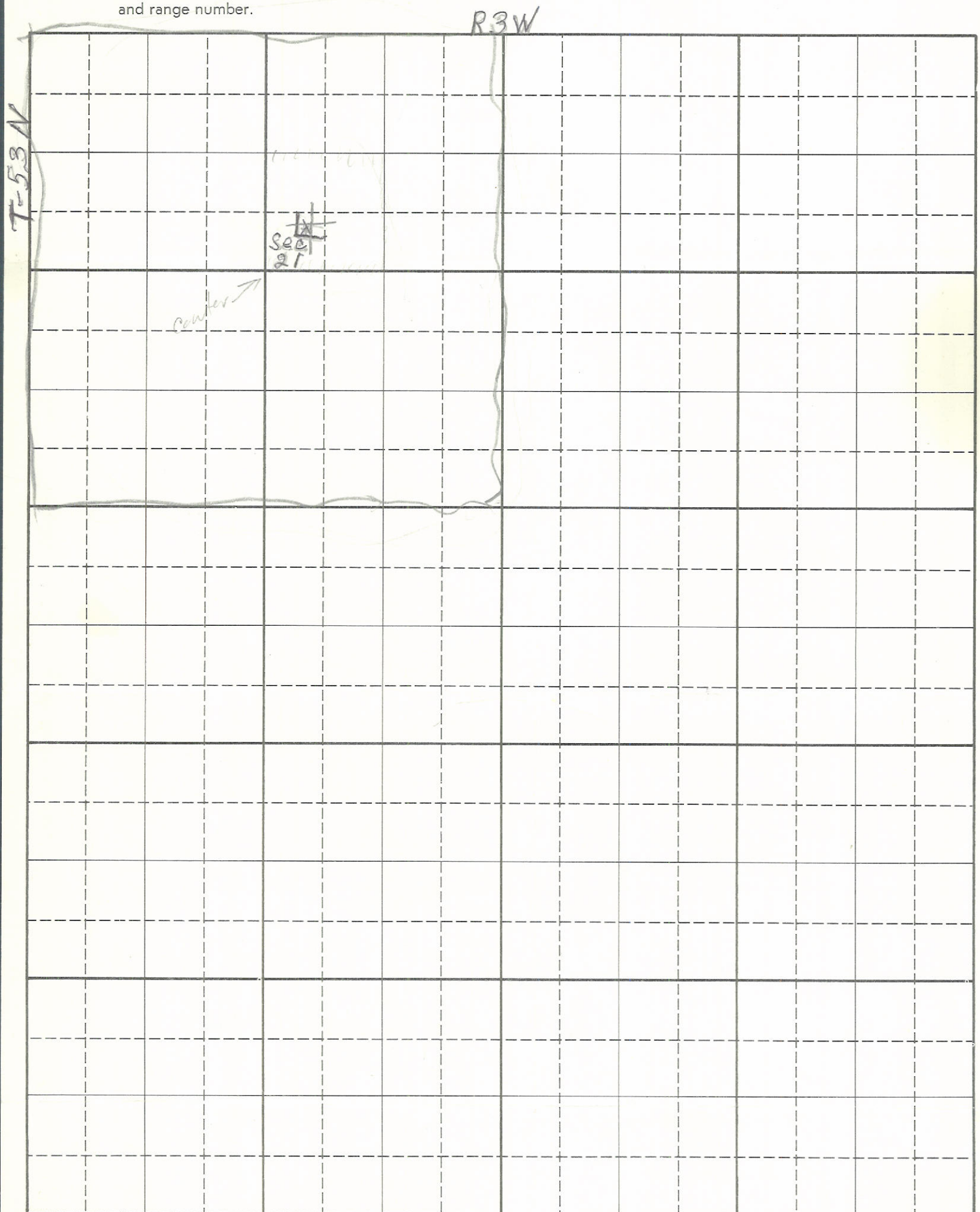


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Will M Bruse  
(Applicant)

96-7060

96-7060

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7060 Priority May 25, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that WILL M. BRUSE  
of Athol, Idaho, has complied with the terms and conditions of Permit  
No. 96-7060 issued pursuant to Application for Permit dated May 25, 1971,  
and has submitted proof to the Department of Water Resources on May 5, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                                   | Period of Use | Rate of Diversion | Annual Volume |
|--------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and <u>2.4</u> acre feet |               |                   |               |
| from _____ to _____ at _____ cfs and _____                                                       |               |                   |               |
| from _____ to _____ at _____ cfs and _____                                                       |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 21,  
Twp. 53 N, Rge. 3 W, B. M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 53 N | 3 W   | 21   |                  |                  | X                | (2 families)     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of  
July, 19 76.

Director

Identification No. 96-7060

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

LICENSE ISSUED FOR 0.06 SEC. FT.

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Will M. Bruse  
post office address P.O. Box 73, Athol, Idaho 83801
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 21 Township 53N  
Range 3W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount ~~25~~ <sup>106</sup> for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .06 cfs ~~25~~ cubic feet per second and/or See Remarks  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 7,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 21 Township 53N  
Range 3W B.M. Kootenai County  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served Two (2), or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion \_\_\_\_\_

b. Who owns the land to be irrigated or place of use Drechsel Bros.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Will M Bruce & Miss Lottie McClair are buying this 1/4 section of land

10. Remarks Well is being drilled by E.A. HOLMAN DRILLING CO., Darrel "Buck" Smith operator.

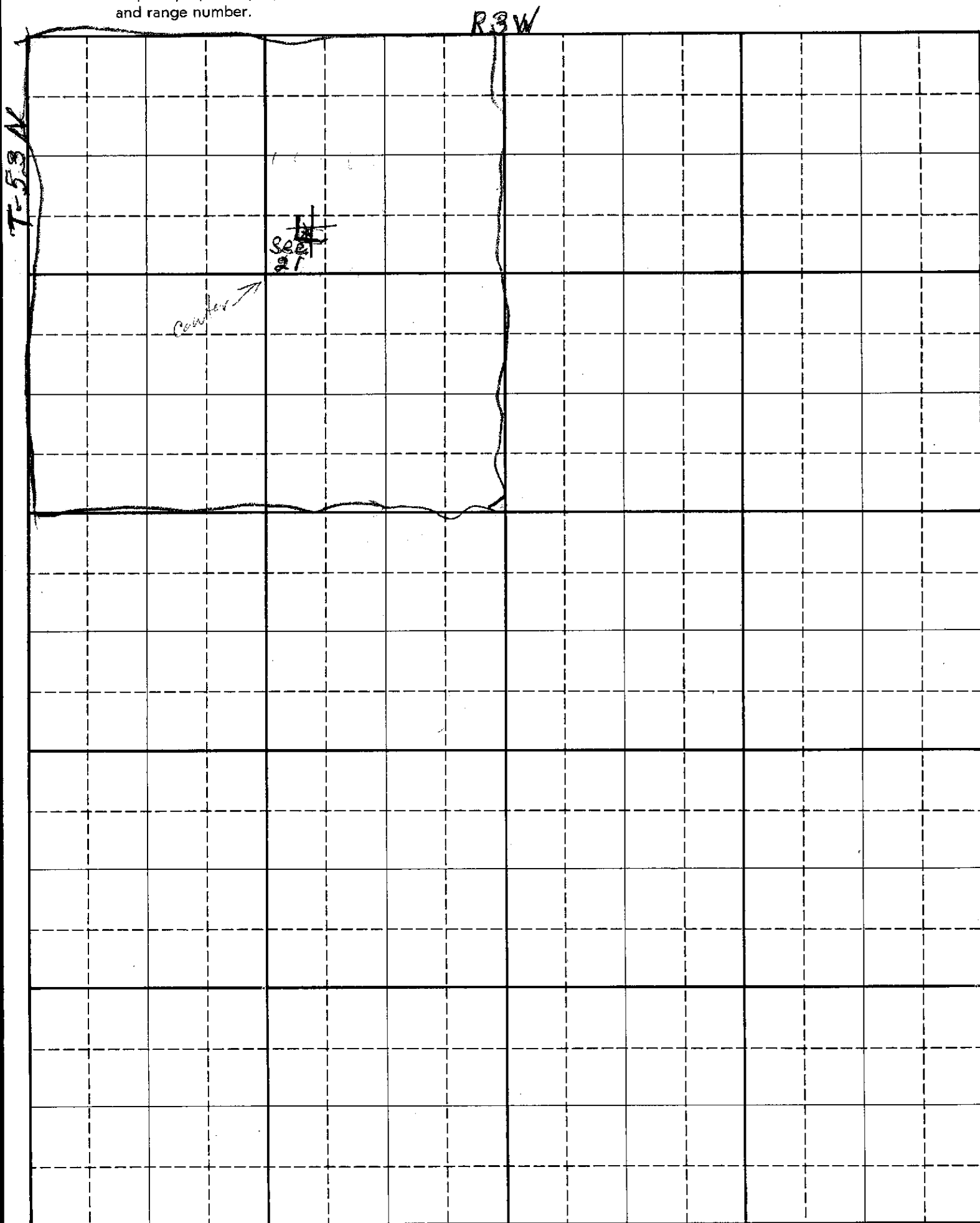
I didn't know what to put down because their will be two families living in one house but each one will have their own plumbing facilities.

? .03 for 1 well

? .03 for each family

Will M Bruce

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Bruce  
(Applicant)

SS. 7060

96-7060

96 7060

Received by            Date 5-25-71 Time 8:00 AM  
Preliminary check by JW Fee \$ 10.00 # 6520  
Received by            Date 6-1-71  
Publication prepared by cr Date 6-8-71  
Published in Coeur d'Alene Press  
Publication dates 6-17 & 6-24-71  
Publication approved            Date 7-01-71  
Priority reduced to            Reason             
            
            
            
Protests filed by:             
            
            
Copies of protests forwarded by             
Hearing held by            Date             
Recommended for approval denial by D. K. Higgs

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.
- c. Other:

2. Denial of said application is for the following reasons:             
            
            
            
          

Witness my hand this 13<sup>TH</sup> day of July, 19 71.

D. K. Higgs  
Director

10-4  
**AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS**  
(WEEKLY)

JUN 25 1971

STATE OF IDAHO, }

County of Kootenai, }

ss.

Department of Water Adm.

*Callie Painter*

deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

*Notice of Application for  
Water Permit -*

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for *two* consecutive weeks, commencing

on the *17* day of *June*, 19 *71*, and ending on the

*24* day of *June*, 19 *71*.

Subscribed and sworn to, before me, this *24* day of *June*,

19 *71*

*Callie Painter*

*Patrick King*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Will M. Bruse, P.O. Box 73, Athol, Idaho has on May 25, 1971 submitted Application No. 96-7060 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 21, T. 53N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 21, T. 53N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 5, 1971.

R. KEITH HIGGINSON  
Director

June 17, 24, 1971

96 7060

FROM Ken Knoblock, Northern  
TO File

DATE 7/8/85

SUBJECT 96-7060

Thomas Hughes, Box 491, Athol, MA  
is now the owner of this right

RECEIVED

JUL 11 1985

MICROFILMED

Department of Water Resources

*Ken Knoblock*  
SIGNATURE

July 15, 1976

Re: Permit No. 96-7060

Will M. Bruse  
Box 73  
Athol, ID 83801

Dear Mr. Bruse:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:mef

Enclosure

RECEIVED

MAY 12 1976

1. Name of permit holder Will M. Bruse MAY 12 1976  
 Post office address Box 73, Athol, ID Phone Department of Water Resources  
 Person to contact \_\_\_\_\_ Phone Northern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

- JUL 12 1976

Amount 0.06 c.f.s. for Domestic (2)  
AF/Annum (nature of use)

Department of Water Resources

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 53N N/S, Range 3W E/W, B.M., Section 21, Subdivision SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Kootenai

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions:

Description of diverting works: 8" to 150" into 6" screen, 2 hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

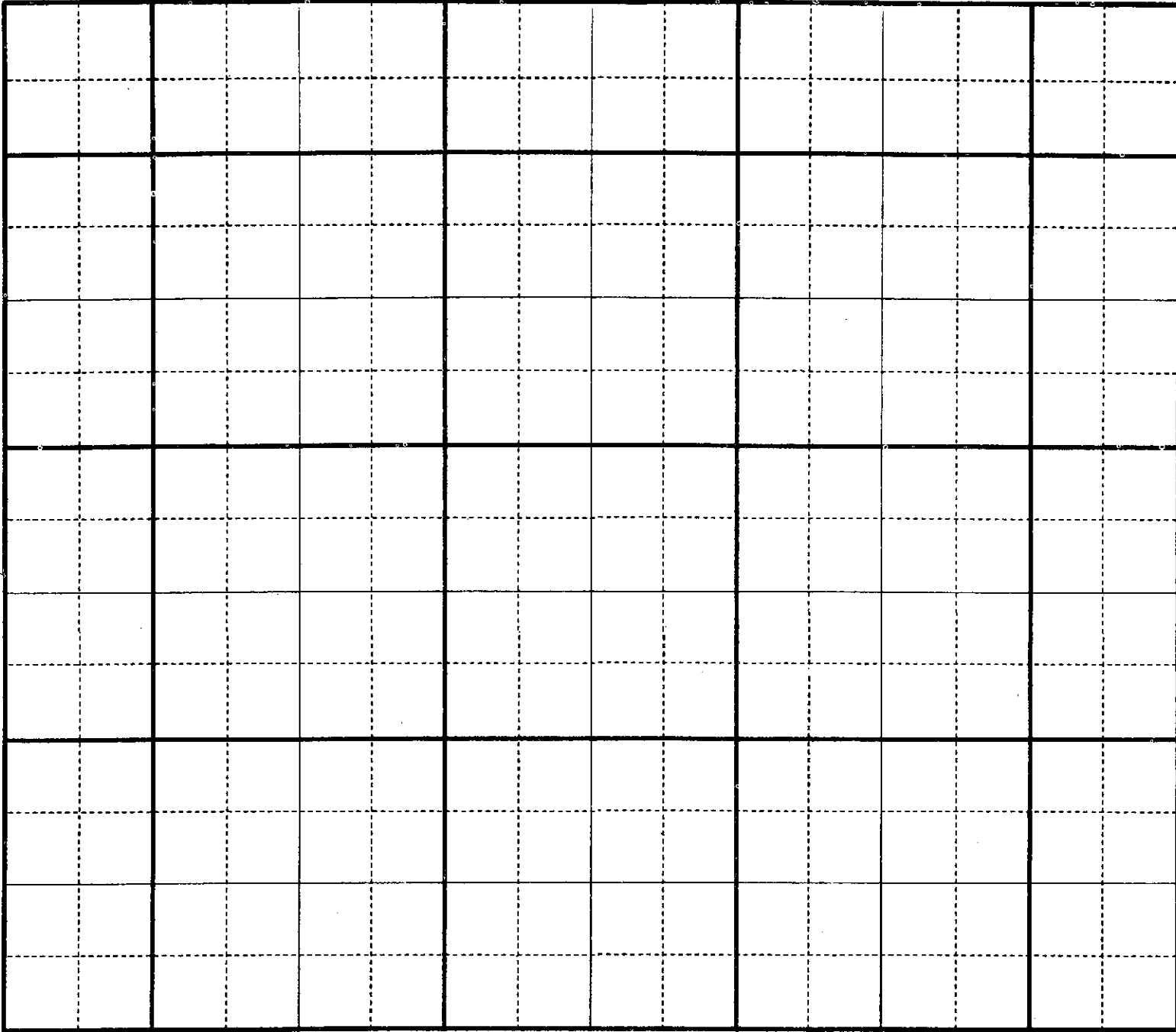


Diagram of System

DATE OF EXAM 7-2-76

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.06 c.f.s. V= 1.8 AF/Ann. from Jan 1 to Dec 31  
Livestock Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.06 cfs Method of measurement calc

Total Q recommended 0.06 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.8 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

0.03 for domestic (one household), applied for 0.06 for domestic for 2 households = 0.06 cfs.

SYSTEM DESCRIPTION:

8" well ~ 195 ft 2hp pump and pipe line to place of use.

REMARKS:

Examiner's Signature James D. King Date 7-2-76

Checked by Bob Haynes Date 6-9-76

Approved by \_\_\_\_\_ Date \_\_\_\_\_

May 11, 1976

Re: Permit No. 96-7060

Will M. Bruse  
Box 73  
Athol, Idaho 83801

Dear Mr. Bruse:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

Identification No. \_\_\_\_\_

Permit No. 96-7060

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 5 1976

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources  
Northern District Office

1. a) Name of Permit Holder Will M. Bruse  
b) Post Office Address P.O. Box 73, Athol, Idaho 83801  
2. Permit Number 96-7060  
3. Date of Priority that you are prepared to establish 5-25-1971  
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 21  
Township 53N, Range 3W Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:  
Amount 0.06 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" to 150" into 6" screen, 2 h.p. Jacuzzi pump.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

None

c) Give well driller's name and address and the date the well was completed: E. A. Holman Drilling.

Completed 1971.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Water is used for domestic purposes for 2 households, within the SW 1/4 NE 1/4, Sec. 21,  
T. 53N, R. 4W, B.M.

5-776

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-5-76

(Date)

Walter M. Bruce

(Signature)

State of Idaho )

County of Butte ) ss.

On this 5 day of May, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert L. Haynes

Notary Public residing at

Coeur d'Alene

My commission expires 11-20-78

- **SENDER:** Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ **RESTRICTED DELIVERY.**  
 Show to whom and date delivered..... 65¢  
☐ **RESTRICTED DELIVERY.**  
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

ARMED AND DANGEROUS

3. **ARTICLE DESCRIPTION:**

| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|
|                | 138620        |             |

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

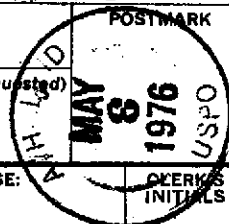
4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS



**UNITED STATES POSTAL SERVICE**

**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**



**PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300**



April 30, 1976

CERTIFIED MAIL

#138620

Re: Permit No. 96-7060

Will M. Bruse  
P.O. Box 73  
Athol, Idaho 83801

Dear Mr. Bruse:

One of the conditions of approval of your water Permit No. 96-7060 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED  
JUL 1 1976  
IDAHO DEPARTMENT OF  
AGRICULTURE

July 14, 1971

Re: Permit No. 96-7060 - Will M. Bruse

Will M. Bruse  
P.O. Box 33  
Athol, Idaho 83801

Dear Mr. Bruse:

Enclosed is a copy of your approved Application for Permit No. 96-7060. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:kh

Enclosures

96 7060

June 8, 1971

Re: Application No. 96-7059 - City of Spirit Lake  
95-7146 - Norman L. Ovitt  
96-7060 - Will M. Basse  
RU

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:cr

Enclosures

*Bill submitted  
7-6-71  
ds*

96 7060

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
Will M. Bruse, P.O. Box 83  
Athol, Idaho has on May 28  
1971 submitted Application  
No. 96-7060 for a permit to  
appropriate 0.06 cubic feet per  
second of water from a ground  
water source by means of well  
and pump within the  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 21, T. 53N, R.  
3W, B.M., Kootenai County, ID  
be used from Jan. 1 to Dec. 31  
for domestic purposes within  
the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 21, T. 53N,  
R. 3W, B.M.

*Handwritten:* 96-7060  
Cm  
6-14-71

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Administration, Statehouse,  
Boise, Idaho, 83707, on or  
before July 5, 1971.

**R. KEITH HIGGINSON**  
Director

June 17, 24, 1971

96 7060

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Will M. Bruse, P.O. Box 73,

Athol, Idaho

has on May 25, 1971 submitted Application No. 96-7060

for a permit to appropriate 0.06 cubic feet per second ~~zero feet per second~~

of water from a ground water source

by means of well and pump

within the SW1/4NE1/4, Sec. 21, T. 53N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW1/4NE1/4, Sec. 21, T. 53N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 5, 1971.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on June 17 and June 24, 1971.

96 7060

June 1, 1971

Mr. Will M. Bruse  
P. O. Box 73  
Athol, Idaho 83801

Dear Mr. Bruse:

Returned herewith is your receipt No. 6520 in the amount of \$10.00  
for your application for permit,  
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

96 7060

May 21, 1971

Will M. Bruse  
P.O. Box 73  
Athol, Idaho 83801

Dear Mr. Bruse:

We are returning your application for permit and personal check No. 92-157 in the amount of \$10. We find in reviewing this application that there are several questions that need clarification before we can process it.

Please note that Item 3a should list the point of diversion as to the nearest 40-acre subdivision, section, township, and range that it lies within. We also wish to advise you that the quantity listed under Item 4 appears to be somewhat excessive. Under normal conditions, the maximum quantity of water that the Department would approve for Domestic use would be up to .03 cubic feet per second per single domestic unit.

Please use the enclosed fee schedule to determine the filing fee for this application. As soon as you have returned the corrected application with the proper fee, we shall begin its processing.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:er

Enc: Original application for permit  
Check No. 92-157  
Fee schedule

96 7060