

T57N, R1E

12TH STANDARD

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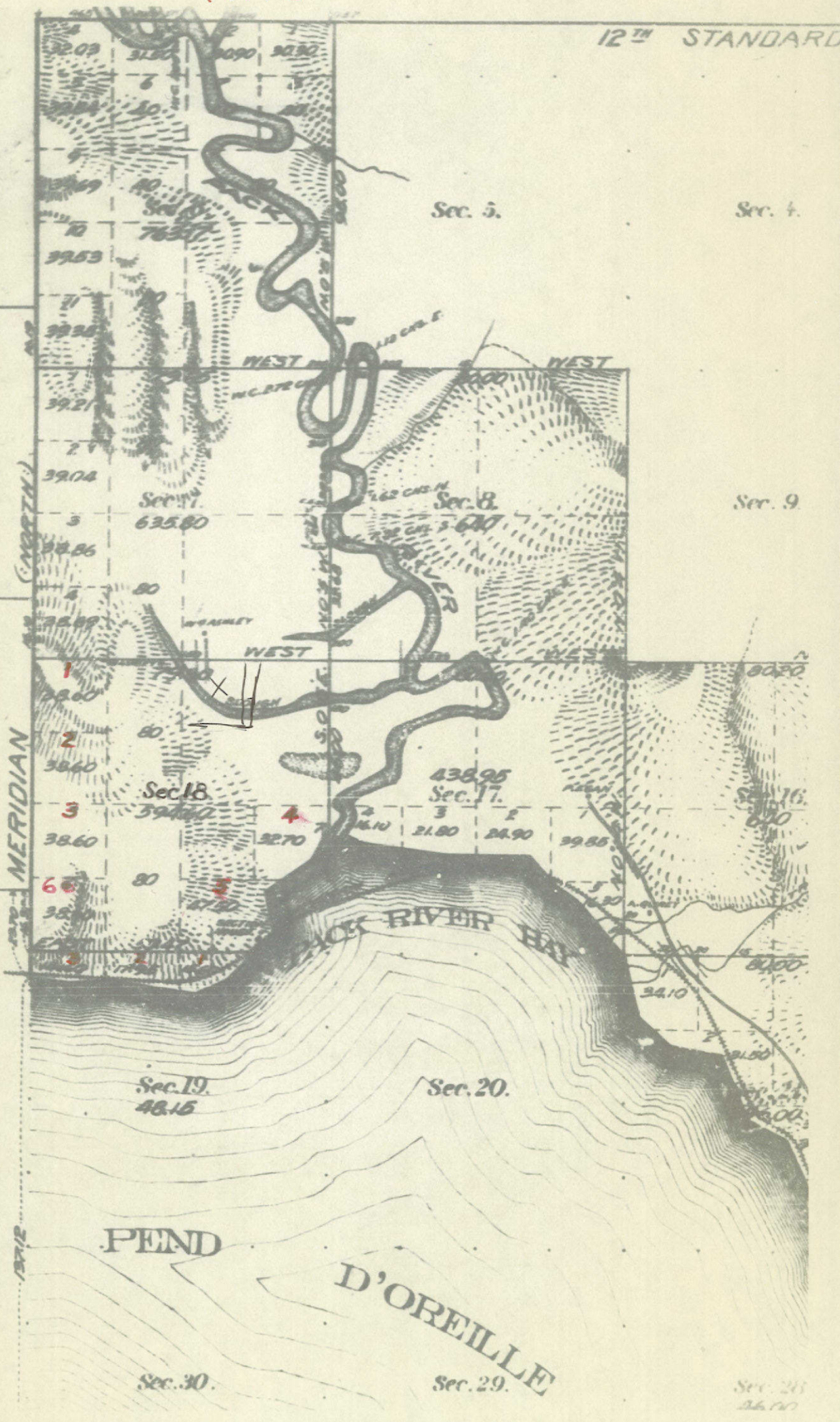
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7103 Priority August 28, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that Sunnyside Water Association
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7103 issued pursuant to Application for Permit dated August 28, 1972,
and has submitted proof to the Department of Water Resources on October 18, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Lake Pend Oreille,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>26.4</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
26.4 acre feet per year, said waters to be diverted within ~~the~~ Lot 3 of Sec. 19,
Twp. 57 N, Rge. 1 E, B.M. in the County of Bonner

Description and location of place of use: (22 families)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57 N	1 E	19	Lots	1,	2 &	3													
		18	Lots	1,	2,	3,	4,	5 &	6										
		18	x		x	x	x			x	x			x		x			

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

T57N, R1E

12TH STANDARD

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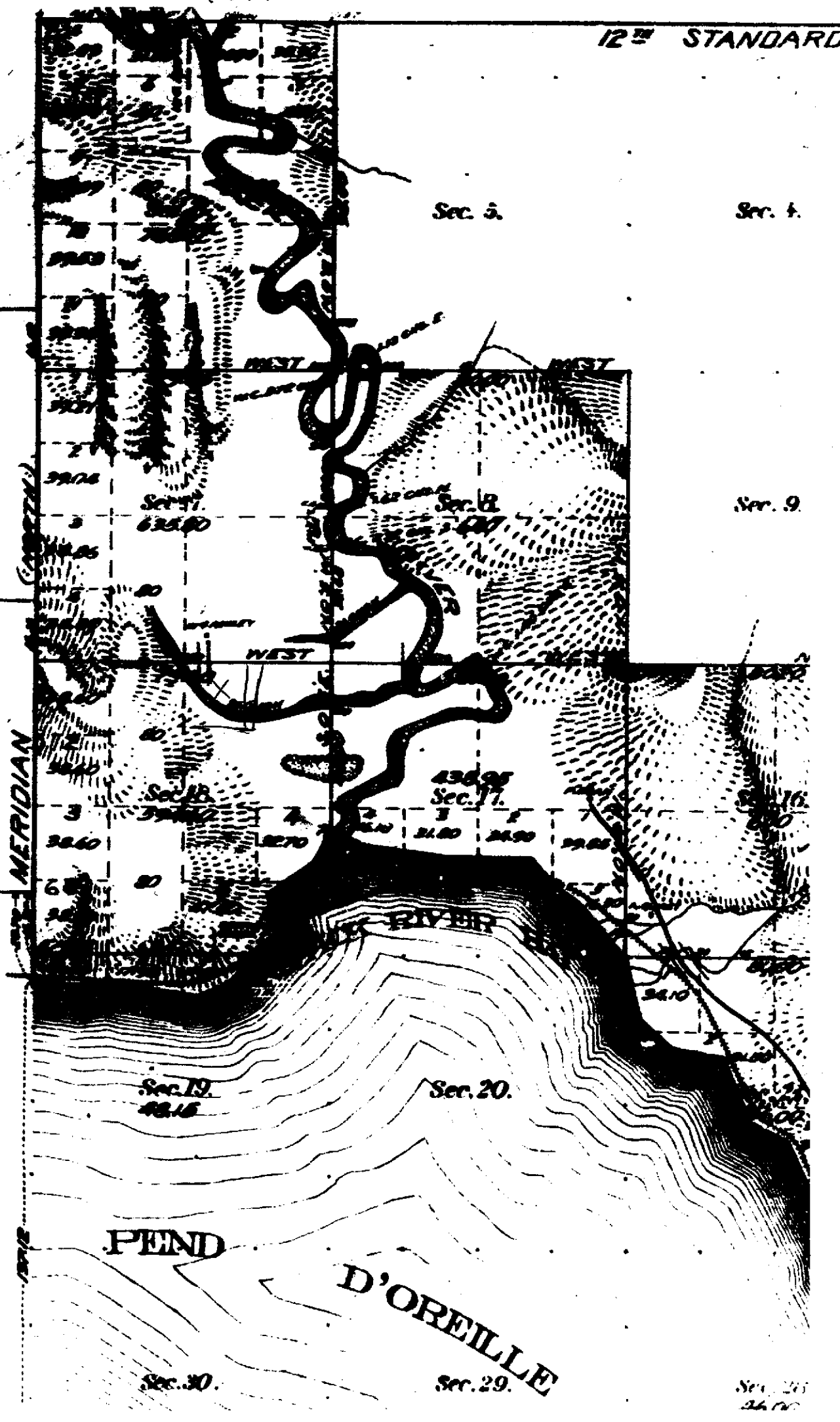
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Identification No. 96-7103

Application No. _____

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sunnyside Water Association
post office address c/o Dalton Hawkins, Route 1, Sandpoint, Idaho 83864
2. Source of water supply Pend Oreille Lake which is a tributary of _____
3. a. Location of point of diversion is Lot 3 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 19 Township 57 N.
Range 1 E. B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.1 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6"x250' suction line on the
bottom of the lake. Pumphouse and treatment plant on shore.
3"x 3000' of pressure line to 10,000 gal. storage tank. Thence to
distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 35,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Lot 3 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 19 Township 57 N.
Range 1 E. B.M. * See Remarks for rest of Place of Use.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 50.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

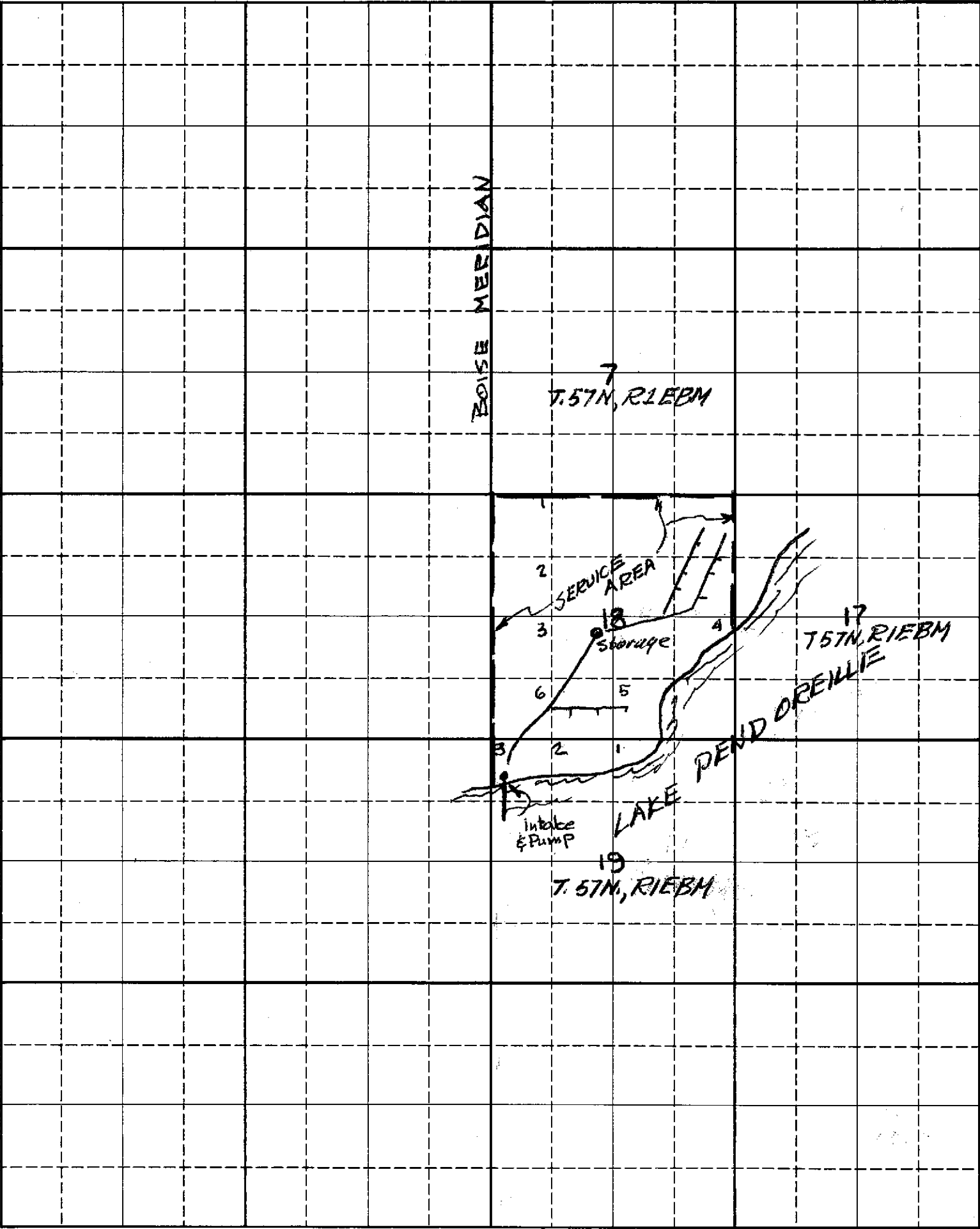
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Evan Narestad
b. Who owns the land to be irrigated or place of use members of the Association
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Association has an option to purchase the intake site in exchange for furnishing the owner with membership, free hook-up, and water for five years.

10. Remarks Sunnyside Water Association is a non-profit, co-operative, corporation formed for the purpose of furnishing domestic water to its members.

Additional points of use
Lots 1 and 2, Section 19, Township 57 N., Range 1 EBM.
Lots 1, 2, 3, 4, 5 & 6 of Section 18, Township 57 N., Range 1 EBM.
NE1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4, SE1/4SW1/4, NE1/4NE1/4, SE1/4NE1/4, SW1/4NE1/4,
SE1/4NE1/4 & NW1/4SE1/4 of Section 18, Township 57 N., Range 1 EBM.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Hawkins
(Applicant)
William D. Hawkins - President

96 7103

Received by TE Date 8/28/72 Time 12:00

Preliminary check by TE Fee \$ 10.00 net 4-8431

Receipted by TE Date 8/28/72

Publication prepared by CR Date 9-1-72

Published in Sandpoint News-Bulletin

Publication dates 9-7 & 9-14-72

Publication approved CR Date 10-6-72

Priority reduced to 8/28/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by A BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October, 19 72.

R. Keith Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>8/28/72</u>	Application No. <u>96-7103</u> Name <u>Sunnyside Water Association</u>
(2)	<u>FE</u>	<u>8/28/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FE</u>	<u>8/28/72</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>8/28/72</u>	In form for advertising <u>OK</u>
(6)	<u>FE</u>	<u>10/2/72</u>	Affidavit of Publication received
(7)	<u>FE</u>	<u>10/6/72</u>	Final date for protests <u>9/25/72</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing Decision reached at hearing
(9)			Located within Water District No.
(10)	<u>FE</u>	<u>10/9/72</u>	Critical groundwater area: yes <u>no</u> ☒
(11)			Groundwater levels: ☐ Decline (comment) ☒ Stable (comment) ☐ Increasing (comment)
(12)			Comments:
(13)	<u>FE</u>	<u>10/6/72</u>	Action recommended: ☒ Approve Priority <u>8/28/72</u> ☐ Deny Reason for Reduction <u>FE</u> <u>10/6/72</u> See attached sheet for conditions of approval <u>FE</u> <u>10/6/72</u> No conditions for approval
(14)			District <u>Northern</u> By <u>Paul E. Smith</u> Date <u>10/10/72</u> Title <u>Supervisor</u>

96 7103

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____
- _____
- _____

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit submitted by Sunnyside Water Association, c/o Dalton Hawkins, Route 1, Sandpoint, Idaho, Application No. 96-7103,

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 7th day of September, 19 72, and ending on the 14th day of September, 1972, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

27th day of September, 19 72.

Glynn B. Pratt

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sunnyside Water Association, c-o Dalton Hawkins, Route 1, Sandpoint, Idaho has on August 28, 1972 submitted Application No. 96-7103 for a permit to appropriate 0.1 cubic feet per second of water from Pend Oreille Lake by means of pipeline and pump within Lot 3, Sec. 19, T. 57N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 50 families within Lot 3, 2, & 1, Sec. 19; Lots 1, 2, 3, 4, 5 & 6; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 57N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 25, 1972.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Sept. 7 and Sept. 14, 1972. S7-14

96 7103

November 7, 1975

Re: Permit No. 96-7103

Sunnyside Water Association
c/o Dalton Hawkins
Route 1, Box 528
Sandpoint, ID 83864

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

October 21, 1975

Sunnyside Water Association
c/o Dalton Hawkins
Route 1, Box 528
Sandpoint, Idaho 83864

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7103 and has found the following:

Quantity of water diverted: 0.04 cfs Source: Lake Pend Oreille

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 26.4 acre feet per year.

Point of diversion: Lot 3 of Sec. 19, Twp. 57 N, Rge. 1 E, B.M.

Beneficial use: Domestic purposes for 22 families within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and Lots 1, 2, 3, 4, 5, 6, Sec. 18; Lots 1, 2, 3, Sec. 19; Twp. 57 N, Rge. 1 E, B.M.

Priority established: August 28, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECEIVED

OCT 30 1974

Department of Water Resources
Northern District Office

Post office address c/o Dalton Hawkins, Rt. 1, Box 528, Sandpoint, ID

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Pend Oreille Lake
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.1 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7103
Examination for b/u $\rightarrow$

4. Total amount to be appropriated:

Max Rate of Diversion 0.1 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 57N N/S, Range 1E E/W, B.M., Section 19, Subdivision Lot #3/4 1/4 Bonner

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 6" pipe from shore 250' to lake. Pump from well to 10,000 gal. storage tank, 3000' away & distribution to users is by gravity flow.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

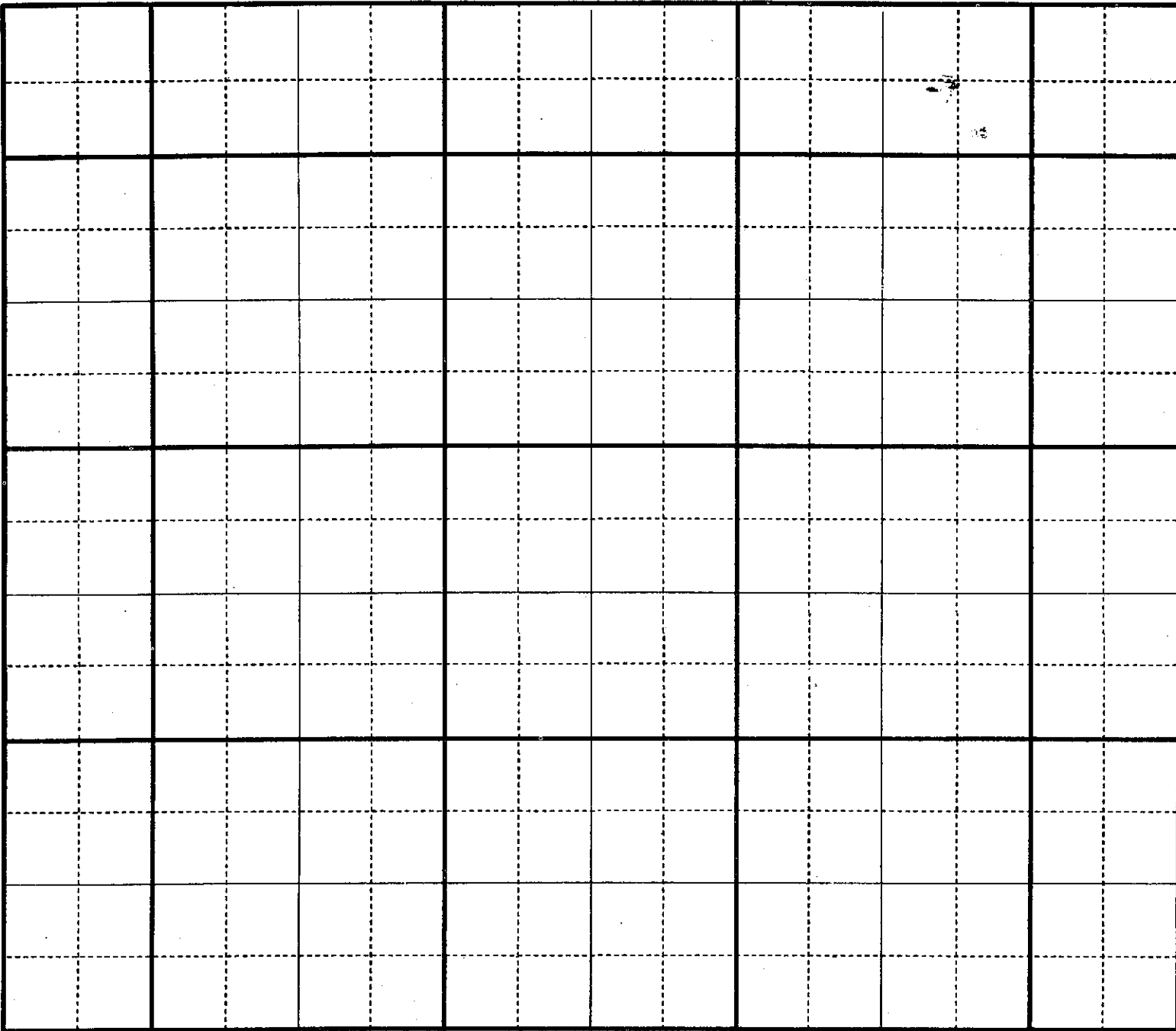


Diagram of System



DATE OF EXAM 8/13/75

ACREAGE
Found 1 acre for 22 water users.
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 26.4 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs (18 gpm) Method of measurement Installed meter

Total Q recommended 0.04 cfs Meter No. 22812903 Type Rockwell Condition good

Total V recommended 26.4 ac-ft/yr (22 families x 1.2)

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Rockwell meter
22812903

18 gpm

SYSTEM DESCRIPTION:

Submersible Pump and Motor
3 hp motor

Water is chlorinated and stored in 10,000 gal storage tank.

REMARKS:

This system furnishes water to 22 households

Examiner's Signature Sub C. [Signature] Date 8/13/75

Checked by Bob Haynes Date 8/29/75

Approved by _____ Date _____

October 24, 1974

Re: Permit No. 96-7103

Sunnyside Water Association
c/o Dalton Hawkins
Route #1, Box 528
Sandpoint, ID 83864

Dentimen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

OCT 18 1974

Department of Water Resources

OK
83814

1. a) Name of Permit Holder Sunnyside Water Assoc.
b) Post Office Address P.O. Box 528 1/2 D.A. Hawkins, Sandpoint, Ida.
2. Permit Number 96-7103
3. Date of Priority that you are prepared to establish 8-28-1972
4. a) Source from which water was appropriated Lake Pend d'Oreille
b) Location of the point of diversion: LOT 3 $\frac{1}{4}$ Section 19
Township 57, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.11 CFS for Domestic purposes from Dec. 15 to Dec. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 850,000 Gal. used in 10 months cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water meter at Pump House
Read by D.A. Hawkins, Pres. of the Assoc.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Lake Pend d'Oreille
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) We have a 6" pipe extended 250' from shore into the lake. We have a 16' x 3' well on shore fed by the 6" pipe. We pump from well to 10,000 gal. Storage Tanks, 3000' away and distribution to users is by gravity flow.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Large meter capable of registering 10,000,000 gallons in pump house.
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: For domestic use up to 30 homes.

Exam typed 10/25/74 by JG

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 15, 1974
(Date)

Mrs. D. A. Hawkins, Sec. - Treas.
(Signature)

State of IDAHO)
) ss.
County of Bonner)

On this 15th day of October, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laura Erickson
Notary Public, residing at _____
State of Idaho, County of Bonner
My Commission Expires 7-1-78

My commission expires _____

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26021

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4.

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

96-1103

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

3

August 30, 1974

CERTIFIED MAIL

#26021

Re: Permit No. 96-7103

Sunnyside Water Association
c/o Dalton Hawkins
Route # 1
Sandpoint, Idaho 83864

Gentlemen:

One of the conditions of approval of your water Permit No. 96-7103 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

October 19, 1972

Re: 96-7103

Sunnyside Water Association
c/o Dalton Hawkins
Route 1
Sandpoint, Idaho 83864

Dear Mr. Hawkins:

Enclosed is a copy of your approved Application for Permit No. 96-7103. We

direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

96 7103

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 27, 1972

Re: Application No. 96-7103 Sunnyside Water Association
" " 96-7104 - Interland, Inc.
Claim No. 96-4030 - Lawrence O. Smith
" " 96-4031 - " " "

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Could you please send us the affidavits of publication and certified bills in connection with the above referenced items.

The legal notices for Nos. 96-7103, 96-7104, and 96-4031 were to have been published in your newspaper on September 7 and September 14, 1972. The legal notice for No. 96-4030 was to have been published on August 31 and September 7, 1972.

Your assistance in this matter would be appreciated.

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

96 7103

September 5, 1972

Re: Application No. 96-7103 - Sunnyside Water Association
" " 96-7104 - Interland, Inc.

Bonner County Office
PANHANDLE DISTRICT HEALTH DEPARTMENT
Courthouse
P.O. Box 734
Sandpoint, ID 83864

Gentlemen:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications, and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: copies

96 7103

RECEIVED

OCT 2 1972

Department of Water
Administration

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for Water
Permit

Insertion Dates: Sept. 7, 14

Copy:

AIO. No. 4175

DATE 9-7-72

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
☒ Legal
☐ _____

Sunnyside Water Association
c/o Dalton Hawkins
Route 1, Sandpoint, Idaho

I hereby certify that the foregoing account
is just and correct, that the amount claimed is
legally due after allowing all just credits, and
that no part of the same has been paid.
SANDPOINT NEWS-BULLETIN

Glen Groat

Total Space 38 lines x 36¢ = \$ 13.68
(Col. Inches/Words) (rate) (Billing)

96 7103

September 1, 1972

Re: Application No. 96-7102 - J. A. Keller
" " 96-7103 - Sunnyside Water Association
" " 96-7104 - Interland, Inc.
Claim No. 96-4031 --Lawrence O. Smith

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

Bill submitted 10-6-72 by cl

FE:CR
Enc: Legal Notices (4)

96 7103

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sunnyside Water Association,
c/o Dalton Hawkins, Route #1, Sandpoint, Idaho
has on August 28, 1972 submitted Application No. 96-7103
for a permit to appropriate 0.1 cubic feet per second ~~xxxxxx per xxxxxx~~
of water from Pend Oreille Lake
by means of pipeline and pump
within ~~the~~ Lot 3, Sec. 19, T. 57N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 50 families

within ~~the~~ Lot 3, 2, & 1, Sec. 19; Lots 1, 2, 3, 4, 5 & 6; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 57N,
R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
Sept. 25, 1972.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Sept. 7 and Sept. 14, 1972

96 7103