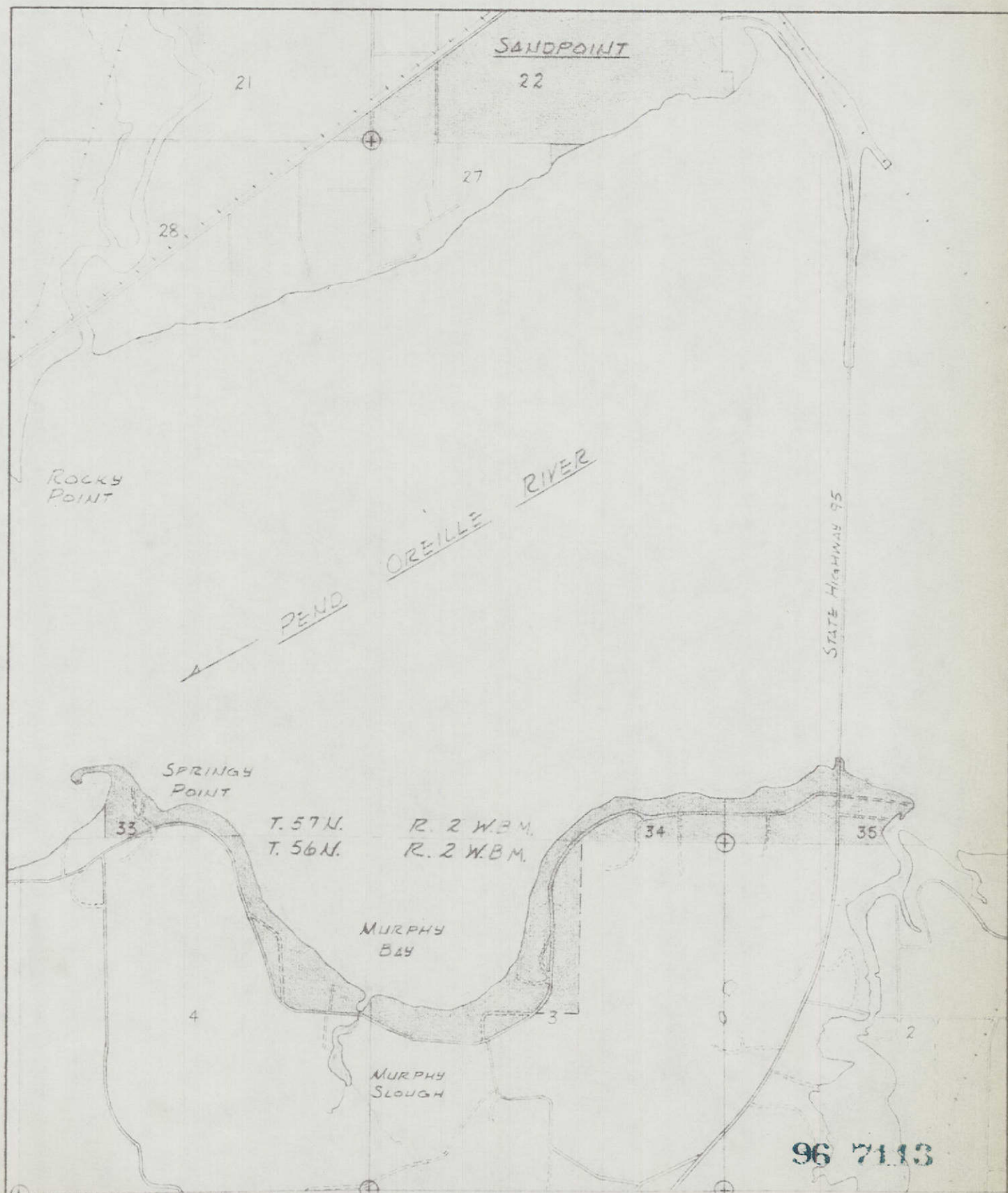
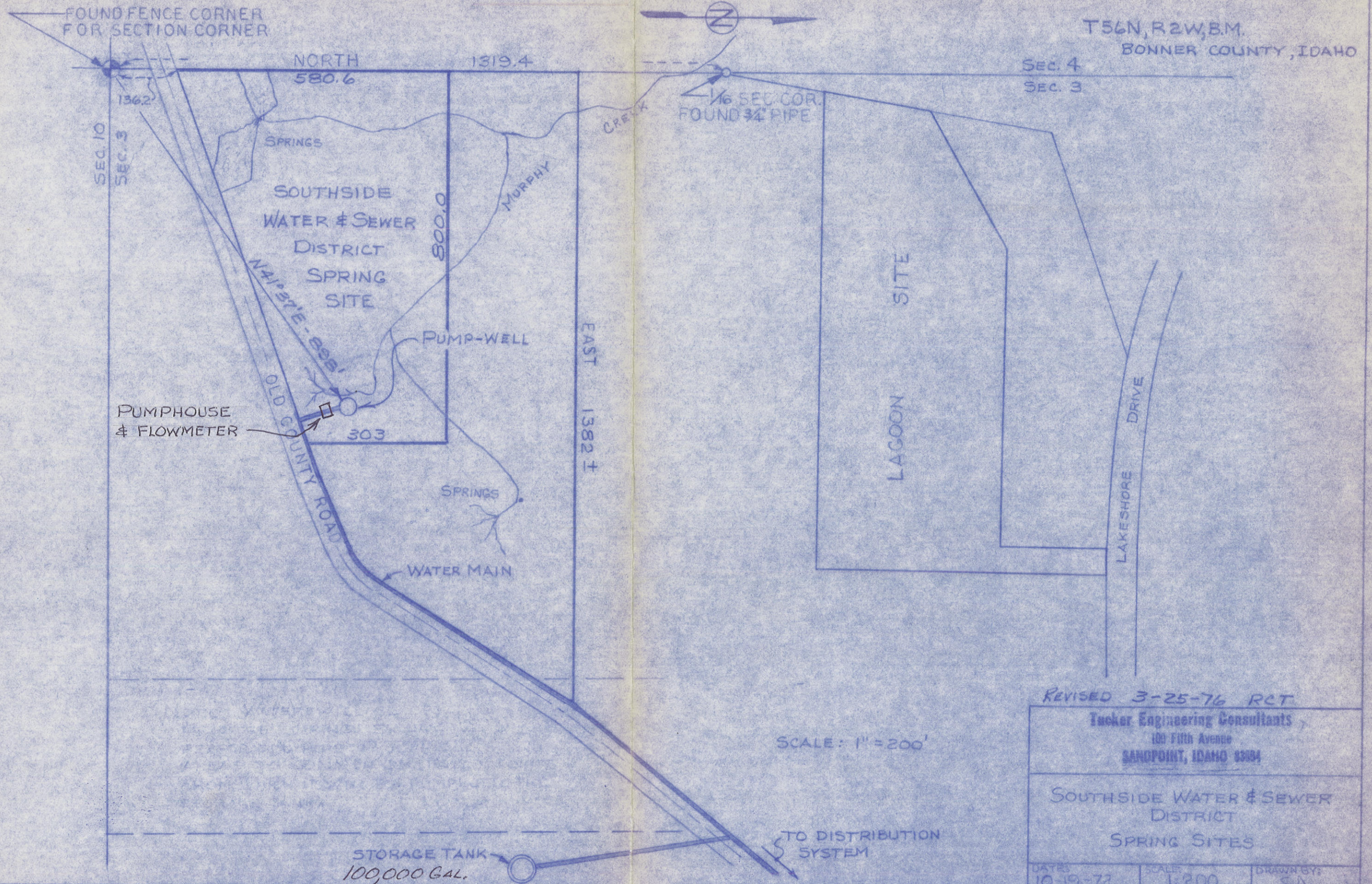
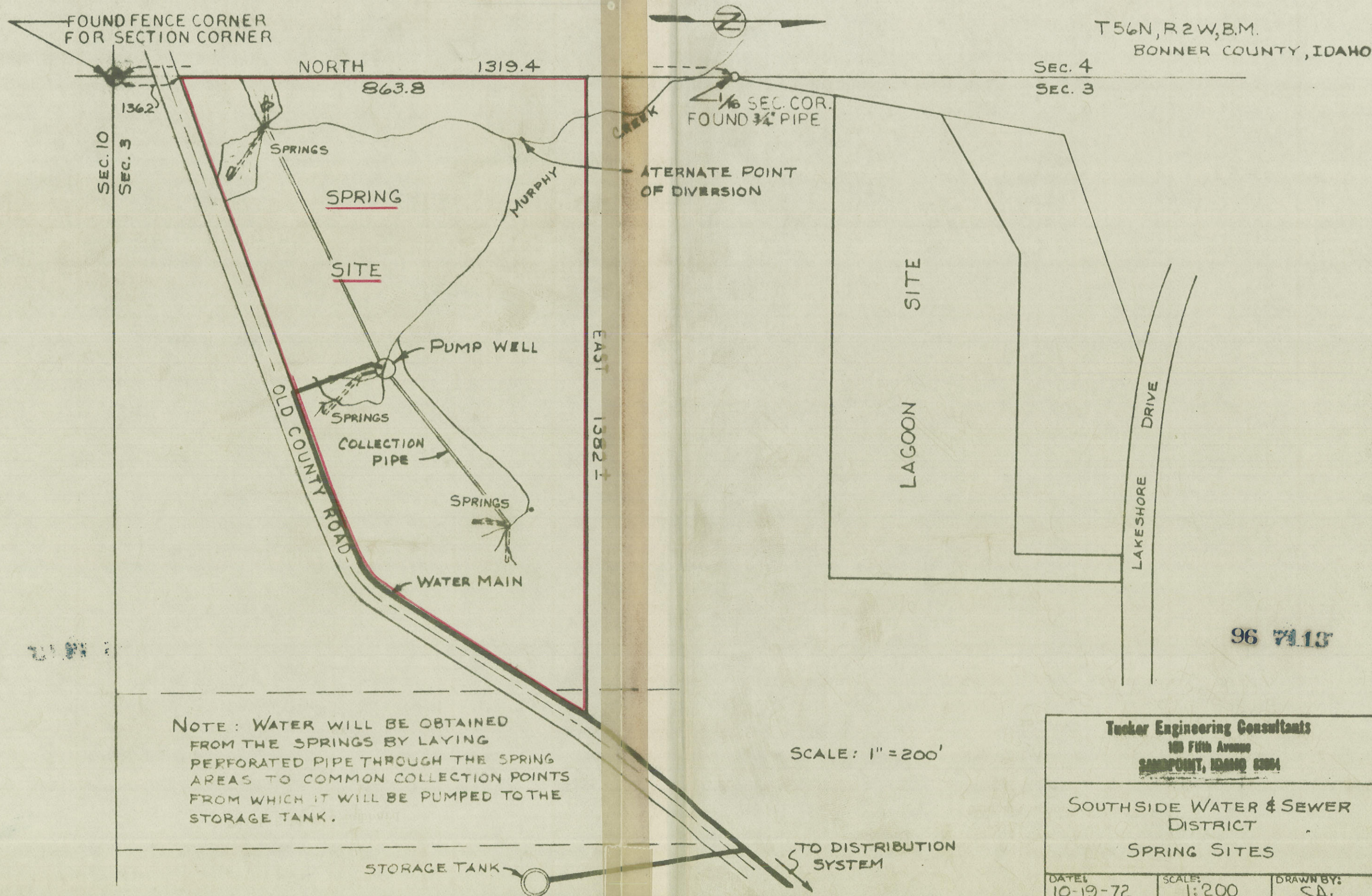




 LOCATION NORTH 0 2000 SCALE	<u>SOUTHSIDE SEWER</u> <u>& WATER DISTRICT</u> <u>BONNER COUNTY</u> <u>IDaho</u>	<u>J. A. SEWELL & ASSOC.</u> CONSULTING ENGINEERS NEWPORT, WASH. <table border="1"> <tr> <td>DRW BY D.E.H.</td> <td>DATE 3-21-72</td> <td>PROJ. No.</td> </tr> <tr> <td>CHKD BY C.A.Q.</td> <td></td> <td>DRW. F. 6.2 No.</td> </tr> </table>	DRW BY D.E.H.	DATE 3-21-72	PROJ. No.	CHKD BY C.A.Q.		DRW. F. 6.2 No.
DRW BY D.E.H.	DATE 3-21-72	PROJ. No.						
CHKD BY C.A.Q.		DRW. F. 6.2 No.						



96-7113



NOTE: WATER WILL BE OBTAINED FROM THE SPRINGS BY LAYING PERFORATED PIPE THROUGH THE SPRING AREAS TO COMMON COLLECTION POINTS FROM WHICH IT WILL BE PUMPED TO THE STORAGE TANK.

SCALE: 1" = 200'

Tucker Engineering Consultants 100 Fifth Avenue SANDPOINT, IDAHO 83864		
SOUTHSIDE WATER & SEWER DISTRICT SPRING SITES		
DATE: 10-19-72	SCALE: 1:200	DRAWN BY: SA.

DWG. No. 90-W-2

RECEIVED
NOV 24 1972

Department of Water Administration
Northern District Office

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit
Nov. 16, 23

Insertion Dates: _____

Copy:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits, and that no part of the same has been paid.

SANDPOINT NEWS-BULLETIN

By Chas. Grate

AIO. No. 5009

DATE 11-16-72

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
☒ Legal

☐ _____

~~Southside Water & Sewer District~~

Southside Water & Sewer District, c/o Lyons
& Hofmeister

96 7113

Total Space 40 lines x 36¢ = \$ 14.40
(Col. Inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 96-7113 Priority November 27, 1972 Amount 0.45 cfs

THIS IS TO CERTIFY, that SOUTHSIDE WATER AND SEWAGE DISTRICT
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7113 issued pursuant to Application for Permit dated October 27, 1972,
and has submitted proof to the Department of Water Resources on November 1, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from springs,
tributary to Murphy Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.45</u> cfs and	<u>276</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
276 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	3		X	X		X		X	X	X	X							
		4	X	X	X	X													
57N	2W	33											X				X		
		34															X	X	
		35										X	X						

Total number of acres irrigated _____

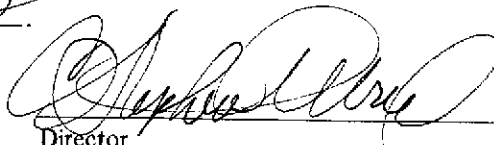
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of

April

, 1979.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7113
IN THE NAME OF SOUTHSIDE WATER & SEWER
DISTRICT

ORDER OF REINSTATEMENT

WHEREAS, on October 27, 1972, the Southside Water and Sewer District filed with the Department of Water Resources (Formerly the Department of Water Administration) an application for permit to appropriate 1.67 cubic feet per second of water from springs, tributary to Murphy Creek, to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 2W, B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on September 27, 1973, the Department approved said application and issued Permit No. 96-7113 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1976; and,

WHEREAS, on July 30, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 8, 1976, the Department notified the permit holder that Permit No. 96-7113 had lapsed for failure to submit the required proof of beneficial use of water; and,

WHEREAS, on November 1, 1976, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7495 be REINSTATED and the priority advanced to November 27, 1972.

Dated this 8 day of November, 1976.


A. KENNETH DUNN

Administrator, Operations Division

RECEIVED
NOV 11 1976
WATER RESOURCES DIVISION
BOISE, IDAHO

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF Application for)
Permit No. 96-7113 in the name of)
SOUTHSIDE WATER AND SEWER DISTRICT)

MEMORANDUM DECISION

AND ORDER

On October 27, 1972, Southside Water and Sewer District filed Application for Permit No. 96-7113 to appropriate 1.67 cubic feet per second of water from springs, tributary to Murphy Creek, from a point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 2W, B.M., Bonner County, to be used for domestic purposes in the NE $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 2W, B.M., and in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; and the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35, Twp. 57N, Rge. 2W, B.M.

Notice of this proposed appropriation was published in the Sandpoint News-Bulletin, Sandpoint, Idaho, on November 16 and November 23, 1972.

On December 5, 1972, the Department received a protest against the granting of said application from James E. Hunt, Attorney at Law, filed in behalf of Frank and Phoebe Hubbard.

As a result of that protest, a hearing was held on April 13, 1973, at Sandpoint, Idaho. At that hearing, the following issues were raised:

1. That the waters of Murphy Creek originate entirely from springs arising upon the protestant's property.
2. That the point of diversion specified in the application is owned entirely by the protestants.
3. That the protestants are using by prior appropriation for domestic purposes from said source, a two inch pipeline system.
4. That the protestants own approximately 30 acres surrounding the springs which require the water for development.

Based upon the information in the file, the statements made at the hearing, and the Department's understanding of the law, the Director of the Department of Water Administration makes the following Findings of Fact, reaches the following Conclusions of Law, and issues the following Order:

Findings of Fact

- (1) The springs, which are the source named in the application, are tributary to Murphy Creek and have an estimated flow of 1000 gallons of water per minute.
- (2) The protestant's present use of the springs is for domestic and stock-water purposes.

96 7113

(3) The protestant's water right is based upon the diversion and beneficial use of the water.

(4) The protestants do not presently use all the water flowing from the springs in question.

(5) The springs arise on land owned by the protestants and the proposed point of diversion of this application would be upon land owned by the protestants.

Conclusions of Law

(1) There is sufficient water in the springs to satisfy the present existing water rights and the use proposed by this application.

(2) The approval of a water permit does not grant an easement or right-of-way across the land of the protestants, but the right-of-way or easement must be obtained by a separate action apart from this application.

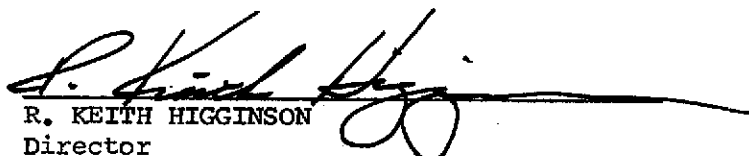
(3) The protestants have the protection of the doctrine of "first in time is the first in right," which is the basis of Idaho's water law, for their existing use of the water. However, this doctrine also prevents the protestant from hindering the full economic development of the State's water resources, based solely upon his need for the water to develop his land in the future.

Order

IT IS, THEREFORE, ORDERED and Application for Permit No. 96-7113 is hereby APPROVED subject to the following limitations and conditions:

- (1) That said permit shall be subject to all prior water rights.
- (2) That proof of construction of works and application of water to a beneficial use shall be submitted to the Department on or before October 1, 1976.
- (3) That a measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- (4) That the issuance of this permit, in no way, grants any right-of-way or easement across the land of another person.

Dated this 27 day of SEPTEMBER, 1973.


R. KEITH HIGGINSON
Director

RECEIVED

DEC 11 1972

Department of Water Administration
Coeur d'Alene, Idaho

To: Idaho Department of Water Administration
401 Front Avenue
Coeur d'Alene, Idaho 83814

Gentlemen:

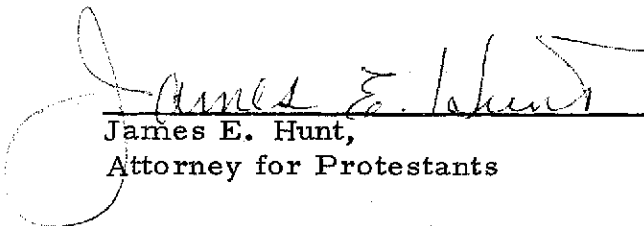
Come now Frank Hubbard and Phoebe Hubbard, husband and wife, of Route 1, Sagle, Idaho, and do hereby enter their protest to the application of the Southside Water and Sewer District to appropriate by well pump and pipeline from Murphy Creek upon the Southwest Quarter of the Southwest Quarter of Section 3, Township 56 North, Range 2 West of the Boise Meridian, Bonner County, Idaho.

This protest is based upon the facts that:

- (1) The waters of Murphy Creek originate entirely from springs upon protestants' property.
- (2) That the point of diversion specified in the application is owned entirely by the protestants.
- (3) That protestants are using by prior appropriation for domestic purposes from said source a two inch pipe line system.
- (4) That protestants own some 30 acres plus surrounding the springs, which require the water for development.

WHEREFORE, protestants request that the permit applied for be denied.

DATED this 4th day of December, 1972.


James E. Hunt,
Attorney for Protestants

cc: Mr. Hardy C. Lyons

96 7113

76 12/8/72

Identification No. 96-7113

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Southside Water and Sewer District
post office address % Lyons & Hofmeister, Attorneys at Law, 104 Superior, Sandpoint, Idaho 83864
2. Source of water supply Springs which is a tributary of Murphy Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 56N
Range 2 west B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.67 ~~cfs~~ for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.67 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
See attached maps and Preliminary Engineering Report

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 220,970.
8. Description of proposed uses:
a. If water is **not** for irrigation: See map (78.)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Southside Water & Sewer District, or number of families to be supplied with domestic water 230.
(5) If water is to be used for other purposes describe: _____

96 7113

96 7113

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Frank Hubbard
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: District has an option from Mr. Hubbard on the
land required.

10. Remarks A Preliminary Engineering Report of complete water supply and sewer disposal facilities proposed for the District is included with this application and gives a full description of these facilities.

The Southside Water & Sewer District is applying for the right to divert 750 gpm (1.67cfs) of water from the total outflow of all springs arising within the spring site area as outlined on the attached map, said spring site area being located in Section three (3), Township 56 north, Range 2 west of the Boise Meridian, Bonner County, Idaho more fully described as follows: Beginning at the intersection of the north edge of the old county road and the west line of said Section three (3), said point being north a distance of 136.2 feet from the southwest corner of said section; thence north a distance of 863.8 feet; thence east a distance of approximately 1382 feet to the old county road; thence southwesterly along said road to the point of beginning, said tract containing approximately 18.3 acres.

The total outflow of the springs was measured by Tucker Engineering Consultants at the point indicated as the alternate point of diversion on the attached map.
The total discharge measured 870 gpm (1.94 cfs) at that point.

1

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTHSIDE WATER & SEWER DISTRICT

(Applicant)

Allen Cochran, President

96 7113

Proposed priority: 10/27/1972

96 7113

Received by CR Date 10-27-72 Time 1:10 P

Preliminary check by FE Fee \$ 35.00

Receipted by FE Date 10/27/72 memo 8471

Publication prepared by CR Date 11-10-72

Published in Sandpoint News-Bulletin

Publication dates 11-16 & 11-23-72

Publication approved CR Date 11-27-72

Priority reduced to _____ Reason _____

Protests filed by: Frank & Phoebe Hubbard

Copies of protests forwarded by CR

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7113, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1976.
- c. Other: Pursuant to Memorandum Decision & Order dated September 27, 1973.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of October 19 73.


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water Permit
submitted by Southside Water & Sewer
District, c/o Lyons & Hofmeister, 104
Superior, Sandpoint, ID, Application
No. 96-7113.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 16th
day of November, 19 72, and end-
ing on the 23rd day of November,
19 72, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

23rd day of November, 19 72.

Agnes Grass

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Southside Water & Sewer Dis-
trict, c/o Lyons & Hofmeister,
104 Superior, Sandpoint, ID
has on October 27, 1972 sub-
mitted Application No. 96-7113
for a permit to appropriate
1.67 cubic feet per second of
water from springs, tributary
of Murphy Creek by means of
well, pump, and pipeline within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 56N,
R. 2W, B.M., Bonner County to
be used from Jan. 1 to Dec. 31
for domestic purposes for 230
families (Southside Water &
Sewer District) within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33;
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; S $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 35, T. 57N, R. 2W, B.M.;
W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ -
SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 3; NE $\frac{1}{4}$,
Sec. 4, T. 56N, R. 2W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Administration,
401 Front Ave., Coeur d'Alene,
Idaho, 83814 on or before De-
cember 4, 1972.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint, Ida-
ho on Nov. 16 and Nov. 23,
1972. N16-23

96 7113

IDAHO STATE PLANNING &
COMMUNITY AFFAIRS AGENCY
STATEHOUSE
BOISE, IDAHO 83707

RECEIVED

JUN 1 1972

Department of Water Administration

May 31, 1972

C
O
P
Y

Mr. Wallace E. Hadrick
North Idaho Regional Director
State Planning & Community
Affairs Agency
703 North Main
Moscow, Idaho 83843

Re: CH 488 5-2-72 Southside Water & Sewer District,
Sandpoint

Dear Wally:

This project has been reviewed by the Northern Idaho Regional Director and the State Clearinghouse. It is in keeping with the area's objective to protect the health of the citizens as well as the environment of North Idaho. Recommend approval of the grant request.

Please forward copies to Allen Cochran.

Thank you for all your help.

Yours truly,

Robert A. Giron
Assistant Planner

RAG:rt
Enclosures
cc: Elwood Thueson
→ Keith Higginson
Jon Soderblom

96 7113

SUMMARY NOTIFICATION of INTENT to Apply for Federal Aid SN-A95 Project Notification and Review System				FOR CLEARINGHOUSE USE ONLY	
PROJECT TITLE Southside Water and Sewer District				STATE CLEARINGHOUSE CONTROL NUMBER 488	
				RECEIPT DATE 5-2-72	
				REVIEW TERMINATION DATE 5-31-72	
APPLICANT AGENCY NAME AND ADDRESS Southside Water & Sewer District Sandpoint, Idaho 83861				TYPE OF APPLICATION NEW PROJECT ☒ CONTINUATION ☐ REVISION ☐ IF REVISION, CHECK BELOW: CHG. IN FUNDS ☐ CHG. IN PURPOSE ☐ EXTENSION IN TIME ☐	
CONTACT PERSON-NAME, ADDRESS AND TELEPHONE NUMBER On. 263-3354 Allen Cochran, Lakeshore Drive Sandpoint, Idaho					
CONGRESSIONAL DISTRICT U.S. I Idaho I		DEVELOPMENT DISTRICT			
IMPACT AREA (Municipality(s), Region(s), County(s), etc. to be affected) An area extending approx. 3 miles along Pend Oreille River					
BENEFICIARIES (clients group) OF PROJECT Homeowners in the area served					
PROJECT DESCRIPTION (Nature, purpose, size, relationship to any existing programs and/or planning objectives, if any, etc.) Water system utilizing large spring as source, consisting of 70,000 ga. Storage tank and distribution lines, etc. Sewage system consisting of pumping stations, collection system and aeration lagoon. Homes in area now utilize individual wells and septic tanks. Area will provide badly needed and suitable housing sites. Approx. 420 people now live in the area. Potential users, 700.					
AMOUNT OF FEDERAL FUNDS REQUESTED BASIC EPA \$ 19,000 FHA \$232,500		OTHER FHA Loan \$232,500		IDAHO MATCHING FUNDS STATE \$9,500 LOCAL	
TOTAL COST \$493,500					
IS STATE PLAN REQUIRED? YES ☐ NO ☐		BUDGET PERIODS FED. BASIC STATE LOCAL 1Q ☐ 1Q ☐ 2Q ☐ 2Q ☐ 3Q ☐ 3Q ☐ 4Q ☐ 4Q ☐		TYPE OF APPLICANT CITY ☐ COUNTY ☐ MULTI-COUNTY ☐ STATE ☐ PRIVATE ☒ SPECIAL PURPOSE UNIT ☐	
SOURCE OF NON-FEDERAL FUNDS (Bond issue, appropriation, in-kind, etc.)		TYPE OF GRANT (PRIME TYPE) OPERATIONS ☐ ADMINISTRATION ☐ PLANNING ☐ CONSTRUCTION ☒ RESEARCH ☐ TRAINING ☐ ACQUISITION ☐ EQUIPMENT ☐		TYPE OF ASSISTANCE SOUGHT GRANTS ☒ PAYMENTS ☐ LOANS ☒ LOAN GUARANTEE ☐ COMMUNITY SERVICES ☐ TECHNICAL SERVICES ☐ NOT SPECIFIED ☐	
STATE OR REGIONAL PLNG AGENCIES AND/OR DEVELOPM'T DISCS CONTACTED OR CONSULTED FY ☐ FY ☐ F2 ☐ F2 ☐ F3 ☐ F3 ☐ F4 ☐ F4 ☐					
PROJECT PERIOD FROM _____ TO _____		ESTIMATED DATE FOR FILING FORMAL APPLICATION WITH FEDERAL AGENCY 6/1/71			
FEDERAL PROGRAM NAME Loans and/or Grants for Water and/or Waste Disposal				PUBLIC LAW/U.S. CODE/U.S. CODE ANNOTATED 89-240 III 306-10.418	
FEDERAL CONTACT PERSON H. Ray Brock, County Supervisor				PHONE 263-3616 EXT. 208 AREA CODE	
FEDERAL AGENCY NAME U. S. Department of Agriculture				FEDERAL SUB-AGENCY Farmers Home Administration	
ADDRESS CITY-ZIP CODE 302 S. First Street, Box 578, Sandpoint, Idaho 83867					
NAME, TITLE, SIGNATURE Elwood G. Thueson, Chief, Community Programs				DATE 5/1/72	
Following spaces for Clearinghouse use only — DO NOT WRITE IN THE FOLLOWING SPACES					
REVIEW RESULT FAVORABLE ☒ RECOMMENDED ACTION ☐ ADD AMOUNT ☐ DECREASE AMOUNT ☐ REVISE ☐ CHANGE SCOPE ☐ WITHDRAW ☐		OFFICIAL REVIEW COMMENTS See attached letter. R.A. Giron Robert A. Giron Assistant Planner			



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2245

April 11, 1979

Re: Water Right No.*

Southside Water & Sewage District
Rt. 1, Box 160
Sagle, Idaho 83860

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED
APR 12 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 22, 1979

Re: Permit No. 96-7113

Southside Water & Sewer District
Rt. 1, Box 160
Sagle, Idaho 83860

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 96-7113 on July 19, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.45 cfs Source: springs

The maximum quantity diverted shall not exceed 276 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 2W, B. M.

Beneficial use: Domestic use within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 3, NE $\frac{1}{4}$, Sec. 4, Twp. 56N, Rge. 2W, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35, Twp. 57N, Rge. 2W, B. M.

Priority date established: November 27, 1972 (late proof)

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
MAY 1 1979

SOUTHSIDE WATER & SEWER DISTRICT

SANDPOINT, IDAHO

PRELIMINARY ENGINEERING REPORT

-0-

PROPOSED WATER & SEWER SYSTEMS

JAMES A. SEWELL & ASSOCIATES
CONSULTING ENGINEERS
NEWPORT, WASHINGTON

TUCKER ENGINEERING CONSULTANTS
SANDPOINT, IDAHO

APRIL 20, 1972

96 7113

I N D E X

	<u>Page</u>
General	1
Existing Facilities	2
Proposed Facilities	2
Water Supply System	3
Sewerage System	7
Cost Estimates	10
Operating Costs	10
Financing	11
Recommendations	13
Appendix A	14
Appendix B	15
Appendix C	16
Appendix D	17
Maps	
Water System, Drawing No. 90-W-1	
Sewer System, Drawing No. 90-S-1	

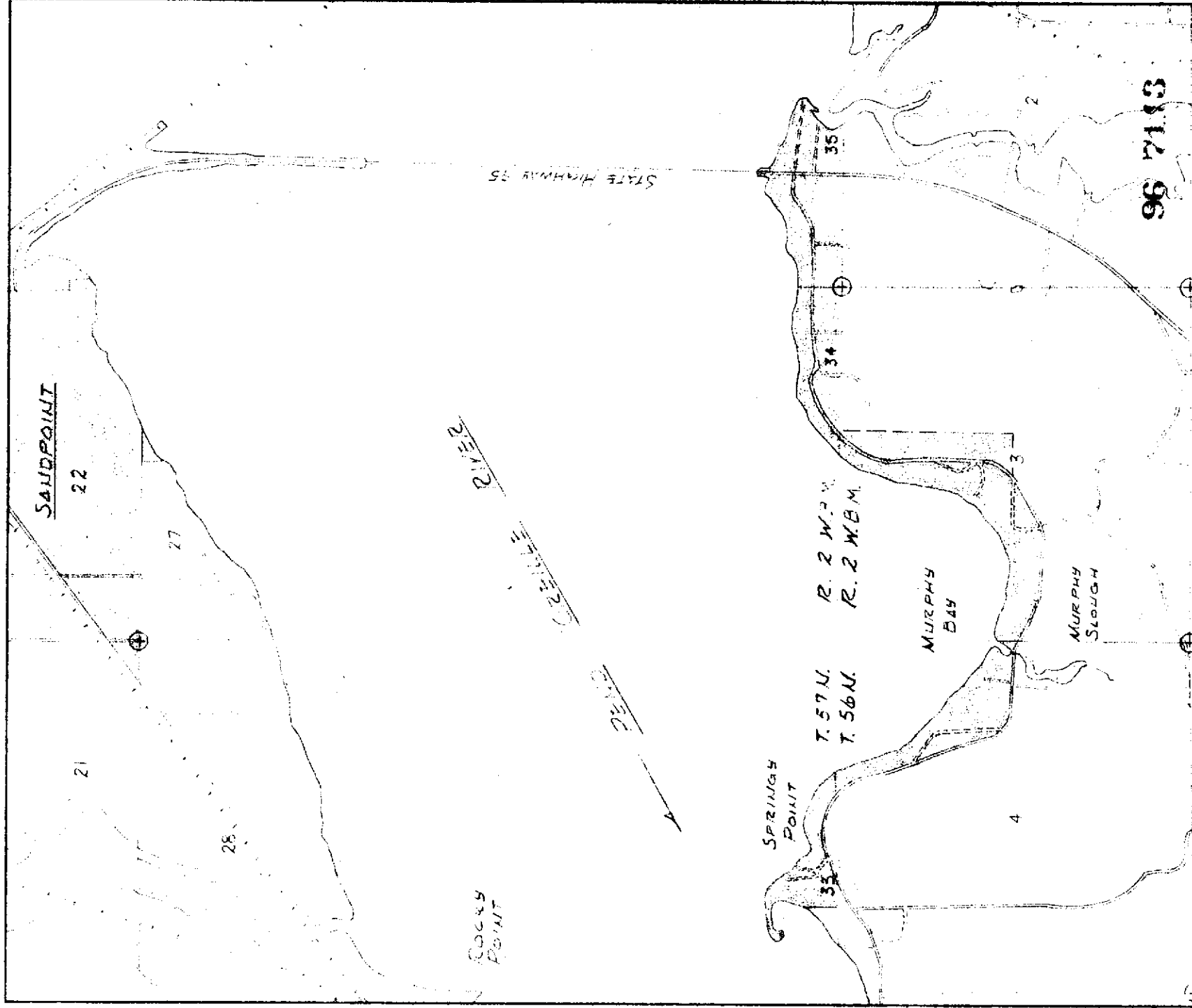
PRELIMINARY ENGINEERING REPORT
SOUTHSIDE WATER & SEWER DISTRICT
BONNER COUNTY, IDAHO

GENERAL.

The Southside Water & Sewer District Board of Directors have requested that this preliminary engineering report be prepared for the installation of water and sewer systems within the District.

The District lies on the south shore of Pend Oreille Lake and River, extending from Fry Creek, a point approximately 500 feet east of U. S. Highway No. 95, westerly for a distance of approximately three miles, ending at the east boundary of the U. S. Corps of Engineers Springy Point Recreation Park. The District is on both sides of the County road for about half its length and only between the County road and the lake from a point just east of the State fish hatchery to its western boundary. The contiguous areas of some of the District have already been developed and will undoubtedly be annexed to the District. Where the adjoining areas have not been developed, certainly they will be developed within the next ten to twenty years. The boundaries of the District are shown on the vicinity map, Figure 1.

The District area is generally satisfactory for the construction of a water and sewer system in that most of the soil consists of gravel, silty sand or clay with various mixtures of these features. However, there are a few areas where there is solid rock which complicates the layout of the water and sewer systems, especially the outcrops of rock along the river. The topography within the District ranges from areas as high as 100 to 150 feet above the river to other areas of only 20 or 30 feet above the river so it presents a number of special problems, particularly in the design of the sewer system.



<u>LEADER</u> <u>LOCATION</u>		<u>NORTH</u> 0 2000 SCALE	
<u>SOUTHSIDE SEWER & WATER DISTRICT</u> <u>GENESSEE COUNTY</u> <u>IDAHO</u>			
<u>J. A. SEWELL & ASSOC.</u> <u>CONSULTING ENGINEERS</u> <u>NEWPORT, WASH.</u>			
DRW BY CAD	DE.H CAG	DATE 3-21-72	PROJ. NO. GEN F&I

96 7113

EXISTING FACILITIES.

The District presently does not have any community facilities for either water or sewer service. Each residence and commercial establishment has its own water and sewer facility. The individual water systems either pump from the river or from wells. The increased use of the lake and river for recreation and boating causes an increased source of contamination of the river for those who pump from this source. The contamination of the river from the existing cesspools and septic tanks has become a serious problem in that it endangers not only those pumping water from the river but those using it for recreation as well. It is the desire of the people to eliminate the pollution of the river that caused them to form the District for the construction and operation of community water and sewer systems.

PROPOSED FACILITIES.

It is proposed that the entire area of the District be served by a water and a sewer system. There are approximately 132 homes and cabins in the area of which 82 are permanent residences. There is also one restaurant, a State fish hatchery, and one County shop. Of the residences, approximately 80% of them are located on riverfront lots between the river and the Lakeshore Drive county road, with the other existing residences being above the county road. There is some room for future development in the area between the road and the lake but the major portion of future development will be above the county road.

In the design of the water and sewer systems it has been estimated that there are presently 420 persons living in the area and that the future population in the area will be about 690. This should be sufficient for twenty years of growth.

The design for the water and sewer systems have been based on FHA requirements as well as the Idaho State Health Department requirements.

Right-of-ways for the construction of the water and sewer systems will have to be acquired from the individuals owning the property to be crossed by the lines. In addition, permits will be required from Bonner County where the lines are in the county road right-of-way, and the State Highway Department for crossing U. S. Highway 95. Permits will also have to be obtained from the State of Idaho and the U. S. Corps of Engineers for installation of the sewer lines along the riverfront. There will be a minimum of five acres required for the water supply site and about ten acres for the sewage lagoon site. It is hoped that the District can obtain some land from Mr. Hubbard and some from the Department of Fish and Game near the fish hatchery which will provide a larger area than that mentioned above, as this would insure the safety of the spring and would provide sufficient room for expansion of the lagoons as well as making it possible to provide a better layout for the two systems so that they will not detract from the area.

WATER SUPPLY SYSTEM.

In the design of the water system it is estimated that there will eventually be 230 services, with an average flow of 3 GPM each. This makes the total requirement for the District 690 GPM. In addition to this, we have also added 60 GPM for use by the Springy Point Campground since it is felt that once water is available they will desire to use this water instead of having their own water source.

96 7113

This makes the total requirement 750 GPM during the summer time and in the winter the requirement would be somewhat less, probably about two-thirds, or around 500 GPM.

The water quality that will be provided will have to meet the requirements of the Public Health Service Manual of Drinking Water Standards, and it is expected that there will be no problem in meeting these standards. It is felt that there would be no treatment necessary for this water although there has not been a chemical analysis made of the proposed water source.

The proposed source of the water supply is a large spring directly south of the fish hatchery, as shown on the drawing. There is about 1,000 GPM available at the spring and with some development this quantity may be greater. It is proposed that the water be collected into a central storage tank by laying drainage pipe through the water bearing strata radially from the storage tank. The pump would then be installed in a pump house on top of the tank to provide the pressure for the water system. The collection system and storage tank would be completely enclosed so that there would be no chance for contamination of the water source. Negotiations are now proceeding with the State Department of Game concerning the availability of the water since they have the water rights on all the water in this area. It is felt that they will cooperate in providing this water source. A possible alternate source of water would be to use the spring which the fish hatchery is presently using, if the present fish hatchery should close in the near future. At the present time, there is a study being made as to whether or not to keep this

fish hatchery in operation. It is expected that the results of this study will be known soon enough that the District can take advantage of using the present spring if the fish hatchery should be closed. This would provide a considerable saving in the collection and distribution of the water since the State Game Department has just installed a new 12" pipeline from the spring to the fish hatchery and it would be possible to install a pump station near the County road.

The proposed layout for the water system is shown on Drawing No. 90-W-1. The water system consists of the collection of the spring water, the pumping of it to a 70,000 gallon storage tank and through the distribution system. There are two possible sites for locating the storage tank, one fairly close to the spring which we have called Site A, and one along the distribution system which we have called Site B. Site A has the advantage that the whole distribution system is served by gravity from the tank and therefore the pressures are somewhat lower on parts of the system. If Site B is selected, the distribution main will be used to supply the water to the storage tank and this will make necessary a larger pipe for part of the system. It will also cause the portion of the system between the spring and the tank to have pressures somewhat higher than they would be under a gravity system, although none of the pressures are excessive in either layout. In our analysis of the cost of the system we have found very little, if any, difference between either of the sites as far as the total cost of the system, so we would favor Site A which is nearest the spring.

In the design of the distribution system the minimum pressure is 20 PSI at the service end of the pipe, while the maximum pressure is 90 PSI where the line from the pump connects to the distribution pipeline. This will provide adequate service pressure at all locations in the District. It might be necessary to add a booster pump to serve some of the areas higher than the present District if they should annex to the District. The pipe sizes and lengths are shown on the drawing, based on the use of Transite pipe with a roughness coefficient of $C = 140$ in the Hazen-Williams formula. Typical losses per 1,000 feet for each size of pipe are shown in the following table:

4" = 150 GPM	13.6 ft.
6" = 300 GPM	7.0 ft.
8" = 600 GPM	6.2 ft.
10" = 800 GPM	3.5 ft.

The pressure in the pipeline at various places along the pipeline are shown on the drawing. We have shown these pressures for the tank located either at Site A or Site B. Since the pipeline distribution system is used for supplying the Site B storage tank, we have shown the pressures when the pump is running with system usage at 100% and 25% as well as when the system is on gravity flow from the tank.

SEWERAGE SYSTEM.

The sewerage system proposed for the District is shown on the attached Drawing No. 90-S-1. It consists of a collection system of gravity pipelines with lift stations as needed and a lagoon near the central portion of the District.

Design Criteria:

- | | |
|---------------------------|--|
| a. <u>Population</u> | Present 420 persons
Future 690 persons |
| b. <u>Dwelling Units</u> | Present 140 (Using 3 persons per house)
Future 230 units |
| c. <u>Pipe Design</u> | |
| Minimum Velocity: | 2.0 feet/second |
| Average Discharge: | 200 gallons/capita/day, pipe flowing half full |
| Maximum Discharge: | five times average discharge, pipe flowing full |
| Pipe Size: | minimum 8" diameter |
| d. <u>Pump Design</u> | Pump manholes were designed with two pumps in each manhole, each pump designed to handle the maximum design discharge. |
| e. <u>Lagoon Design</u> | B.O.D. Loading |
| Present: | $0.17 \times 420 = 71.4$ pounds/day |
| Future: | $0.17 \times 690 = 117.3$ pounds/day |
| Inflow: | Initial - $420 \times 200 = 84,000$ gallons/day
Future - $690 \times 200 = 138,000$ gallons/day |
| Evaporation Rate: | 10" total - November to April
35" total - May to October
45" total - Annual |
| Precipitation: | Average Annual Rate - 30" |
| Ice Thickness: | Maximum - 12" |
| Est. Length of Ice Cover: | 3 Months |
| Est. Seepage Rate: | $\frac{1}{2}$ " per Day or less |

The sewage collection system proposed for the District is a gravity system with pumping stations located where lifts are required. The largest percentage of the dwelling units are located along the shore of the Pend Oreille River; therefore, we propose to locate our main sewer lines along the river shoreline. A number of the houses and cabins are not too far above the normal high water level of the river. Consequently, in order to maintain the required gradient in the pipe it will be necessary at several locations to drop below the river normal pool elevation of 2062.5. Since the depth of the pipe below normal pool elevation will be no greater than is encountered in ground water in many projects, we feel the operation and maintenance cost will be no greater than for any other sewer line.

The design and construction of the sewer lines and manholes is for watertight lines, and in areas where the lines lie below normal pool elevation, the hookups will be installed to a point well above the normal pool elevation to insure the watertightness of the lines. The sewer pipe invert elevations are shown on the layout map. As shown on the drawing, the maximum depth of sewer will be approximately 3.5 feet below normal pool elevation. These sections will have to be constructed during the time of year when the pool level has been drawn down. This is generally from September 30 to May 1 of each year. Lift stations will be required as indicated on Drawing No. 90-S-1. These are required to raise the pipe gradient when it drops too far below lake water level and to lift the sewage around the rock outcrops, as shown on the drawings.

The sewage treatment proposed will be by an aerated lagoon and the ponds will be located near the central portion of the District as shown on the project map. The lagoon will be constructed of three separate ponds. The initial pond will be an aerated cell designed with an effluent retention time of ten days and will be approximately one-half acre in size with a ten foot depth. The second pond will be approximately one acre in size and the third pond will be essentially a chlorine contact chamber of about one-half acre in size. This third lagoon will be designed for joint use by the District and by the State fish hatchery. The State fish hatchery has been notified that their discharge must be treated by settling and chlorination. We recommend that both the District and the fish hatchery operate separate chlorination facilities to insure adequate chlorination of their respective discharges. The effluent will be discharged into the Pend Oreille River. A possible alternate to this method of discharge would be to sprinkle the effluent on lands adjacent to the lagoon site, provided that sufficient land can be obtained at a reasonable cost.

COST ESTIMATES

The estimate of cost for the water system is shown in Appendix A of this report. It is based on the storage tank located at Site A, but there is very little difference in cost if this storage tank were located at Site B. We have included a 20% contingency item in the total construction cost which is \$189,304. To this we have added the estimated engineering and administrative costs, making the total cost of the water system without land, \$212,970. We have estimated the land and land rights costs to be \$8,000, making the total cost of the water system \$220,970. This does not include any interest during construction. This will be shown in the costs of financing after we have combined these costs with the sewer costs.

The estimated cost of the sewer system is shown in Appendix B. The total construction cost, including estimated engineering and administrative costs, and a 20% contingency item is \$234,759 for the sewage collection system and \$37,795 for the lagoons. The estimated land and land rights cost is \$9,000, making a total sewer system cost of \$281,549.

OPERATING COSTS

The operation and maintenance of the water and sewer systems will require a maintenance man and a billing clerk. In addition to this, it will be necessary to keep the systems in repair, which may require the replacement

of worn parts from time to time. Although this cost will be minimal to begin with, it will gradually increase through the years and eventually the pumps and motors will have to be replaced. The following is an estimate of the annual operation and maintenance costs.

Maintenance man	\$6,000
Clerical	1,200
Operating Costs	800
Renewal & Replacement	<u>1,000</u>
Total Estimated Maintenance and Operating Costs	\$9,000

FINANCING.

The financing for the water and sewer system has been discussed with the Bonner County Farmers Home Administration office. They have indicated that it may be possible to obtain a 50% grant for the proposed water and sewer system and a 5% loan for the remaining cost of the project. There are additional state grant money programs for sewage treatment but it is said that there are presently no funds in sight. This matter should be further investigated to see if additional grant money might be obtained.

We have made application to the Farmers Home Administration for the 50% grant and the loan for the remainder. They do not make grants for the procurement of project lands and land rights so the total grant application was for \$242,760. A copy of the application is attached as Appendix C.

The combined total cost of the water and sewer project is shown in Appendix D, including the land and land rights cost and less the proposed 50% grant, leaving a total amount to be financed by the District of \$130,759 plus the estimated interest during construction of \$12,988 for a total cost

to be financed of \$272,747. This can be financed by the issuance of general obligation bonds and revenue bonds. We have not checked on the amount of general obligation bonds that can be issued by the District, but with a loan from the Farmers Home Administration, they will set up the amount and type of bonds. They will provide the loan for thirty (30) years at a 5% interest rate.

We have prepared an estimate of the monthly cost to finance the repayment of the loan with a 10% coverage. These figures are shown in Appendix D and are \$200.82 per year, or \$16.74 per month per customer, based on 142 customers. We have also computed the yearly cost on the basis of having a \$300.00 per customer connection charge. This makes the cost \$179.36 per year, or \$14.94 per month per customer. These costs can possibly be reduced if the Corps of Engineers take service at Springy Point.

RECOMMENDATION

This preliminary engineering report indicates the construction of the water and sewer system is feasible for the District, as we believe a monthly cost of \$14.94 is quite reasonable for both water and sewer service.

We recommend that the District proceed with the project by holding an election for the bonding of the District for financing the project at the earliest possible time so that final planning can be completed, the required permits obtained, and the plans and specifications prepared so that construction of the project can be accomplished as soon as possible.

Respectfully submitted,

JAMES A. SEWELL & ASSOCIATES



James A. Sewell

TUCKER ENGINEERING CONSULTANTS

Richard C. Tucker

April 20, 1972

APPENDIX A

Cost Estimate - Water System

1.	10" Transite Pipe in Place	1,450 L.F.	@ \$ 5.60	\$ 8,120.00
2.	8" Transite Pipe in Place	5,075 L.F.	@ 4.25	21,568.00
3.	6" Transite Pipe in Place	7,800 L.F.	@ 3.44	26,832.00
4.	4" Transite Pipe in Place	5,450 L.F.	@ 2.75	14,988.00
5.	10" Gate Valve in Place	1 Ea.	@ 300.00	300.00
6.	8" Gate Valve in Place	3 Ea.	@ 180.00	540.00
7.	6" Gate Valve in Place	3 Ea.	@ 130.00	390.00
8.	3/4" Service Connection	143 Ea.	@ 65.00	9,295.00
9.	Meter Boxes	143 Ea.	@ 40.00	5,720.00
10.	Repair to Roadway	20,000 L.F.	@ 1.00	20,000.00
11.	Pump Station			20,000.00
12.	Storage Tank			<u>30,000.00</u>
	Subtotal			\$157,753.00
	20% Contingencies			<u>31,551.00</u>
	Total Construction Costs			\$189,304.00
	Engineering			19,866.00
	2% Administrative and Legal Costs			<u>3,800.00</u>
	Total Estimated Cost of Water System			\$212,970.00
	Land & Land Rights			<u>8,000.00</u>
	Total Cost of Water System			\$220,970.00

APPENDIX B

Cost Estimate - Sewer System

Lagoon Construction

Clearing	7.4 acres @ 750.00	\$ 3,000.00
Excavation	13,500 cu. yd. @ 0.75	10,125.00
Structures		3,000.00
Drainage	1,500 cu.yd. @ 1.50	2,250.00
Chlorinator		2,000.00
Aeration Equipment		3,500.00
Gravel Surfacing	300 cu.yd. @ 5.00	1,500.00
Fence	2,000 L.F. x 1.25	<u>2,500.00</u>

Subtotal	\$27,875.00
20% Contingency	<u>5,575.00</u>

Total Construction Costs	\$33,450.00
Engineering	3,676.00
Legal and Administrative Costs, 2%	<u>669.00</u>

Total Estimated Cost of Lagoon	\$37,795.00
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Collective System

8" Sewer Pipe	20,500 L.F. @ 4.50	\$92,250.00
Manholes	70 @ 360.00	25,200.00
Cleanouts	2 @ 100.00	200.00
6" Pressure Pipe	2,000 L.F. @ 4.25	8,500.00
4" Pressure Pipe	750 L.F. @ 3.75	2,812.00
Tees	230 @ 10.00	2,300.00
12" Culvert Pipe	150 L. F. @ 3.00	450.00
8" Drop Connection	25 L. F. @ 30.00	750.00
Pump Manholes	7 @ 5500.00	38,500.00
Asphalt Patching	500 sq. yd. @ 8.00	<u>4,000.00</u>

Subtotal	\$174,962.00
20% Contingency	<u>34,992.00</u>

Total Construction Costs	\$209,954.00
Engineering	20,600.00
2% Administrative and Legal Costs	<u>4,200.00</u>

Total Estimated Cost of Collection System	\$234,754.00
Total Sewer System	272,549.00
Lagoon Site and Land Rights	<u>9,000.00</u>

Total Cost of Sewer System	\$281,549.00
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PRELIMINARY APPLICATION FOR REQUESTING FEDERAL ASSISTANCE FOR PUBLIC WORKS AND FACILITY-TYPE PROJECTS

(Please read the instructions before completing this application. Submit application in original and one copy.)

PART I—PROJECT SUMMARY

1A. APPLICANT (Exact legal/corporate name or proposed name if not incorporated)	SOUTHSIDE WATER & SEWER DISTRICT			
(City or Town)	(County)	(State)	(Zip Code)	
Sandpoint,	Bonner	Idaho	83864	

1B. TYPE OF ORGANIZATION (Check appropriate box)	☐ STATE GOV. AGENCY ☒ LOCAL GOV. UNIT ☐ NONPROFIT ORGANIZATION ☐ OTHER (Specify)			
--	---	--	--	--

2A. GEOGRAPHIC LOCATION OF THE PROJECT (Narrative description)	☐ CHECK IF PROJECT IS LOCATED IN A STANDARD METROPOLITAN STATISTICAL AREA
Two miles south of Sandpoint, Idaho along south bank of Pend Oreille River from about 500 Ft. East of U.S. Hwy. 95 to a point approximately 3 miles west of U.S. 95.	

2B. LOCALITIES TO BE SERVED					
CITIES, TOWNS, OR AREAS (List separately)	COUNTY	CONGR. DISTRICT(S)	POPULATION		
			1970	CURRENT (Est.)	TO BE SERVED BY PROJECT
Southside Water & Sewer District	Bonner		420	420	700

3. DESCRIPTION AND PURPOSE OF PROPOSED PROJECT
A. DESCRIPTION The proposed project is to construct a water supply system and sewage collection and disposal system for the Southside Water & Sewer District. The water system would use a spring for the water supply and provide a 70,000 Gal. storage tank and necessary distribution lines to serve the District.

The sewer system would consist of a collection system with pumping stations as required, and an aeration lagoon for the treatment of the sewage.

B. PUBLIC INTEREST AND NECESSITY The project is to provide a domestic water system and a sewer collection and treatment system for the people in the District. They are presently using wells, some of which are shallow, and the river for their water supply. The water system will insure a safe water supply. The existing septic tanks are not serving the area satisfactorily. The sewer system will prevent contamination of the lake and river from this source. The sewer and water systems will improve the environment of the area and should provide for increased use of the area for permanent residences as the area is now

C. PLANNING AGENCY (Other than Clearinghouses)	primarily a residential area.
☐ REVIEWED BY PLANNING AGENCY (Attach comments) ☐ NOT REVIEWED BY PLANNING AGENCY (If not, explain)	

4. METHOD OF FINANCING (In thousands of dollars)					
SOURCE OF FUNDS	COMPONENTS				TOTAL
	WASTE		WATER (3)	OTHER (Describe in G. below) (4)	
	TREATMENT (1)	COLLECTION (2)			
A. FEDERAL GRANT REQUESTED	\$ 19.5	\$ 120.5	\$ 109.5	\$	\$ 249.5
B. FEDERAL LOAN REQUESTED	19.5	120.5	109.5		249.5
C. OTHER FEDERAL CONTRIBUTION					
D. STATE CONTRIBUTION					
E. APPLICANT CONTRIBUTION	9.0		8.0		17.0
F. ESTIMATED TOTAL PROJECT COST	\$ 48.0	\$ 241.0	\$ 227.0	\$	\$ 516.0
G.					

5A. THE FEDERAL AGENCY(ies), PROGRAM(s) UNDER WHICH ASSISTANCE WILL BE REQUESTED			
NAME OF AGENCY	PROGRAM	AMOUNT REQUESTED	
		LOAN	GRANT
Farmers Home Administration		249.5	249.5

NAME OF AGENCY	TYPE OF ASSISTANCE	INDEBTEDNESS OUTSTANDING, IF ANY	AMOUNT REQUESTED

6. ESTIMATED DATE THE APPLICANT EXPECTS TO FORMALLY FILE THE APPLICATION WITH THE FEDERAL AGENCY

April 14, 1972

PART II—SUMMARY OF CLEARINGHOUSE ACTIONS (*To be filled out by clearinghouse(s)*)

NAME OF CLEARINGHOUSE	DATE RECEIVED	DATE TRANSMITTED	CLEARINGHOUSE REVIEW AND COMMENT (Check appropriate box)
1.			☐ COMMENTS ATTACHED ☐ NO COMMENTS
2.			☐ COMMENTS ATTACHED ☐ NO COMMENTS
3.			☐ COMMENTS ATTACHED ☐ NO COMMENTS
4.			☐ COMMENTS ATTACHED ☐ NO COMMENTS
5.			☐ COMMENTS ATTACHED ☐ NO COMMENTS

PART III—PRELIMINARY APPLICATION FOR FEDERAL ASSISTANCE

1. CLEARINGHOUSE(S) COMMENTS WERE REQUESTED ON _____

CHECK EITHER BLOCK A OR B BELOW:

A. ☐ CLEARINGHOUSE COMMENTS WERE RECEIVED AND HAVE BEEN CONSIDERED IN THE DEVELOPMENT OF THIS APPLICATION. THE COMMENTS RESULTED IN THE FOLLOWING MODIFICATIONS TO THE PROPOSED PROJECT:

B. ☐ NO COMMENTS WERE RECEIVED FROM THE CLEARINGHOUSE(S) WITHIN THE PRESCRIBED 60 DAYS.

2. THE APPLICANT REPRESENTS THAT THE DATA IN THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF AND THAT THE FILING OF THIS APPLICATION HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT IDENTIFIED IN SECTION 1A OF PART I.

SOUTHSIDE WATER & SEWER DISTRICT

/s/ Ted Farmin

/s/ Allen Cochran

ATTEST (Signature of attesting officer)

Ted Farmin, Secretary

BY (Signature of authorized officer)

Allen Cochran, President

TITLE

TITLE
DATE 4-13-72

TELEPHONE NO. 263-3354

NOTE: Additional Information May be Requested to Support This Application.

DO NOT WRITE IN THIS AREA—FOR GOVERNMENT USE ONLY

AGENCY	REFERRAL		
	DATE RECEIVED	DATE REFERRED	TO

AGENCIES ASSUMING JURISDICTION

AGENCY	DATE	PROJECT COMPONENT	PROJECT NO.

96 2113

APPENDIX D

Proposed Financing

Estimated Cost Water System	\$220,970
Estimated Cost Sewer System	281,549
Subtotal	502,519
Less Land & Land Rights	17,000
Estimated Total Construction Cost	485,519
Less 50% Grant	242,760
Total	242,759
Land & Land Rights	17,000
Subtotal	259,759
Interest During Construction (5% - 1 yr.)	12,988
Estimated Total Cost to be Financed	\$272,747

Annual Costs
5% 30-year Bonds

\$272,747 x 0.0650514 =	\$ 17,742.57
+ 10% Coverage	1,774.26
Annual Bond Cost	19,516.83
Annual Maintenance & Operation Cost	9,000.00
Total Annual Cost	\$ 28,516.83

Assume 142 Customers	
Cost per Year per Customer	\$ 200.82
Cost per Month per Customer	\$ 16.74

Annual Costs
District's Share Less Connection Charge

	\$272,747.00
142 @ \$300.00 =	42,600.00
District's Cost to be Financed	\$230,147.00

\$230,147 x 0.0650514 =	\$ 14,971.38
+ 10% Coverage	1,497.14
Annual Bond Cost	16,468.52
Annual Maintenance & Operation Cost	- 9,000.00
Total Annual Cost	\$ 25,468.52

Assume 142 Customers	
Cost per Year per Customer	\$ 179.36
Cost per Month per Customer	\$ 14.95

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

Bill Bennett

263-3354 NOV 12 1976

1. Name of permit holder Southside Water & Sewer Dist.
Post office address Rt. 1, Box 160, Sagle, ID 83860
Person to contact Allan Cochran, Chairman

Department of Water Resources
Northern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ Springs
Tributary to Murphy Cr. (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 1.67 c.f.s. for Domestic (230)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.67 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 56N N/S, Range 2W E/W, B.M., Section 3, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Bonner County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 60" dia., 21' deep well, 15 hp elec. pump through a 6" dia. pipeline to a 100,000 gal. concrete storage tank and from there distributed to the District's domestic customers.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. Proof claims use in Sec. 4, T56N, R2W

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	2W	33											X				X		
		34															X	X	
		35											X	X					
56N	2W	X2X																	
		3		X	X		X		X	X	X	X							
		4	X	X	X	X													

TOTAL ACREAGE _____

MICROFILMED

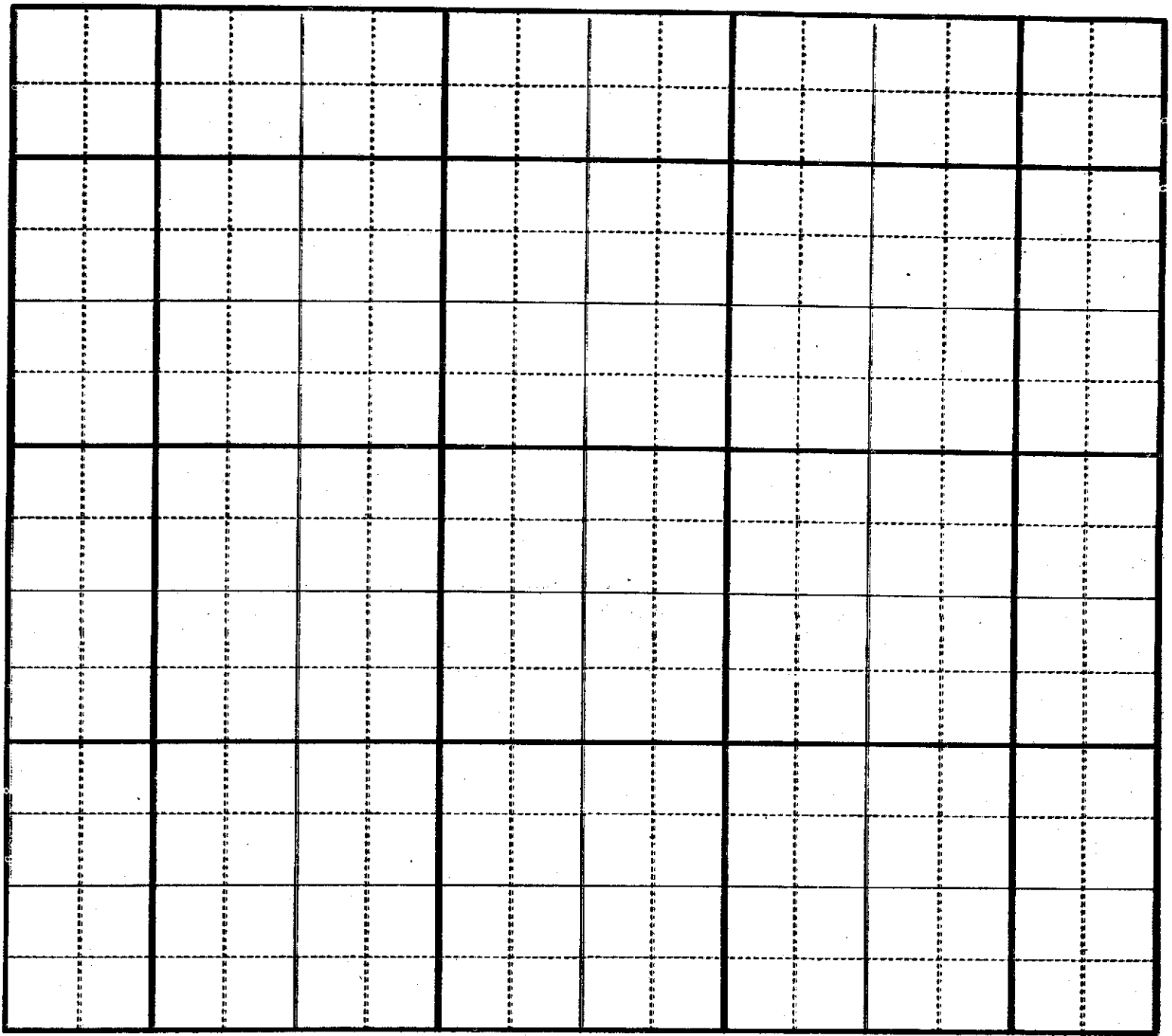


Diagram of System

2000 gpm
Empty

US
Flow ~~on~~
76-9020
15hp

Recessed

175 measured
200 when tank empty

DATE OF EXAM 7/29/78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ cfs V= _____ AF/Amm from _____ to _____
Domestic Q= 0.45 cfs V= 276 AF/Amm from Jan 1 to Dec 31
Livestock Q= _____ cfs V= _____ AF/Amm from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 175 gpm Method of measurement meter

Total Q recommended 0.45 cfs Meter No. 76-9020 Type Floway Condition good

Total V recommended 276 AF/Amm

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ✓
taken from 200 gpm as listed below

MEASUREMENT CALCULATION:

175 gpm = 0.39 cfs @ 230 lines @ 1.2 AF/lin = 276 AF/Amm

SYSTEM DESCRIPTION:

Rockwell,
Well, 15 lph pump & pipe line

REMARKS:

Mr. Bill Bennett says the meter measures 200 gpm when tanks are empty. Measurement was made when pump was manually run. Meter indicated 140 gpm, but reading (correcting) timed @ 175 gpm.

Examiner's Signature Jan O'Key Date 7/20/78

Checked by Bob Haynes Date 7/25/78

Approved by _____ Date _____

RECEIVED

8:30AM
7/19/78

State Fish Hatchery
on
Left

140 gpm

Rockwell
18832

175
175

August 29, 1977

Re: Permit No. 96-7113

Southside Water and Sewer District
Route 1, Box 160
Sagle, Idaho 83860

Gentlemen:

In looking through our files and checking your proof of beneficial use affidavit, we notice that your proof had not been notarized at the time we processed it.

Therefore, we are returning the affidavit to you so that it may be notarized. Please return the notarized affidavit to us as soon as possible so that we may proceed with a field examination.

Sincerely,

JANICE RENK
Secretary

Encl.

P.S. We are sorry for any inconvenience we might have caused you.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 8, 1976

Re: Permit No. 96-7113

Southside Water & Sewer Dist.
Route 1, Box 160
Sagle, Idaho 83860

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note the priority has been advanced to November 27, 1972.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

Encl.

RECEIVED
NOV 11 1976
WATER RIGHTS BUREAU

✓

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Southside Water and Sewer District
b) Post Office Address Rt. 1 Box 100, Sagle Idaho 83860
2. Permit Number 96-7113
3. Date of Priority that you are prepared to establish October 1, 1973
4. a) Source from which water was appropriated Large spring
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 3
Township 56N., Range 2W., Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 190 gpm (0.42 cfs) for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow measurements made by Philip Bloom of Tucker Engineering Consultants using Rockwell Model 102 Flow Meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The water is pumped from a 60" diameter by 24' deep well with a 15 hp electric pump through a 6" diameter pipeline to a 100,000 gallon concrete storage tank and from there distributed to the District's domestic customers
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4" Diameter Rockwell Model 102 Flowmeter

c) Give well driller's name and address and the date the well was completed: The well sump was constructed by Redding Construction Company, P.O. Box 7366 Hays Park, Spokane, Wash. 99207, in December, 1975.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: The water is used by the District's domestic customers in Sections 33, 34, 35, T57N and Sections 2, 3, 4, T56N, R2W, BM, Bonner County, Idaho

RECEIVED

typed 4/12/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: The water was put to actual customer use in October, 1976. The
- meter reading was 425,300 gallons on October 25, 1976.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 28 1976

(Date)

Allen Cochran

(Signature) Allen Cochran,
Chairman

State of IDAHO)

County of Bonner) ss.

On this 31st day of August, 19 77, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

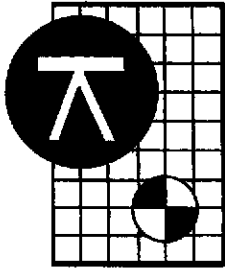
John Hodley
Notary Public residing at Sandpoint, Idaho

My commission expires life

RECEIVED

NOV 1 1976

Department of Water Resources



Tucker Engineering Consultants

107 FIFTH • SANDPOINT, ID., 83864 • 263-6723 or 263-5357
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

October 28, 1976

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Attention: R. Keith Higginson, Director

Dear Mr. Higginson:

Enclosed find a "Proof of Application of Water to Beneficial Use" form for Permit Number 96-7113.

The District just completed the construction of the water system and put it into use.

If you have any questions please let us know.

Very truly yours,

TUCKER ENGINEERING CONSULTANTS

Richard C. Tucker

Richard C. Tucker, P.E.
Civil Engineer

Enclosure

cc: S.S.W. & S. District
file

RECEIVED

Barlene

HARDY C. LYONS
LAWYER
102 SUPERIOR
P. O. BOX "C"
SANDPOINT, IDAHO 83864

TELEPHONE (208) 263-3115

October 19, 1976

RECEIVED

OCT 21 1976

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: R. Keith Higginson

Re: Southside Sewer and Water District
Permit No. 96-7113

Dear Sir:

This letter is in response to your letter of October 8, 1976, notifying the Southside Sewer and Water District that under the provisions of Section 42-218(a) of the Idaho Code, permit No. 96-7113 had lapsed. You are hereby advised that the Southside Sewer and Water District has, at this time, applied the water for which the permit was granted to a beneficial use. The engineer in charge of the project has the blank form furnished by the Department of Water Resources and is completing said form pursuant to 42-218, Idaho Code. If you are not in receipt of this form in the near future please feel free to contact this office.

Yours very truly,



Terry L. Jensen

TLJ:jh
cc: Allen Cochran

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

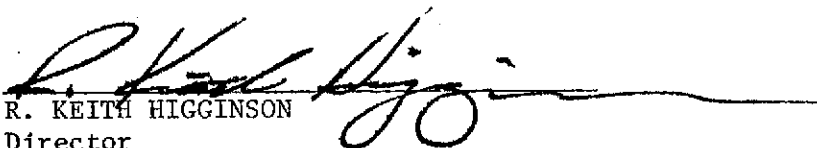
October 8, 1976

Southside Water & Sewer District
104 Superior
Sandpoint, Idaho 83864

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 96-7113 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

RECEIVED
OCT 14 1976
WATER RESOURCES

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

July 30, 1976

CERTIFIED MAIL

138864

Re: Permit No. 96-7113

Southside Water & Sewer District
104 Superior
Sandpoint, Idaho 83864

Gentlemen:

One of the conditions of approval of your water Permit No. 96-7113 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
JUL 31 1976
FBI - SPOKANE

April 6, 1976

Re: Permit No. *File* 96-7113 - Southside Water & Sewer District

Mr. Richard C. Tucker, P.E.
SEWELL & TUCKER
107 Fifth
Sandpoint, ID 83864

Dear Mr. Tucker:

We are returning the Application for Permit you submitted in behalf of the Southside Water & Sewer District, and also their Check No. 92-58 in the amount of \$35.

According to our records, the Southside Water & Sewer District has a permit (No. 96-7113) which was approved in October of 1973; therefore, it will not be necessary to file another Application for diversion of this water.

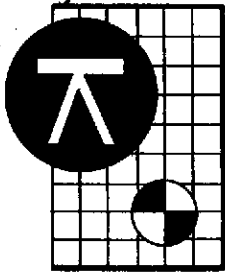
We apologize for any misunderstanding, and we hope this has not caused any inconvenience. Please contact us if there are any questions.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosures



Tucker Engineering Consultants

107 FIFTH • SANDPOINT, ID., 83864 • 263-6723 or 263-5357
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

March 26, 1976

RECEIVED

APR 1 1976

Department of Water Resources
Northern District Office

Idaho Department of
Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Re: Southside Water & Sewer District - Water System

Gentlemen:

96-7113
Enclosed find an application for a water right requested by the Southside Water & Sewer District. The District originally applied for a permit in October 1972. Subsequently they were informed that the Idaho Department of Water Administration could not find the application and requested that the District reapply.

The application has been revised to show the exact point of diversion as constructed.

The District's water supply project will be completed in approximately 60 days and ready for use.

The required application fee of \$35.00 is enclosed.

Sincerely yours,

SEWELL & TUCKER
Consulting Engineers

Richard C. Tucker, P.E.
Project Engineer

Enclosure

cc: S.S.W. & S. District
File

Hearing 96-7113

000 - - - - 010	Bob's Introduction of Application
010 - - - - 072	Mr. Lyons Questions Mr. Tucker (Engineer)
072 - - - - 120	Mr. Hunt's cross examines Mr. Tucker
120 - - - - 140	Mr. Lyons Questions Mr. Tucker Again
140 - - - - 154	Mr. Hunt cross-examines Mr. Tucker concerning future development of their project.
154 - - - - 188	Mr. Hunt Questions Mr. Hubbard
188 - - - - 206	Mr. Lyons cross-examines Mr. Hubbard
206 - - - - 217	Mr. Hunt Questions Mr. Hubbard again
217 - - - - 226	Mr. Lyons submits exhibit # 3 (documents)
226 - - - - 235	Mr. Murphy Mr. Murphy questions the numbering of the springs as listed on exhibit # 2
235 - - - - 238	Bob's closing

96-7113

Permit approval does not grant right of way

No injury caused because:

— Mr. Lyons —

2085 Spring

2062 take

23

Protestant

Frank Hubbard

- Owns 40 or 50 acres
- has lived there 50 years
- Water has been used

Domestic - 1 house

Stock

Irrigation -

Claims Injury caused by precluding future development by protestants

No measurements have been made

No easements have been granted to Southside Sewer & Water District

X- Exam

Nothing has been done toward filing for Subdivision or development

No irrigation for 20 years

OSB

100 head cattle two years ago - from d

96-7113

Applicants exhibits #3 —

96-7113

Hardy C Lyons attorney for applicant
James E. Hunt " for protest

Applicant claims that the State now owns the land where the springs are located.

Measured 870 gpm last May —

Protestant

Have been using springs for some 30 years
for stock, domestic, irrigation,

Have now filed a permit to appropriate water —

April 2, 1973 —

2 cfs permit —

0.5 cfs Claim —

100 head

no irrigation at present —

1.82
67
1.5
45 | 870
45
370
800
10
[870]
750
120

— Mr. Tucker — P.E.

Availability of water — 870 gpm

No

X — examination

→ Alternate supply of water — Pend of State

Spring preferred — because of quality and cost.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

In the Matter of Protest Against Approval
of Application for Permit No. 96-7113 in
the name of SOUTHSIDE WATER & SEWER DISTRICT

NOTICE OF CONFERENCE
AND/OR HEARING

On October 27, 1972, Southside Water & Sewer District filed with the Department of Water Administration an application to appropriate the public waters of the State of Idaho. On December 5, 1972, the Department received a protest against approval of said application from James E. Hunt, Attorney for Frank and Phoebe Hubbard.

The Department has set the matter of protest for conference and/or hearing for Friday, April 13, 1973, at 10:00 a.m., in the Bonner County Courthouse, Sandpoint, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Administration. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 13th day of March, 1973.


Fred Eisenbarth
Northern District Supervisor

96 7113

96-7113 - Southside Water and Sewer District

Bonner County Courthouse, Sandpoint, Idaho

April 13, 1973 - 10:00 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
Hardy Lyons	Box C - Sandpoint 83864	Southside WSS District
Richard Tucker	109 5 th Sandpoint 83864	"
M. N. Kirking	Rt. #1 Sagle, Ida. 83860	"
Frank Hubbard	Rt 1 Sagle Ida 83860	
Phoebe M. Hubbard	R. 1 Sagle, Ida 83860	
James E. Hunt	320 W 2nd Sandpoint	Atty. for Frank Hubbard
Arthur P. Murphy	127 Mill St.	Mullan, Ida.
Frietta J. Murphy	127 Mill St.	Mullan, Idaho.

96 7113

FOUND FENCE CORNER
FOR SECTION CORNER

NORTH

1813.4

1/4 SEC COR
FOUND PIPE

Y 545 R 2 W 5 M
DONNER COUNTY, IDAHO

SEC 10
SEC 9

SOUTHSIDE
WATER & SEWER
DISTRICT
SPRING
SITE

PUMP WELL

PUMPHOUSE
& FLOWMETER

303

SPRING

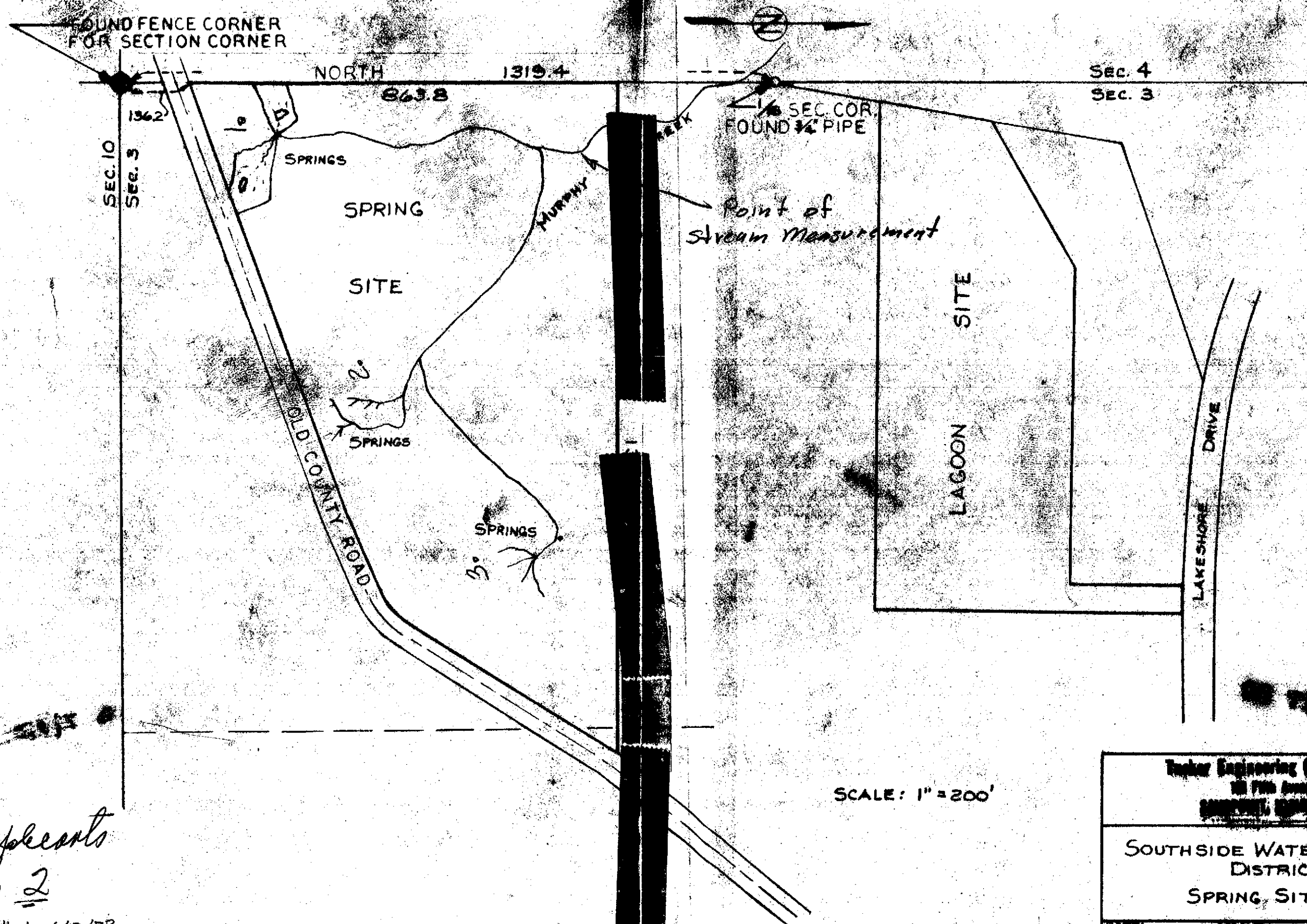
SPRING

EAST 1808.3

1110

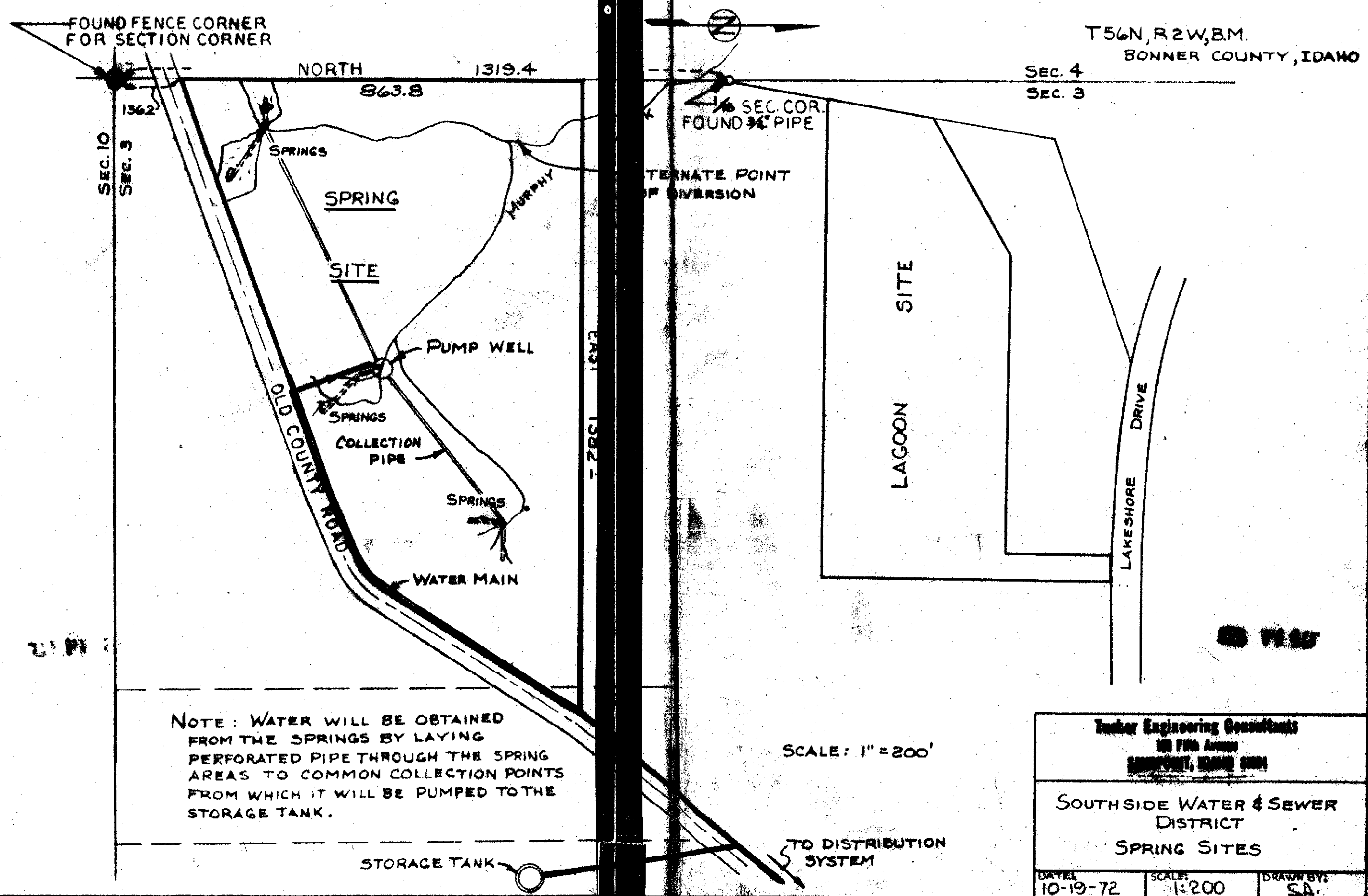
1400

96-742



affiliates
Exp 2
 Admitted 4/13/72

Taylor Engineering Consultants 101 Fifth Avenue Cambridge, Mass 02142		
SOUTHSIDE WATER & SEWER DISTRICT SPRING SITES		
DATE:	SCALE:	DRAWN BY:
11-19-72	1:200	SA



T56N, R2W, B.M.
BONNER COUNTY, IDAHO

NOTE: WATER WILL BE OBTAINED FROM THE SPRINGS BY LAYING PERFORATED PIPE THROUGH THE SPRING AREAS TO COMMON COLLECTION POINTS FROM WHICH IT WILL BE PUMPED TO THE STORAGE TANK.

SCALE: 1" = 200'

Tucker Engineering Consultants 100 Park Avenue SHARON, IDAHO 83441		
SOUTHSIDE WATER & SEWER DISTRICT SPRING SITES		
DATE: 10-19-72	SCALE: 1"=200'	DRAWN BY: SA
DWG. No. 90-W-2		

October 3, 1973

Re: Permit No. 96-7113

Southside Water & Sewer District
c/o Lyons & Hofmeister
104 Superior
Sandpoint, Idaho 83864

Gentlemen:

Enclosed please find a copy of your approved Application for Permit No. 96-7113 along with a copy of the Memorandum Decision & Order.

We direct your attention to the conditions of approval as set forth in the Order. Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon the permit. We have enclosed a letter describing different types of measuring devices accepted by this Department.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures

cc: Frank & Phoebe Hubbard
Mr. James E. Hunt
Enc: Copy of Memorandum
Decision & Order

bc: Northern District Office

96 7113

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

520308

INSURED NO.

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

MAR 15 1973

3

36 711?

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
401 FRONT AVE., ROOM 209
COEUR D'ALENE, ID 83814

7112 96

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

520310

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

3/15/73

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
401 FRONT AVE., ROOM 209
COEUR D'ALENE, ID 83814

96 7113

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

520309

1

Frank Hubbard

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Judy Davis

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested and include ZIP Code)*

3

96

13

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
401 FRONT AVE., ROOM 209
COEUR D'ALENE, ID 83814

NAME AND
ADDRESS
OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

Indicate type of mail

☐ INSURED

☐ C. O. D.

☒ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for H E A R I N G S
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT March 14, 1973

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. H. FEE ²	RESTRICTED DELIVERY FEE REMARKS
1	520304 S. Matt Parker, 2620 N. 4th, Coeur d'Alene, ID 83814	.08	.30			.15			96-7124
2	520305 Robert H. Rickel, Rt. #1, Box 104-A, Athol, ID 83801	"	"			"			"
3	520306 Rodney L. Fisher, Rt. #1, Box 78t4, Rathdrum, ID 83858	"	"			"			95-7235
4	520307 Phillip P. Powell, RANCH VALLEY WATER ASSOCIATION,	-----	-----	-----	-----	-----	-----	-----	-----
5	----- ROUTE #1, Box 78T-3, Rathdrum, ID 83858	"	"			"			95-7235
6	520308 Southside Water & Sewer Dist., c/o Lyons & Hofmeister,	-----	-----	-----	-----	-----	-----	-----	-----
7	----- Attorneys at Law, 104 Superior, Sandpoint, ID 83864	"	"			"			96-7113
8	520309 Frank & Phoebe Hubbard, Route #1, Sagle, ID 83860	"	"			"			"
9	520310 James E. Hunt, Attorney, 320 N. 2nd Ave., Sandpoint, ID	"	"			"			"
10	520311 Phillip P. Powell, RANCH VALLEY WATER ASSOCIATION,	-----	-----	-----	-----	-----	-----	-----	-----
11	----- Route #1, Box 78T-3, Rathdrum, ID 83858	"	"			"			95-7231
12	520312 Rodney L. Fisher, Route #1, Box 78T4, Rathdrum, ID	"	"			"			"
13									
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TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up." ² Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.			
9(NINE)									

March 13, 1973

Doris L. Kenney
Bonner County Courthouse
Sandpoint, ID 83864

Dear Ms. Kenney:

This is to confirm the use of either the Courtroom or the Jury Room for conference and/or hearing to be held by this office on Friday, April 13, 1973, at 10:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

96 7113

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

December 11, 1972

Re: Application for Permit No. 96-7113

Southside Water and Sewer District
c/o Lyons & Hofmeister
Attorneys at Law
104 Superior
Sandpoint, ID 83864

Gentlemen:

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 96-7113. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

96 7113

Page 2

Re: 96-7113

Southside Water and Sewer District

December 11, 1972

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enclosure

bcc: State Office

96 7113

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

December 11, 1972

Re: Application for Permit No. 96-7113 - Southside Water & Sewer District

Frank and Phoebe Hubbard
Route #1
Sagle, ID 83860

Dear Mr. & Mrs. Hubbard:

This is to acknowledge receipt of your protest submitted by James E. Hunt, Attorney, to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

96 7113

Page 2

Re: 96-7113

Frank & Phoebe Hubbard

December 11, 1972

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please feel free to contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

cc: James E. Hunt, Attorney

bcc: State Office

96 7113

Environmental Protection
Division



1337 G Street
Lewiston, Idaho 83501
STATEHOUSE, BOISE, IDAHO 83707

November 22, 1972

RECEIVED

NOV 27 1972

Department of Health, State of Idaho
Boise, Idaho 83707

Mr. Fred Eisenbarth
Water Resource Supervisor
Department of Water Administration
401 Front Ave., Rm. 209
Coeur d'Alene, Idaho 83814

RE: No. 96-7113
Southside Water & Sewer District

Dear Mr. Eisenbarth:

The above application is approved with the
following provision:

The site and appurtenances of the spring
source should be inspected and approved by the Panhandle District
Environmentalist, Mr. Jack Ross or Mr. Bob Camp.

Sincerely,

Michael J. McMasters

Michael J. McMasters
Aquatic Biologist

MJM/eel

cc: Boise office
Jack Ross

96 7113

O.K.
72. 11/27/72

November 13, 1972

Re: Application for Permit No. 96-7113--Southside Water & Sewer District

Michael J. McMasters
Department of Health
1337 G Street
Lewiston, ID 83501

Dear Mr. McMasters:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we can be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: copy

96 7113

November 13, 1972

Re: Application for Permit No. 96-7113 - Southside Water & Sewer District

David Ortmann
Department of Fish & Game
Box 549
Coeur d'Alene, ID 83814

Dear Mr. Ortmann:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: copy

96 7113

November 10, 1972

Re: Application No. 96-7113 - Southside Water & Sewer District

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

Bill submitted 11-27-72 by cl

FE:CR

96 7113

Enc: Legal Notice

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ X _____

Caption Notice of Application for
Water Permit Nov. 16, 23

Insertion Dates: _____

Copy: _____

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits, and that no part of the same has been paid.

SANDPOINT NEWS-BULLETIN

By Oliver Grant

AIO. No. 5009

DATE 11-16-73

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

~~Southside Water & Sewer District~~

Southside Water & Sewer District, c/o Lyons
& Hofmeister

96 7113

Total Space 40 lines x 36¢ = \$ 14.40
(Cal. Lines/Week) (rate) (Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Southside Water & Sewer District,
c/o Lyons & Hofmeister, 104 Superior, Sandpoint, ID

has on October 27, 1972 submitted Application No. 96-7113
for a permit to appropriate 1.67 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from springs, tributary of Murphy Creek
by means of well, pump, and pipeline
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 56N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 230 families (Southside Water & Sewer District)

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35, T. 57N,
R. 2W, B.M.; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 3; NE $\frac{1}{4}$, Sec. 4, T. 56N, R. 2W,
B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
December 4, 1972

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Nov. 16 and Nov. 23, 1972

96 7113

November 6, 1972

Re: Application for Permit No. 96-7113 - Southside Water & Sewer Dist.

Richard C. Tucker, P.E.
Tucker Engineering Consultants
109 Fifth Street
Sandpoint, ID 83864

Dear Mr. Tucker:

Attached herewith is your receipt No. 84771 in the amount of \$35 for the filing fee on the above referenced application, which was received in this office.

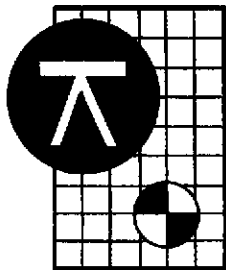
Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: Receipt

96 7113



RECEIVED

OCT 27 1972

Tucker Engineering Consultants

Department of Water Administration
Northern District Office

109 FIFTH • SANDPOINT, ID., 83864 • 263-6723 or 263-5357
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

October 25, 1972

Idaho Department of Water Administration
401 Front Avenue, Room 209
Coeur D'Alene, Idaho 83814

Gentlemen:

Enclosed find an application for a water right requested by the Southside Water & Sewer District with a check for the required fee of \$35.00.

We are also enclosing a copy of the feasibility report of the water system for which the water is requested.

If you have any question regarding the water-right application or the water system, please feel free to contact us.

Sincerely,

TUCKER ENGINEERING CONSULTANTS

Richard C. Tucker, P.E.
Civil Engineer

Enclosures

cc: Southside Water & Sewer District

96 7113