

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
submitted by Mr. &/or Mrs. Ernest W.

Hartung, 1026 Nez Perce Drive, Moscow,
Idaho, Application No. 96-7115.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 23rd
day of November, 19 72, and end-
ing on the 30th day of November,
19 72, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

1st day of December, 19 72.

Phyllis Forall

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

DEC 4 1972

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Mr. & or Mrs. Ernest W.
Hartung, 1026 Nez Perce
Drive, Moscow, Idaho have on
November 17, 1972 submitted
Application No. 96-7115 for a
permit to appropriate 0.08
cubic feet per second of water
from Lake Pend Oreille by
means of pump and pipe within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T.
57N, R. 2W, B.M. (a part of
Gov't. Lots 3 & 4), Bonner
County to be used from Jan. 1
to Dec. 31 for domestic
purposes within the SW $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 25, T. 57N, R. 2W,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
401 Front Ave., Coeur d'Alene,
Idaho, 83814 on or before De-
cember 11, 1972.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint, Ida-
ho on Nov. 23 and Nov. 30,
1972. N23-30

96 7115

RECEIVED

DEC 4 1972

Department of Water Administration
Northern District Office

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water Admn.

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Nov. 23, 30

Copy:

AIO. No. 5081

DATE 11-21-72

DATE

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
☒ Legal

☐ _____

Mr. and Mrs. Ernest W. Hartung

I hereby certify that the foregoing account
is just and correct, that the amount claimed is
legally due after allowing all just credits, and
that no part of the same has been paid.

SANDPOINT NEWS-BULLETIN

By _____

Cheryl Borth

Total Space 35 lines x 36¢ = \$ 12.60
(Col. Inches/Words) (rate) (Billing)

96 7115

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7115 Priority November 17, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that MR. &/OR MRS. ERNEST W. HARTUNG
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 96-7115 issued pursuant to Application for Permit dated November 17, 1972,
and has submitted proof to the Department of Water Resources on October 17, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Lake Pend Oreille,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 57N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	2W	25						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
April, 19 79.


Director

RECORDED

Identification No. 96-7115

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mr. &/or Mrs. Ernest W. Hartung
post office address 1026 Nez Perce Drive, Moscow, Idaho
2. Source of water supply Lake Pend O'Reille which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 57N
Range 2W B.M. Bonner County; additional points of diversion if any: _____
A part of Gov't. lots 3 & 4.
- b. If water is not consumed, it will be discharged into a drainfield at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 25 Township 57N Range 2W B.M. 1
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Propose to use submersible pump, set 150 ft. to 200 ft. from
shore with pressure volume control tanks & necessary control.
Proposed conduits shall be P.U.C. Plastic
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,750.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 57N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: NA

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

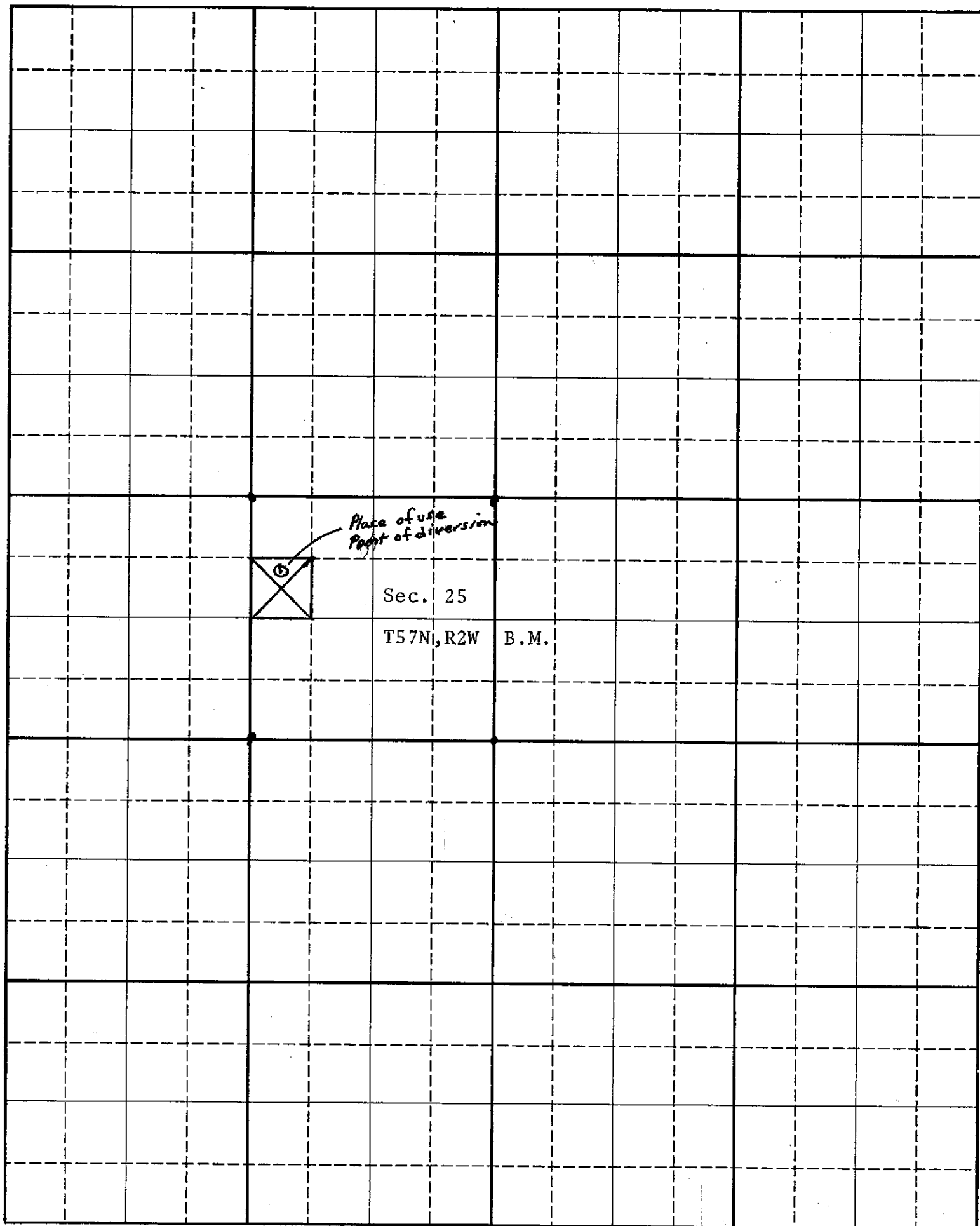
9. a. Who owns the property at the point of diversion Mr. and/or Mrs. E. W. Hartung

b. Who owns the land to be irrigated or place of use Mr. and/or Mrs. E. W. Hartung

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The proposed development will include the equipment & materials necessary to provide a reliable and potable water supply to two single family residences. Waste water with solids from domestic usage will be discharged into a packaged secondary treatment plant with effluent from the treatment plant discharged into a drain field. Treatment plant & drainfield will be of a size, type and location approved by the Panhandle Health District.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest W. Hartung

(Applicant)

Mary D. Hartung

96 7115

Received by FE Date 11/17/72¹⁹⁷² Time 10:00
Preliminary check by FE Fee \$ 10.00
Receipted by FE Date 11/17/72 # 8485
Publication prepared by cr Date 11-17-72
Published in Sandpoint News-Bulletin
Publication dates 11-23 & 11-30-72
Publication approved cr Date 12-7-72
Priority reduced to 11/17/72 Reason XXXXXX

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

96-7115

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

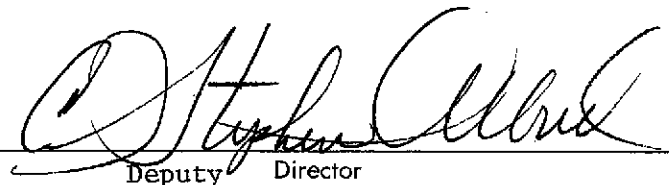
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of December 1972.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>4/17/72</u>	Application No. <u>96-7115</u> Name <u>Mr. & Mrs. Ernest W. Hartung</u>
(2)	<u>FE</u>	<u>4/17/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FE</u>	<u>4/17/72</u>	Send copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>4/17/72</u>	In form for advertising <u>OK</u>
(6)	<u>CR</u>	<u>12-4-72</u>	Affidavit of Publication received <u>12-4-72</u>
(7)	<u>CR</u>	<u>11-17-72</u>	Final date for protests <u>DECEMBER 11, 1972</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FE</u>	<u>12/11/72</u>	Action recommended: ☒ Approve Priority <u>4/17/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
	<u>FE</u>	<u>12/11/72</u>	No conditions for approval
(14)	<u>FE</u>	<u>12/11/72</u>	District <u>Northern</u> By <u>96-7115</u> Date <u>12/11/72</u> Title <u>Superior I</u>

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Mr. &/or Mrs. Ernest W.

Hartung, 1026 Nez Perce Drive, Moscow, Idaho, Application No. 96-7115.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 23rd day of November, 1972, and ending on the 30th day of November, 1972, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

1st day of December, 1972

Angela Towell

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mr. & or Mrs. Ernest W. Hartung, 1026 Nez Perce Drive, Moscow, Idaho have on November 17, 1972 submitted Application No. 96-7115 for a permit to appropriate 0.08 cubic feet per second of water from Lake Pend Oreille by means of pump and pipe within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 57N, R. 2W, B.M. (a part of Gov't. Lots 3 & 4), Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 25, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 11, 1972.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Nov. 23 and Nov. 30, 1972. N23-30

96 7115



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 6, 1979

Re: Water Right No. 96-7115

Mr. &/or Mrs. Ernest W. Hartung
RFD 3, Box 73-B
Moscow, Idaho 83843

Dear Mr. or Mrs. Hartung:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 22, 1979

Re: Permit No. 96-7115

Mr. &/or Mrs. Ernest W. Hartung
RFD 3, Box 73-B
Moscow, Idaho 83843

Dear Mr. or Mrs. Hartung:

A representative of this Department made an examination of the works covered by your Permit No. 96-7115 on October 13, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: Lake Pend Oreille

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 57N, Rge. 2W, B. M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 57N,
Rge. 2W, B. M.

Priority date established: November 17, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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RECEIVED

OCT 27 1977

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions:**

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE

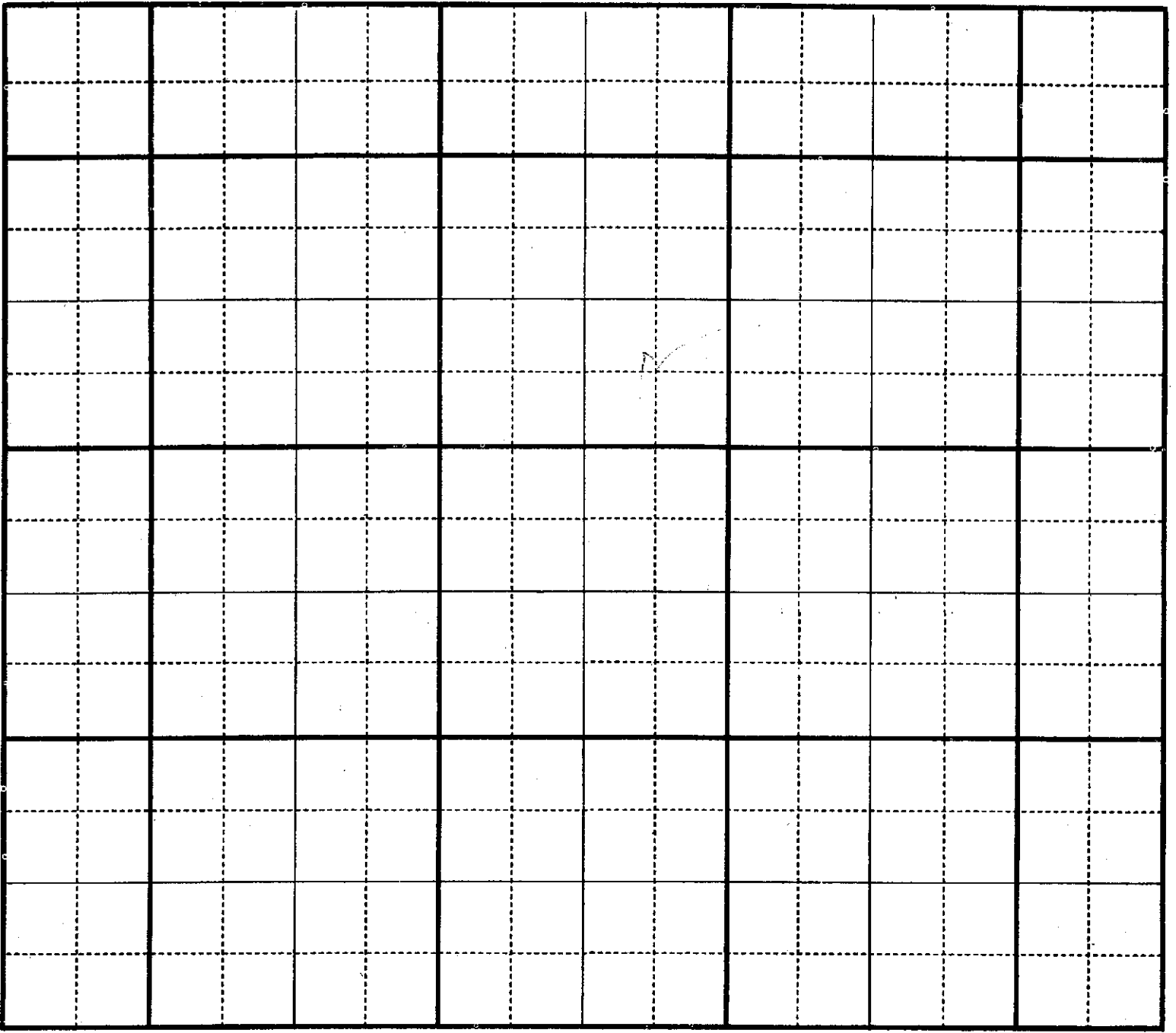


Diagram of System

DATE OF EXAM 10-13-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None _____

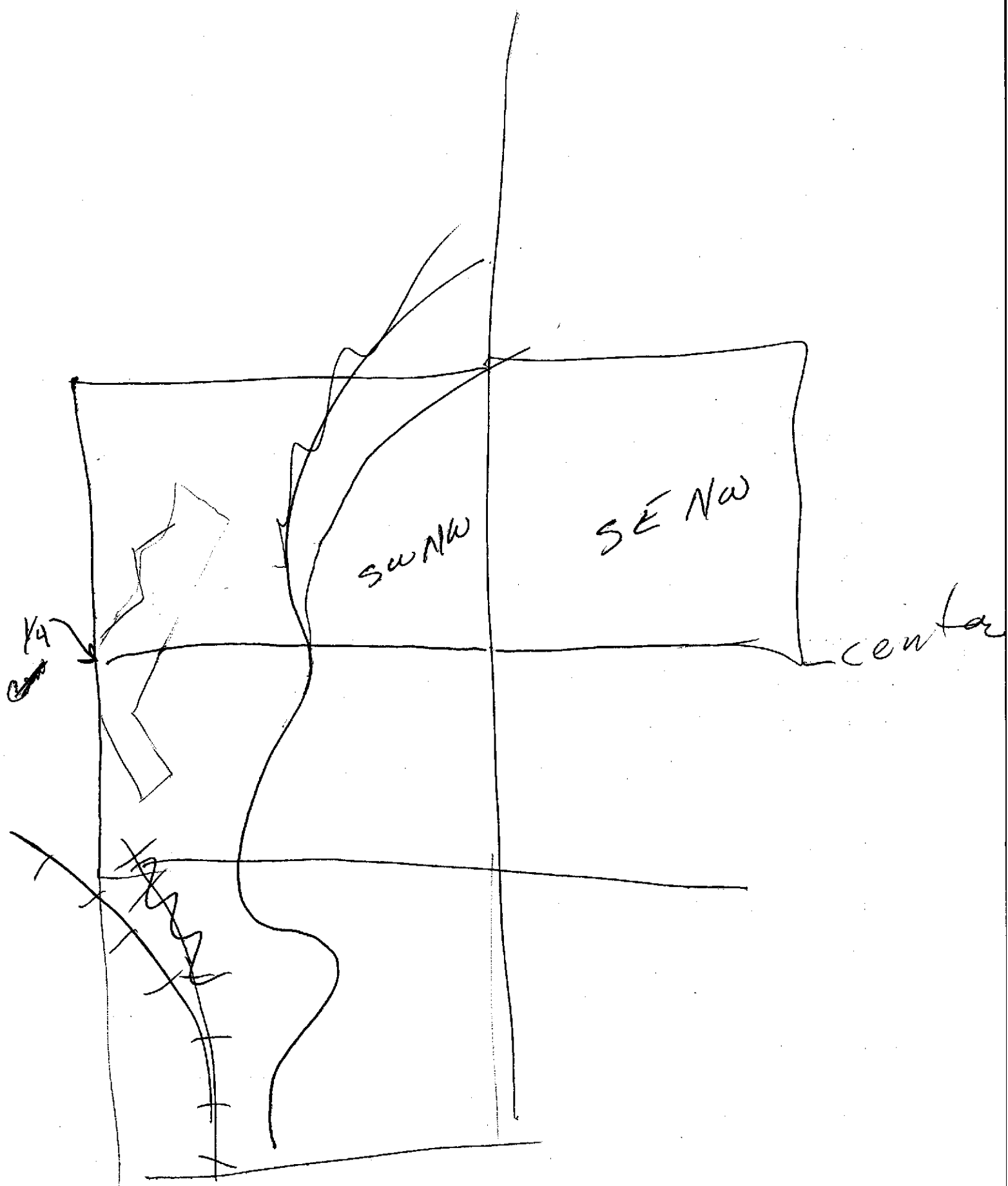
MEASUREMENT CALCULATION:
One house hold at 0.04 cfs & 1.2 AF/ann

(Proof also indicates 1 house is)
3/20/79

SYSTEM DESCRIPTION:
Submersible pump with pipe line to
place of use.

REMARKS:
Exam made prior to 10-13-78

Examiner's Signature J. King Date 10-13-78
Checked by Bob Haynes Date 10-25-78
Approved by _____ Date _____



October 21, 1977

Re: Permit No. 96-7115

Mr. & Mrs. Ernest W. Hartung
RFD 3, Box 73B
Moscow, ID 83843

Dear Mr. & Mrs. Hartung:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECORDED
INDEXED

Identification No. _____

Permit No. 96-7115

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 17 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ernest W. & Mary D. Hartung
b) Post Office Address RFD 3 Box 73B Moscow, Idaho 83843
2. Permit Number 96-7115
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Lake Pend Oreille
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25
Township 57N, Range R2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .08 cfs for domestic purposes from 1 Jan. to 31 Dec. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A submerged Jacuzzi pump (120v ac) supplying water to three pressure tanks through 1 1/2 inch gavanized and plastic pipe, approximately 800' long. The pipeline is buried to the water line, insulated & rock covered. Tanks are in garage.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water is used for domestic household purposes; drinking, washing, bathing, toilets, dishwasher, washing machine. House is located on Bottle Bay Road, 3 miles from US Highway 95, 6miles from Sandpoint. Point of diversion is on lake shore below house.

Exam typed

10/25/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated with each type of irrigation: _____

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

14 Oct 1977
(Date)

Ernest W. Herleming
(Signature)

State of Idaho)
) ss.
County of Latah)

June M. Reynolds
Notary Public residing at Moscow, Idaho

My commission expires May 21, 1979

September 30, 1977

CERTIFIED MAIL

138025

Re: Permit No. 96-7115

Mr. &/or Mrs. Ernest W. Hartung
1026 Nez Perce Dr.
Moscow, ID 83843

Dear Mr. & Mrs. Hartung:

One of the conditions of approval of your water Permit No. 96-7115 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

November 17, 1972

Re: Application for Permit No. 96-7115 - Mr. &/or Mrs. Ernest W. Hartung

Jack C. Ross
Bonner County Office
PANHANDLE DISTRICT HEALTH DEPARTMENT
Courthouse, P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: copy

96 7115

November 17, 1972

Re: Application No. 96-7115 - Mr. &/or Mrs. Ernest W. Hartung
Claim No. 96-4040 - Walt L. Roos

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

96 7115

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

Bill submitted 12-7-72 by CR

FE:CR

Enc: Legal Notices (2)

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water Admn.

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Nov. 23, 30

Copy:

AIO. No 5081

DATE 11-21-73

DATE

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

Mr. and Mrs. Ernest W. Hartung

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits, and that no part of the same has been paid.
SANDPOINT NEWS-BULLETIN

By Chas. G. Gault

Total Space 35 lines x 36¢ = \$ 13.60
(Cal. inches/Words) (rate) (billings)

96 7115

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mr. &/Mr Mrs. Ernest W. Hartung,

1026 Nez Perce Drive, Moscow, Idaho

have ~~xxx~~ on November 17, 1972 submitted Application No. 96-7115

for a permit to appropriate 0.08 cubic feet per second ~~xxxxxx~~

of water from Lake Pend Oreille

by means of pump and pipe

within the SW1/4, Sec. 25, T. 57N, R. 2W, B.M. (a part of Gov't. Lots 3 & 4),
Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW1/4, Sec. 25, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 11, 1972.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Nov. 23 and Nov. 30, 1972

96 7115

November 17, 1972

Re: Application for Permit No. 96-7115

Ernest W. Hartung
1026 Nez Perce Drive
Moscow, ID 83843

Dear Mr. Hartung:

Attached herewith is your receipt No. 8485 in the amount of \$10 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: Receipt

96 7115

January 5, 1973

Re: 96-7115

Mr. &/or Mrs. Ernest W. Hartung
1026 Nez Perce Drive
Moscow, Idaho

Dear Mr. and Mrs. Hartung:

Enclosed is a copy of your approved Application for Permit No. 96-7115. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

96 7115