

271150

QUITCLAIM DEED

GRANTORS, RAY RAINERI and GLOREEN RAINERI, for a good and valuable consideration the receipt whereof is hereby acknowledged do REMISE, RELEASE and forever QUITCLAIM, unto PARADISE VIEW HOMEOWNERS ASSOCIATION, INC., an Idaho Corporation, as GRANTEE, and to Grantee's heirs and assigns, forever, INCLUDING all after-acquired title, all the following described real estate, situated in the County of Bonner, State of Idaho, to-wit:

All their right title and interest in the road system and water system as they now exist, serving Paradise View Estates, including the well adjacent to Lot 23 of Paradise View Estates, located in Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho.

TOGETHER with Grantors' right to install a well and water line in the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho as granted in Instrument #180281, Book 162 of Deeds, Page 70, records of Bonner County, Idaho.

By the execution of this Quitclaim Deed the Grantors do not convey, grant, release or relinquish in any way their right to participate in and be members of the Paradise View Home Owners Association, Inc., and do not convey, grant, release or relinquish any of their membership rights thereto.

Grantors, their heirs and assigns, reserve an easement for ingress, egress and utilities over, under and across the existing road system as it now exists, said easement to be appurtenant to and for the benefit of Grantors' remaining property in Section 21, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine the feminine and the neuter.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands this day of 1983.

Ray Raineri
RAY RAINERI

Gloreen Raineri
GLOREEN RAINERI

MACROFILMED

APR 06 1988

QUITCLAIM DEED--1

will call

By Notar Public, Deputy Sheriff

June 16, 1983 - 2:40 PM

sec 21

Tn. 57N Rnge 1E

Ray Rainieri
(Applicant)

96-7090

MAP (Attach Aerial Photo)

MICROFILMED

P/U

SEC 21
T57N R1E

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4, SW NE, (2pts) ^{SENE} SESE, ^{NWSE} NESE, Sec 21, T57N, R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1E	21					X	X	X	X									

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None
☐ Other _____

Examiner's Signature [Signature] Date 11-17-80
 Checked by Bob Haynes Date 11/18/80
 Approved by _____ Date _____

Transfer No. #3355Water Right No. 96-7090

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant PARADISE VIEW HOMEOWNERS ASSOC INC. Phone 264-5490Post Office address PO A.K. FERGUSON 115 EAGEN MTN DR. HOPE, ID 83836**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 238738 Decreed to RAY RAINERI & GLOREEN RAINERI
(Name)
in case of RAY & GLOREEN RAINERI vs LEON & CLAIRE LEWIS
dated in 3-28-79 in FIRST JUDICIAL DIST county of BONNER
(Name of court)
- b. License No. 96-7090 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired QUIT CLAIM DEED

3. Source of water UNNAMED STREAM tributary to PEND OREILLE LAKE

4. Date of priority 5-15-1972

5. Water is used for the following purposes:

amount 0.06 for DOMESTIC (40) purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.06 cubic feet per second
&/or
b. 43.4 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21
Township 57N Range 1E, B.M., in BONNER County
Additional points of diversion, if any SW NE, NESE

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>57N</u>	<u>1E</u>	<u>21</u>			<u>D</u>				<u>D</u>	<u>D</u>							<u>D</u>		

RECORDED
APR 06 1988

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information **NO CHANGE**
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works ☒ _____

- c. Describe the reasons for the proposed changes _____

2. Change in point of diversion
- Point of diversion NE ¼ NE ¼, Section 21 Township 57N
Range 1E, B.M., BONNER County
Additional points SWNE, NESE, NESENE, SEC 21, T 57N, R 1E

3. Change in place of use **NO CHANGE**
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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APR 06 1988

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of May, 1987
A. K. Ferguson - President
Paradise View Homeowners Assoc. Inc.
(Signature of Applicant)

Bonnie M. Stang
(Notary Public)

My commission expires Aug 20, 1992

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 96-7090

and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 30th day of October, 1987

A. M. Saxon
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 5/15/87
Prelim. check by TK Fee \$30.00
Receipted by [Signature] Date 38308 5/18/87
Published in Sanpoint Bee
Pub. dates 6/4+11/87
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by none
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by [Signature] B.S.

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APR 06 1988

GRANTORS, RAY RAINERI and GLOREEN RAINERI, for and in consideration the receipt whereof is hereby acknowledged, do HEREBY, RELEASE and forever QUITCLAIM unto PARADISE VIEW HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, as GRANTEE, and to Grantee's heirs and assigns, INCLUDING all after-acquired title, all the following described real estate, situated in the County of Bonner, State of Idaho, to-wit:

All their right title and interest in the road system and water system as they now exist, serving Paradise View Estates, including the well adjacent to Lot 23 of Paradise View Estates, located in Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho.

TOGETHER with Grantors' right to install a well and water line in the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho as granted in Instrument #180281, Book 162 of Deeds, Page 70, records of Bonner County, Idaho.

By the execution of this Quitclaim Deed the Grantors do not convey, grant, release or relinquish in any way their right to participate in and be members of the Paradise View Home Owners Association, Inc., and do not convey, grant, release or relinquish any of their membership rights thereto.

Grantors, their heirs and assigns, reserve an easement for ingress, egress and utilities over, under and across the existing road system as it now exists, said easement to be appurtenant to and for the benefit of Grantors' remaining property in Section 21, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine includes the feminine and the neuter.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands this day of 1983.

Ray Raineri
RAY RAINERI

Gloreen Raineri
GLOREEN RAINERI

QUITCLAIM DEED--1

June 16, 1983 - 2:40 PM

By Michaela, Deputy Sheriff

STATE OF WASHINGTON)
County of ISLAND) ss.

On this 17th day of MAY, 1983, before me, the undersigned, a Notary Public for said State, personally appeared RAY RAINERI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Margaret C. Shuck
Notary Public
State of: WASHINGTON
Residing at: CAMINO IS. WA.

STATE OF Washington)
County of Island) ss.

On this 10th day of May, 1983, before me, the undersigned, a Notary Public for said State, personally appeared GLOREEN RAINERI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth A. Mares
Notary Public
State of: Washington
Residing at: Oak Harbor
My Commission Expires June 10, 1985

QUITCLAIM DEED--2

MICROFILMED

APR 06 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive
weeks, commencing on 4 day of June, 1987
and ending on the 11 day of June, 1987
and that said notice was published in said newspaper.

Kim Johnson
Subscribed and sworn to before me this _____ day
of _____, 1987

Linda A. Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8488

DORLAND, DAVE
P.O. BOX 2152, SANDPOINT, ID
83864

Source: PACK RIVER trib. to
PEND OREILLE RIVER
Diversion Pt: SWSE Sec 11 T 59N R

Use: IRRIGATION (0.030 CFS)
FIRE PROTECTION (0.030 CFS)
Date Filed: 05/18/1987

In: SWSE Sec 11 T 59N R 02W FOR 2
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JUNE 22, 1987.
KEN DUNN, Dir.

NOTICE OF APPLICATION
FOR TRANSFER
OF WATER RIGHT

NOTICE IS HEREBY GIVEN that
decreed water right License No. 96-
7090 in the name of Paradise View
Homeowners Assn. Inc. was filed for
the diversion of 0.06 cubic foot per
second &/or 43.4 Acre/Feet of water
from an Unnamed Stream, tributary
to Pend Oreille Lake, with the point
of diversion in the NENE, SWNE,
NESE Sec. 21 T57N R1E, B.M.,
Bonner County, to be used for
Domestic purposes from January 1
to December 31, within the SWNE,
SENE, NESW, NWSE, Sec. 21 T57N
R1E. The priority date is May 15,
1972.

The Licensee now wishes to add an
additional point of diversion which
will be located in the NESENE Sec.
21 T57N R1E, B.M.
Any protest to the proposed
transfer may be filed with the Idaho
Department of Water Resources,
4055 Gov't. Way, Coeur d'Alene, ID
83814, on or before June 22, 1987.
KEN DUNN, Director

#1428 June 4, 11, 1987

APR 06 1988

RECEIVED

AUG 10 1987

Department of Water Resources
Northern District Office

1428

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

PARADISE VIEW HOME OWNERS ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

PARADISE VIEW HOME OWNERS ASSOCIATION, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated June 20, 19 83



Pete T. Cenarrusa

SECRETARY OF STATE

Debra Simantel

Corporation Clerk

271150

QUITCLAIM DEED

GRANTORS, RAY RAINERI and GLOREEN RAINERI, for a good and valuable consideration the receipt whereof is hereby acknowledged do REMISE, RELEASE and forever QUITCLAIM, unto PARADISE VIEW HOMEOWNERS ASSOCIATION, INC., an Idaho Corporation, as GRANTEE, and to Grantee's heirs and assigns, forever, INCLUDING all after-acquired title, all the following described real estate, situated in the County of Bonner, State of Idaho, to-wit:

- ✓ All their right title and interest in the road system and water system as they now exist, serving Paradise View Estates, including the well adjacent to Lot 23 of Paradise View Estates, located in Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho,
- ✓ TOGETHER with Grantors' right to install a well and water line in the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho as granted in Instrument #180281, Book 162 of Deeds, Page 70, records of Bonner County, Idaho.

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Grantors, their heirs and assigns, reserve an easement for ingress, egress and utilities over, under and across the existing road system as it now exists, said easement to be appurtenant to and for the benefit of Grantors' remaining property in Section 21, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands this day of , 1983.

Ray Raineri
RAY RAINERI

Gloreen Raineri
GLOREEN RAINERI

QUITCLAIM DEED--1

FILED FOR RECORD June 16, 1983 AT 2:40 P.M. REQUEST OF Alice S. Kasha
CLIFFORD L. CHAPIN, BONNER COUNTY RECORDER STATE OF IDAHO
By M. Schoonover, Deputy Fee \$4.00 17 104

will call

MICROFILMED

STATE OF WASHINGTON)
) ss.
 County of ISLAND)

On this 17th day of MAY, 1983, before me, the undersigned, a Notary Public for said State, personally appeared RAY RAINERI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marlette V. Skeels

Notary Public
 State of: WASHINGTON
 Residing at: CAMANO IS. WA.

STATE OF Washington)
) ss.
 County of Island)

On this 10th day of May, 1983, before me, the undersigned, a Notary Public for said State, personally appeared GLOREEN RAINERI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth A. Moore

Notary Public
 State of: Washington
 Residing at: Oak Harbor

Elizabeth A. Moore, Notary Public
 residing at Oak Harbor,
 Island County, Washington
 My Commission Expires June 10, 1986

TERRY L. JENSEN
CHARLTON MILLS
LAWYERS
517 NORTH 4th AVE.
SANDPOINT, ID 83864
(208) 263-8538

1979 MAR 28 PM 12:59

CLEARING COURT

State of Idaho
County of Bonner

238738

I, Doris L. Kenney, Clerk of the District Court of the First Judicial District of the State of Idaho, County of Bonner, do hereby certify that the foregoing instrument is a true and correct copy of the original instrument filed in my office. Witness my hand and the seal of said Court on this 11th day of December, 1979.

Doris L. Kenney, Clerk.

By: *[Signature]*

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNER

RAY RAINERI and GLOREEN
RAINERI, husband and wife,

Plaintiffs,

vs.

LEON LEWIS and CLAIRE LEWIS,
husband and wife,

Defendants.

Case No. 15970

JUDGMENT

Upon due consideration of the pleadings, discovery, and file in the above encaptioned matter, and, pursuant to the Stipulation of the parties, NOW, THEREFORE,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiffs, RAY RAINERI and GLOREEN RAINERI, husband and wife, their heirs and assigns, are entitled to and do have an easement over and across defendants', LEON LEWIS and CLAIRE LEWIS, husband and wife, property described as:

The Northeast Quarter of the Northeast Quarter
of Section 21, Township 57 North, Range 1 East,
Boise Meridian, Bonner County, Idaho.

Said easement is for the ingress and egress over an existing road to a large spring located on the defendants' property, and for the installation and maintenance of a spring catchment system in that large spring. Plaintiffs also have an easement for a water pipeline from the spring and catchment system to plaintiffs' adjacent property. Plaintiffs shall not physically enlarge the spring catchment system but may take such measures as are necessary to effectively capture the water of the spring.

JUDGMENT - 1

Mail to
Ray Raineri
2410 West Main
Oak Harbor, Wa. 98277

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9

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that two (2) pipes of equal diameter shall be installed at the same level in the spring catchment system. One (1) pipe shall go to the property of Plaintiffs. The other pipe shall go for the use of Defendants, their heirs and assigns, to use as they see fit. The waters of the spring shall be divided equally, with neither party being entitled to more than one-half (1/2) of the waters of said spring.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that Plaintiffs shall execute an Easement Deed conveying to defendants an easement for ingress, egress, and utilities over and across the present existing road leading from Highway 200 Easterly across Paradise View Estates, a subdivided plat in Bonner County, Idaho, and for the use and benefit of a 20 acre tract owned by defendants, and which tract lies North of and adjacent to Plaintiffs' property. Such use of the easement shall be in common with the plaintiffs, their heirs and assigns. The use of the easement by Defendants, their heirs and assigns, shall be limited and restricted to one (1) family traffic, and any greater use and noise, nuisance, cost, and confusion which would result from greater use, is prohibited, that is to say, the easement may be used for access to a single residence on Defendants' 20 acre parcel, but may not be used as access to any additional residences, or for any additional purposes beyond what is usual for a single family residence. Defendants shall assume their proportional share of the necessary maintenance and work upon said road as may be necessary to keep the same in good operable condition.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Plaintiffs shall sell to Defendants at a cost of \$750.00, an easement over the roadway described in the previous paragraph, similarly restricted to usage by one (1) family, and which easement shall be appurtenant to Defendants' remaining 20 acre tract (i.e., the tract other than the one to which the easement conveyed pursuant to previous paragraph, above, is appurtenant to). Defendants shall assume their proportional share of the necessary maintenance and work upon said road as may be necessary to keep the same in good operable condition. If the defendants do not exercise their right to purchase this easement within three (3) years of the date of this Decree, then the right shall become void and nonexercisable.

Dated this 28 day of March
, 1979.


JUDGE

JUDGMENT

MICROFILME

180282

QUIT CLAIM DEED

For and in consideration of One Dollar and other valuable considerations, EARL ODEKIRK and EDNA ODEKIRK, husband and wife, Grantors, do hereby release, remise and quit claim unto RAY RAINIERI and GLOREEN RAINIERI, husband and wife, of P. O. Box 873, Sandpoint, Idaho, Grantees, their one-half interest in and to the use of the big spring located on the North Half of the Northeast Quarter in Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho, and their right of way for ingress and egress to said spring, all as shown in that reservation in that Warranty Deed from the Grantors herein to W. C. Hayden and Mita Hayden, husband and wife, recorded on September 19, 1961 as Document No. 82113 in records of Bonner County, Idaho.

SIGNED this _____ day of October, 1976.

Earl Odekirk
Edna Odekirk

STATE OF IDAHO,)
) ss.
County of Bonner,)

On this 24th day of October, 1976, before me, the undersigned, a Notary Public for said State, personally appeared EARL ODEKIRK and EDNA ODEKIRK, known to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.

Notary Public in and for the State of Idaho,
Residing at Sandpoint therein.

OSWEN B. SMITH, P.A.
LAW OFFICES
200 NORTH SECOND AVENUE
SANDPOINT, IDAHO 83860
TELEPHONE 838-8121

MICROFILMED

70 180281
WARRANTY DEED - Short Form

Know All Men by These Presents

That EARL ODEKIRK and KINA C. ODEKIRK, husband and wife

of Hope, County of Bonner, State of Idaho

in consideration of Value Received

DOLLARS,

do hereby grant, bargain, sell and convey unto RAY RAHNERI and GLOREN RAHNERI, Husband and wife

of Eagle, County of Bonner, State of Idaho

the following property, in Bonner County, State of Idaho, to-wit:
A tract of land in Bonner County, Idaho described as follows:
The NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21, Twp. 57 North Range 1E E.M. Bonner County, Idaho.
Together with an Easement over the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 21 for a well site and water line. Well site to be located on the NW portion of said legal description.
Mineral Rights reserved. Right of way on private road from Highway #200 to well site.

TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining.

AND the above named grantor, hereby covenant; that the above described premises are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except:

SIGNED, this 13 day of October, 1976

Earl Odekirk
Kina C. Odekirk

STATE OF IDAHO, }
County of Bonner, }

On this 13 day of October, in the year 1976, before me

Kathy D. King, A NOTARY PUBLIC, in and for said state

personally appeared Earl Odekirk & Kina C. Odekirk

known to me to be the person whose name is subscribed to the foregoing

instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above

STATE OF IDAHO, }
County of Bonner, }

Filed for record at the request of Ray Rahneri

on the 13 day of October, 1976, at 1:49 o'clock P. M.

in Book 162 of Deeds, on page 70

By Louis M. Maard Deputy.

RECORDED
Recorder

Recording fee, \$ 1.00

MICROFILMED

Transfer No. 3219

Water Right No. 96-7090

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

HOMEBOWNERS ASSOC. INC.

Name of applicant Paradise View Estates Phone 208 2645490

Post Office address 1/6 Al Ferguson 115 Eagen Mt. Dr. Hope, ID 83836

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 238738 Decreed to RAY RAINERI & GLOREEN RAINERI
(Name)
in case of RAY RAINERI & GLOREEN RAINERI vs LEON LEWIS & CLAIRE LEWIS
dated in MAR 28, 1979 in First Judicial District county of BONNER
(Name of court)
- b. License No. 96-7090 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

- 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Quitclaim deed
See Enclosed 271150

3. Source of water Unnamed Stream tributary to Pend Orielle Lake

4. Date of priority 5-15-1972

5. Water is used for the following purposes:

amount 0.06 cfs for Domestic (40) purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.06 cubic feet per second
&/or
b. 43.4 acre feet per annum

7. Location of original point of diversion is NE % of NE % of Section 21

Township 57N Range 1E, B.M., in Bonner County

Additional points of diversion, if any SW NE, NESE, Sec 21 T57N, R1E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1E	21					X	X	X	X									

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above NE NE

MICROFILMED

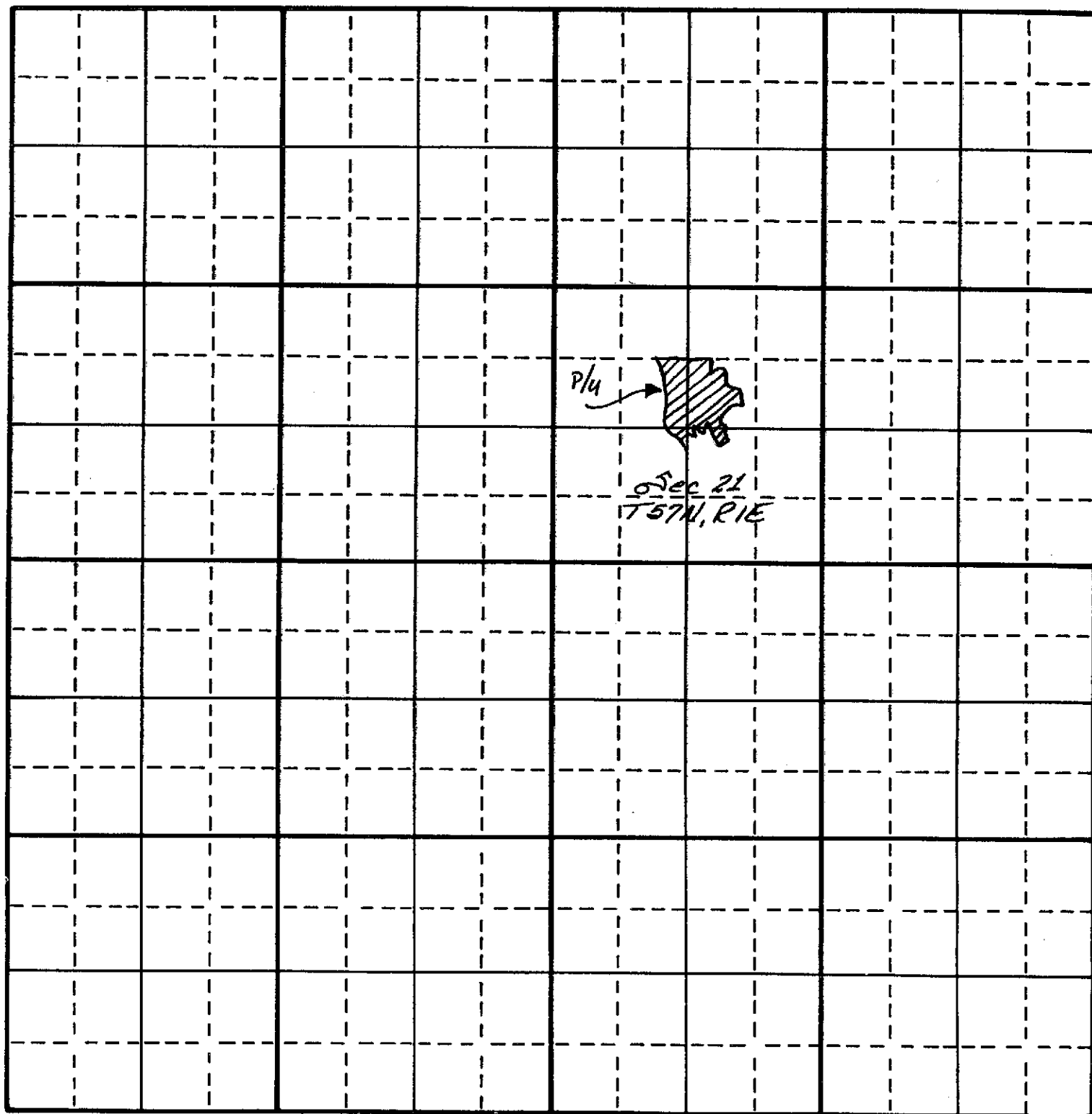
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1E	21			X					X	X					X			

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. NONE
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

A.K. Ferguson - President
 (Signature of Applicant)

Subscribed and sworn to before me this 5th day of September, 19 85.

[Signature]
 (Notary Public)

My commission expires 8/10/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 96-7090
 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 21st day of October, 19 85

A. New Saylor
 Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JK</u>	Date <u>9/9/85</u>	Protest filed by <u>none</u>
Prelim. check by <u>1</u>	Fee <u>\$30.00</u>	
Receipted by <u>[Signature]</u>	Date <u>9/12/85 (31872)</u>	
Published in <u>Sanpoint Bee</u>	Copies of protest forwarded by _____	
Pub. dates <u>9/18 + 25/85</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>Jim</u>	

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspaper has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 18 day of Sept, 1985 and ending on the 25 day of Sept, 1985 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 4 day of Oct, 1985

Linda W. Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR TRANSFER OF
WATER RIGHT

NOTICE IS HEREBY GIVEN that License No. 96-7090 in the name of Ray Raineri was filed for the diversion of 0.06 cubic feet per second of water from the an unnamed stream, tributary to Pend Oreille Lake, with the point of diversion in the NENE, SWNE & NESE Sec. 21 T57N R1E, B.M., Bonner County, to be used for domestic purposes from January 1 to December 31, within the NW 1/4 Sec. 21 T57N R1E, B.M.

Paradise View Homeowners Assoc. Inc., the new water right holder, now wishes to transfer the place of use to the SWNE, SENW, NESW & NWSE Sec. 21 T57N R1E, B.M.

Any protest to the proposed transfer may be filed with the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814, on or before October 7, 1985.

KEN DUNN, DIRECTOR

356 September 18, 25, 1985

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application have been filed to appropriate the public waters of the State of Idaho:

96-8442

HAYES, GERALD C.
P.O. BOX 5183, COEUR D'ALENE, ID 83814

Source: BERRY CREEK trib. to COLBURN CREEK

Date Filed: 09/06/1985

Diversion Pt: SWSE Sec 36 T 59N R 02W

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)

In: SWSE Sec 36 T 59N R 02W FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before OCTOBER 7, 1985.

KEN DUNN, Dir.

356 September 18, 25, 1985

RECEIVED
OCT 2 1985

Department of Water Resources

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7090 Priority May 15, 1972 Amount .06 cfs

THIS IS TO CERTIFY, that RAY RAINERI
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7090 issued pursuant to Application for Permit dated May 12, 1972,
and has submitted proof to the Department of Water Resources on June 12, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from an unnamed stream,
tributary to Pend Oreille Lake, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (40 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.06</u> cfs and	<u>43.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
43.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 21, Twp. 57N, Rge. 1E, B.M. in the County of Bonner

Description and location of place of use:

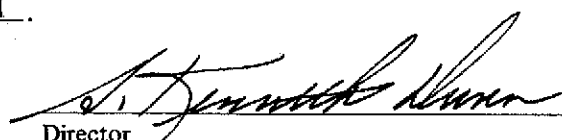
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1E	21					X	X	X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13th day of
April, 19 81.


Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Ray Raineri

of (address) P.O. Box 873, Sandpoint, Idaho 83864, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 96-7090, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 21, Township 57N, Range 1E, B.M.,
County of Bonner. Other points of diversion: SW 1/4 NE 1/4, (2 pts.), ~~SE 1/4 NE 1/4~~

John ~~SE 1/4 NE 1/4~~ NE 1/4 SE 1/4, Sec. 21, Twp. 57N, Rge. 1E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum) (40 units)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1E	21					X	X	X	X									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Leon Lewis NE 1/4 NE 1/4 - Raineri on Balance
b. Who owns the land to be irrigated or the place of use? Raineri + other owners
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: NE 1/4 NE 1/4 by agreement & quit claim deed
also By a Judgement - Case # 15970 ~~filed~~ 1979 recorded Dec 1980

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

[illegible]

Signed at Hay Haven, this 27 day of Dec, 19 1980
OK Harbor, Wash 98277
Ray Rainen
 (Signature)

Witness my hand this 15th day of April, 19 81

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)

DEVICE REQUIREMENT FOR PERMIT NO. 96-7090)

ORDER

in the name of RAY RAINERI)

WHEREAS, on May 15, 1972, Ray Raineri applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.06 cubic feet per second of water from an unnamed stream, tributary to Lake Pend Oreille, to be diverted from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 57N, Rge. 1E, B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on July 25, 1972, the Department approved said application and issued Permit No. 96-7090 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1975, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 24, 1975, the Department received a request for an extension of time, and extended the proof of beneficial use date to August 1, 1980; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit; and,

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 96-7090.

Dated this 29th day of July, 1975.


A. KENNETH DUNN
Administrator, Operations Division

jfr
MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 96-7090)
in the name of RAY RAINERI)

ORDER

WHEREAS, on May 15, 1972, Ray Raineri applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.06 cubic feet per second of water from an unnamed stream, tributary to Lake Pend Oreille, to be diverted from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 57N, Rge. 1E and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 57N, Rge. 1E, B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on July 25, 1972, the Department approved said application and issued Permit No. 96-7090 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1975; and,

WHEREAS, on July 24, 1975, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 96-7090 be extended to August 1, 1980.

Dated this 29th day of July, 1975.



A. KENNETH DUNN

Administrator, Operations Division

jfr

RECEIVED
JUL 30 1975
WATER RESOURCES DIVISION
BOISE, IDAHO

Identification No. _____

Application No. 96-7090

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ray Raineri
post office address PO Box 873 Sandpoint Idaho 83864
2. Source of water supply Unnamed Stream which is a tributary of Pond Oreille Lake
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 57N
Range 1E B.M. Bonner County; additional points of diversion if any: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 21 Tn 57N Range 1E B.M.
- b. If water is not consumed, it will be discharged into Unnamed Stream at a point in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 57N Range 1E B.M. Bonner County
4. Water will be used for the following purposes:
Amount 0.06 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4 inch Pipe on SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 21 Tn 57N Range 1E To 12000 gal Tank
2 inch pipe on NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 21 Tn 57N Range 1E To 12000 gal Tank Same Tank
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 4,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 57N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 40 Families, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Platted Subdivision

96-7090

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Ray and Glorean Raineri

b. Who owns the land to be irrigated or place of use Ray and Glorean Raineri

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use; section number, township and range number.

Sec 21

SW 1/4
NE 1/4
NE 1/4
SW 1/4

SE

Tn. 57N Rnge 1E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Raineri
(Applicant)

96-7090

96-7090

Received by Uj Date 5-15-72 Time 10:30 A
 Preliminary check by EB Fee \$ 10.00
 Receipted by Uj Date 5-16-72
 Publication prepared by cr Date 5-19-72
 Published in Priest River Times
 Publication dates 5-25 & 6-1-72
 Publication approved cr Date 6-7-72
 Priority reduced to 5/15/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by D JF
Mo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7090, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of July, 19 72.

P. Karl Hjort
 Director

Affidavit of Publication

RECEIVED

JUN 8 1972

STATE OF IDAHO

County of Bonner,

ss.

Department of Water Administration

Marie Martin,
being duly sworn, says that she is the Co-Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Notice of Application
for Water Permit
No. 96-7090

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 25th day of May, 1972,
and

ending on the 1st day of June, 1972,
and that said notice was published in said newspaper proper, and
not in supplement form.

Marie Martin

Subscribed and sworn to before me this

1st day of June, 1972

George Connolly
Notary Public for Idaho,
Residing at Priest River, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Ray
Raineri, P.O. Box 873, Sandpoint,
Idaho has on May 15, 1972, sub-
mitted Application No. 96-7090 for
a permit to appropriate 0.06 cubic
feet per second of water from an
Unnamed Stream, tributary of
Lake Pend Oreille by means of
pipe and tank within the SW¼-
NE¼, NE¼SE¼, Sec. 21, T. 57N,
R. 1E, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes for 40 families
within the SW¼NE¼, Sec. 21, T.
57N, R. 1E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before June 12,
1972.

R. KEITH HIGGINSON,
Director.

Published in the Priest River
Times, Priest River, Idaho on May
25 and June 1, 1972.

21-3t

96-7090



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1987

RE: Transfer of Water Right No. 96-7090

Paradise View Homeowners Assoc. Inc.
c/o A. K. Ferguson
115 Eagen Mtn. Dr.
Hope, ID 83836

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3355).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: RYA

1. Right number 96-7090 Applicant Paradise View Homeowners Assn
2. Type of right: ☒ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments None
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: KK

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

FILED

APR 06 1988

RECEIVED

AUG 01 1987

4. By [Signature] Date 8/24/87

Jim 10-26-87

Department of Water Resources

May 29, 1987

Mr. A. K. Ferguson
Paradise View Homeowners Assn. Inc.
115 Eagen Mtn. Dr.
Hope, Id. 83836

Re: TRANSFER 96-7090

Dear Mr. Ferguson:

The Department of Water Resources acknowledges receipt of your water right transfer.

This office is currently in the process of advertising the transfer in the Sandpoint Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the transfer is protested, you will be sent a copy of the protest. The protest must be resolved before the transfer is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the transfer is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the transfer and will notify you of the outcome of this review. A typical processing time for an unprotested transfer is about eight weeks.

Enclosed please find your Receipt No. 38308 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

APR 06 1988

COPY

NOTICE OF APPLICATION FOR TRANSFER OF WATER RIGHT

NOTICE IS HEREBY GIVEN that decreed water right License No. 96-7090 in the name of Paradise View Homeowners Assn. Inc. was filed for the diversion of 0.06 cubic foot per second &/or 43.4 Acre/Feet of water from an Unnamed Stream, tributary to Pend Oreille Lake, with the point of diversion in the NENE, SWNE, NESE Sec. 21 T57N R1E, B. M., Bonner County, to be used for Domestic purposes from January 1 to December 31, within the SWNE, SENW, NESW, NWSE, Sec. 21 T57N R1E. The priority date is May 15, 1972.

The Licensee now wishes to add an additional point of diversion which will be located in the NESENE Sec. 21 T57N R1E, B. M.

Any protest to the proposed transfer may be filed with the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814, on or before June 22, 1987.

KEN DUNN, DIRECTOR

Published in the Sandpoint Bee, Sandpoint, Id., 6/4 and 6/11/1987.

MICROFILMED

APR 06 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

May 11, 1987

RECEIVED
MAY 13 1987

Department of Water Resources
Northern District Office

Mr. A. K. Ferguson
115 Eagen Mtn. Dr.
Hope, Id. 83836

Dear Mr. Ferguson:

I am returning your Application for Transfer and Check No. 92-27 in the amount of \$30.00 along with related information and a new Application for Transfer which I have taken the liberty of preparing based on your original application.

Please sign the new application and return it, the Quitclaim Deed and the \$30.00 filing fee to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Transfers (2)
Quitclaim Deed
Check

Thanks Tom for all your help.

al Ferguson

RECEIVED

APR 06 1988

May 11, 1987

Mr. A. K. Ferguson
115 Eagen Mtn. Dr.
Hope, Id. 83836

Dear Mr. Ferguson:

I am returning your Application for Transfer and Check No. 92-27 in the amount of \$30.00 along with related information and a new Application for Transfer which I have taken the liberty of preparing based on your original application.

Please sign the new application and return it, the Quitclaim Deed and the \$30.00 filing fee to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

IDK/pms

Enc. - Transfers (2)
Quitclaim Deed
Check

MICROFILMED

APR 06 1988

C
O
P
Y

April 28, 1987

Water Right # 96-7090

State of Idaho
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

RECEIVED

APR 30 1987

Department of Water Resources
Northern District Office

Dear Mr. King,

Reference is made to our telephone conversations on April 27 and 28, 1987 regarding an omission of a diversion point that Ray Raineri failed to list on the original water license #96-7090. Please refer to Paragraph A.7 of the inclosed application under Additional Points of Diversion, legal description-NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, etc.

The diversion point and catchment in question was constructed in 1972 and has been in use by Paradise View Estates since that date. The exact legal description and location was inadvertently omitted from the original permit or it may appear somewhere in the paperwork, but I can't seem to locate it.

I would like to add this diversion point to the Water Right #96-7090 at this time. Note the last transfer of Water Rights #3219, changing the location of use.

Enclosed you will find a Quit Claim Deed #271150 dated May 17, 1983 from Ray Raineri, deeding all of the water system to Paradise View Homeowners Association, Inc.

If you will check your records, you will find the above Quit Claim Deed #271150 and also a copy of the Decree #238738 between Ray Raineri and Leon Lewis that was sent to your Department under Transfer #3219.

I want to thank you for all of your help in this matter and I hope I haven't confused you. If there are any questions, please don't hesitate to call me at 264-5490. I am home most of the time, but will be gone from May 1 through May 5th 1987.

Sincerely,

A. K. Ferguson

A. K. Ferguson, President
Paradise View Homeowners Assoc., Inc.
115 Eagen Mountain
Hope, Idaho 83836

MICROFILMED

2 Incl:

1. Quitclaim Deed #271150
2. Application for Transfer of Water Right

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant PARADISE VIEW HOMEOWNERS ASSOC INC. Phone 264-5490Post Office address 50 A.K. FERGUSON 115 EAGEN MTN DR. HOPE, ID 83836

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 238738 Decreed to RAY RAINERI & GLOREEN RAINERI
(Name)
in case of RAY & GLOREEN RAINERI vs LEON & CLAIRE LEWIS
dated in 3-28-79 in FIRST JUDICIAL DIST county of BONNER
(Name of court)
- b. License No. 96-7090 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired QUIT CLAIM DEED3. Source of water UNNAMED STREAM tributary to TEND OREILLE LAKE4. Date of priority 5-15-1972

5. Water is used for the following purposes:

amount 0.06 for DOMESTIC (40) purposes from 1-1 to 12-31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.06 cubic feet per second
&/or
b. 43.4 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21Township 57N Range 1E, B.M., in BONNER CountyAdditional points of diversion, if any SW NE, NESE

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>57N</u>	<u>1E</u>	<u>21</u>			<u>0</u>					<u>D</u>	<u>D</u>					<u>D</u>			

MICROFILMED
APR 10 1988

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information **NO CHANGE**
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works _____
- c. Describe the reasons for the proposed changes _____
2. Change in point of diversion
- Point of diversion NE ¼ NE ¼, Section 21 Township 57N
Range 1E, B.M., BONNER County
Additional points SW¼, NE¼, NE SE¼, SE¼ 21, T 57N, R 1E
3. Change in place of use **NO CHANGE**
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

FILED

APR 06 1988

c. Describe the lands & place of use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. *NONE*
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

MAINTAINED
APR 06 1988

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

X _____
(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____

(Notary Public)

My commission expires _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Protest filed by _____
Prelim. check by _____	Fee _____	_____
Receipted by _____	Date _____	_____
Published in _____		Copies of protest forwarded by _____
Pub. dates _____		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for _____ approval _____ denial
_____ rec'd. _____		by _____

MAINTAINED

APR 06 1988

QUITCLAIM DEED

All their right title and interest in the road, system and water system as they now exist, serving Paradise View Estates, including the well adjacent to lot 23 of Paradise View Estates, located in Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho.

By the execution of this Quitclaim Deed the Grantors do not convey, grant, release or relinquish in any way their right to participate in and be members of the Paradise View Home Owners Association, Inc., and do not convey, grant, release or relinquish any of their membership rights thereto.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set
their hands, this day of , 1983.

GLOREEN RAINERT

MICROFILMED

APR 66 1966

QUITCLAIM DEED--1

unipolari

-1 June 16, 1913 - 2nd Lt. ...
Br. M. S. ...

STATE OF WASHINGTON)
County of Island) ss.

On this 17th day of MAY, 1983, before me, the undersigned, a Notary Public for said State, personally appeared RAY RAINERI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Monette C. Schick
Notary Public
State of: WASHINGTON
Residing at: CHANDLER IS. WA.

STATE OF Washington)
County of Island) ss.

On this 10th day of May, 1983, before me, the undersigned, a Notary Public for said State, personally appeared GLOREEN RAINERI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth A. Mass
Notary Public
State of: Washington
Residing at: Oak Harbor
I am a Notary Public
in the State of Washington
My Commission Expires June 10, 1985

QUITCLAIM DEED--2

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant PARADISE VIEW HOMEOWNERS ASSOC. INC. Phone 208-2645490
Post Office address % A.K. FERGUSON 115 EAGLE MTN DR. HOPE ID. 83836

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 238738 Decreed to RAY RAINERI & GLOREEN RAINERI
(Name)
in case of RAY RAINERI & GLOREEN RAINERI vs LEON LEWIS & CLAIRE LEWIS
dated in MAR 28, 1979 in FIRST JUDICIAL DISTRICT county of BONNER
(Name of court)
- b. License No. 96-7090 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired QUIT CLAIM DEED
SEE ENCLOSED 271150

3. Source of water UNNAMED STREAM tributary to POND ORIELLE LAKE

4. Date of priority 5-15-72

5. Water is used for the following purposes:

amount 0.06 cfs for DOMESTIC (40) purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.06 cubic feet per second
&/or
b. 43.4 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21
Township 57N Range 1E, B.M., in BONNER County

Additional points of diversion, if any SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NE $\frac{1}{4}$ of SE $\frac{1}{4}$, NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$
OR 1350 ft. So. & 180 ft. W. of the NE CORNER of SEC. 21 TOWNSHIP 57N RANGE 1E B.M.
BONNER County

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1E	21			X				X	X						X			

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information *No Change*
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works _____
- c. Describe the reasons for the proposed changes _____

2. Change in point of diversion ~~Change~~ *No Change*
- Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County

Add Additional points *NE 1/4 of SE 1/4 of NE 1/4 or 1350 ft. So and 180 ft. W of the NE corner of Sec. 21 Township 57N Range 1E B.M. BONNER County*

3. Change in place of use *No Change*
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

RECEIVED

APR 06 1988

NO CHANGE

Total number of acres to be irrigated _____

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

RECEIVED

APR 6 1988

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 29th day of April, 1987
R. K. Berguson, President
(Signature of Applicant)
Paradise View Homeowners Assoc. Inc.

Bonnie M. Stanke
(Notary Public)

My commission expires Aug. 20, 1992

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

FOR DEPARTMENT USE ONLY

Received by <u>[initials]</u>	Date <u>4/30/87</u>	Protest filed by _____
Prelim. check by _____	Fee _____	_____
Receipted by _____	Date _____	_____
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by _____	<u>APR 06 1988</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: *L*

1. Right number 96-7090 Applicant *Madison View Homeowners Assn. Inc.*
2. Type of right: ☒ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- OK* b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- OK* a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- N/A* c. ☒ Check description of point(s) of diversion. No change
- OK* d. ☒ Check description of place of use.
- OK* e. ☒ Check map (shows p.d. and p.u. after transfer).
- OK* f. ☒ Check for correct signature, notarization, and fee.
- OK* g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- OK* h. ☒ Check for expansion in use of right. Comments _____

- i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

MICROFILMED

RECEIVED

OCT 15 1985

4. By *Jim* Date 10/10/85

Department of Water Resources

NOTICE OF APPLICATION FOR TRANSFER OF WATER RIGHT

NOTICE IS HEREBY GIVEN that License No. 96-7090 in the name of Ray Raineri was filed for the diversion of 0.06 cubic feet per second of water from the an unnamed stream, tributary to Pend Oreille Lake, with the point of diversion in the NENE, SWNE & NESE Sec. 21 T57N R1E, B. M., Bonner County, to be used for domestic purposes from January 1 to December 31, within the NW 1/4 Sec. 21 T57N R1E, B. M.

Paradise View Homeowners Assoc. Inc., the new water right holder, now wishes to transfer the place of use to the SWNE, SENW, NESW & NWSE Sec. 21 T57N R1E, B. M.

Any protest to the proposed transfer may be filed with the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814, on or before October 7, 1985.

KEN DUNN, DIRECTOR

Published in the Sandpoint Daily Bee, Sandpoint, Id., on 9/18 and 9/25/85.

MICROFILMED

September 5, 1985

Re: 96-7090

State of Idaho
Department of Water Resources
Suite #9
4055 Government Way
Coeur d'Alene, Idaho 83814

Attention: Tom D. King, Senior Water Resource Agent

Dear Mr. King,

Enclosed you will find the corrected application for Transfer of Water Rights as you requested, together with the progression of Quit Claim Deeds and judgment on said water right.

These, with a copy of Certificate of Incorporation, will possibly save you a little time in correcting your records.

Please advise by return mail of the corrections made and that everything has been taken care of properly.

Your prompt attention to this matter will be greatly appreciated.

Sincerely,

A. K. Ferguson

A. K. Ferguson, President
Paradise View Homeowners Assoc., Inc.
115 Eagen Mountain Drive
Hope, Idaho 83836

7 Encl:
✓Transfer
✓Warranty Deed 180281
✓Quit Claim Deed 180282
✓Judgment 238738
✓Quit Claim Deed 271150
✓Certificate of Incorporation
✓Check #154, Filing Fee, \$30.00

RECEIVED

SEP 11 1985

Department of Water Resources
Northern Region Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 16, 1981

Ray Raineri
P.O. Box 873
Sandpoint, Idaho 83864

Dear Mr. Raineri,

RE: License No. 96-7090

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 18427 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 3-27-81

FILE 96-7090

NAME OF PARTY Ray Rainei

EMPLOYEE Jim Johnson

RE: Licensing of permit 96-7090

During staff review of the field exam it was determined that an amendment was required to correct the point of diversion location.

Mr. Rainei returned the amendment application which some of his own changes added to the form. In order to clear the matter up I corresponded w/ Mr Rainei. see file

Per telecon w/ Mr Rainei today the following changes were agreed to;

- 1) delete P/D description of SE $\frac{1}{4}$ NE $\frac{1}{4}$ -
- 2) " " " of NW $\frac{1}{4}$ SW $\frac{1}{4}$

MICROFILMED

THIS ORDER PROVIDES for the forwarding of first-class mail and all parcels of obvious value for a period not to exceed 1 year.

Print or Type (Last Name, First Name, Middle Initial)

Ray Raineri

CHANGE OF ADDRESS IS FOR:

- ☐ Entire Family (When last name of family members differ, separate orders for each last name must be filed)
- ☐ Individual Signer Only

I AGREE TO PAY FORWARDING POSTAGE FOR MAGAZINES FOR 90 DAYS

☐ NO ☐ YES

USPS USE ONLY

CLERK/
CARRIER
ENDORSEMENT

CARRIER ROUTE NUMBER

DATE ENTERED

MICROFILMED

PAID 3675, May 1978

OLD ADDRESS

No. and St., Apt., Suite, P.O. Box or R.D. No. (In care of)

P.O. Box 873 Sandpoint.

Post Office, State and ZIP Code

Sandpoint, Id 83864

NEW ADDRESS

No. and St., Apt., Suite, P.O. Box or R.D. No. (In care of)

2410 W. Marie Wy

Post Office, State and ZIP Code

Oak Harbor, Wash 98277

Effective Date

July, 1979

If Temporary, Expiration Date

Sign Here

Ray Raineri

Date Signed

Signature & title of person authorizing address change. (DO NOT print or type)

CHANGE OF ADDRESS ORDER

MAIL OR DELIVER TO POST OFFICE OF OLD ADDRESS

AFFIX
FIRST-
CLASS
POSTAGE
IF MAILED

To POSTMASTER

City _____

State _____ ZIP _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 5, 1980

Jim Johnson

RECEIVED

DEC 29 1980

Ray Raineri
P.O. Box 873
Sandpoint, Idaho 83864

Department of Water Resources

Dear Mr. Raineri,

A representative of this Department made an examination of the works covered by your Permit No. 96-7090 on November 14, 1980 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .06 cfs Source: an unnamed stream

The maximum quantity diverted shall not exceed 43.4 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, (2 pts.), ~~SE $\frac{1}{4}$ SE $\frac{1}{4}$~~ ^{NW $\frac{1}{4}$ also the SE $\frac{1}{4}$ of NE $\frac{1}{4}$} , NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 57N, Rge. 1E.

Beneficial use: Domestic use for 40 units within the NW $\frac{1}{4}$, Sec. 21, Twp. 57N, Rge. 1E.

Priority date established: May 15, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Rights Supervisor

SE NE

JG:j
Enclosure

MICROFILMED

March 24, 1981

Ray Raineri
2410 W. Marie Wy.
Oak Harbor, WA 98277

Dear Mr. Raineri,

Believe it or not we are still trying to issue you a licensed water right on Permit No. 96-7090.

You will recall that we sent you an Amendment back in December 1980, which you found a mistake in the legal description locating your points of diversion.

After comparing your knowledge of where the points of diversion are with what our field examiner shows on the field exam, it appears that water is being diverted from two unnamed streams. There has never been any mention of this being the case, so rather than pursuing this assumption I wonder if you would come to my assistance?

We don't have any map coverage of your area of sufficient detail to determine if there is more than one stream. Therefore, if you have a map showing the location of the stream or streams with the point of diversions shown I believe we could complete the license. I am enclosing copies of our field exam report and the page showing the map of the place of use and points of diversion on your permit when it was filed in 1972.

Thank you for your patience. Your prompt attention to this will be appreciated.

If you have any questions on this, I can be reached at 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

January 20, 1981

Ray Raineri
P.O. Box 873
Sandpoint, Idaho 83864

Dear Mr. Raineri,

RE: Permit No. 96-7090

Thank you for returning the Amendment form and assistance you provided in properly locating the points of diversion.

I cannot however, proceed with licensing your right until we receive the filing fee for the Amendment.

Rather than returning everything to you I will hold it here until your check is received.

The filing fee for the amendment application is \$20.00. Please send it within 20 days to Department of Water Resources
Statehouse
Boise, Idaho 83720
attn: Jim Johnson

Again thank you for your patientee.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 5, 1980

Ray Raineri
P.O. Box 873
Sandpoint, Idaho 83864

Dear Mr. Raineri,

A representative of this Department made an examination of the works covered by your Permit No. 96-7090 on November 14, 1980 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .06 cfs Source: an unnamed stream

The maximum quantity diverted shall not exceed 43.4 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, (2 pts.), SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 57N,
Rge. 1E.

Beneficial use: Domestic use for 40 units within the NW $\frac{1}{4}$, Sec. 21, Twp. 57N,
Rge. 1E.

Priority date established: May 15, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JOHN JOHNSON
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

DEC 3 1980

96-7090

Permit No.

9-2-E

REMARKS

10-22-80

JK

206-675-5162 - NO Ans.

11-13-86

14

Mr. R. called Apt Ror 10:00 Am

(List Telephone No. used)

Trestle Creek Rest. 11-14-80

Address = 2410 W. Marie Ave

Oak Harbor, Wash

98277

(Date, time, location)

Total Q measured

Methods of measurement *Calc / Est.*

Meets Permit requirements?

40 families @ 0.06 cfs (1.98) 365 = 43.36 AF

$$40 \times 1.2 \text{ AF/K} = 48 \text{ AF/K}$$

[illegible]

System Description 5 points of diversion with collection basins & pipe to place
them

*Code with map on reverse side. Disregard code if only one.

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V. (afa)

FROM

TO

Domestic

0.06

43.3.6

1-1

12-31

Total

Remarks 18 present users 40 stubs

MICROFILMED

P.D.'s consist of 6 perforated conc "Dry wells" 6x8x12 w/ fines to 5000 gal storage then to place of use all gravity flow.

11-17-80 Mr. Rognari called to discuss applying for additional water but decided to wait until more lots are sold & more users are on system. He appears to be using more than 0.06 cfs at the time.

MICROFILMED

MICROFILMED

SPC 211
T57N R1E

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NE, SW NE, (3pts) ^{SENE} ^{NWSE} SE SE, Sec 21, T57N, R1E

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]
Checked by Bob Haynes
Approved by _____

Date 11-17-80
Date 11/18/80
Date _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 14, 1980

Mr. Ray Raineri
2410 W. Marie Way
Oak Harbor, Wash. 98277

RE: 96-7090

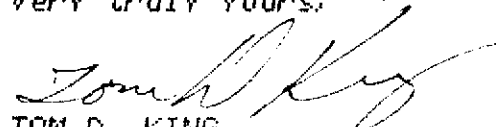
Dear Mr. Raineri:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7090

Name(s) of Permit Holder: Ray Raineri - Paradise View Estates

Post Office Address: 2416 W. Marie Wy Oak Harbor

Wash. 98277

Tel. No. 206-675-5162

Source of Water: Springs & Un-named Creek

Extent of Use: ☒ Domestic 30 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Paradise View Estates
A Platted Subdivision

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

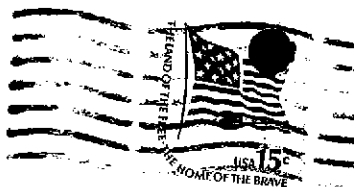
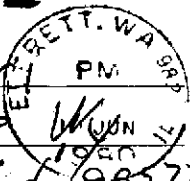
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-80
Date

Ray Raineri
Signature of Permit Holder

Ray Reinert
2410 W. Marie Way
Oak Harbor Wash 98277



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 12 1980
MICROFILMED
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RAINERI, RAY
P.O. BOX 873
SANDPOINT, ID 83864

168160

MAY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7090 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

July 30, 1975

Re: Permit No. 96-7090

Mr. Ray Raineri
Box 873
Sandpoint, Idaho 83864

Dear Mr. Raineri:

Enclosed is an Order which extends the proof of beneficial use date on the above permit to August 1, 1980. Also enclosed is an Order which removes the measuring device requirement for the permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosures

ENCLOSURE

1
RECEIVED
JUL 24 1975
Department of Water Resources

P.O.Box 873,
Sandpoint, Idaho, 83864
July 22, 1975.

State of Idaho,
Dept. of Water Resources,
Statehouse,
Boise, Idaho, 83720.

ATTENTION:--Mr. R. Keith Higginson,
Director.

Dear Sir:-

Regarding Water Permit #96-7090, please be informed that we applied for application of water for beneficial use to serve a platted subdivision consisting of 30 parcels. There has only been $\frac{1}{4}$ (one fourth) of these parcels sold. Therefore, I am applying for an extension of time for this permit.

Sincerely,

Ray Raineri
(RAY RAINERI).

RECEIVED

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

REGISTERED MAIL

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26877

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Mrs. Ray Kainer

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

POSTMARK

1975

8

JUN

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

1

June 2, 1975

CERTIFIED MAIL 26877

Re: Permit No. 96-7090

Ray Raineri
Box 873
Sandpoint, Idaho 83864

Dear Mr. Raineri:

One of the conditions of approval of your water Permit No. 96-7090 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

July 27, 1972

Ray Raineri
P. O. Box 873
Sandpoint, Idaho 83864

Dear Mr. Raineri:

Enclosed is a copy of your approved Application for Permit No. 96-7090. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

96-7090

May 19, 1972

Re: Application for Permit No. 96-7090 - Ray Raineri

State of Idaho, Dept. of Health
Statehouse Mail
Boise, Idaho

ATTN: Vaughn Anderson

Dear Mr. Anderson:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisehbarth
Water Resource Examiner
Northern District

FE:CR

Enc: copy

96-7090

May 19, 1972

Re: Application No. 96-7089 - Lyman H. &/or Francelia Richmond
" " 96-7090 - Ray Raineri

Priest River Times
P.O. Box 398
Priest River, Idaho 83856

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: Legal Notices (2)

Bill submitted 6-7-72. d

96-7090

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray Raineri, P.O. Bx 873,

Sandpoint, Idaho

has on May 15, 1972 submitted Application No. 96-7090

for a permit to appropriate 0.06 cubic feet per second ~~2.00 cubic feet per second~~

of water from an Unnamed Stream, tributary of Lake Pend Oreille

by means of pipe and tank

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 57N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 40 families

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 57N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.

R. KEITH HIGGINSON

Director

Published in the Priest River Times, Priest River, Idaho

on May 25 and June 1, 1972.

96-7090

LEGAL

NOTICE OF APPLICATION FOR WATER PERMIT

0604-96

Notice is hereby given that Ray Raineri, P.O. Box 873, Sandpoint, Idaho has on May 15, 1972 submitted Application No. 96-7090 for a permit to appropriate 0.06 cubic feet per second of water from an Unnamed Stream, tributary of Lake Pend Oreille by means of pipe and tank within the SW $\frac{1}{4}$ -NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 57N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 40 families within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 57N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.

R. KEITH HIGGINSON,
Director.

Published in the Priest River Times, Priest River, Idaho on May 25 and June 1, 1972.

21-2t

O.K.
CALLED & CORRECTED
5-30-72
cl

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 16, 1972

Ray Raineri
P. O. Box 873
Sandpoint,
Idaho 83864

Dear Mr. Raineri:

Attached herewith is your Receipt No. 9224 in the amount of \$ 10.00
for your application for permit

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

96-7090