

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7110 Priority October 18, 1972 Amount 0.08 cfs

THIS IS TO CERTIFY, that DALE WIDEL
of Renton, Washington, has complied with the terms and conditions of Permit
No. 96-7110 issued pursuant to Application for Permit dated October 18, 1972,
and has submitted proof to the Department of Water Resources on September 7, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 homes)	from January 1 to December 31	at 0.08 cfs	and 2.4 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 6, Twp. 56N,
Rge. 2E, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2E	6									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80.

Director

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

MAY 17 1977

ASSIGNMENT OF PERMIT

Department of Water Resources
Northern District Office

I, H. OMAR WAREBERG, hereby assign to DALE WIDEL
of X 14504 & E 114TH Place Reston Washington
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7110
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10TH day of May, 19 77.

H. Omar Wareberg
Permit Holder

Estelle S. Wareberg
Spouse of Permit Holder

State of Idaho)
County of Bonner) ss.

On this 10 day of May, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Charter Will
Notary Public residing at

Sandpoint

My commission expires:

life

MICROFILMED

✓

ASSIGNED TO: DALE WIDEL

Identification No. _____

Application No. 96 7110

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant H. Omar Wareberg
post office address Polson, Montana
2. Source of water supply Unnamed Spring which is a tributary of Carter Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 56N
Range 2E B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Carter Creek at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 6 Township 56N Range 2E B.M. Bonner County
4. Water will be used for the following purposes:
Amount 0.2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Concrete springbox with pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 56N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 6.
(5) If water is to be used for other purposes describe: _____

96 7110

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

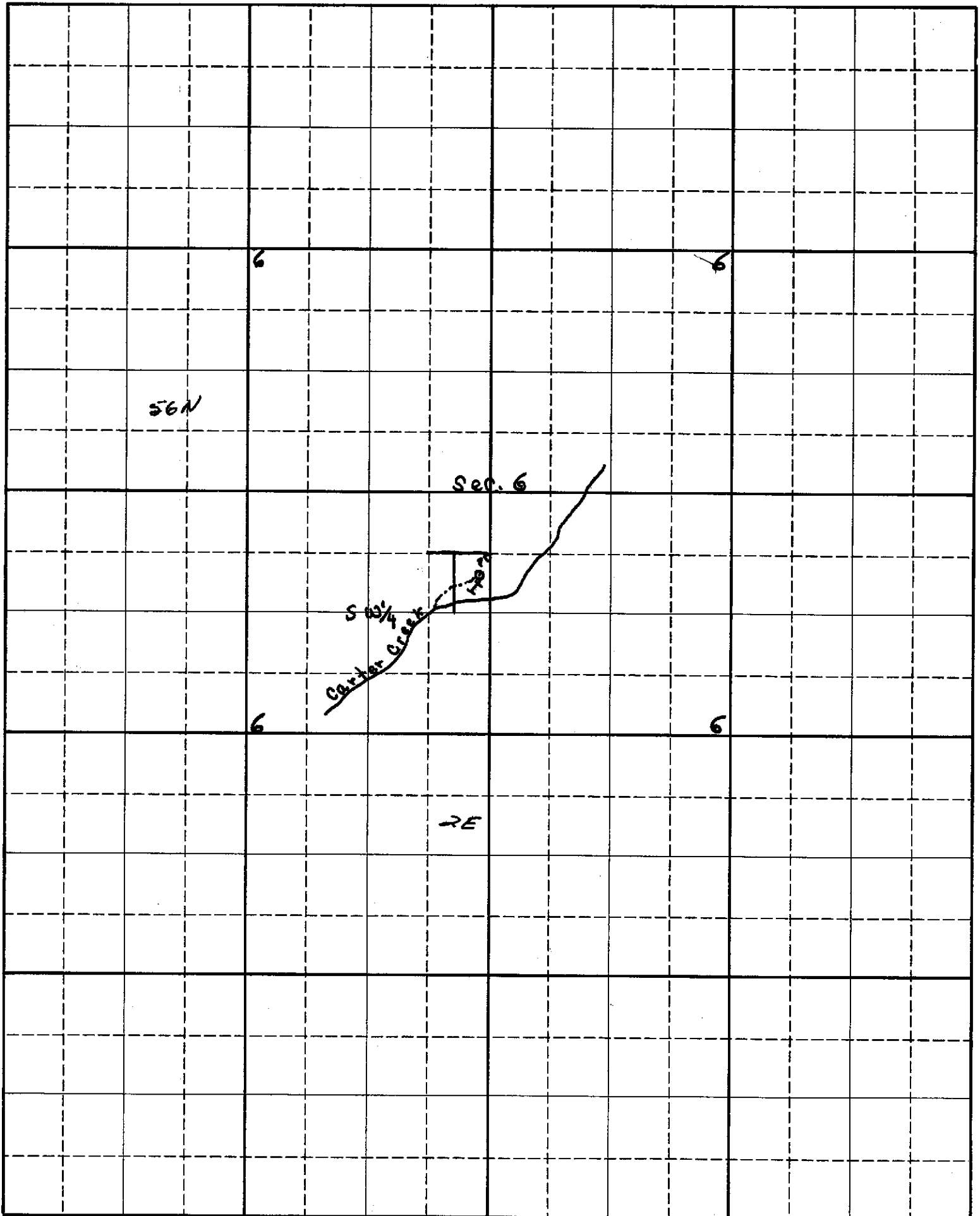
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Multiple water system for family of applicant. One point of diversion.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Warberg
(Applicant)

96,7110

96 7110

Received by FB Date 10/18/72 Time 2:20
Preliminary check by FB Fee \$ 10.00 net # 8465
Receipted by FB Date 10/18/72
Publication prepared by cr Date 10-20-72
Published in Sandpoint News-Bulletin
Publication dates 10-26 & 11-2-72
Publication approved cr Date 11-15-72
Priority ~~reduced~~ to 10-18-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

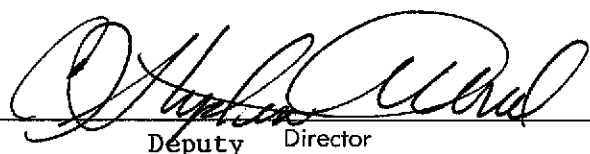
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7110, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of December 19 72.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) FE 10/18/72 Application No. 96-7110 Name H. Omar Wareburg

(2) FE 10/18/72 Check:

- ☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee

(3) FE 10/18/72 Send copies to:

- ☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) _____ ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.

(5) FE 10/18/72 In form for advertising O.K.

(6) CR 11-8-72 Affidavit of Publication received 11-8-72

(7) CR 10-20-72 Final date for protests NOVEMBER 13, 1972
Protests received: yes _____ no ✓

(8) _____ Date and Place of hearing _____

Decision reached at hearing _____

(9) _____ Located within Water District No. _____

(10) _____ Critical groundwater area: yes _____ no _____

(11) _____ Groundwater levels:

☐ Decline (comment) _____

☐ Stable (comment) _____

☐ Increasing (comment) _____

(12) _____ Comments: _____

(13) FE 11/16/72 Action recommended:

☒ Approve

Priority 10/18/72

☐ Deny

Reason for Reduction _____

See attached sheet for conditions of approval

FE 11/16/72 No conditions for approval

(14) FE 11/16/72 District North

By Paul E. Smith

Date 11/16/72

Title Supervisor I

96 7110

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

OCT 26 1972

Office of the State Engineer
Boise, Idaho 83726

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit submitted by Omar Wareberg,
Polson, Mont., Application No. 96-
7110.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that H. Omar Wareberg, Polson, Montana has on October 18, 1972 submitted Application No. 96-7110 for a permit to appropriate 0.2 cubic feet per second of water from an Unnamed Spring, tributary of Carter Creek by means of spring box and pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 56N, R. 2E, B.M., Bonner County, to be discharged into Carter Creek at a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 56N, R. 2E, B.M. to be used from Jan 1 to Dec. 31 for domestic purposes for six families within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 56N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 13, 1972.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Oct. 26 and Nov. 2, 1972
O26-N2

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 26th
day of October, 1972, and ending
on the 2nd day of November,
1972, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this
12 day of November, 1972

Phyllis Borah

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

96 7110

M E M O R A N D U M

TO: FILE

VIA: Robert Haynes - Manager, Northern Regional office.

FM: Tom King - Sr. Water Resource Agent, Northern Region

Date: April 5, 1990

SUBJECT: #96-07110, #96-07545, #96-07800, #96-07906

=====

On April 4, 1990, I met with Mr. Widel in East Hope, Idaho. We walked his water systems and found that there are overlaps in his water rights. There are currently three homes using water from Riser Creek (96-07906). A temporary use is being made of water from this system for construction of a fourth home which is not covered by permit. One of the homes on this system, has a backup water supply which uses water from a spring which is licensed as being tributary to Carter Creek, but which in fact is tributary to sinks (96-07545). This spring was the original water right for this house. When the spring ceased to provide sufficient water Riser Creek was tapped to augment this use.

In addition to these uses there are two homes which use water from a spring (unnamed Stream) which is tributary to Carter Creek (96-07110 and 96-07800). Mr. Widel has Relinquished Permit #96-07800, since it is a mistaken refiling of #96-07110.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 1, 1980

Dale Widel
14504 S.E. 114th Place
Renton, Washington 98055

Dear Mr. Widel,

RE: License No. 96-7110

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 21, 1980

Dale Widel
14504 S.E. 114th Place
Renton, Washington 98055

Dear Mr. Widel,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7110, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: an unnamed spring

The maximum quantity diverted shall not exceed 2.4 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 56N, Rge. 2E, B.M.

Beneficial use: Domestic use for 2 homes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6,
Twp. 56N, Rge. 2E.

Priority date established: October 18, 1972

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

SOURCE
264 5250

RECEIVED

SEP 29 1977

Phone _____
Department of Water Resources
Northern District Office

unfamed-spring

(name spring, stream, etc.)

[illegible]

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TOTAL ACREAGE

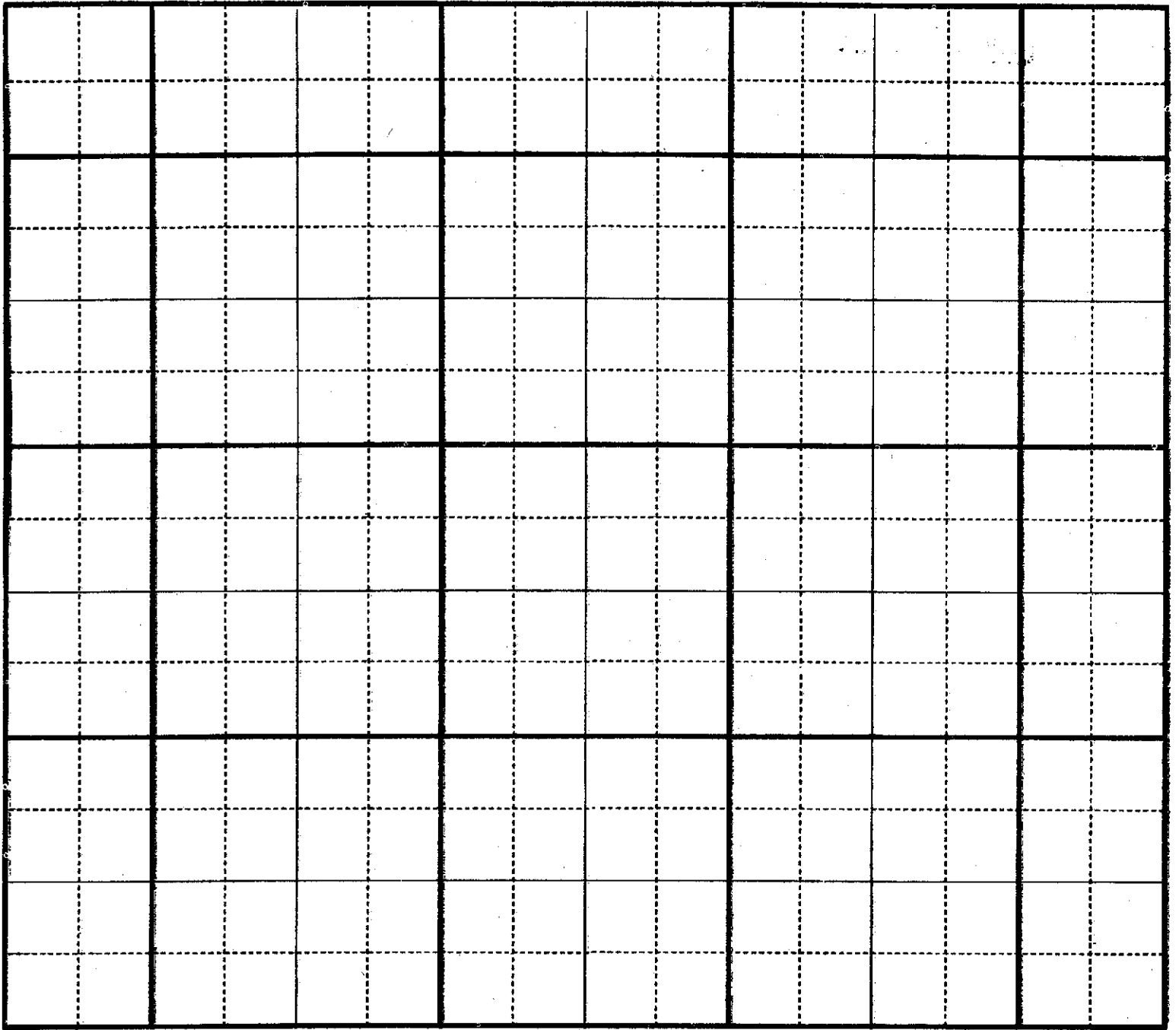


Diagram of System

DATE OF EXAM 4/26/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.08 c.f.s. V= 2.1 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.24 AF/Ann

Recommended Amendments: 2.4

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
Collection box in spring gravity flow to place of use.

REMARKS:
Contacted Mr. Widel - 2 homes at present wishes to have
App. for 1/4" lines & license 2. - These are homes are
separate from Gladys & George Widel. ~~Some~~ PD PD & PK
are similar but not same

Examiner's Signature [Signature] Date 4/26/79
Checked by Bob Haynes Date 4-2-79
Approved by _____ Date _____

April 30, 1979

Mr. Dale Widel
14504 S. E. 114th Place
Renton, Washington 98055

Dear Mr. Widel:

Enclosed find an Application for Permit which has been partially filled out.

Please answer all other applicable questions, especially Items 7 and 9, and sign same. If everything is in order, please return to this office with \$20.00 for filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

Tms

Enc. - Application

MICROFILMED

RECEIVED

APR 17 1979

Department of Water Resources
Northern District Office

14504 S.E. 114th PL.

Renton, Wa. 98055

April 11, 1979

State of Idaho Dept. of Water Resources
Northern Region
Tom D. King

Dear Mr. King:

My husband asked me to write to you regarding your letter of April 5, concerning the examination of our water system.

You talked to my husband at the home of his mother, Gladys Widel, during the first week in April. If you did not make the examination of our property at that time, please contact Gladys Widel in Hope at 264-5250.

MICROFILMED

be able to give you the name
of the renters and their phone
number. I am sure they will
gladly help you in any way
they can.

Please let us know if you
have any difficulty.

Sincerely,
Anna Widel

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 5, 1979

Mr. Dale Widel
14504 S. E. 114th Place
Renton, Washington 98055

RE: 96-7110

Dear Mr. Widel:

The final stage of obtaining a water right through the permit process requires that an examination of the water system be conducted by a representative of this Department. I would, therefore, like to conduct the required exam in the near future.

Please inform me what person I can contact for assistance in gaining access to the system and determining which home(s) are a part of the system.

Thank you for your cooperation.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

September 28, 1977

Re: Permit No. 96-7110

Dale Widel
14505 S. E. 114th Place
Renton, Washington 98055

Dear Mr. Widel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

✓

Identification No. _____

Permit No. 96-7110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 7 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder DALE WIDEL
b) Post Office Address 14504 S.E. 114TH PLACE; RENTON, WA 98055
2. Permit Number 96-7110
3. Date of Priority that you are prepared to establish 10/18/72
4. a) Source from which water was appropriated UNNAMED SPRINGS
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6
Township 56N, Range 2E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) COLLECTION BOX WITH PIPELINE TO PLACE OF USE
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

DOMESTIC USE - 2 HOUSEHOLDS WITHIN NE 1/4 SW 1/4
SEC. 6 T-56N R-2E

MICROFILMED

Exam typed 9/27/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-6-77
(Date)

Dale M. Widel
(Signature)

State of Idaho)
County of Butte) ss.

On this 6 day of September, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John R. Rife
Notary Public residing at Butte, Idaho

My commission expires September

June 1, 1977

Re: Permit No. 96-7110

Dale Widel
18504 S.E. 114th Place
Renton, Washington

Dear Mr. Widel:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

RECORDED

✓

December 8, 1972

Re: 96-7110

H. Omar Wareberg
Polson,
Montana

Dear Mr. Wareberg:

Enclosed is a copy of your approved Application for Permit No. 96-7110. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

96 7110

October 20, 1972

Re: Application for Permit No. 96-7110 - H. Omar Wareberg
" " " " 96-7112 - Bernard J. Reynolds
" " " " 98-7064 - Frank J. Hanold

Bonner County Office
FANHANDLE DISTRICT HEALTH DEPARTMENT
Courthouse, P.O. Box 734
Sandpoint, ID 83864

ATTN: Jack C. Ross

Gentlemen:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: copies

96 7110

October 20, 1972

Re: Application No. 96-7110 - H. Omar Wareberg

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

96 7110

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

Bill submitted 11-15-72 by CR

FE:CR
Enc: Legal Notice

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Oct. 26-Nov. 2

Copy:

H. Omar Wareberg

I hereby certify that the foregoing account
is just and correct, that the amount claimed is
legally due after allowing all just credits, and
that no part of the same has been paid.

SANDPOINT NEWS-BULLETIN

By _____

Glynn Bates

Total Space 36 lines x 36¢ = \$ 12.96
(Cal. inches/Words) (rate) (Billing)

96 7110

Account No. 4715

DATE 10-26-72

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal

☐ _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that H. Omar Wareberg,

Polson, Montana

has on October 18, 1972 submitted Application No. 96-7110

for a permit to appropriate 0.2 cubic feet per second ~~acre feet per annum~~

of water from an Unnamed Spring, tributary of Carter Creek

by means of spring box and pipeline

within the NE1/4SW1/4, Sec. 6, T. 56N, R. 2E, B.M., Bonner County, to be discharged

into Carter Creek at a point within the NE1/4SW1/4, Sec. 6, T. 56N, R. 2E, B.M.

to be used from Jan. 1 to Dec. 31

for domestic purposes for six families

within the NE1/4SW1/4, Sec. 6, T. 56N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before

November 13, 1972.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Oct. 26 and Nov. 2, 1972

96 7110