOUSE MAIL - 2263 WARM SPRINGS AVE., BOISE, IDAHO 83720
PHONE: (208) 384-2154

STEVEN W. BLY, Director
R. P. Peterson, Deputy Director

CECIL D. ANDRUS
Governor of Idaho

**IDAHO STATE PARKS &
RECREATION BOARD**

GEORGE MILLER, Chairman
Box 247, Bonners Ferry, ID 83805
WILLIAM FROME, Vice-Chairman
505 E. Main St., St. Anthony, ID 83445
KENT GIST, Member
Box 349, Fruitland, ID 83619
MERLE ALLISON, Member
Box 336, Filer, ID 83328
WILLIAM STELLMON, Member
1122 10th Avenue, Lewiston, ID 83501
EARL GUNNELL, Member
Box 215, Soda Springs, ID 83276

May 6, 1974

RECEIVED
MAY 10 1974

Department of Water Administration

Mr. R. Keith Higginson
Dept. of Water Administration
Statehouse Mail
Boise, ID 83720

RE: Permit No. 96-7036 & 98-7015

Dear Sir:

Please find enclosed a completed proof of application of water to beneficial use form for Permit #96-7036 located at Round Lake State Park.

We are also submitting to the Department of Public Lands by copy of this letter, the notice and proof forms for permit #98-7015. This permit was issued for the well at Deep Creek which has since been transferred to the Department of Public Lands.

If you have any questions, please do not hesitate to contact me.

Sincerely,

R. P. Peterson
Deputy Director

wmp

enc

cc: William Scribner,
Dept. of Public Lands

Don Higginson, Manager
Round Lake State Park

96-7036

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

MAY 2 - 1966

Darrell E. ...

96-7036

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

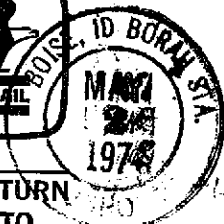
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



RETURN
TO

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

MAY 3 1973

Department of Water Administration

96-7036

May 1, 1974

CERTIFIED MAIL

#25367

Re: Permit No. 96-7036 & 98-7015

State of Idaho Dept. of Parks
Statehouse
Boise, Idaho

Gentlemen:

One of the conditions of approval of your water Permit No. 96-7036 & 98-7015 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit (2)

96-7036

July 18, 1969

Re: Permit No. 96-7036

State of Idaho Department of Parks
Statehouse
Boise, Idaho

Dear Sirs:

We enclose a copy of your approved application for permit 96-7036
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 3082 for \$10.00
1 informational letter

96-7036

May 28, 1969

Re: Application for Permit No. 96-7036-State of Idaho, Department of Parks

Sandpoint News-Bulletin
Sandpoint, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:Tg
Enc: legal notice (1)

96-7036

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that State of Idaho, Department of Parks, Statehouse,
Boise, Idaho has on April 29, 1969

applied for permit under application No. 96-7036 to divert/~~store~~
.07 cubic feet per second ~~1400 feet~~ of water from

a groundwater source . Water will be diverted by

~~1/~~ a pump and a well within the

Govt. Lot 2 (~~NW 1/4~~), ~~1/~~ Sec. 36, T. 56 N, R. 3 W, B. M., Bonner County

 and is to be used from

January 1 to December 31 for domestic purposes

in the ~~NW 1/4~~, Sec. 36, T. 56 N, R. 3 W, B. M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

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