

12 7
13 16 T 53 N R 4 W 6 M
• Location of
Well

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Desemini Cutting Club

X Bess Mansur
(Applicant)

X Secretary
Position

96-2079

POST FALLS, IDAHO

83854

RECEIVED

JAN 28 1972

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tesemini Outing Club, Spirit Lake, Idaho, c/o Mrs. Bess Mansur, South 4124 Madelia, Spokane, Washington, has on Jan. 10, 1972, submitted Application No. 96-7079 for a permit to appropriate .23 cubic feet per second of water from a groundwater source within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 53N, R. 4W, B. M., Kootenai County, to be used from March 15-Nov 1 for domestic use for 28 families within the NW $\frac{1}{4}$,

NW $\frac{1}{4}$, Sec. 18, T. 53N, R. 4W, B. M.

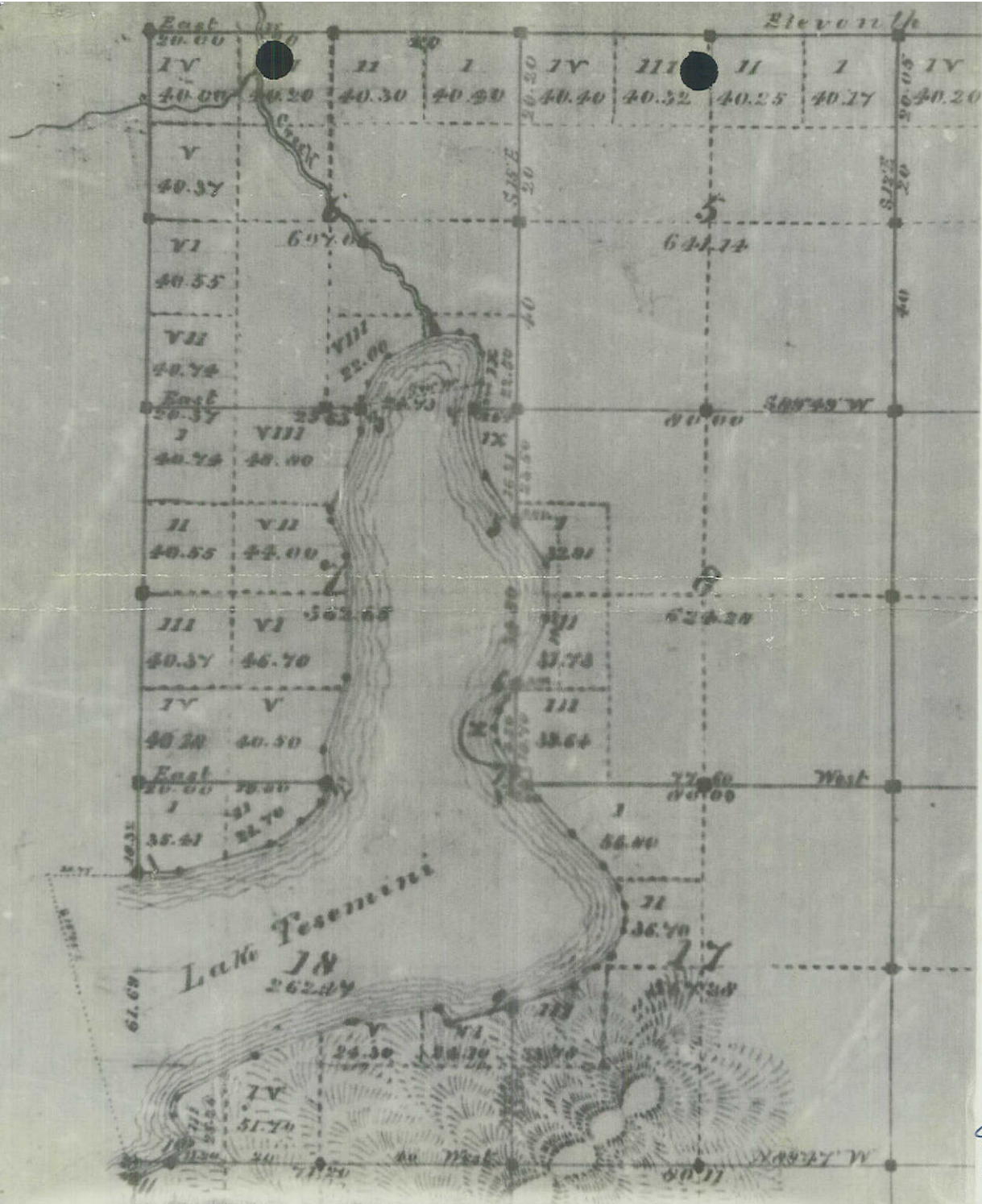
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before Feb. 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Jan. 27 and Feb. 3, 1972.

1-27 2tc

96-7079



96-
70 79

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7079 Priority Jan. 10, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that TESEMINI OUTING CLUB
of Spirit Lake, Idaho, has complied with the terms and conditions of Permit
No. 96-7079 issued pursuant to Application for Permit dated January 10, 1972,
and has submitted proof to the Department of Water Resources on February 19, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>March 15</u> to <u>Nov. 1</u>	at <u>0.04</u> cfs and	<u>11.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
11.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 18,
Twp. 53 N, Rge. 4 W, B. M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
53 N	4 W	18					X	(28 residences)											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 75.

Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Kootenai)

Permit No. 96-7079

Mrs. Bess Mansur, Secretary of
TESEMINI OUTING CLUB

(name)

of Spirit Lake, Idaho

(address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7079.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 19 73.

That he has heretofore performed the following work described under said permit:

Drilled well (8" casing) 548' Deep

Installed pump 3 HP 10 GPM and 1" Rockwell Meter

Costing \$ 8,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Work stopped because of winter weather.

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to March 1, 19 74.

Mrs. Bess Mansur
(signature) Secretary

Subscribed and sworn before me this 1 day of FEB, 19 73.

A. J. Schur
(notary public)

My commission expires 4/20/1975

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of
time for Permit No. 96-7079 to March 1, 1975.

Witness my hand this 12th day of February, 19 73.

R. Keith Higginson
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse-Annex 2, Boise, Idaho.

96-7079

Identification No. 96-7079

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Tese mini Outing Club Spirit Lake, Idaho
post office address c/o Mrs. Bess Mansur South 4124 Madelia Spokane, Washington 99203 KE 4-3530
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is N W $\frac{1}{4}$ of N W $\frac{1}{4}$ of Section 18 Township 53 N
Range R4W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2228 cfs for domestic purpose from March 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .2228 cfs or 100 GPM cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well 24-19723

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. \$ 6,000.00 cost of well
b. Estimated construction cost is \$ 18,000.00 Total cost of project including well.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N. W. $\frac{1}{4}$ of N. W. $\frac{1}{4}$ of Section 18 Township 53N
Range R4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 28.
(5) If water is to be used for other purposes describe: Sahelvision (see plat D)

96-7079

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

9. a. Who owns the property at the point of diversion_____

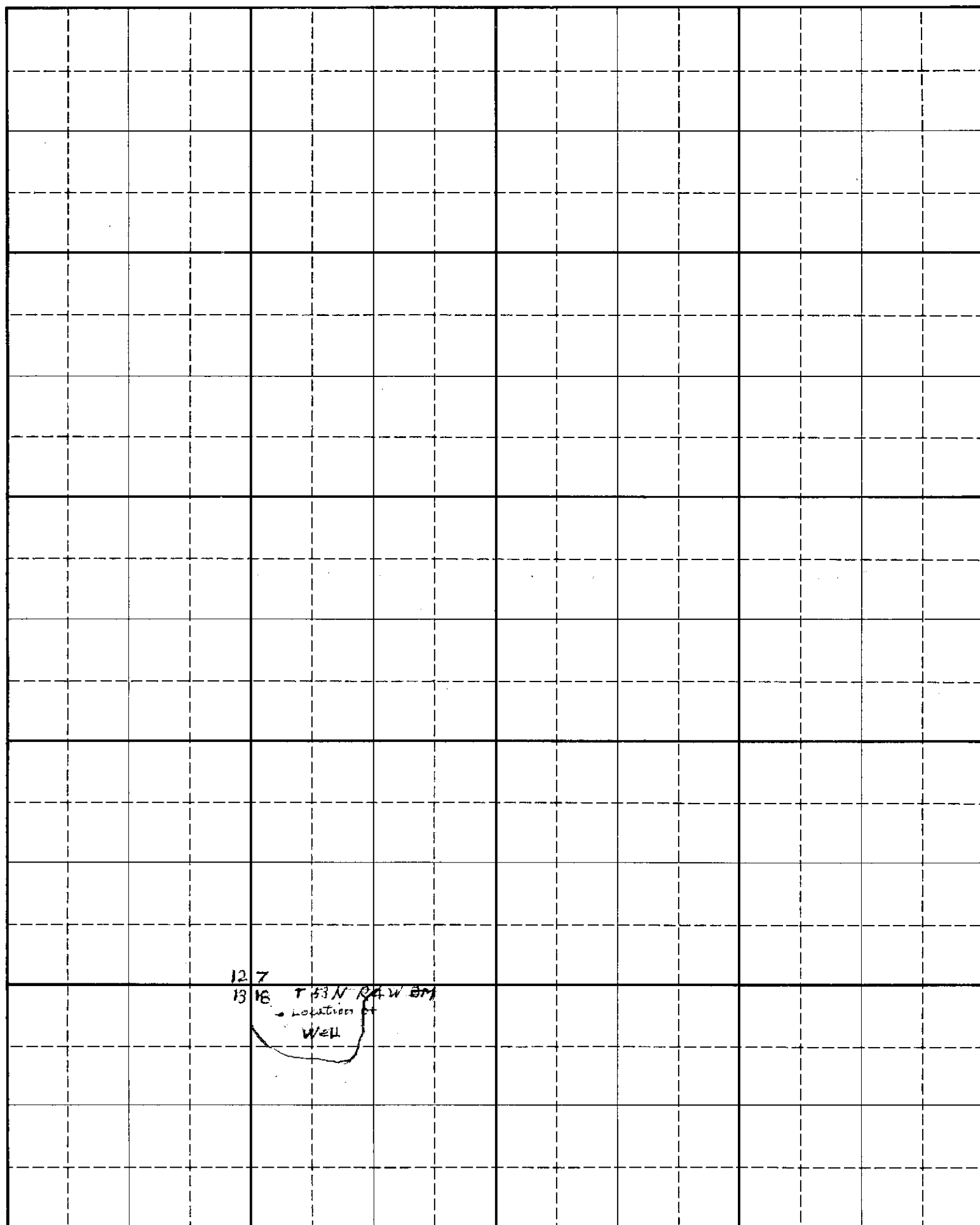
b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Legal description of property

Government lots one (1) and two (2) of section eighteen (18) Township fifty-three (53) North, Range four (4), W.B.M. in Kootenai County, Idaho

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Desemini Cutting Club
X *Bess Manser*
(Applicant)
X *Secretary*
Position

96-2079

96-7079

1-10-72 9:30 AM
1-4-72 8:00 AM

Received by ej Date 12-9-71 Time 3:40 p.
Preliminary check by JE Fee \$ 25.00
Receipted by ej Date 1-11-72
Publication prepared by bb Date 1-20-72
Published in Post Falls Tribune
Publication dates 1-27 & 2-3-72
Publication approved CR Date 2-8-72
Priority reduced to 1-10-72 Reason Incomplete
Application. 42-204 I.C.

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D BDF
CR

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7079, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1973.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of February, 1972.

R. Keith Higgins
Director ~~State Reclamation Engineer~~

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 96-7079 Name Tesemini Outing Club

Source Groundwater

Point of Diversion NW¹/₄NW¹/₄, Sec. 18, T. 53N, R. 4W, B.M., Kootenai County

Quantity .23 Use Domestic Period March 15 - Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 8 Proposed Depth 400 Feet

Use 28 families for domestic

Date Forwarded 1-21-72 Date Returned 2-23-72 Received by D.S.

COMMENTS: Insufficient data for a determination of water situation.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved Denied

Conditions of approval or reason for denial:

INVESTIGATION By David M. Carsteh Title W.R.I. - I

Date Feb. 23, 1972

96-7079

96-7079

Copy only

Identification No. _____

Permit No. 96-7079

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
1973
Department of Water Reclamation

1. a) Name of Permit Holder Tesemini Outing Club, Spirit Lake, Idaho
b) Post Office Address c/o Mrs. Bess Mansur, South 4124 Madelia, Spokane, Wa. 99203
2. Permit Number 96-7079
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: N W 1/4 N W 1/4, Section 18
Township 53 N, Range 54 W, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 23 cts. (100GPM) or Domestic purposes from Annual to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .023 c.t.s. 10 G. P. M. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump manufacturers representative determined by measured container.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 HP. Submersible 1-1/2 Wellcasing 8", Well depth 548', Pump setting 480'
b) Describe the type and size of measuring device which you have installed at your point of diversion: 1" Rockwell meter
c) Give well drillers name and address and date the well was completed Holman Drilling Corp., East 3410 - 9th Avenue, Spokane, Washington 99202
Completed: September 1, 1972

COPY

96-7079

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-73 (Date) Mrs Bess Mawson Secretary (Signature)

State of WASHINGTON
 County of SPOKANE ss.

On this 13 day of JAN, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

D. J. Tifer
 Notary Public residing at SPOKANE WY.

My commission expires 4/20/1975

COPY

96-7079

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tesemini Outing Club, Spirit Lake, Idaho, c/o Mrs. Bess Mansur, South 4124 Madelia, Spokane, Washington, has on Jan. 10, 1972, submitted Application No. 96-7079 for a permit to appropriate .23 cubic feet per second of water from a groundwater source within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 53N, R. 4W, B. M., Kootenai County, to be used from March 15-Nov 1 for domestic use for 28 families within the NW $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 18, T. 53N, R. 4W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before Feb. 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Jan. 27 and Feb. 3, 1972.

1-27 2tc

County of Kootenai }
STATE OF IDAHO } ss.

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the Notice of Application For Water Permit
No. 96-7079 Tesemini Outing Club a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing

with the issue dated January 27, 19 72
and ending with the issue dated February 3, 19 72

Subscribed and sworn to before me, this 3rd

day of February, 19 72

C. Agnes Luchini
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.58

Scale; 100 feet = 1 inch.

And this is to CERTIFY that the TESTAMENTS of 16-01-01
a mortgage, organized and effected under the laws of the State
of Washington, has been recorded to the public records of the laws of
the State of Idaho, has had and has, here private tract
subdivided into lots of the size and on the map on page 10
which said tract is a north and one to two and the lots
numbered as indicated on said map, together with private wall
drives and alleys, which said wall drives and alleys are reserved to
and for the use of the owners of the lots in said block. The
property herewith platted and laid out is part of governmental lots
One and Two, of section eighteen, township fifty three, north
Range four, West of Boise Meridian, in said county, Idaho, as shown
on the annexed plat, there being no public street, road or alley thereon
said governmental lots one and two be known as Lot 1 and Lot 2.

By _____ President
Attest A. E. Russell Secretary

STATE OF WASHINGTON
COUNTY OF SPOKANE

On this 21st day of January, in the year nineteen hundred and nine, before me, W. H. HARRIS, a Notary Public in and for said County and State, personally appeared J. S. McLean and W. S. McLean, both known to me to be the President and Secretary respectively of the corporation that executed the above instrument, and acknowledged to me that said corporation executed the same.

Notary Public in and for the State of
Washington, residence at Spokane Wash.

I hereby certify that this is a correct map of Government Lots One(1) and Two(2) of Section Eighteen (18) Township Forty Three (53) North, Range Four (4) West, in Colusa County, California.

Получен

Date	Made by	Description	Amount	Balance
1/1/20	John Doe	Cash on hand	100.00	100.00
2/1/20	John Doe	Cash on hand	50.00	150.00
3/1/20	John Doe	Cash on hand	25.00	175.00
4/1/20	John Doe	Cash on hand	75.00	250.00
5/1/20	John Doe	Cash on hand	25.00	275.00
6/1/20	John Doe	Cash on hand	25.00	300.00
7/1/20	John Doe	Cash on hand	25.00	325.00

October 2, 1975

Re: Permit No. 96-7079

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c/o Bess Mansur, Sec.
South 4124 Modelia
Spokane, WA 99203

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED

September 16, 1975

Tesemini Outing Club
% Bess Mansur, Sec.
South 4124 Madelia
Spokane, Washington 99203

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7079 and has found the following:

Quantity of water diverted: 0.04 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 11.0 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 53 N, Rge. 4 W, B.M.

Beneficial use: Domestic purposes for 28 residences within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 53 N, Rge. 4 W, B.M.

Priority date established: January 10, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

cc: Northern District Office

RECEIVED

FEB 24 1975

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Tesemini Outing Club, c/o Bess Mansur, Sec., S. 4124 Madelia, Spokane
 Department of Fish and Game
 Northern District Office
 Post office address Spirit Lake, ID

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .23 c.f.s. for domestic (28 houses)
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7079

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .23 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 53N N/S, Range 4W E/W, B.M., Section 18, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Kootenai
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 3 hp sub., 1½" discharge pipe, 8" casing, 548' deep, pump setting 480', 1000' of 4" plastic pipe, ¾" plastic pipe from main to each 28 houses.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

[illegible]

DATE OF EXAM 8/26/75

ACREAGE

Found 0
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.23 c.f.s. V= 16.8 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.23 cfs Method of measurement installed meter

Total Q recommended 0.23 cfs Meter No. 22573646 Type Rockwell Condition good

Total V recommended 16.8 ad/year (-.6 x 28 houses)

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$\text{rate} = \frac{1}{26} = 0.038 \approx 0.04 \text{ BDF 9/16/75}$$

*1 cu/ft in 26 sec = $\frac{60}{26} \times 44.8 = 448.8 = 0.23 \text{ cfs}$
Rockwell Meter
22573646

SYSTEM DESCRIPTION:

<u>Submersible Pump and Motor</u>	<u>Booster Motor</u>
<u>Franklin Motor</u>	<u>Century Motor</u>
<u>3 hp Model 45L35</u>	<u>Centrifugal Pump</u>
<u>Ser. # 7204738</u>	<u>30 gpm</u>
	<u>3. h.p.</u>
	<u>Ser: 182TC</u>
	<u># 7370435</u>

REMARKS:

8" well pumps into 1000 gal. pressure tank
well furnishes water to 28 households.

Caretaker along during exam.

Examiner's Signature Lee E. Embark Date 8/26/75

Checked by Bob Haynes Date 8/29/75

Approved by _____ Date _____

TESEMINI OUTING CLUB

SPOKANE, WASHINGTON

RECEIVED

FEB 24 1975

Department of Water Resources
Northern District Office

February 22, 1975

State of Idaho
Department of Water Resources
Northern District Office
Coeur d'Alene, Idaho 83814

Re: Permit No. 96-7079

Gentlemen:

We have submitted an affidavit as proof of beneficial use of water for the above referenced permit and have been advised by D. Darlene Reich, Water Rights Supervisor in Boise, that before a license can be issued, a field examination must be made by a representative of your department.

This is to advise that this examination can be made at any time at our Tesemini Club location on Spirit Lake, Idaho. Our caretaker, Mr. James Luxon, is there at all times and will be happy to show you the system. He can be reached by phoning 623-4901.

Very truly yours,

TESEMINI OUTING CLUB

Bess Mansur

Bess Mansur, Secretary
4124 S. Madelia
Spokane, Wn. 99203
509-534-3580

bm
cc: J. Luxon

C
February 19, 1975

Re: Permit No. 96-7079

O
P
Tesemini Outing Club
c/o Bess Mansur, Sec.
South 4124 Madelia
Spokane, WA 99203

Dear Mrs. Mansur:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. We are returning your check for \$10.00 as there is no fee for filing proof of beneficial use.

Y Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office in Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Enc: Check #28-5 for \$10.00

MICROFILMED

Identification No. _____

Permit No. 96-7079

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Tesemini Outing Club, Spirit Lake, Idaho
b) Post Office Address c/o Mrs. Bess Mansur South 4124 Madelia, Spokane, WA 99203
2. Permit Number 96 7079
3. Date of Priority that you are prepared to establish June 1, 1973
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18
Township 53 N, Range 54 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .222 cfs (100 GPM) for Domestic purposes from Annual to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .033 cfs (15 GPM) cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump manufacturers representative determined by
measured container Holman Drilling Corp (Bailing)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 HP submersible 1 1/2" discharge pipe 8" well casing, well depth 548'
Pump setting 480', 1000' 1" plastic pipe, 1000' 2" plastic pipe, 3/4" plastic
pipe from main to each 28 houses
b) Describe the type and size of measuring device which you have installed at your point of diversion: 1" Rockwell meter, displacement type
c) Give well driller's name and address and the date the well was completed: Holman Drilling Corp East 3410 - 9th Ave, Spokane, WA 99202
Completed Sept. 1, 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use only to 28 houses at Tesimini Outing Club, Spirit Lake, Idaho

Exam typed 2/9/75 by js

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Permit to drill was for 100 GPM. Well only produced 15 GPM
therefore water is for domestic use only.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 18 - 1975
(Date)

Bess Mancoske Rec.
(Signature)

State of WASHINGTON)
County of SPOKANE) ss.

On this 18 day of FEBRUARY, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at
SPOKANE, WY

My commission expires 4/20/75

TESEMINI OUTING CLUB

SPOKANE, WASHINGTON

RECEIVED

FEB 19 1975

Department of Water Resources

February 18, 1975

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Ref Permit No. 96-7079

Attention: R. Keith Higginson, Director

Gentlemen:

Enclosed is Proof of Application of Water to Beneficial Use
as requested in your communication dated December 31, 1974.

We sincerely hope that we have answered all questions to
your satisfaction and that all is in order to keep the
Permit in effect. Should you need any further information,
please advise.

Very truly yours,

TESEMINI OUTING CLUB

Bess Mansur

Bess Mansur, Secretary

bm
enc. 2

MICROFILMED

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26404

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

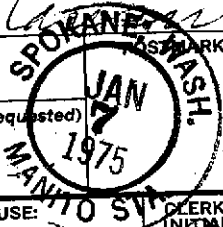
4.

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

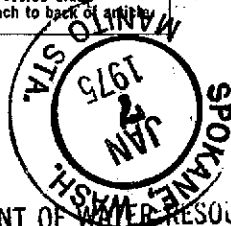
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of envelope.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



December 31, 1974

CERTIFIED MAIL

#26404

Re: Permit No. 96-7079

Tesemini Outing Club
c/o Mrs. Bessie Mansur
South 4124 Madelia
Spokane, Washington 99203

Gentlemen:

One of the conditions of approval of your water Permit No. 96-7079 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

February 13, 1973

Re: Permit No. 96-7079

Tesemini Outing Club
c/o Mrs. Bessie Mansur
South 4124 Madelia
Spokane, Washington 99203

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1975.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

96-7079

TESEMINI OUTING CLUB

SPOKANE, WASHINGTON

RECEIVED

Department of Water Administration

February 3, 1973

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Mr. Donald W. McEldowney
Water Rights Administration

Permit No. 96-7079

Gentlemen:

Thank you kindly for your letter of January 26th requesting that we file for an extension of time for the completion of our well system.

Accordingly, I am enclosing an Application for Extension of Time and ask for your favorable approval.

Very truly yours,

TESEMINI OUTING CLUB

Mrs. Bess Mansur

Mrs. Bess Mansur, Secretary

bm
enc.

96-7079

January 26, 1973

Re: Permit No. 96-7079

Tesemini Outing Club
c/o Mrs. Bess Mansur
South 4124 Madelia
Spokane, Washington 99203

Dear Mrs. Mansur:

We are returning your affidavit submitted as proof of beneficial use in behalf of the above reference permit.

Apparently, from your letter of January 22, 1973, you have not had adequate time to supply water to the 28 houses in your subdivision. We would suggest that you file an application for an extension of time and request an additional five year period for development. An application for extension of time is enclosed for your use in this matter.

You should be aware that when you submit proof of beneficial use for your project, the maximum amount of development must be complete in order to be reflected in your license. You may request an additional five years, dating from March 1, 1973. Your extension application must be received prior to March 1, 1973, or we cannot consider favorable action.

If you have any questions, please contact our local district office, located at Coeur D'Alene. The address is: Department of Water Administration, 401 Front Avenue, Room 209, Coeur D'Alene, 83814.

Very truly yours,

Donald W. McEldowney
Water Rights Administrator

DWM/kss

Enclosures

96-7079

Manufacturers | Mill Mine Road | Sales & Service



General Machinery Company

East 3500 Riverside Ave. • P. O. Box 4127 • Station B • Spokane, Wash. 99202

**RETURN RECEIPT
REQUESTED**

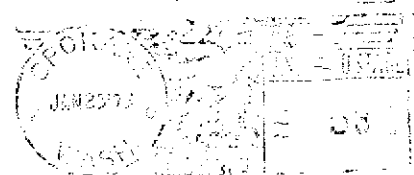
CERTIFIED

No. 364984

MAIL

State of Idaho
Department of Water Administration
State House, Annex 2
Boise, Idaho 83707

Attention: R. Keith Higginson



3
96-7079

RECEIVED

JAN 22 1973

Department of Water Administration

January 22, 1973

State of Idaho
Department of Water Administration
State House, Annex 2
Boise, Idaho 83707

Attention: R. Keith Higginson

Subject: Regarding Permit No. 96-7079

Dear Sir:

Enclosed please find proof of application of water to beneficial use. We would like an extension of the permit to extend to June 1, 1973 as we have been unable to install an underground piping because of winter weather and resulting frozen ground. The well has been drilled and a pump installed. As you will note from the proof of application, we were seeking 100 gallons per minute but the best we could do was approximately 10 gallons per minute.

Trusting that we will hear from you I am

Yours very truly,

Mrs. Bess Mansur

Mrs. Bess Mansur
Secretary
Tesemini Outing Club
Spirit Lake, Idaho

96-7079

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

29233

①

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

96-7079

1/2/72

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

December 29, 1972 CERTIFIED MAIL

24233

Re: Permit No. 96-7079

Tesemini Outing Club
c/o Mrs. Bess Mansur
South 4124 Madelia
Spokane, Washington 99203

Gentlemen:

One of the conditions of approval of your water Permit No. 96-7079 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

cc: Tesemini Outing Club
Spirit Lake, Idaho 83869

96-7079

February 23, 1972

Re: Permit No. 96-7079 - Tesemini Outing Club

C
Tesemini Outing Club
c/o Mrs. Bess Mansur
South 4124 Madelia
Spokane, Washington 99203

Dear Mrs. Mansur:

O
Enclosed is a copy of your approved Application for Permit No. 96-7079. We direct your attention to the conditions of approval as listed on the fourth page.

P
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Since this well is to supply a 28-family subdivision, the design of your system must be approved by the Department of Health. We would, therefore, advise you to contact the Department of Health located at 412 Lakeside, in Coeur d'Alene before you begin the construction of your project.

Y
If you have any questions regarding this matter, please contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

96-7079

February 8, 1972

Re: Application for Permit No. 96-7079 - Tesemini Outing Club

C Mrs. Bess Mansur
South 4124 Madelia
Spokane, Washington

C Dear Mrs. Mansur:

C The Department of Health, located at 412 Lakeside in Coeur d'Alene, Idaho has
O contacted our Department concerning your application for permit. They would
like you to contact their office so that they would inspect the site of your
well.

P Very truly yours,

P Fred Eisenbarth
Appropriation Examiner

Y FE:cs

96-7079

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

RECEIVED

JAN 24 1972

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

Department of Water Administration

January 21, 1972

Re: Application for Permit No. 96-7079 - Tesemini Outing Club

Larry M. Belmont, Director
Department of Health
412 Lakeside, P. O. Box 608
Coeur d'Alene, Idaho 83814

Dear Mr. Belmont:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosure

February 3, 1972

Would you please have these people get in touch with our office so that we can inspect the site of this well.

R. M. Ehrlich
Environmentalist

96-7079

Post Falls TRIBUNE

The Guiding Star of the Emerald Empire

TELEPHONE 208-773-5211

EUGENE G. ROSIN, Publisher

P. O. BOX 68

POST FALLS, IDAHO

83854

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tesemini Outing Club, Spirit Lake, Idaho, c/o Mrs. Bess Mansur, South 4124 Madelia, Spokane, Washington, has on Jan. 10, 1972, submitted Application No. 96-7079 for a permit to appropriate .23 cubic feet per second of water from a groundwater source within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 53N, R. 4W, B. M., Kootenai County, to be used from March 15-Nov. 1 for domestic use.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before Feb. 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Jan. 27 and Feb. 3, 1972.

1-27 2tc

96-7079

January 21, 1972

Re: Application for Permit No. 96-7079 - Tesemini Outing Club

Larry M. Belmont, Director
Department of Health
412 Lakeside, P. O. Box 608
Coeur d'Alene, Idaho 83814

Dear Mr. Belmont:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosure

96-7079

January 20, 1972

Re: Application No. 96-7079 - Tesemini Outing Club

Post Falls Tribune
Box 68
Post Falls, Idaho 83854

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Enc: Legal Notice

Bill submitted 2-8-72. cr

96-7079

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tesemini Outing Club, Spirit Lake, Idaho,
c/o Mrs. Bess Mansur, South 4124 Madalia, Spokane, Washington
has on Jan. 10, 1972 submitted Application No. 96-7079
for a permit to appropriate 23 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
~~by means of~~
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 53N, R. 4W, B.M., Kootenai County

to be used from March 15 - Nov. 1
for domestic use for 28 families

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 53N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho
on Jan. 27 and Feb. 3, 1972.

96-7079

December 10, 1971

Re: Tesemini Outing Club

Mrs. Bess Mansur
South 4124 Madelia
Spokane, Washington

Dear Mrs. Mansur:

We are returning the application for permit and check #28-5, in the amount of \$10.00, submitted in the behalf of the Tesemini Outing Club, in order that you may clarify some questions that have arisen.

Item #2 should indicate ground water as your source of water supply.

Item #3 must indicate your point of diversion to the nearest government lot, or 40 acre tract. We are including a map showing the general area of your application.

Item #4 should indicate the amount, period of use and dates of use during each year that you wish to use the water.

If you have any questions concerning this matter, please feel free to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enclosure

96-7079

January 4, 1972

Tesemini Outing Club
% Mrs. Bess Mansur
South 4124 Madelia
Spokane, Washington 99203

Dear Mrs. Mansur:

We are returning your application for your signature and check #28-5, in the amount of \$10.00. The signature must be by one of the elected officials of the club. Please indicate the official's position title below the signature.

You indicate under item #4 and #5 that you wish to appropriate 0.2228 cubic feet per second of water. The fee schedule changes at 0.20 cubic feet per second. Those amounts up to, and including 0.20 cubic feet per second are \$10.00. Those amounts from 0.21 cubic feet per second to 1.0 cubic feet per second are \$25.00. If you wish to change the amount to 0.20 cubic feet per second, we can accept your check for \$10.00. If you wish to retain the 0.2228 cubic feet per second, please include a check for \$25.00.

If you require any additional information concerning this matter, please feel free to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enc: check # 28-5 (\$10.00)
application for permit

96-7079

96-
7079



TESEMINI OUTING CLUB
SPIRIT LAKE, IDAHO
SPOKANE, WASHINGTON

RECEIVED

JAN 3 1972

Department of Water Administration

January 2, 1972

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attention: James Booker
Appropriation Examiner

Re: Tesemini Outing Club Application

Dear Sir:

In answer to your letter of December 10, 1971, I am herewith resubmitting the application and our check for a permit to seek a well on Tesemini Club property. I believe the information which you have requested is answered properly. Also, enclosed is a Tesemini Club property map showing the location of the proposed well.

Thank you for your consideration of this application and we shall await your early reply.

Very truly yours,

TESEMINI OUTING CLUB

Bess Mansur
Mrs. Bess Mansur, Secretary

bm
enc. 4
cc: Dr. G. Witter

96-7079

December 10, 1971

Re: Tesemini Outing Club

Mrs. Bess Mansur
South 4124 Madelia
Spokane, Washington

Dear Mrs. Mansure

We are returning the application for permit and check #28-5, in the amount of \$10.00, submitted in the behalf of the Tesemini Outing Club, in order that you may clarify some questions that have arisen.

Item #2 should indicate ground water as your source of water supply.

Item #3 must indicate your point of diversion to the nearest government lot, or 40 acre tract. We are including a map showing the general area of your application.

Item #4 should indicate the amount, period of use and dates of use during each year that you wish to use the water.

If you have any questions concerning this matter, please feel free to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs'

Enclosure

96-7079

January 12, 1972

Tesemini Outing Club
% Mrs. Bess Mansur
South 4124 Madelin
Spokane, Washington 99203

Dear Mrs. Mansur:

Attached herewith is your receipt No. 8673 in the amount of \$ 25.00

for your application for permit

which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

96-7079