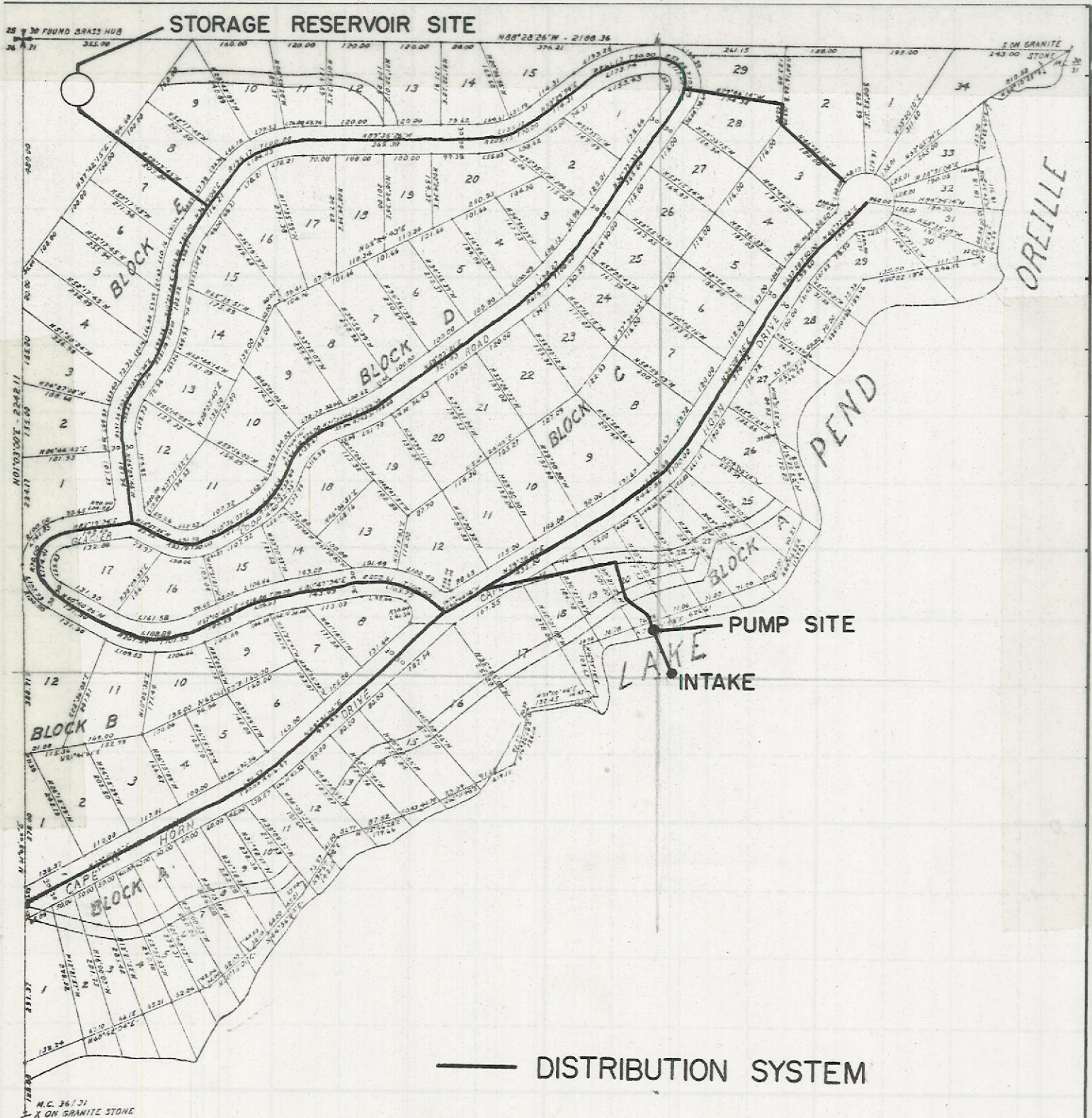


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1"=284' (approx)

ALL FRL. SEC. 31, T. 54 N. R. 1 W., B. M., BONNER COUNTY, IDAHO

CAPE HORN ESTATES

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

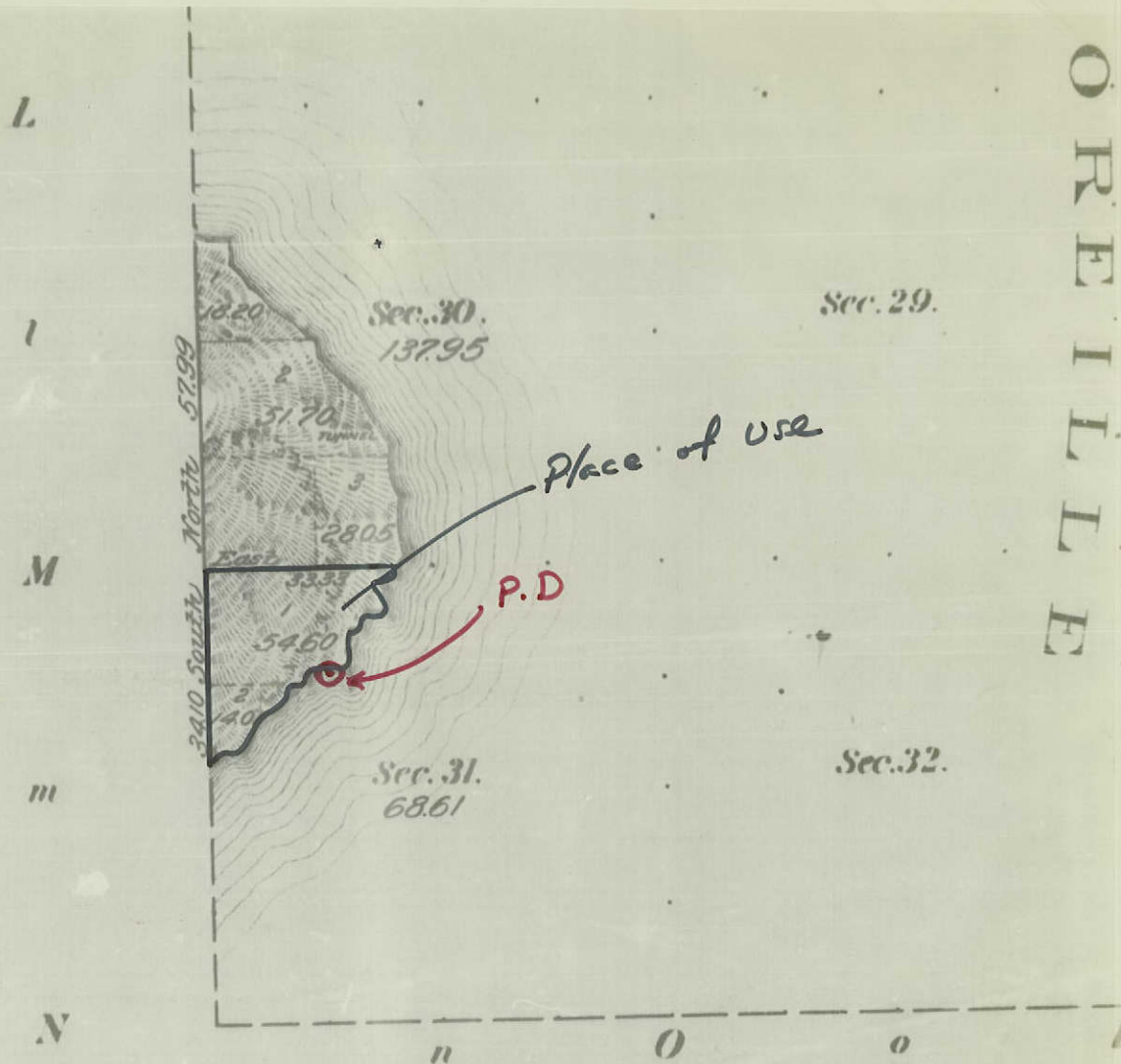
GLACIER PARK COMPANY

By

(Applicant)

L. J. Meyers

O R E I L L E



Surveys Designated	By Whom Surveyed	Date of Contract		Amount of	
		N ^o		M.	C.
N, S and W Township lines	George W. Fenley	269	June 23, 1905	5	2
Subdivisions	"	"	"	25	0
Meridian, Res.	"	"	"	3	0
Meanders	"	"	"	8	4
Meridian	Frederick J. Mills	132	June 11, 1891	3	0
West boundary	Robinson & Dike	144	May 23, 1892	96	71.18

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
submitted by Glacier Park Co., 650 Cen-
tral Building, Seattle, Wash., Applica-
tion No. 96-7118.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 28th
day of December, 1972, and end-
ing on the 4th day of January,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

11th day of January, 1973.

Oliver's Grant

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JAN 15 1973

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

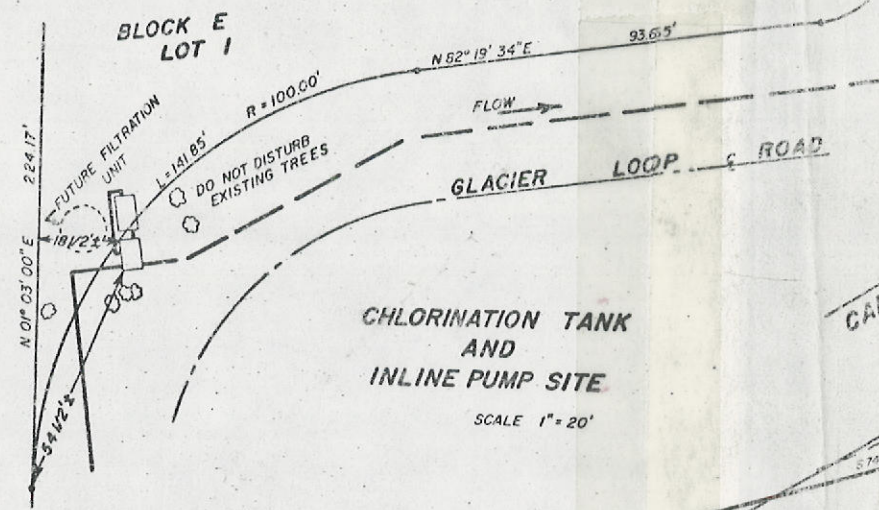
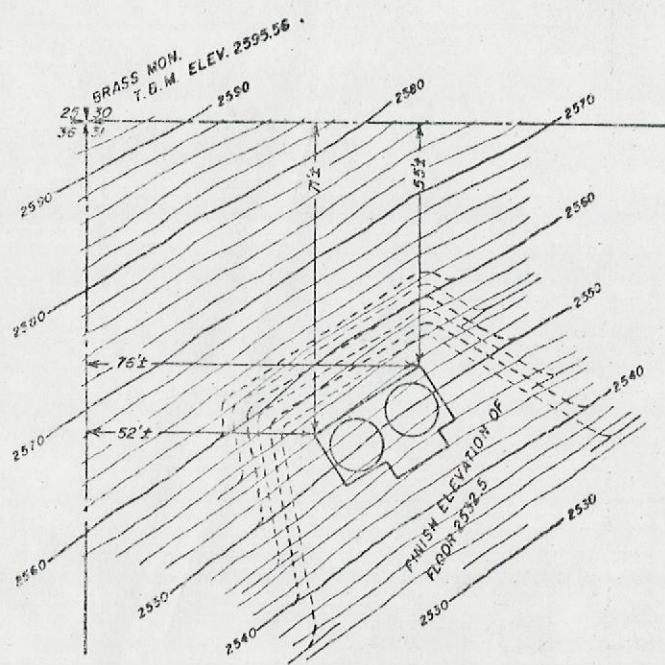
Notice is hereby given that
Glacier Park Company, 650
Central Building, Seattle,
Washington has on December
18, 1972 submitted Application
No. 96-7118 for a permit to ap-
propriate 0.2 cubic feet per
second of water from Lake
Pend Oreille by means of wet
well, pump, and pipeline within
Gov't. Lot 1, Sec. 31, T. 54N,
R. 1W, B.M., Bonner County to
be used from Jan. 1 to Dec. 31
for domestic purposes (110 lots
in subdivision will be supplied
with water within Sec. 31, T.
54N, R. 1W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Administration, 401
Front Ave., Coeur d'Alene,
Idaho, 83814 on or before Jan-
uary 15, 1973.

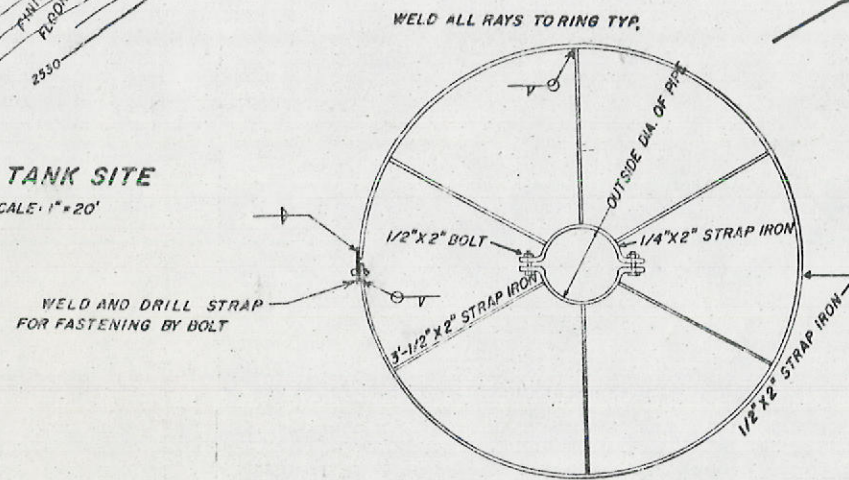
R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint, Ida-
ho on Dec. 28, 1972 and Jan.
4, 1973. D28-J4

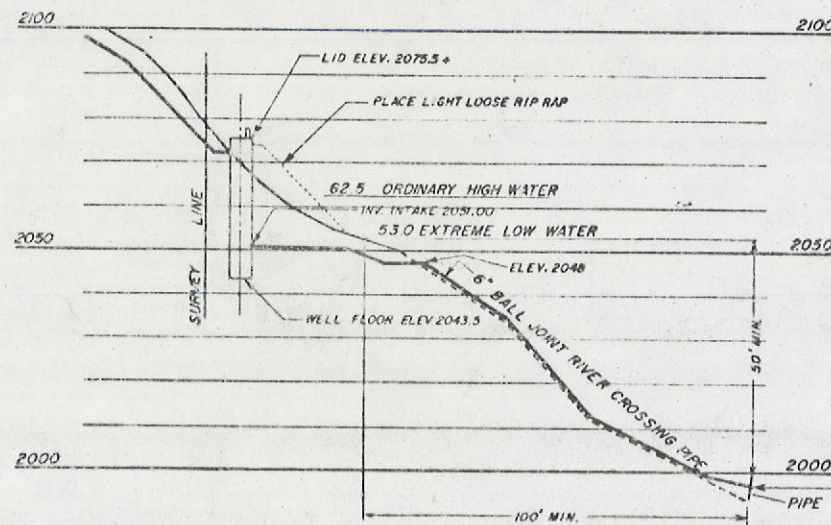
96 7118



STORAGE TANK SITE
SCALE: 1" = 20'

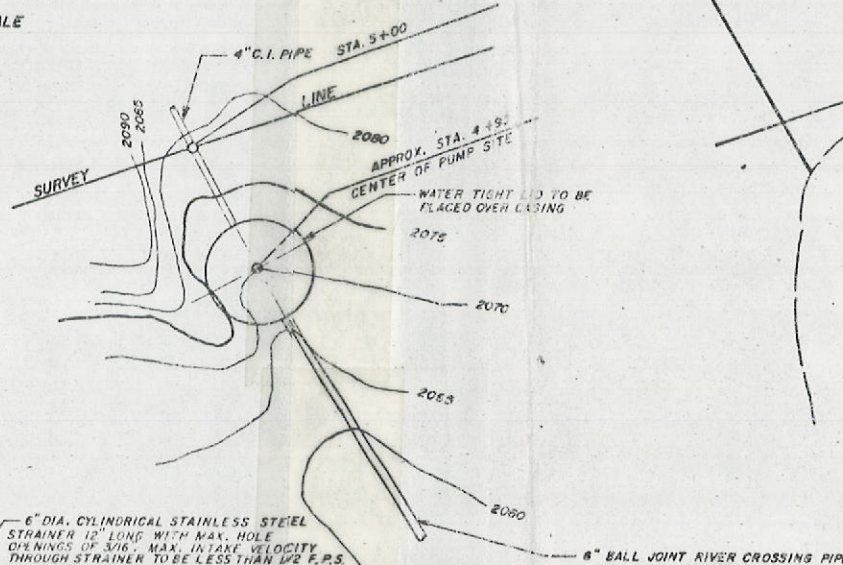


PIPE SUPPORT RING
NO SCALE



PROFILE-INTAKE PIPE & PUMP SITE
SCALE: 1" = 20'

— KNOWN ELEVATIONS
--- ELEV FROM DEPTH SOUNDINGS MAP



PUMP SITE
SCALE: 1" = 5'

CAPE HORN DRIVE

COMMUNITY AREA

BLOCK A

INTAKE PIPE & PUMP SITE
SCALE: 1" = 20'

Approximate original high watermark of Lake Pend Oreille

96 7118

HOWARD R. ANDERSON & ASSOC.
CONSULTING CIVIL ENGINEERS
P.O. Box 762 - Federal Bldg. - Ellensburg, Wash.

GLACIER PARK CO.

CAPE HORN ESTATES
DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM
CONTOUR MAPS, PIPE SUPPORT RING

DESIGNED BY	FCS	DATE	11-72	SCALE	AS NOTED
DRAWN BY	DNL	DATE	11-72	SHEET	8 OF 8
CHECKED BY	HR.A	DATE	12-72	PROJECT NO.	96-10-72

134192

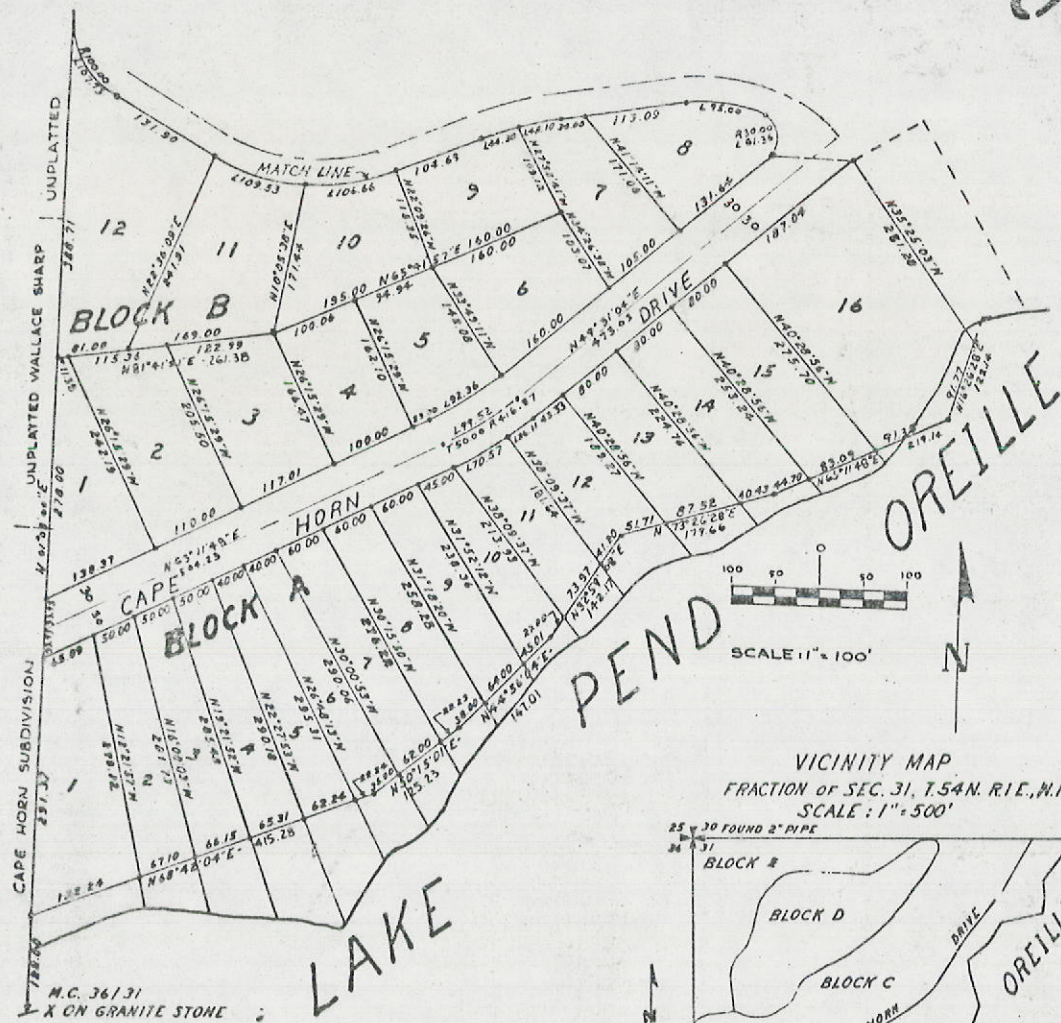
PAGE 1 of 2

CAPE HORN ESTATES

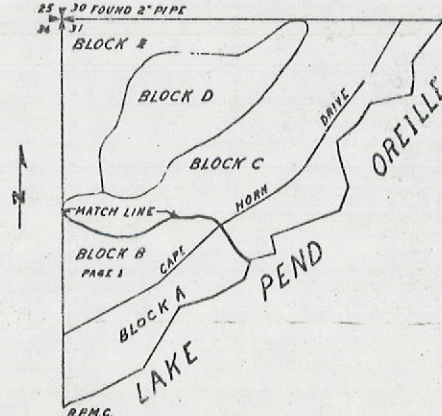
ALL FRL. SEC. 31, T.54N. R.1W., B.M., BONNER COUNTY, IDAHO

SCALE: 1" = 100' SET IRON PIN

8112 96



VICINITY MAP
FRACTION OF SEC. 31, T.54N. R.1E., W.M.
SCALE: 1" = 500'



SURVEYOR'S CERTIFICATE

I hereby certify that the within plot is correct, that the description given in the Owner's Certificate is correct, and that all corners and markers shown have been established on the ground by a survey performed in May, 1971.

Dated: June 18, 1971

Signed: Arnold D. O'Hare

Arnold D. O'Hare
Licensed Land Surveyor
Washington Certificate No. 9606

OWNER'S CERTIFICATE

Know all men by these presents that Glacier Park Company, a corporation organized under and by virtue of the laws of the State of Minnesota certifies that it is the owner of the land within the boundaries of the plot shown on sheets one and two and that it has caused the same to be laid out and platted into lots, blocks and roads as shown on sheets one and two, to be known as Cape Horn Estates, being all of fractional Section 31, Township 54 North, Range 1 West, of the Boise Meridian in the County of Bonner and the State of Idaho. Glacier Park Company further certifies that the roads shown hereon are private.

All lot lines shown extending to Lake Pend Oreille extend to the normal high water of said Lake.

Easements, 7.5 feet in width on each side of each lot line, are hereby reserved to be used for the placement, maintenance, and use of utilities including, but not limited to, drains, water lines, telephone, power lines, and access roads.

A domestic water system, approved by the State of Idaho, will be installed for the owners of lots in this subdivision at the expense of Glacier Park Company.

Sewage disposal facilities for each lot in this subdivision shall be furnished at the expense of the owners of lots and approved by the District Health Unit, in writing, prior to any improvement of any lot. Subsurface disposal is acceptable on all lots.

Dated this 21ST day of JUNE, 1971.

By: C.R. Bingen

attest: Ministry

ACKNOWLEDGEMENT

State of MINNESOTA

County of RANNEY

On this 21ST day of JUNE, 1971, before me personally appeared C.R. Bingen and R.D. O'Hare to me known to be the VIC. PRESIDENT and SECRETARY of the Glacier Park Company who executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, and under oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. Given under my hand and official seal the day and year in this certificate above written.

Notary in and for the State of MINNESOTA
My Commission Expires 11-1-77

COUNTY COMMISSIONER'S APPROVAL

With the approval of the County departments listed below, the within plot is hereby accepted by the Board of County Commissioners of Bonner County, Idaho, this 25th day of JUNE, 1971.

Treasurer

William M. Wight

Surveyor

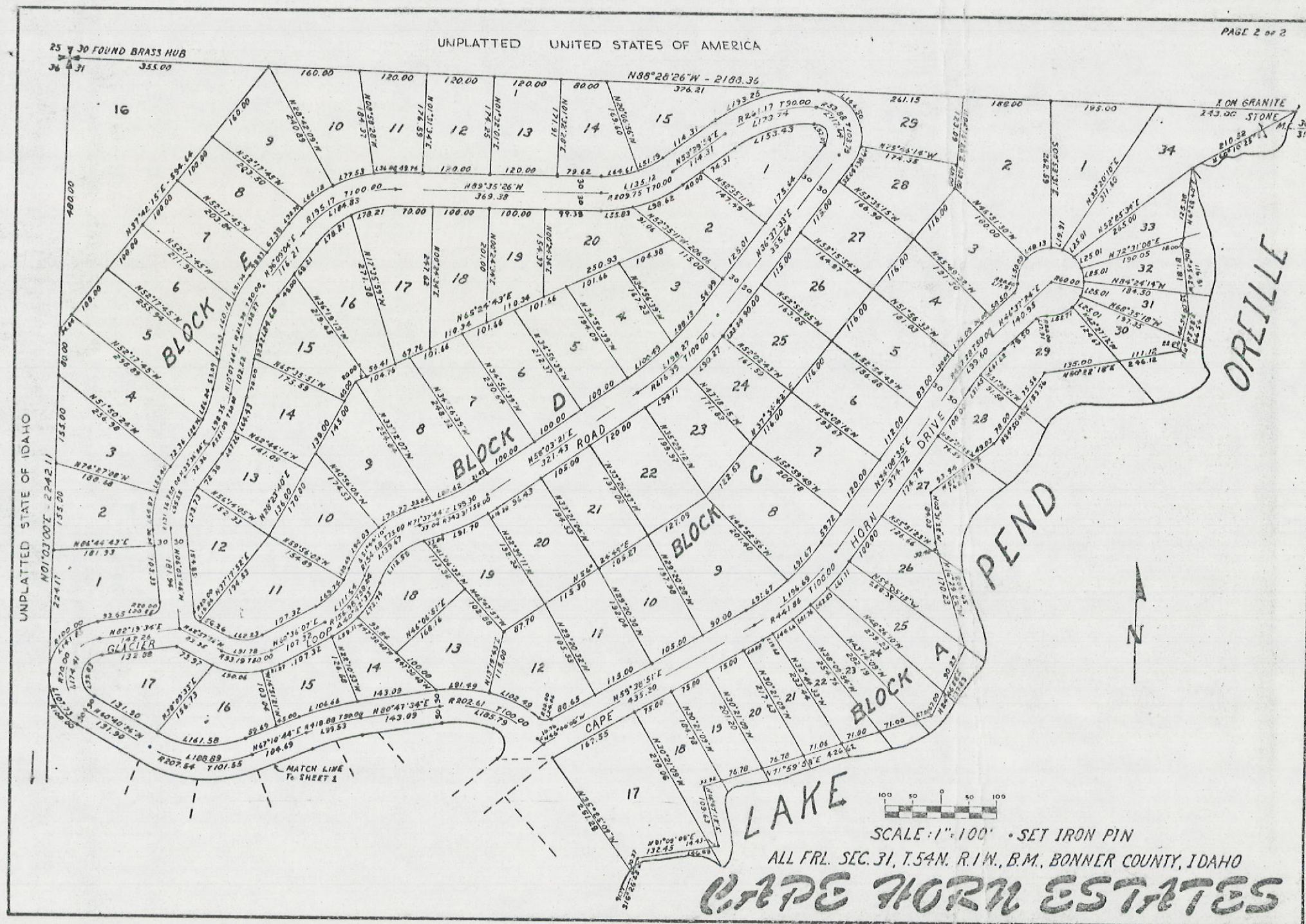
Health Office

Planning Commission

Chairman of the Board

UNPLATTED STATE OF IDAHO

36 4 31



LAKE

100 50 0 50 100

SCALE: 1"=100' • SET IRON PIN

ALL FRL. SEC. 31, T.54N. R.1W., B.M., BONNER COUNTY, IDAHO

KAPE HORN ESTATES

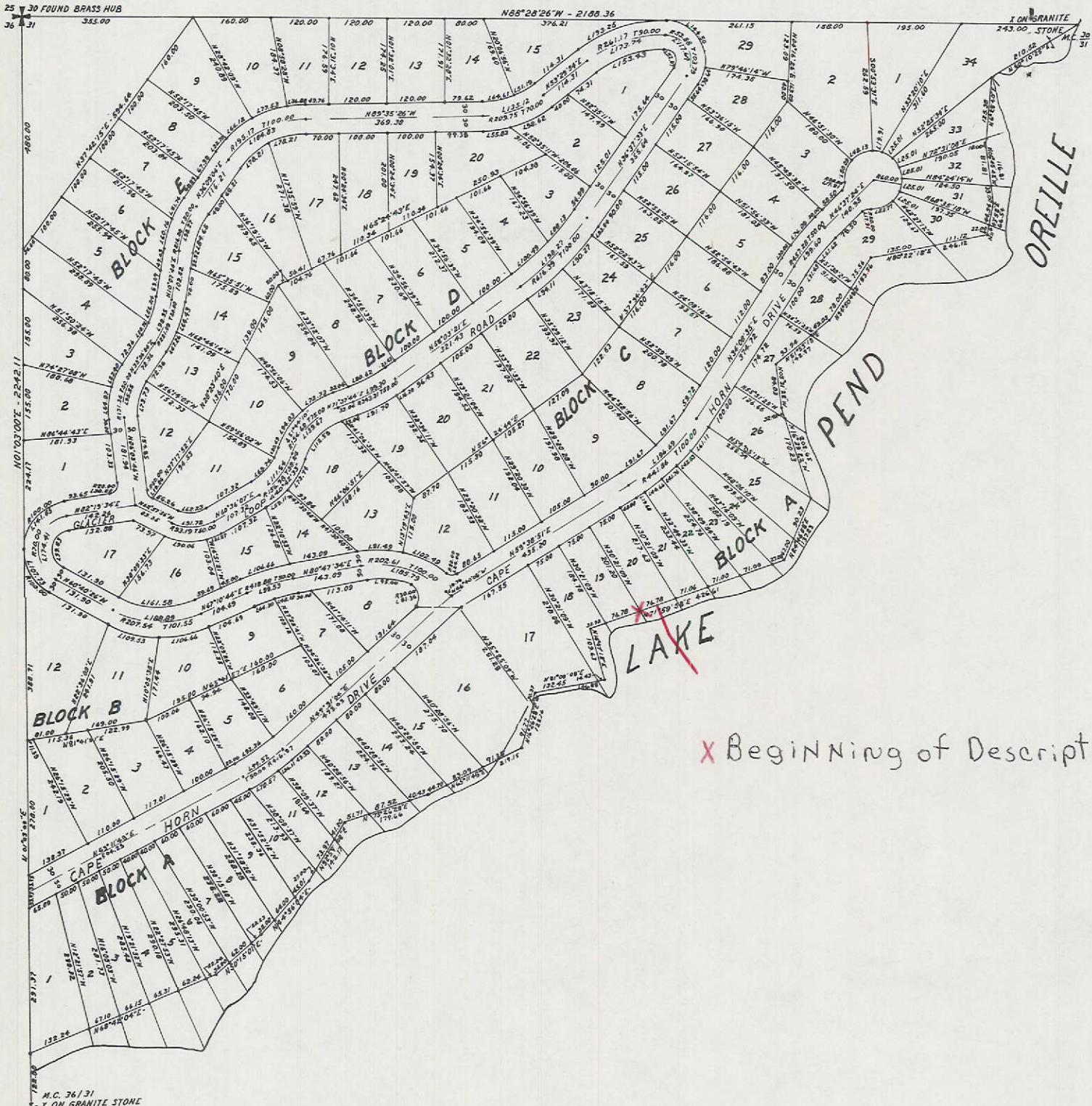
25 30 FOUND BRASS HUB

36 31

N88°26'26"W - 2188.36

X ON GRANITE

243.00 STONE



X Beginning of Description

96 7118

ALL FRL. SEC. 31, T.54N. R.1W. B.M. BONNER COUNTY, IDAHO
CAPE HORN ESTATES

See 17.

Sec. 19.

See 20.

Sec.:30.
13795

Sec. 29.

Scr. 31.
68.61

Sec. 32.

11

0

①

11

70

D'ORVILLE

Survey Designated	By Whom Surveyed	Date of Contract		Amount of Sur.	
		N ^o		M.	Ch ^s
N, S and W Township lines	George W. Penley	269	June 23, 1905	5	26
Subdivisions	"		"	25	04
Meridian, Res.	"		"	3	00
Meanders	"		"	8	46
Meridian	Frederick J. Mills	132	June 11, 1891	3	00
West boundary	Robinson & Dike	144	May 23, 1892		34

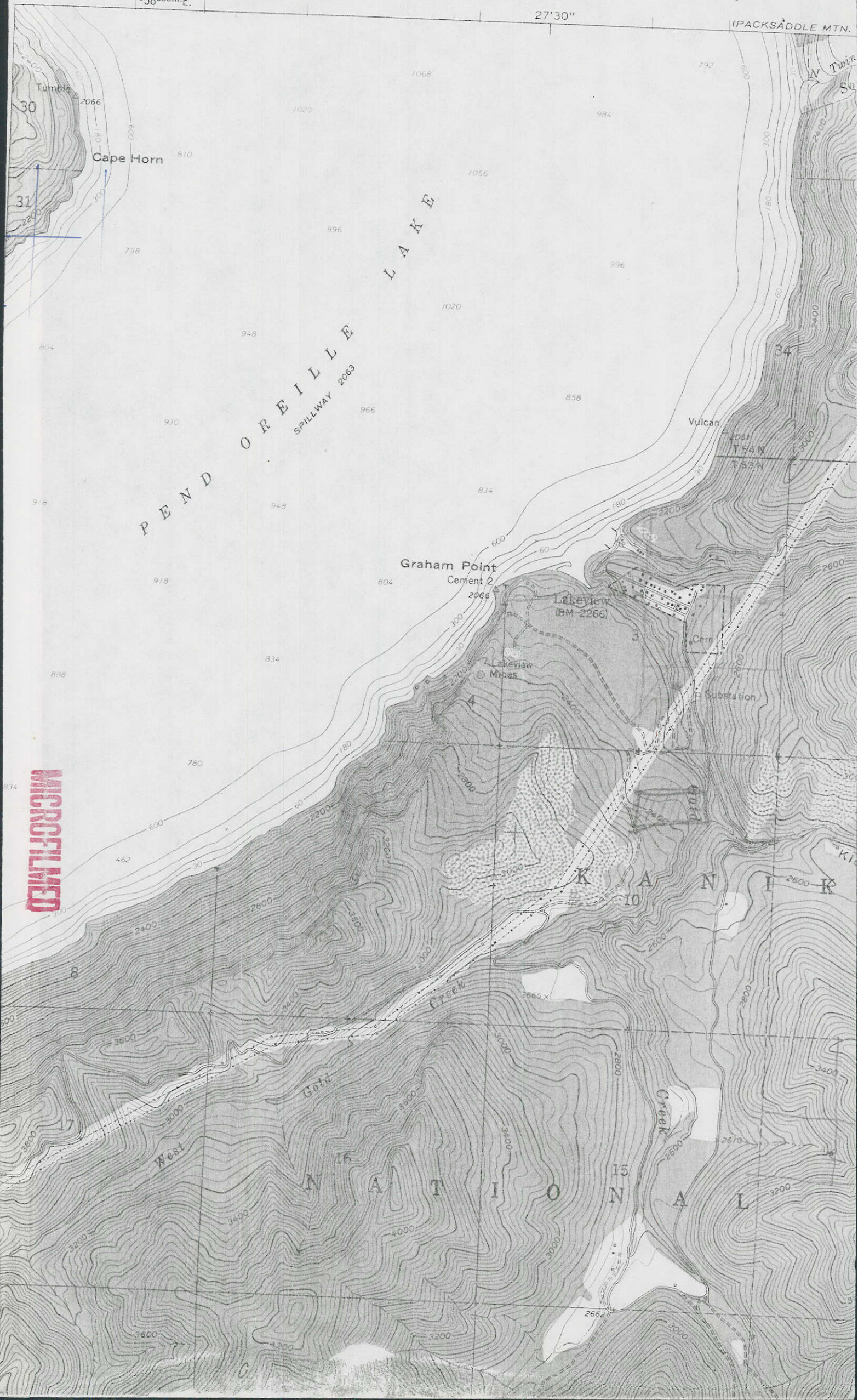
Duplicate 3L

5°30'

538000m.E.

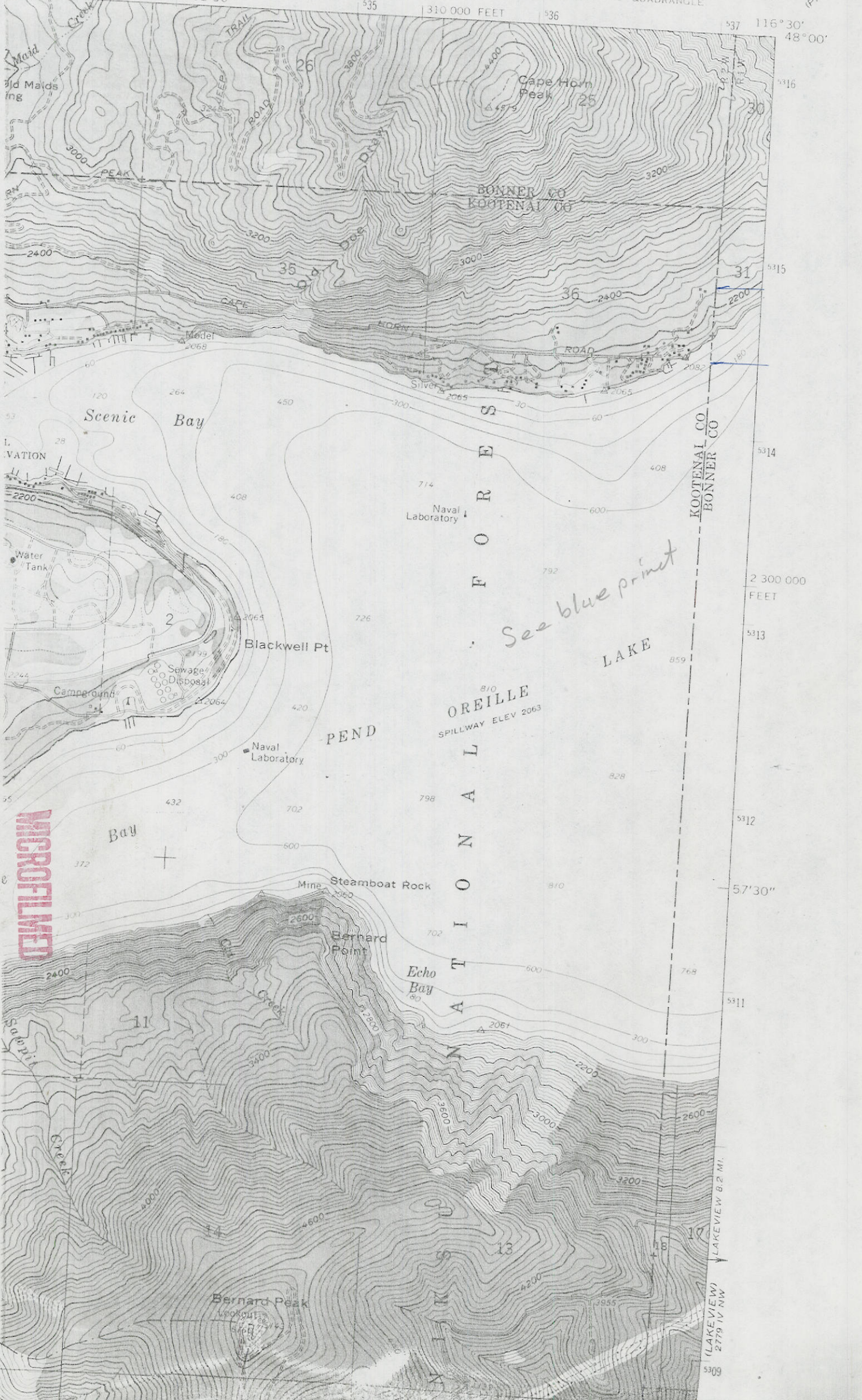
27°30"

(PACKSADDLE MTN.)



96-7118

IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE 1/4 AT 15' QUADRANGLE
33 534 32'30" 535 310 000 FEET 536 537 116°30' 48'00" (PACKS 1, 2)



MICROFILMED

See blue print

LAKEVIEW 8.2 MI.

(LAKEVIEW)
2779 IV NW
5309

AS BUILT
AUGUST 1973

HOWARD R. ANDERSON & ASSOC.

CONSULTING CIVIL ENGINEERS

P.O. Box 762 - Federal Bldg. - Ellensburg, Wash.

GLACIER PARK CO.

CAPE HORN ESTATES

DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM
PLAT

DESIGNED BY

MICROFILMED

DATE

DATE 10-72

DATE 12-72

SCALE 1" = 100'

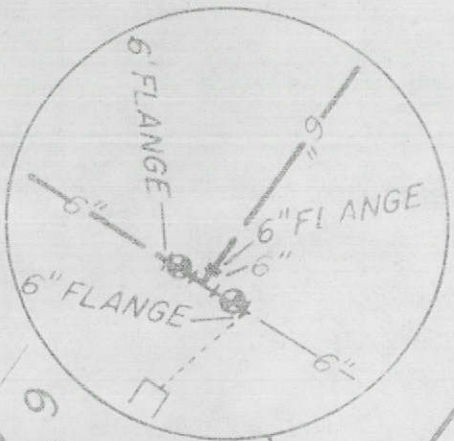
SHEET 1 OF 8

PROJECT NO. 110 10 72

MICROFILMED

CHLORINATION & INLINE PUMP SITE
FOR DETAILS SEE SHEET NO. 7

25 3 BRASS MONUMENT
36 31
STORAGE TANK SEE SHEET NO. 8
FOR DETAILS



SEE DETAIL 'B'
THIS SHEET
~~DELETED~~

SEE DETAIL 'A'
THIS SHEET

TELE RISER
40.6

BLOC

16'-2"
14'-4"

2 Valve

White Steak

5" CL 200 PVC
4" CL 125 C.I.

10

11

12

13

14

15

BLOCK E

SEE DETAIL 'B'
THIS SHEET

DELETED

6" CL 200 PVC

2

20

19

18

17

16

4

5

6

BLOCK D

7

8

9

4" CL 200 PVC

23

22

BLOCK

21

9

10

18

13

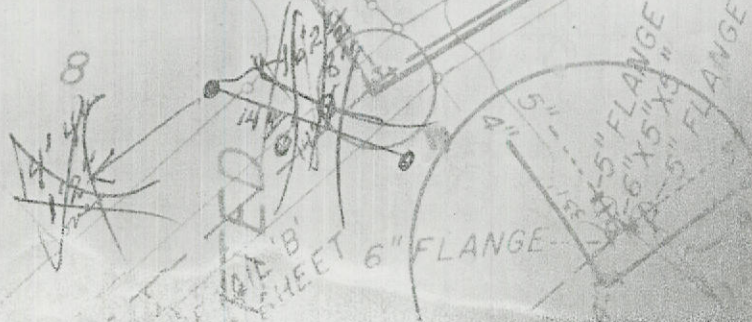
14

SEE DETAIL 'B'
THIS SHEET

12

BLOCK

MICROFILMED



CHLORINATION
FOR DETAILS

SEE DETAIL
THIS SHEET

SEE DETAIL
THIS SHEET

2 Valves

White
Steak

5" CL 200 PVC
4" CL 125 C.I.

BLOCK B

6" CL 200 PVC

6" X 4" FLANGE

TO BE INSTALLED THIS CONTRACT
USE 4" FIRE HYDRANT WITH
2-2 1/2 HOSE NOZZLE & 1 PUMPER
NOZZLE WITH AUXILIARY VALVE

MICROFILMED

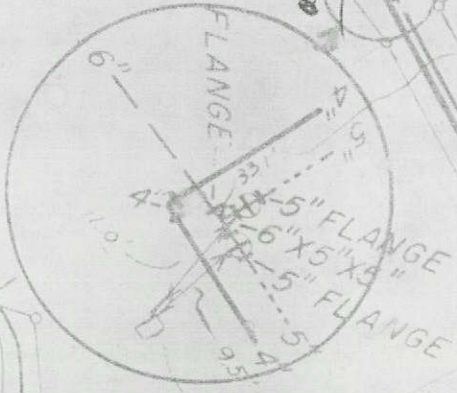
M.C.
36 31
ON GRANITE STONE

MICROFILMED

ED THIS CONTRACT WITH
HYDRANT PUMPER
E A VALVE

V K E

DELETED



SEE DETAIL
THIS SHEET

SEE DETAIL
THIS SHEET

14

REND

~~BLOCK A~~

COMMUNITY
AREA 4" CL 125
CAST IRON

PUMP SITE
FOR DETAILS SEE SHEET

6" C.I. RIVER
CROSSING PIPE

6" FLANGE

Technical drawing of a mechanical part, likely a flange or bracket, showing dimensions and labels:

- Dimensions:**
 - Overall width: 6.0"
 - Top horizontal segment: 4.8"
 - Bottom horizontal segment: 4.8"
 - Vertical distance between segments: 1.2"
 - Radius of the top arc: R1.2"
 - Radius of the bottom arc: R1.2"
- Labels:**
 - "5" FLANGE (top)
 - "5" FLANGE (bottom)
- Other markings:**
 - A dashed line indicates a centerline or axis.
 - The number "E" is visible on the left side.

14/10/1942

SEC. 31, T. 54 N.

R. I. W., B. M.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 96-7118 Priority February 2, 1973 Amount 0.20 cfs

THIS IS TO CERTIFY, that Cape Horn Estates Homeowners Assn., Inc.
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 96-7118 issued pursuant to Application for Permit dated December 18, 1972,
and has submitted proof to the Department of Water Resources on February 16, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.23 of water from Lake Pend Oreille,
tributary to Pend Oreille River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (110 Units)	from January 1 to December 31	at 0.20 cfs and	132.0 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
132.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 31, Two 54N, Rge 1W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
54N	1W	31					GL1 X	GL1 X	GL2 X										

Total number of acres irrigated _____

Place of use also known as Cape Horn Estates.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
January, 19 83.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7118 IN THE)
NAME OF CAPE HORN ESTATES HOMEOWNERS ASSOC. INC.) ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 16, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7118 be REINSTATED and the priority advanced to February 2, 1973

Dated this 2nd day of March, 1983.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
545
JAN 5 1977

ASSIGNMENT OF PERMIT

Department of Water Resources

I, S. G. Merryman ^{Glacier Park Co.}, hereby assign to Cape Horn Estates Homeowners Association Inc.
of West 921 Sprague Avenue, Spokane, WA 99204
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7118
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

GLACIER PARK COMPANY

By S. G. Merryman
Permit Holder S. G. Merryman
Vice President

Spouse of Permit Holder _____

State of WA ~~Idaho~~

County of King) ss.

On this 2nd day of December, 1977, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Marquante Rued
Notary Public residing at

Seattle, Wa.

My commission expires:

3/22/80

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 96-7118
IN THE NAME OF CAPE HORN ESTATES HOMEOWNERS
ASSOCIATION, INC.

ORDER

WHEREAS, on December 18, 1972, the Glacier Park Company filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of water from Lake Pend Oreille, to be diverted within the Govt. Lot 1, Sec. 31, Twp. 54N, Rge. 1W, B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on January 26, 1973, the Department approved said application and issued Permit No. 96-7118 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1978; and,

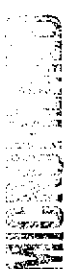
WHEREAS, on December 5, 1977, the permit holders assigned this permit to Cape Horn Estates Homeowners Association, Inc. and submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holders have been proceeding with reasonable diligence and have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 96-7118 be extended to January 1, 1983.

Dated this 12 day of December, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau



ASSIGNED TO: CAPE HORN ESTATES HOMEOWNERS ASSN., INC.

Identification No. 96-7118

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Glacier Park Company, Telephone #206-624-1900
post office address 650 Central Building, Seattle, Washington 98104
2. Source of water supply Lake Pend Oreille which is a tributary of Pend Oreille River
3. a. Location of point of diversion is Gov't Lot #1 NW 1/4 of Section 31 Township 54N
Range 1W B.M. Banner #2 12/20/72 per telephone
County; additional points of diversion if any: _____
(100 feet off shore from Lot 20, Block A, Cape Horn Estates, Section 31, Town-
ship 54 North, Range 1 West, B.M., Bonner County.)
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Vertical turbine pump in a wet well
on shore with a 6" diameter intake line extending a minimum of 100 feet
off shore.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is .5 years.
- b. Estimated construction cost is \$ 10,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: All fractional
1/4 of 1/4 of Section 31 Township 54N
Range 1W B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered: _____
- (4) Name of municipality to be served _____, or ~~number of families to be~~
~~supplied with domestic water~~ 110 lots in subdivision will be supplied with domestic water.
- (5) If water is to be used for other purposes describe: _____

96 7118

96 7118

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

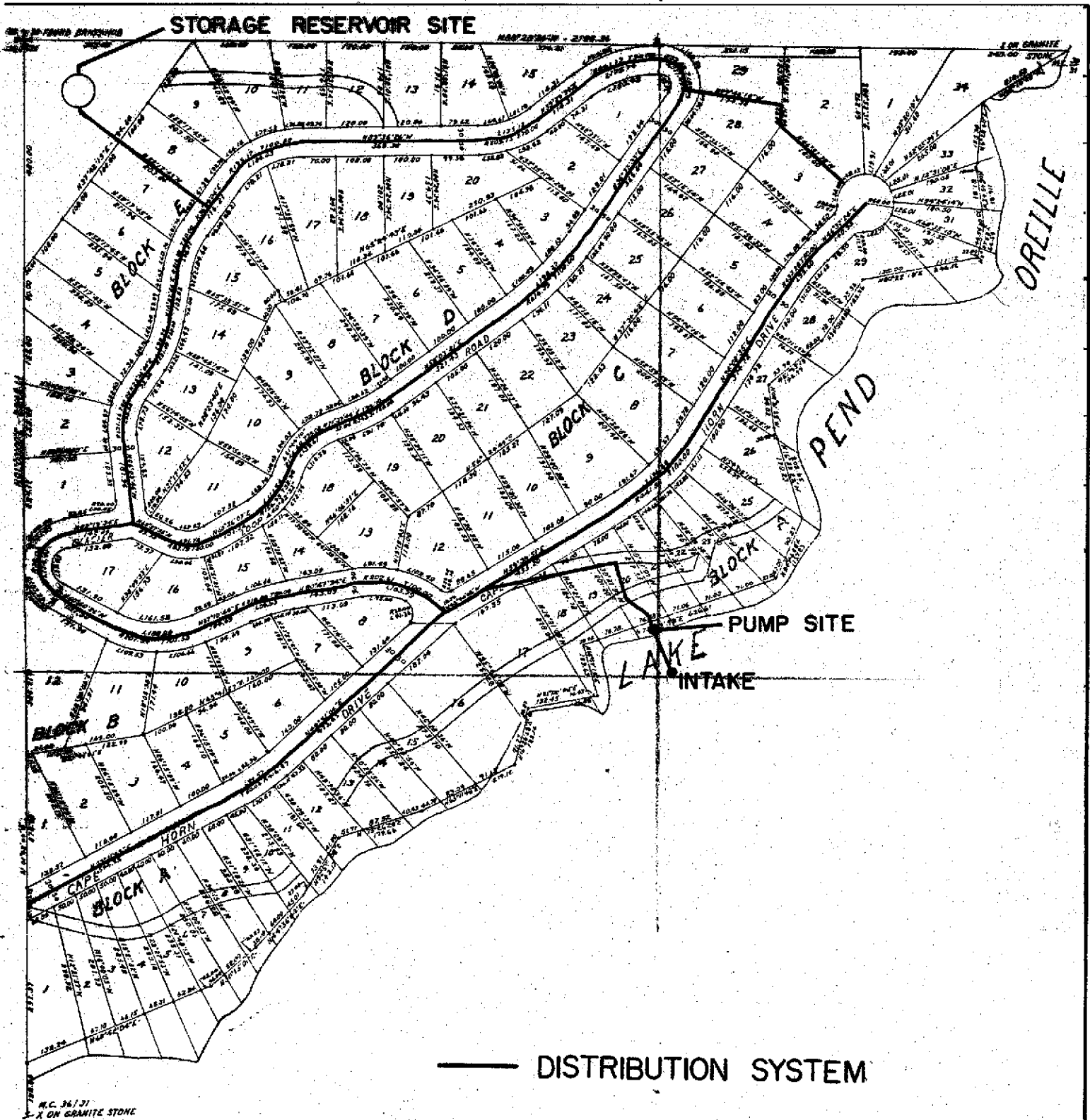
9. a. Who owns the property at the point of diversion State of Idaho owns lake bed where intake line will be placed. Glacier Park owns pump site.

b. Who owns the land to be irrigated or place of use Glacier Park Company

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Right of way will be secured from Idaho Department of Public Lands for intake line on lake bed.

10. Remarks Glacier Park Company is the developer of Cape Horn Estates (a subdivision recorded in Bonner County) and is in the process of selling the lots.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLACIER PARK COMPANY

By

(Applicant)

Proposed Priority 12-18-1972

96-7118

Received by ef Date 12-18-72 Time 8:00 A
Preliminary check by Duff Fee \$ 10.00
Receipted by ef Date 12-18-72 Rec'd #9133
Publication prepared by cr Date 12-22-72
Published in Sandpoint News-Bulletin
Publication dates 12-28-72 & 1-4-73
Publication approved cr Date 1-15-73
Priority reduced to 12-18-72 Reason xxxxxx

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D. JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7118, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of January 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>D</u>	<u>12-18-72</u>	Application No. <u>96-7118</u> Name <u>Glacier Park Co.</u>
(2)	<u>D</u>	<u>12-18-72</u>	Check: ☐ Signature (Contact for info if signor is authorized Allow 30 Days) ☒ Point of Diversion Must be in Sec. lot that Subdivision lot 20 lies in ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FE</u>	<u>12/20/72</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>12/20/72</u>	In form for advertising <u>O.K. 12/20/72</u>
(6)	<u>CR</u>	<u>1-15-73</u>	Affidavit of Publication received <u>1-15-73</u>
(7)	<u>CR</u>	<u>12-22-72</u>	Final date for protests <u>JANUARY 15, 1973</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FE</u>	<u>1/15/73</u>	Action recommended: ☒ Approve Priority <u>12/18/72</u> ☐ Deny Reason for Reduction _____ <u>FE</u> <u>1/15/73</u> See attached sheet for conditions of approval <u>FE</u> <u>1/15/73</u> No conditions for approval
(14)	<u>FE</u>	<u>1/15/73</u>	District <u>Northern</u> By <u>Paul Greenfield</u> Date <u>1-15-73</u> Title <u>Super</u>

96 7118

Department of Water Administration

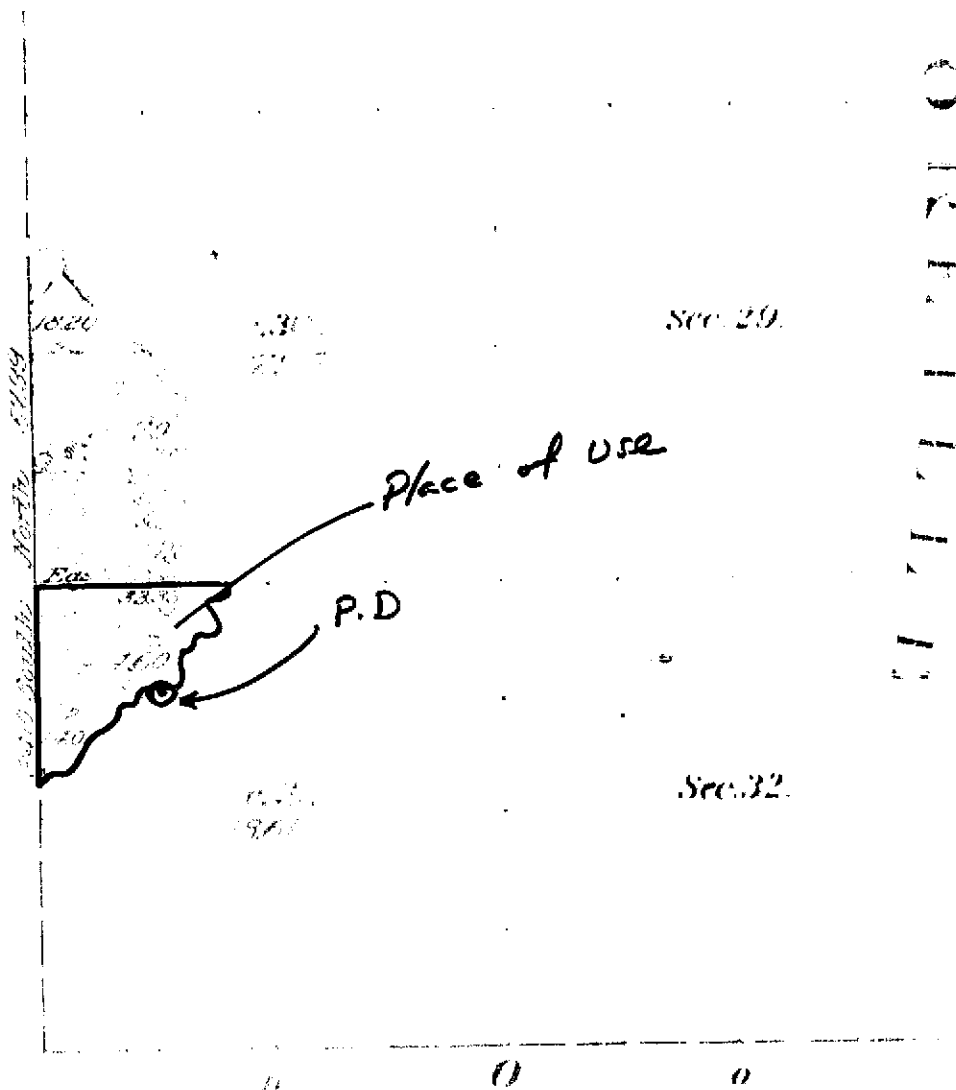
L

l

M

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N



Survey Description	By Whom Surveyed	Date of Contract	Amount
1. 1000	1. 1000	1. 1000	1. 1000
2. 1000	2. 1000	2. 1000	2. 1000
3. 1000	3. 1000	3. 1000	3. 1000
4. 1000	4. 1000	4. 1000	4. 1000
5. 1000	5. 1000	5. 1000	5. 1000
6. 1000	6. 1000	6. 1000	6. 1000
7. 1000	7. 1000	7. 1000	7. 1000
8. 1000	8. 1000	8. 1000	8. 1000
9. 1000	9. 1000	9. 1000	9. 1000
10. 1000	10. 1000	10. 1000	10. 1000

Township 54 N 1 W Section 31

To Fred Eisenbarth
Northern District

96 711E

RECEIVED

DEC 26 1972

Department of Water Administration
Northern District Office

STATE OF IDAHO

OFFICE OF STATE RECLAMATION ENGINEER

POWER OF ATTORNEY

RECEIVED

JAN 4 1973

NOTARY PUBLIC, STATE OF IDAHO
JAN 4 1973

The undersigned owner (s) of Permit (Application) No. 96-7118
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints S. G. Merryman, whose address is
650 Central Bldg., Seattle, Wa. 98104, as attorney-in-fact with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited to
the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 3rd day of January, 1973.

R. P. Tjossem
R. P. Tjossem, Vice President
Glacier Park Company

State of ~~Idaho~~ Washington
County of King) ss

On this 3rd day of January 1973,

personally appeared before me the signer ~~(ss)~~ of the above instrument, who

duly acknowledged to me that he ~~(ss)~~ executed the same, and who is
known to me to be a Vice President of Glacier Park Company.

Jane B. Laugh
Notary Public in and for the
State of Washington, residing
at Seattle.

My commission expires:

February 1, 1976

96 7118

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Glacier Park Co., 650 Central Building, Seattle, Wash., Application No. 96-7118.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 28th day of December, 1972, and ending on the 4th day of January, 1973, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

11th day of January, 1973.

Olga's Grace

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glacier Park Co., 650 Central Building, Seattle, Washington, has on December 18, 1972 submitted Application No. 96-7118 for a permit to appropriate 1.52 cubic feet per second of water from Lake Pend Oreille by means of well, pump, and pipeline within Gov't. Lot 1, Sec. 31; T. 54N, R. 1W, B.M., Bonner County, Idaho, to be used from Jan. 1 to Dec. 31 for domestic purposes (110 lots in subdivision will be supplied with water within Sec. 31, T. 54N, R. 1W, B.M.).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before January 15, 1973.

R. KEENE JOHNSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Dec. 28, 1972 and Jan. 4, 1973. D28-J4

96 7118

STATE OF IDAHO EASEMENT

NO. 4330

THIS INDENTURE, made this 23rd day of January, 1973, by and between the STATE OF IDAHO, acting by and through the State Board of Land Commissioners, as party of the first part, and GLACIER PARK COMPANY, A MINNESOTA CORPORATION, as party of the second part;

WITNESSETH: That for and in consideration of the sum of ONE HUNDRED and no/100 DOLLARS (\$100.00), lawful money of the United States of America, receipt whereof is hereby acknowledged, the party of the first part does hereby grant to the party of the second part an easement for the purpose of installation and maintenance of a water intake pipeline below the original high water mark of Lake Pend Oreille over and across the following described lands situated in Bonner County, State of Idaho, to-wit: so much of the following described lands that were below the ordinary or natural high water mark on the date the State of Idaho was admitted to the Union with the right to additions thereto and subject to deletions therefrom that have occurred causing the boundary of the State's ownership to change:

A strip of land 50 feet wide, being 25 feet on each side of the following described centerline:

Commencing at the Northwest Section corner of Section 31, Township 54 North, Range 1 West, Boise Meridian; thence South 01°03'00" West along the West line of said Section 31, 2120.11 feet to a point; thence North 68°42'04" East, 415.28 feet; thence North 50°15'01" East, 125.23 feet; thence North 44°56'04" East, 147.01 feet; thence North 32°59'08" East, 142.17 feet; thence North 73°26'28" East, 179.66 feet; thence North 65°11'48" East, 219.14 feet; thence North 16°26'28" East, 122.14 feet; thence North 81°09'08" East, 132.45 feet; thence North 14°47'12" West, 109.63 feet; thence North 71°59'58" East, 109.70 feet; to the Shoreward lot boundary monument common to Lot 19 and Lot 20, Block A, Cape Horn Estates, per plat thereof, recorded June 30, 1971, in Book 3 of Plats at Page 60, records of Bonner County, Idaho; thence continuing North 71°59'58" East, 31.00 feet; thence South 24°45'00" East, 7.00 feet; thence South 28°00'00" East, 22.11 feet, more or less, to the REAL POINT OF BEGINNING on the approximate original high water line of Pend Oreille Lake; thence continuing South 28°00'00" East, 19.89 feet, more or less; thence South 34°45'00" East, 125.00 feet, an area containing 0.17 acre, more or less.

It is understood and agreed that the pipeline is to be constructed and maintained in such a manner that will not obstruct, hinder or affect navigation, recreation, or other authorized and customary use of the lake. The State Board of Land Commissioners reserves the right to terminate this easement for failure to construct and maintain the pipeline as herein provided, upon thirty (30) days written notice to the party of the second part.

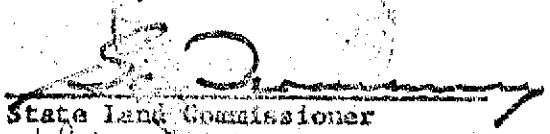
It is further understood and agreed that in the event the lands hereinabove described are not used for the purposes herein specified for any five year period, the State Board of Land Commissioners may declare such right-of-way forfeited and the use of the lands will revert back to the State of Idaho or to the record owner of the lands.

IN WITNESS WHEREOF, the State Board of Land Commissioners has caused these presents to be executed by its President, the Governor of the State of Idaho, and countersigned by the Secretary of State and the State Land Commissioner.

STATE BOARD OF LAND COMMISSIONERS

Countersigned:


Secretary of State


State Land Commissioner

96 7118

Governor of the State of Idaho and
President of the State Board of
Land Commissioners

State of _____)
County of _____) ss

On this _____ day of _____, 19____, before me, the undersigned, a notary public in and for said State, personally appeared _____

known to me to be the person _____ whose name _____ is/are subscribed to the foregoing instrument and acknowledged to me that _____ he _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.

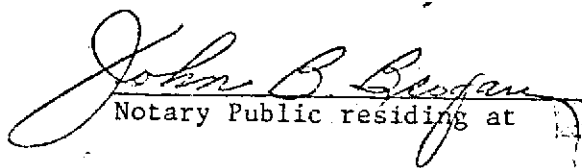
Notary Public residing at _____

My commission expires _____

State of Idaho)
County of Ada) ss

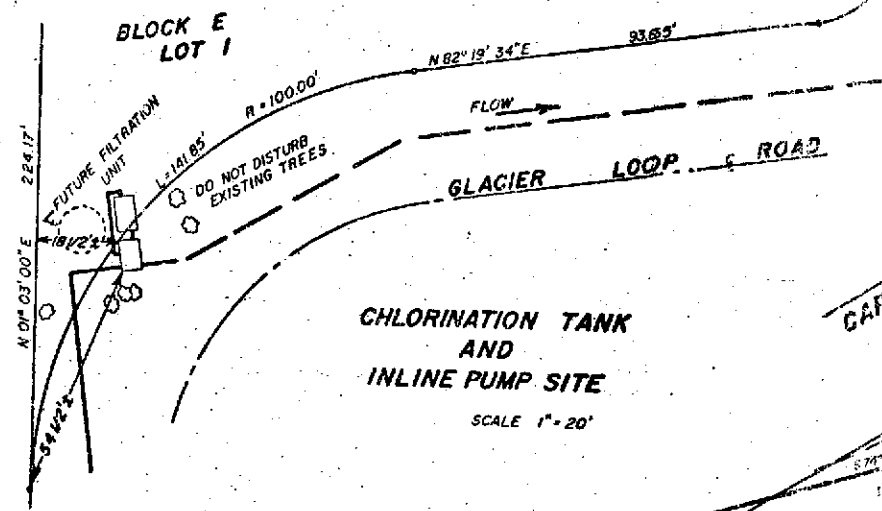
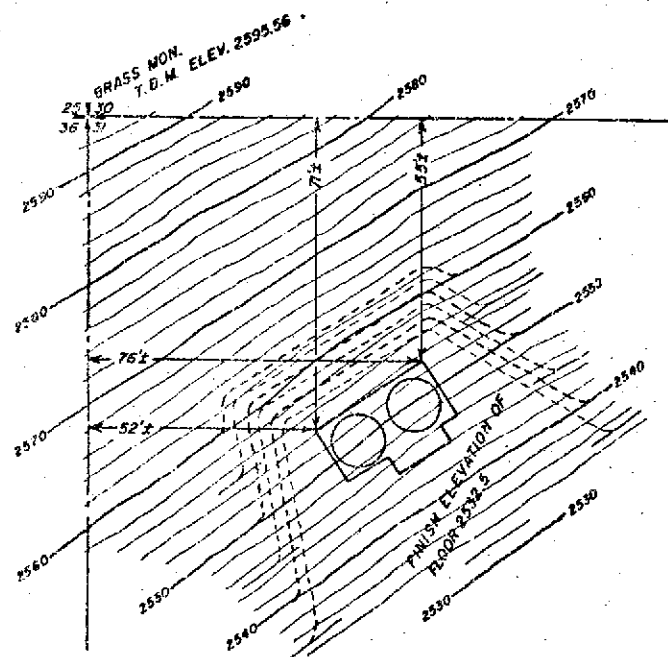
On this _____ day of _____, 19____, before me, a notary public in and for said State, personally appeared Cecil D. Andrus, known to me to be the Governor of the State of Idaho and President of the State Board of Land Commissioners, Pete T. Cenarrusa, known to me to be the Secretary of State of Idaho, and G. C. Trombley, known to me to be the State Land Commissioner of the State of Idaho, that executed the said instrument and acknowledged to me that such State of Idaho and State Board of Land Commissioners executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.

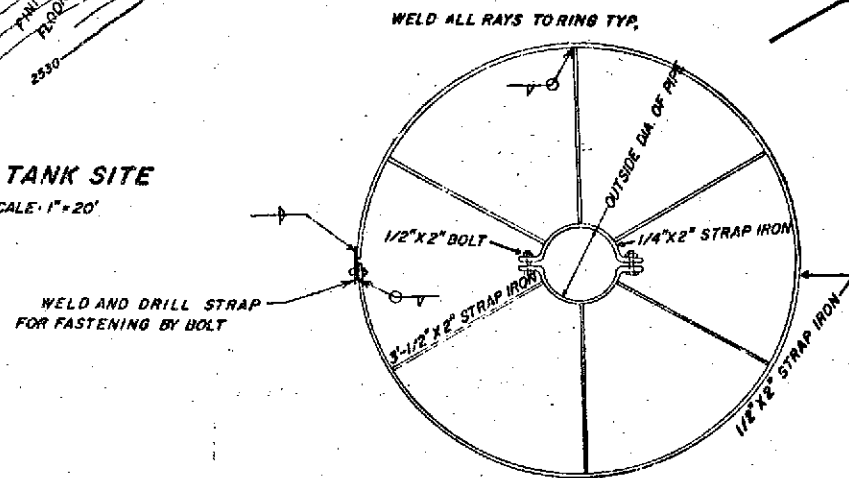

Notary Public residing at _____

My commission expires _____

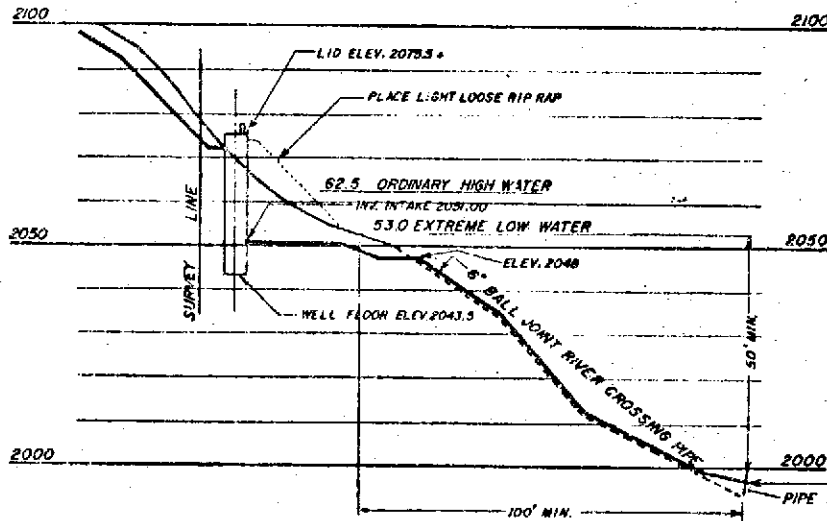
96 7118



STORAGE TANK SITE
SCALE: 1" = 20'

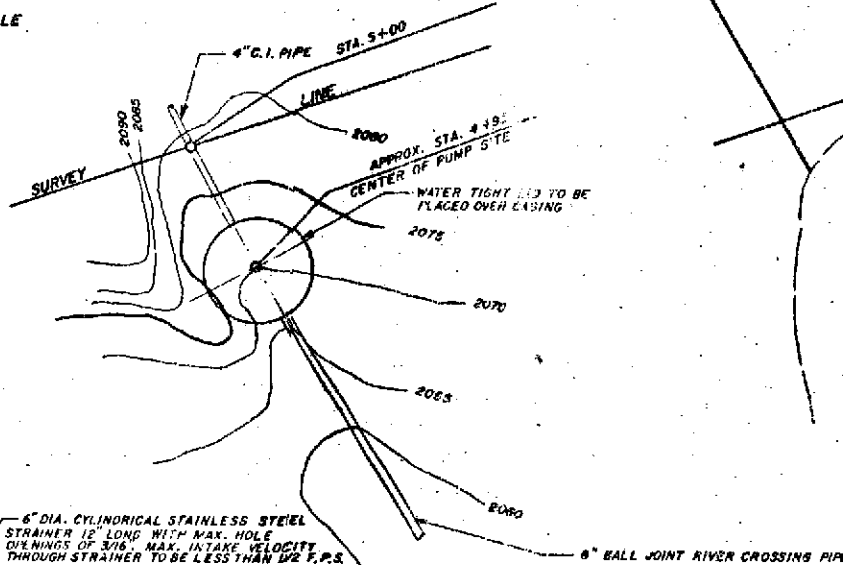


PIPE SUPPORT RING
NO SCALE

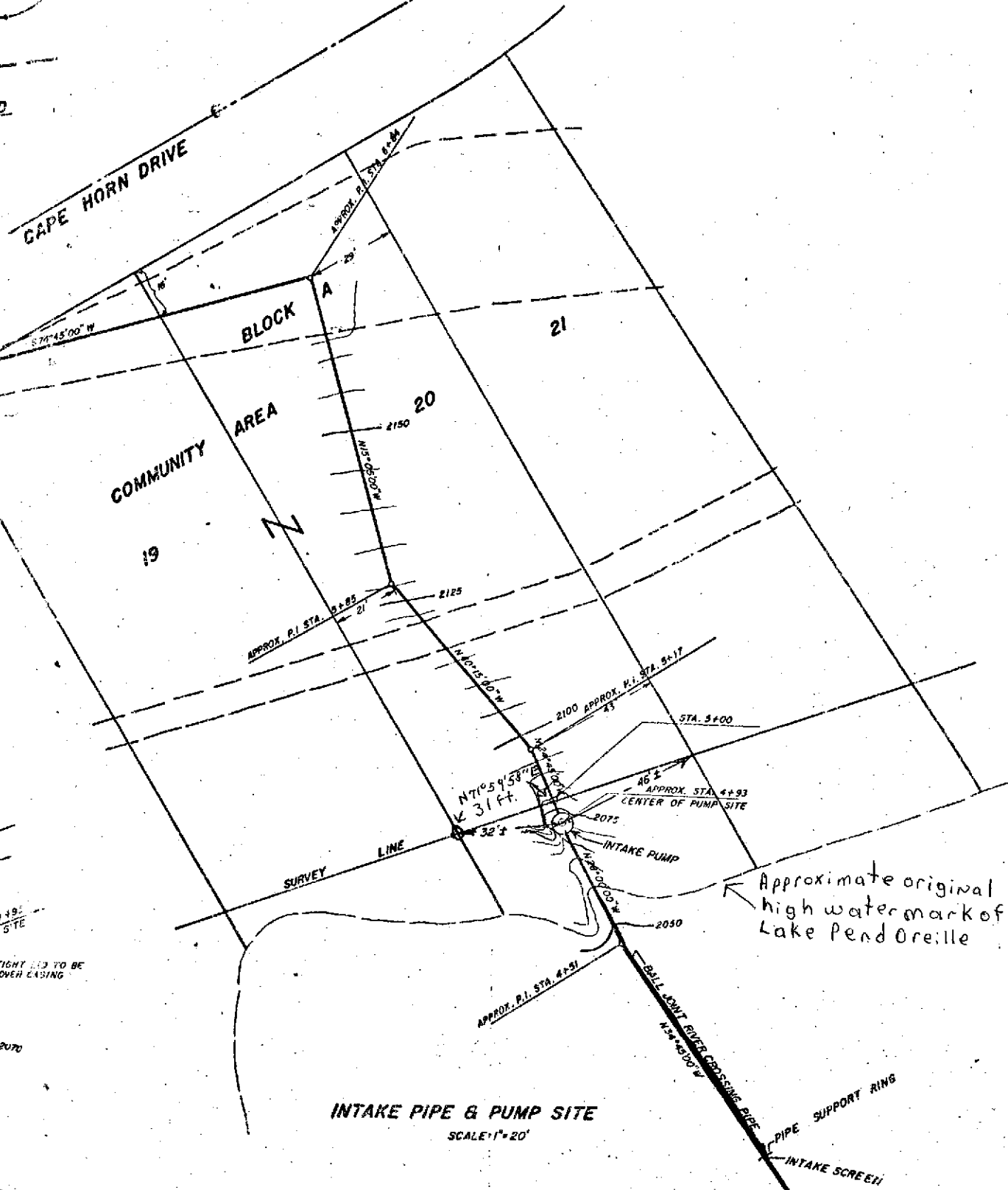


PROFILE-INTAKE PIPE & PUMP SITE
SCALE: 1" = 20'

— KNOWN ELEVATIONS
--- ELEV. FROM DEPTH SOUNDINGS MAP



PUMP SITE
SCALE: 1" = 5'



INTAKE PIPE & PUMP SITE
SCALE: 1" = 20'

96 7118

HOWARD R. ANDERSON & ASSOC.			
CONSULTING CIVIL ENGINEERS			
P.O. Box 762 - Federal Bldg. - Ellensburg, Wash.			
GLACIER PARK CO.			
CAPE HORN ESTATES			
DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM			
CONTOUR MAPS, PIPE SUPPORT RINGS			
DESIGNED BY	FCS	DATE	11-72
DRAWN BY	DNL	DATE	11-72
CHECKED BY	HRB	DATE	12-72
PROJECT NO.		NO. 10-72	

134192

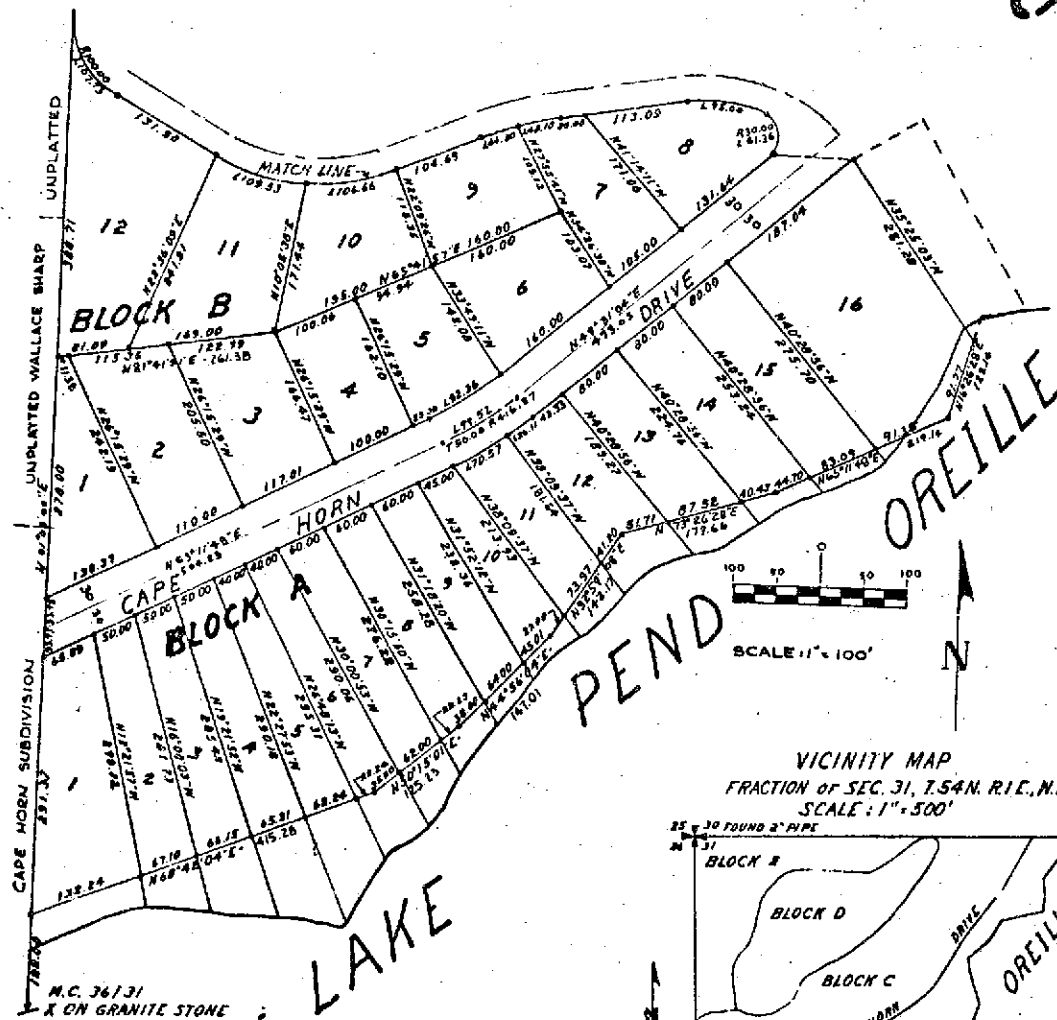
PAGE 1 of 2

CAPE HORN ESTATES

ALL FRL. SEC. 31, T.54N. R.1W. B.M., BONNER COUNTY, IDAHO

SCALE: 1" = 100' SET IRON PIN

8112 96



SURVEYOR'S CERTIFICATE

I hereby certify that the within plat is correct, that the description given in the Owner's Certificate is correct, and that all corners and markers shown have been established on the ground by a survey performed in May, 1971.

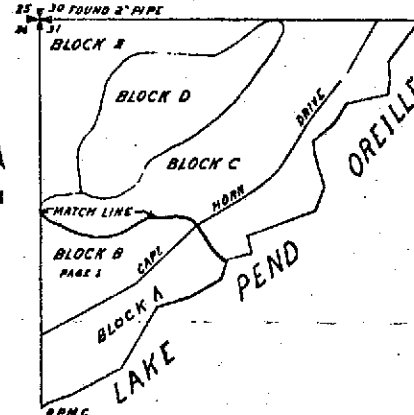
Dated: June 19, 1971

Signed: Harold D. O'Hare

Harold D. O'Hare
Licensed Land Surveyor
Washington Certificate No. 9606

VICINITY MAP

FRACTION OF SEC. 31, T.54N. R.1E. N.M.
SCALE: 1" = 500'



OWNER'S CERTIFICATE

Know all men by these presents that Glacier Park Company, a corporation organized under and by virtue of the laws of the State of Minnesota certifies that it is the owner of the land within the boundaries of the plat shown on sheets one and two and that it has caused the same to be laid out and platted into lots, blocks and roads as shown on sheets one and two, to be known as Cape Horn Estates, being all of fractional Section 31, Township 54 North, Range 1 West, of the Boise Meridian in the County of Bonner and the State of Idaho. Glacier Park Company further certifies that the roads shown hereon are private.

All lot lines shown extending to Lake Pend Oreille extend to the normal high water of said Lake.

Easements, 7.5 feet in width on each side of each lot line, are hereby reserved to be used for the placement, maintenance, and use of utilities including, but not limited to, drains, water lines, telephone, power lines, and access roads.

A domestic water system, approved by the State of Idaho, will be installed for the owners of lots in this subdivision at the expense of Glacier Park Company.

Sewage disposal facilities for each lot in this subdivision shall be furnished at the expense of the owners of lots and approved by the District Health Unit, in writing, prior to any improvement of any lot. Subsurface disposal is acceptable on all lots.

Dated this 21st day of JUNE, 1971.By: C.H. Bunkerattest: Ministry

ACKNOWLEDGEMENT

State of MINNESOTACounty of RAMSEY

On this 21st day of JUNE, 1971, before me personally appeared C.H. BUNKER and R.D. O'KEEFE to me known to be the LINE REPRESENTATIVE and DEVELOPER of the Glacier Park Company who executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, and under oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. Given under my hand and official seal the day and year in this certificate above written.

Notary in and for the State of MINNESOTA
My Commission Expires 11-17-71

COUNTY COMMISSIONER'S APPROVAL

With the approval of the County departments listed below, the within plat is hereby accepted by the Board of County Commissioners of Bonner County, Idaho, this 25th day of JUNE, 1971.

Treasurer: William M. WightSurveyor: William M. WightHealth Officer: William M. WightPlanning Commission: William M. WightChairman of the Board: William M. Wight

UNPLATTED UNITED STATES OF AMERICA

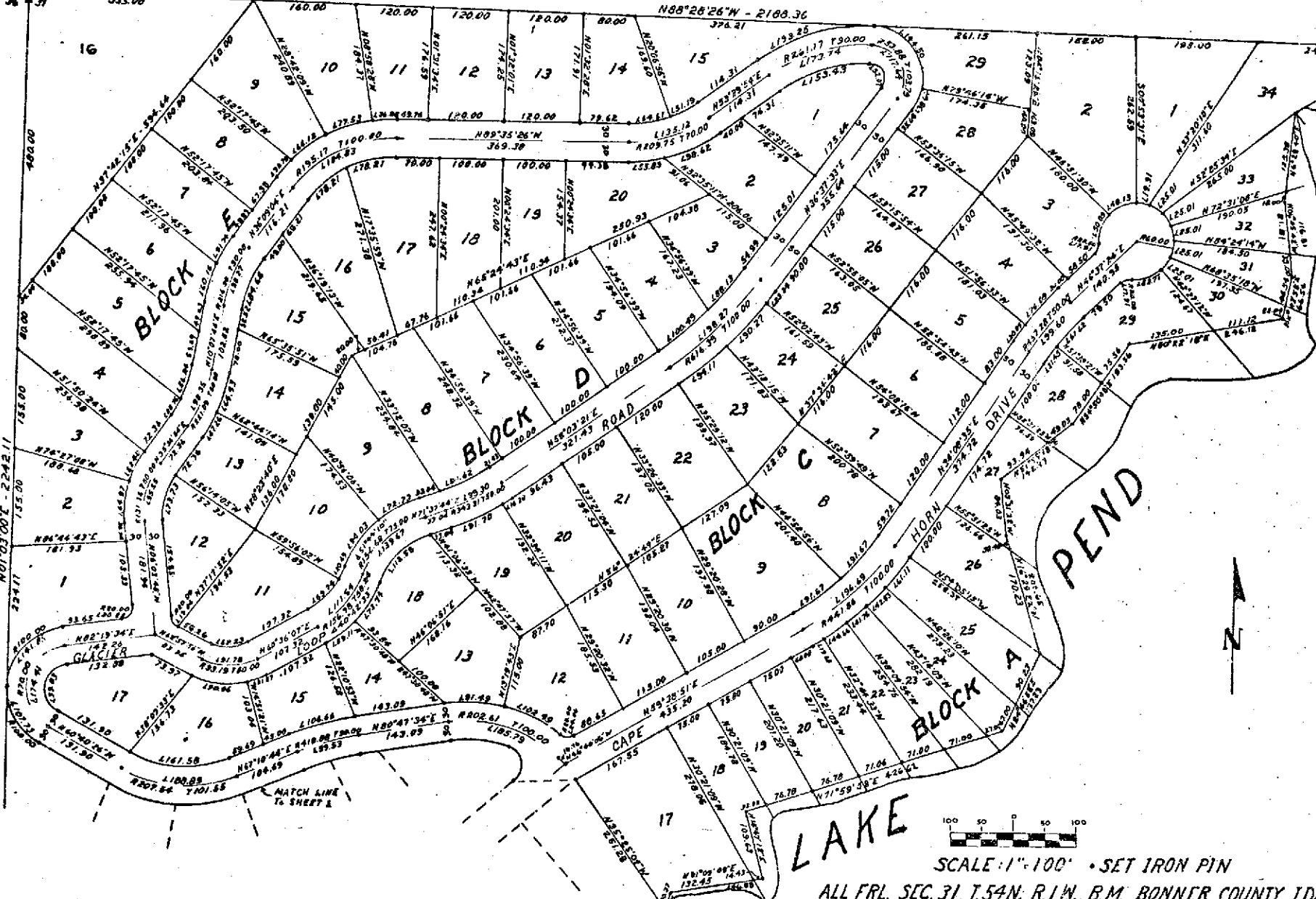
25 30 FOUND BRASS HUB
36 31 385.00

N88°26'26"W - 2188.36

IRON GRANITE
243.00 STONE

O'REILLE

UNPLATTED STATE OF IDAHO
N01°03'00"E - 2242.11



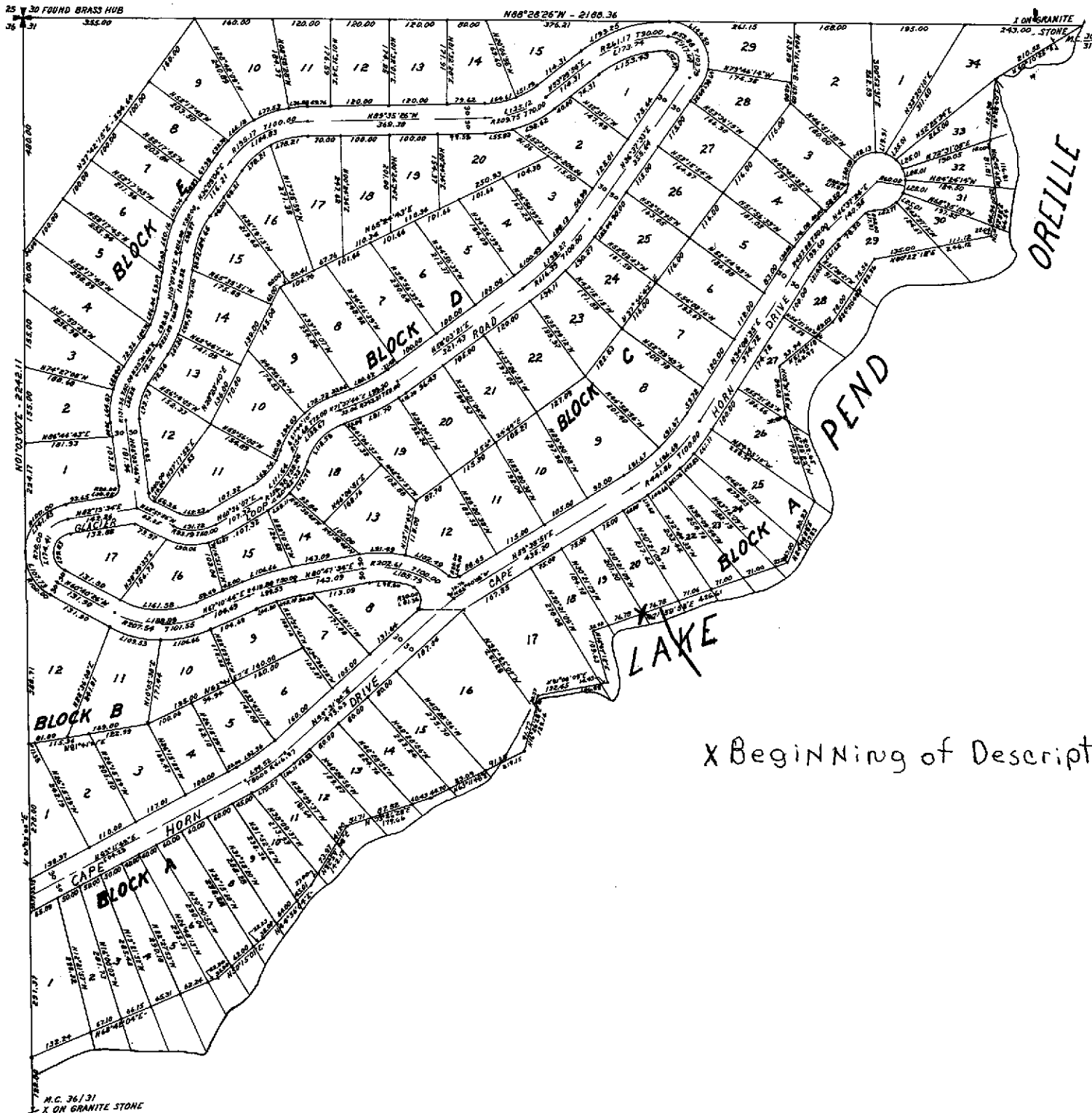
LAKE
SCALE: 1" = 100' • SET IRON PIN
ALL FRL. SEC. 31, T.54N. R.1W., B.M., BONNER COUNTY, IDAHO
CAPE HORN ESTATES

96 7118

25 30 FOUND BRASS HUB
36 31 355.00

N88°28'26"W - 2188.36

1 ON GRANITE
243.00 STONE



X Beginning of Description

96 7118

ALL FRL SEC. 31, T.54N. R.1M. B.M. BONNER COUNTY, IDAHO
CAPE HORN ESTATES

State of Idaho Easement No. 4230 (Glacier Park Company)

January 10, 1984

RE: Permit No. 96-7118

Cape Horn Estates Homeowners Assn., Inc.
Attn: Jim McBride
2612 N 6th
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MAILED

10 DAY LICENSE REVIEW

License vs. Permit

- No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct

Name

Juni

Date

Dec 2-83

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1983

RE: Permit No. 96-7118

Cape Horn Estates Home Owners Assn.

Attn: Jim McBride

2612 N. 6th

Coeur d'Alene; ID 83814

Dear Mr. McBride:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7118, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.20 cfs Source: Lake Pend Oreille Trib. to Pend Oreille River

The maximum quantity diverted shall not exceed 132.0 acre feet per year.

Point(s) of diversion: Gov. Lot 1 (NE 1/4 NW 1/4) Section 31, Twp 54N, Rge 1W

Beneficial use: Domestic (110 Units) within NE 1/4 NW 1/4 & SW 1/4 NW 1/4 Sec. 31, Twp 54N, Rge 1W

Priority date established: February 2, 1973 (Late Proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

96-7118

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3-21-83	JK	683-2268-App-3-22-83-8:00 AM
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3-22-83 Accompanied by Valley Sharpe Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Calc Meets Permit requirements? Yes

Measurement calculations:
High Water Elev. 2062±
1500 gal Cl₂ tank 2302±
LIFT = 240'
OK
 $8.8(7.5)80\% = 0.14 \text{ cfs}$
 $2.33(60) + 240 = 379.8$
 $110 \text{ homes } 22000 \text{ gpd}$
 $22000 \text{ gal/day} = 183.9$
 $120 \text{ gph} = 445.8 \text{ gpm}$
 $0.14(365)(1.9835) = 101.36 \text{ AF}$
 $110(1.2) = 132 \text{ AF}$
101.4 AF
Capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5	4.5	(R-8379-03-2-053)	Submersible	Centrifugal			
Booster	5	Century	9N	Berkley	7182919	-345 RPM	Centrifugal	

System Description Pump in Lake with main to Chlorinator and booster pump to two 30,000 gal. storage tanks

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic (110 units)	0.14 cfs ✓	101.36	1-1	12-31
	0.20	101.4		
		132.0		
	0.20	132.0		
Total	0.14 OK	101.36		
		101.4		

Remarks

Total H.P. = 7.5 HP pump + 5 HP BOOSTER = 12.5 HP

* $Q = \frac{8.8(12.5) \cdot 8}{2.33(60) + 240} = \frac{88}{379.8} = 0.23 \text{ cfs}$ Allow 0.2 per permit

V = $0.2 \times 365 \times 1.9835 = 144.8 \text{ AFA}$

J.J.
11-29-83

MICROFILMED

{Include distance from pump to measuring device, if applicable.}

See blue prints

Point(s) of diversion: GL1, Sec 31, T54N, R1W ✓ same as permit

Place(s) of Use - All of sec 31. ✓ Same as permit
NO SUCH PLACE

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by

Date 3-23-83

Date 4/12/85

Date 11/29/83.

Sec. 13.

Sec. 17.

i

K

k

L

I

M

Sec. 19.

Sec. 20.

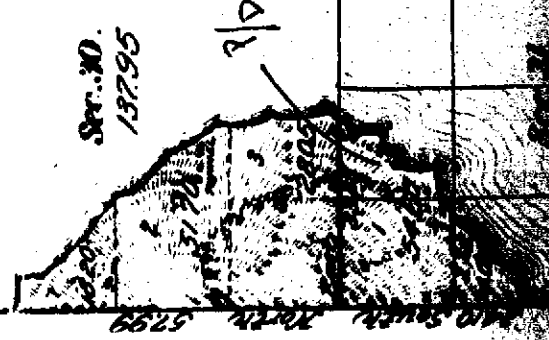
Sec. 20.
13795

Sec. 29.

Sec. 31.

Sec. 32.

D'OREILLE



Subdivisions
Meridian, Res.
Meanders
Meridian, v
West boundary

Frederick J. Mills 132 June 11, 1891
Robinson & Dike 144 May 23, 1892

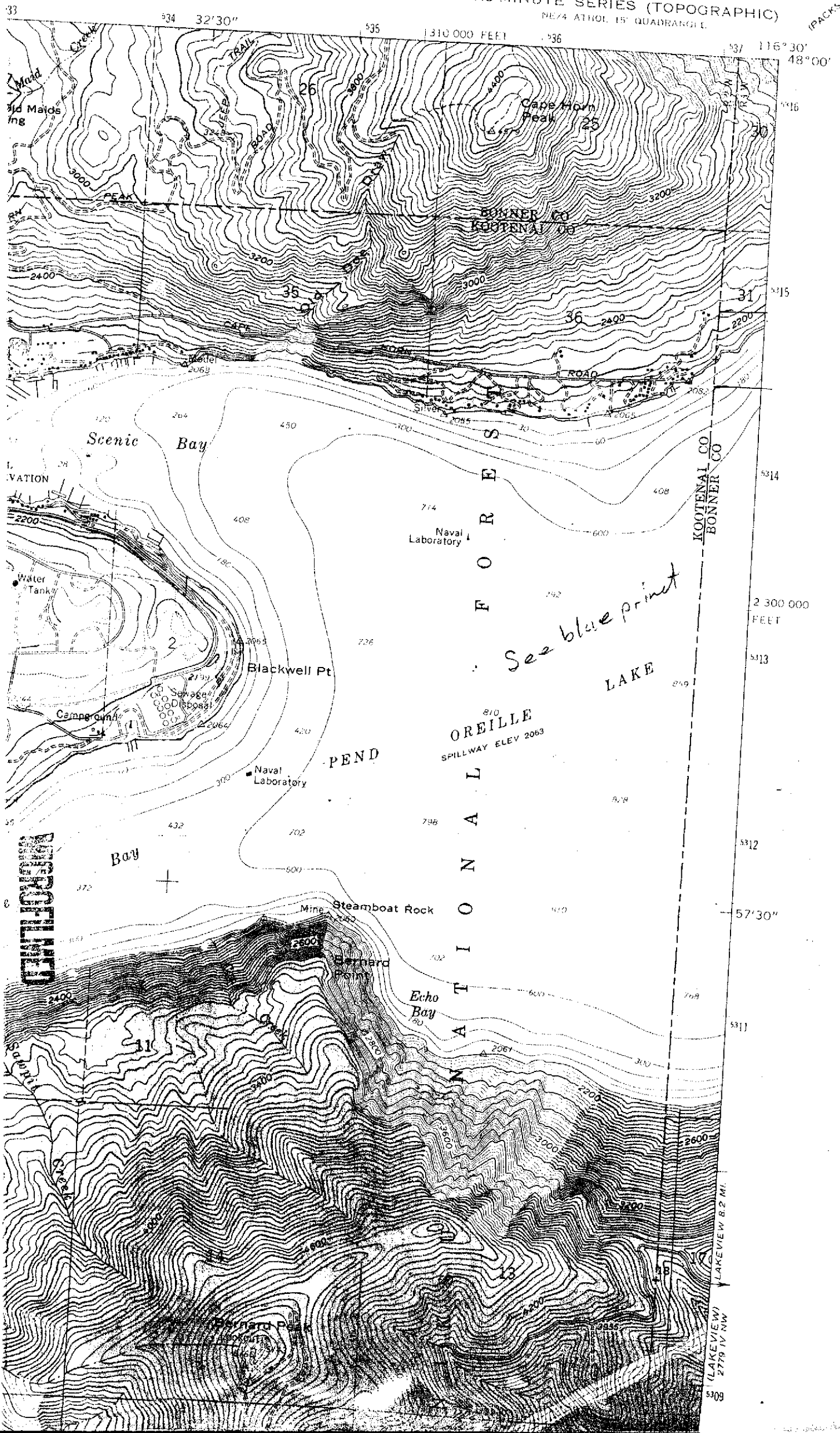
25 04
3 00
8 46
3 00
24

Section 31

AND ADJACENT



(PACKS) 111



*AS BUILT
AUGUST 1973*

HOWARD R. ANDERSON & ASSOC.

CONSULTING CIVIL ENGINEERS

P.O. Box 762 - Federal Bldg. - Ellensburg Wash.

GLACIER PARK CO.

CAPE HORN ESTATES

DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM
PLAT

MICROFILMED

10-72

12-72

100'

8

110 10 72

25 36 BRASS MONUMENT

31

STORAGE TANK SEE SHEET NO. A 28

10

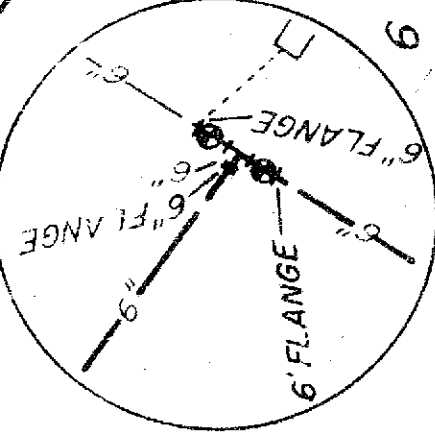
11

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CHLORINATION & INLINE PUMP SITE
FOR DETAILS SEE SHEET NO. 7

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SEE DETAIL B
THIS SHEET

6\"/>

SEE DETAIL A
THIS SHEET



17

16

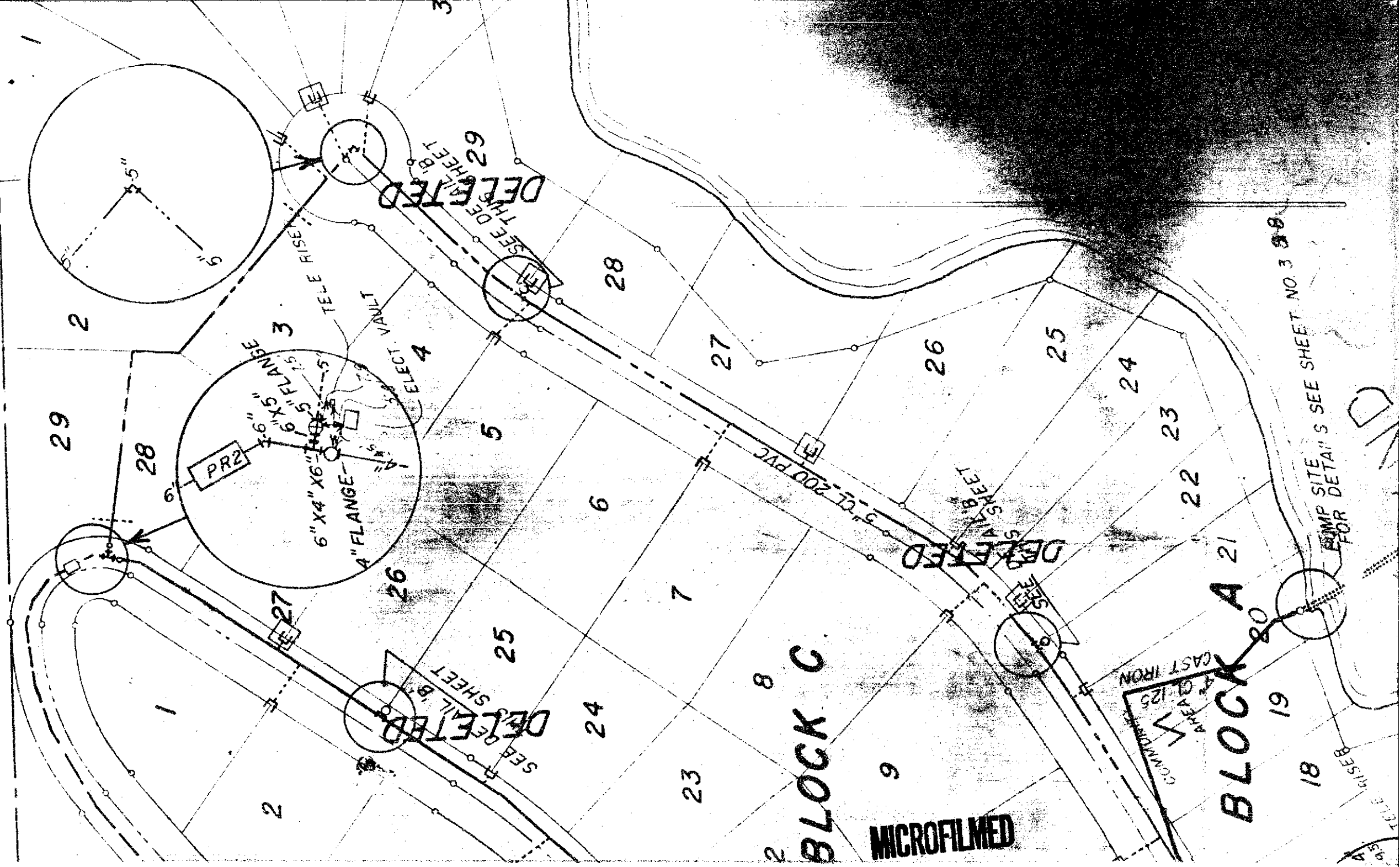
15

16-2"

16-2"

White
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MICROFILMED



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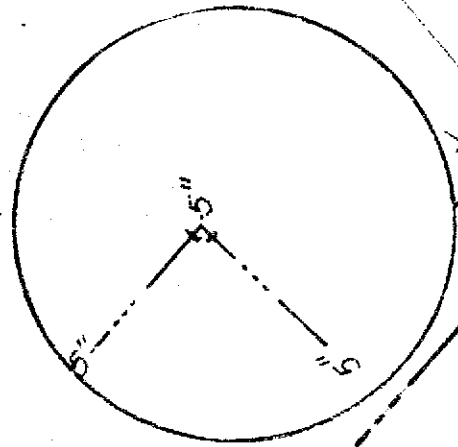
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MICROFILMED

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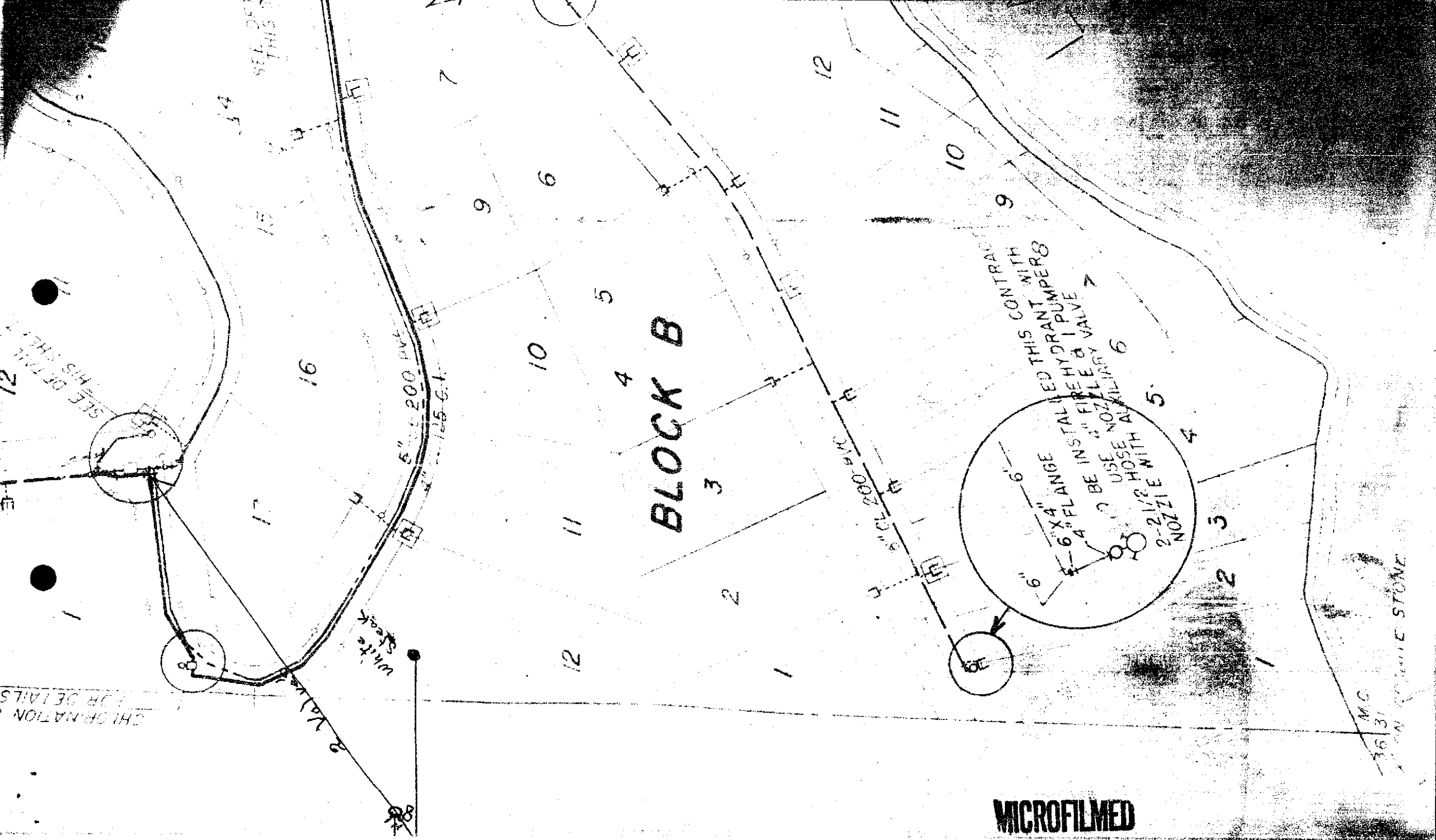
33

32

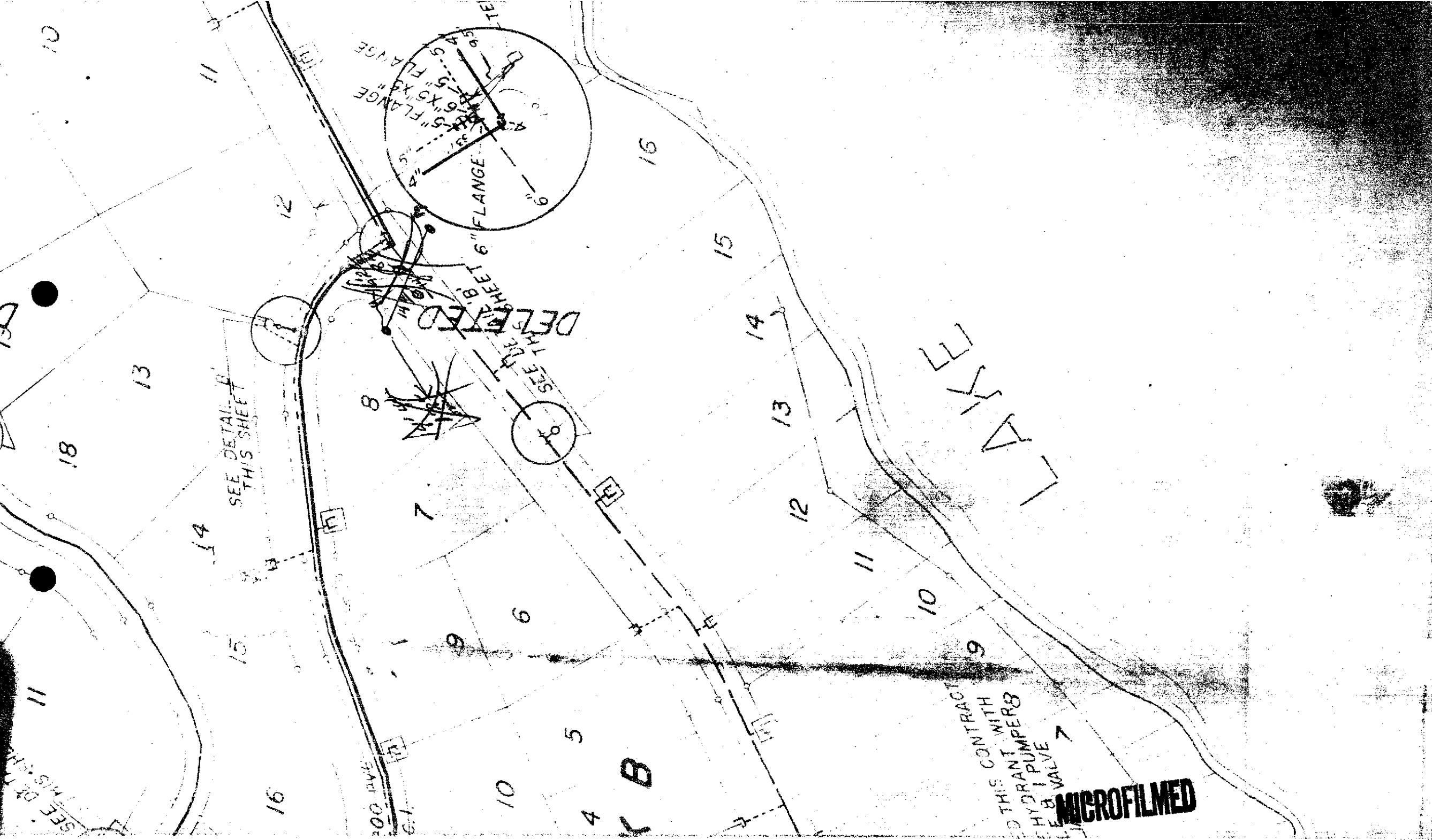
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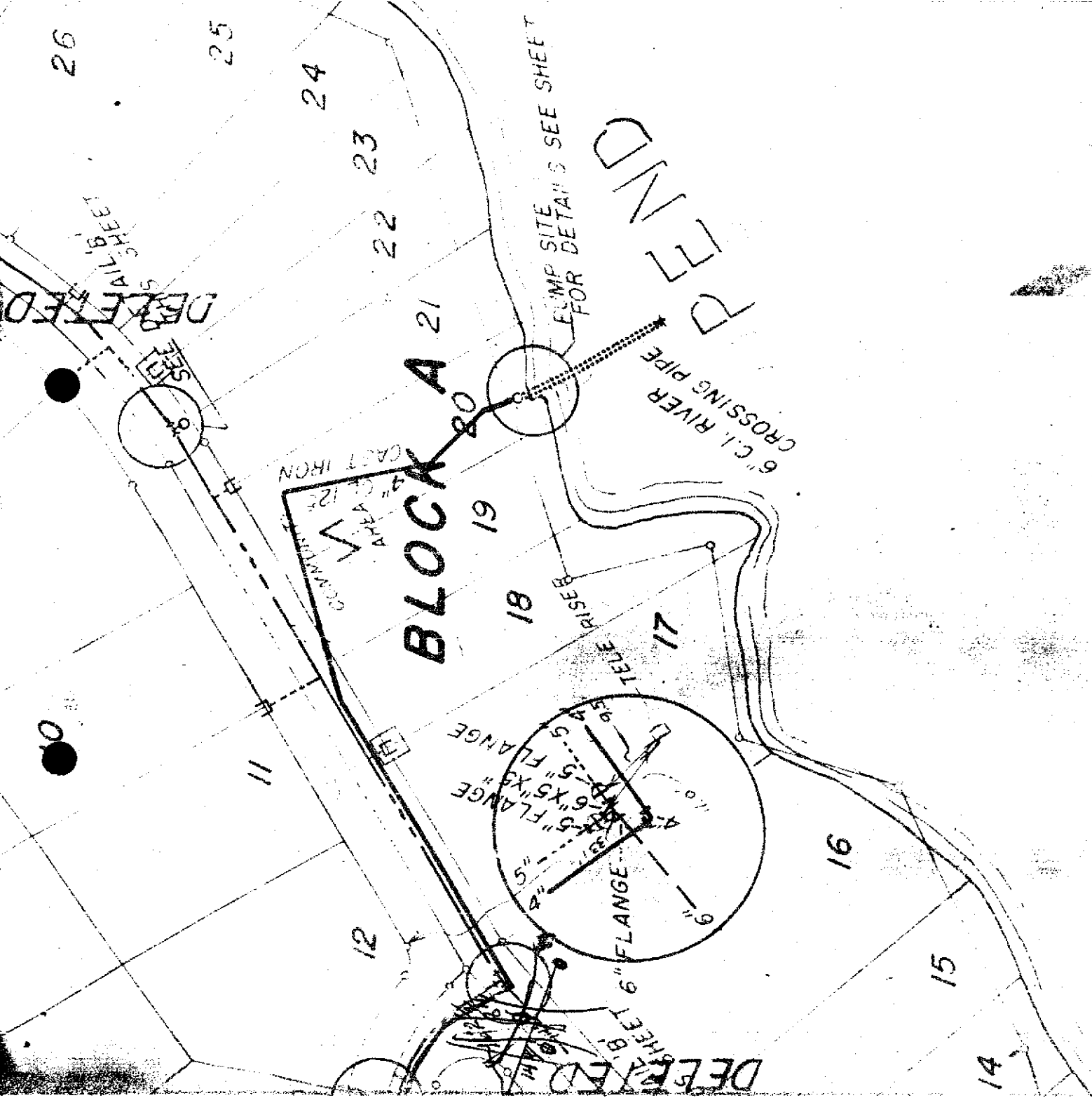
30

28



MICROFILMED





SEC. 31, T. 54 N. R. 1 W., B. M.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 10, 1983

CAPE HORN ESTATES HOME OWNERS ASSN.
c/o JIM MC BRIDE
2612 N. 6TH
COEUR D'ALENE ID 83814

RE: Permit No. 96-7118

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enclosure

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 96-7118

DATE: March 2, 1983

Date Proof Received

47

Feb. 16

Proof Due

1

Jan. 1

Number of Days Proof Late

46

~~1~~

Priority Date

352

Dec. 18, 1972

Number of Days Proof Late

46

New Priority Date

398

= February 2, 1973

- 365
33

Remarks

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7118.

Name(s) of Permit Holder: Cape Horn Estates Home Owners Assn

Post Office Address: 2612 N 6th (Jim McBride
Coeur d'Alene ID Tel. No. 667-8052

Source of Water: Lake Pend Oreille

Extent of Use: ☒ Domestic 120 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Contact Wally Sharp
683-2268

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/15/83
Date

James R. McBride
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

RECEIVED

FEB 16 1983

Department of Water Resources
Northern District Office

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

CLAIM CHECK NO.

637437

☐ HOLD

DATE

1ST NOTICE

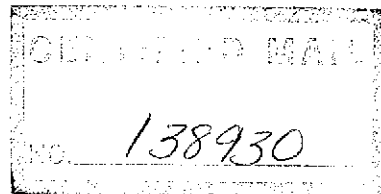
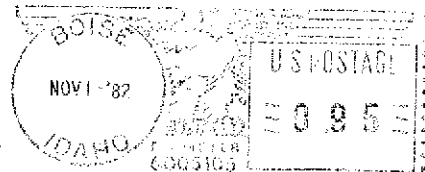
2ND NOTICE

RETURN

Detached from
PS Form 3840-A
Feb. 1978

RETURN TO SENDER
ATTEMPTED NOT KNOWN
DATE **NOV 11 1982** CARRIER

3



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CAPE HORN EST. HOMEOWNERS ASSN. INC.
W. 921 SPRAGUE AVE.
SPOKANE, WA 99204

OCTOBER 31, 1982

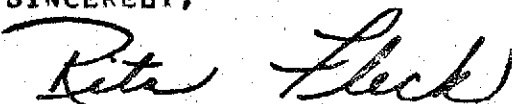
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7118 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CAPE HORN EST. HOMEOWNERS ASSN. INC.
W. 921 SPRAGUE AVE.
SPOKANE, WA 99204

LAPSE NOTICE

JANUARY 11, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 96-7118 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED OCTOBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS

CERTIFICATION OF MAILING

I hereby certify that on 1/17/83
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Shirley Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138930

CAPE HORN EST. HOMEOWNERS ASSN. INC.
W. 921 SPRAGUE AVE.
SPOKANE, WA 99204

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7118 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 22, 1978

Mr. Robert T. Boeh
Burlington Northern
Resources Division
Timber and Land Department
650 Central Building
Seattle, Washington 98104

RE: Permit No. 96-7118

Dear Mr. Boeh:

Re your letter of February 13, 1978 in requesting information concerning subject water right file, please be advised that the permit has been extended to January 1, 1983.

If we can be of further assistance, please advise.

Sincerely,

Marcia L. Brown
Records Supervisor

mlb



BURLINGTON NORTHERN

RECEIVED

FEB 16 1978

Department of Water Resources

RESOURCES DIVISION
TIMBER AND LAND DEPARTMENT

650 Central Building
Seattle, Washington 98104
Telephone (206) 625-6503

State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720

February 13, 1978

RE: Permit No. 96-7118

Gentlemen:

Reference is made to our 12/2/77 letter concerning the above mentioned matter.

Please advise whether or not the above permit was extended and assigned to Cape Horn Estates Homeowners Association Inc.

Sincerely,

Robert E. Boeh
Mgr., Land Adjustments

REB/jmn

561-2.123

December 14, 1977

Re: Permit No. 96-7118

Cape Horn Estates Homeowners Assn., Inc.
West 921 Sprague Avenue
Spokane, Washington 99204

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Also, enclosed is a copy of an Order which extends the time within which to submit proof of beneficial use of water on this permit to January 1, 1983.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:JFR

Encl.

RECEIVED

DEC 5 1977



BURLINGTON NORTHERN

Department of Water Resources

RESOURCES DIVISION
TIMBER AND LAND DEPARTMENT

650 Central Building
Seattle, Washington 98104
Telephone (206) 625-6503

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

December 2, 1977

RE: Permit No. 96-7118

Gentlemen:

As indicated in your file on the above mentioned matter, we have completed development and installation of the water system referred to above. However, although all lots have been sold, enough houses have not been built to submit a proof of application of water to beneficial use form because the actual domestic use at this time is substantially less than what is anticipated at full development levels. Therefore, please accept this as our request for an extension of time. We would like the extension for the maximum time allowed which we understand is five years.

After the permit is extended, please assign it to Cape Horn Estates Homeowners Association Inc. We have enclosed the Assignment of Permit form to accomplish this.

If you have any questions, please let me know. Also, we would appreciate receiving confirmation that the above items have been taken care of prior to January 1, 1978.

Very truly yours,

Robert E. Boeh
Mgr., Land Adjustments

REB/clk

Enclosure

cc: Cape Horn Estates Homeowners Assn. Inc.
Mr. Bob Annis, President

5 yrs.
OK
WBM

RECEIVED

October 31, 1977

CERTIFIED MAIL

138154

Re: Permit No. 96-7118

Glacier Park Company
Attn: Mr. S. G. Merryman
650 Central Bldg.
Seattle, Washington 98104

Dear Mr. Merryman:

One of the conditions of approval of your water Permit No. 96-7118 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

September 26, 1975

Re: Permit No. 96-7118

C
Glacier Park Company
Attn: Mr. S.G. Merryman
650 Central Bldg.
Seattle, Washington 98104

O
Dear Mr. Merryman:

This office acknowledges receipt of Mr. Robert E. Boeh's letter dated September 18, 1975, in which withdrawal of proof is requested under the above referenced permit.

P
Please be advised that withdrawal of the proof is hereby granted and the Department's records have been changed accordingly. Proof of beneficial use of water will be due on or before January 1, 1978, as set forth under the permit.

Sincerely,

Y
BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

bc: Northern District Office



650 Central Building
Seattle, Washington 98104
Telephone (206) 624-1900

SEP 22 1975

Department of Water Resources
Building

September 18, 1975

As recommended in your letter of September 9, 1975, please accept this letter as our formal request for a withdrawal of our "Proof of Application of Water to Beneficial Use" form that we submitted on December 16, 1974.

When we originally sent the form to you we did not realize that the "License" could only be issued to cover the actual domestic use taking place at the present time.

As you know, we have completed all the development work and all that remains now is for us to sell the remainder of the lots. We will re-evaluate the situation just prior to the January 1, 1978, permit expiration date and either submit a new "proof" form or request a permit extension if enough houses have not been built.

Thank you for your advice and cooperation.

Very truly yours,

Robert E Bach

Robert E. Boeh, Asst. Mgr.
Access and Development

REB:clk

RE: Permit No. 96-7118

September 9, 1975

Re: Permit No. 96-7118

Glacier Park Company
Attn: S. G. Merryman
650 Central Building
Seattle, Washington 98104

Dear Mr. Merryman:

An examiner from this Department recently completed a field examination of the water system for your Cape Horn Estates on Lake Coeur d'Alene.

The examiner found that only four houses were using water from the system at the present time and, therefore, if a license is issued it would be limited to the domestic use taking place at the present time which would be for the four houses.

We feel it would be to your benefit to delay the issuance of your license until the development is completed or the maximum time allowed for beneficial use has elapsed. This may be accomplished if you will request that the proof of beneficial use submitted on December 23, 1974, be withdrawn. You would then have until January 1, 1978, to complete your project and, if at that time you can show you have been proceeding with diligence, an additional extension of time is possible.

If we do not receive a withdrawal of the proof, we will proceed with the issuance of a license for the four houses using the system and then if you wish to add other houses in the future, it will be necessary for you to file another application for permit.

If you have any questions, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Note: Proof made
on 12-23-74 has
been withdrawn

de

9/75

RECEIVED

JAN 10 1975

- TOTAL ACREAGE**

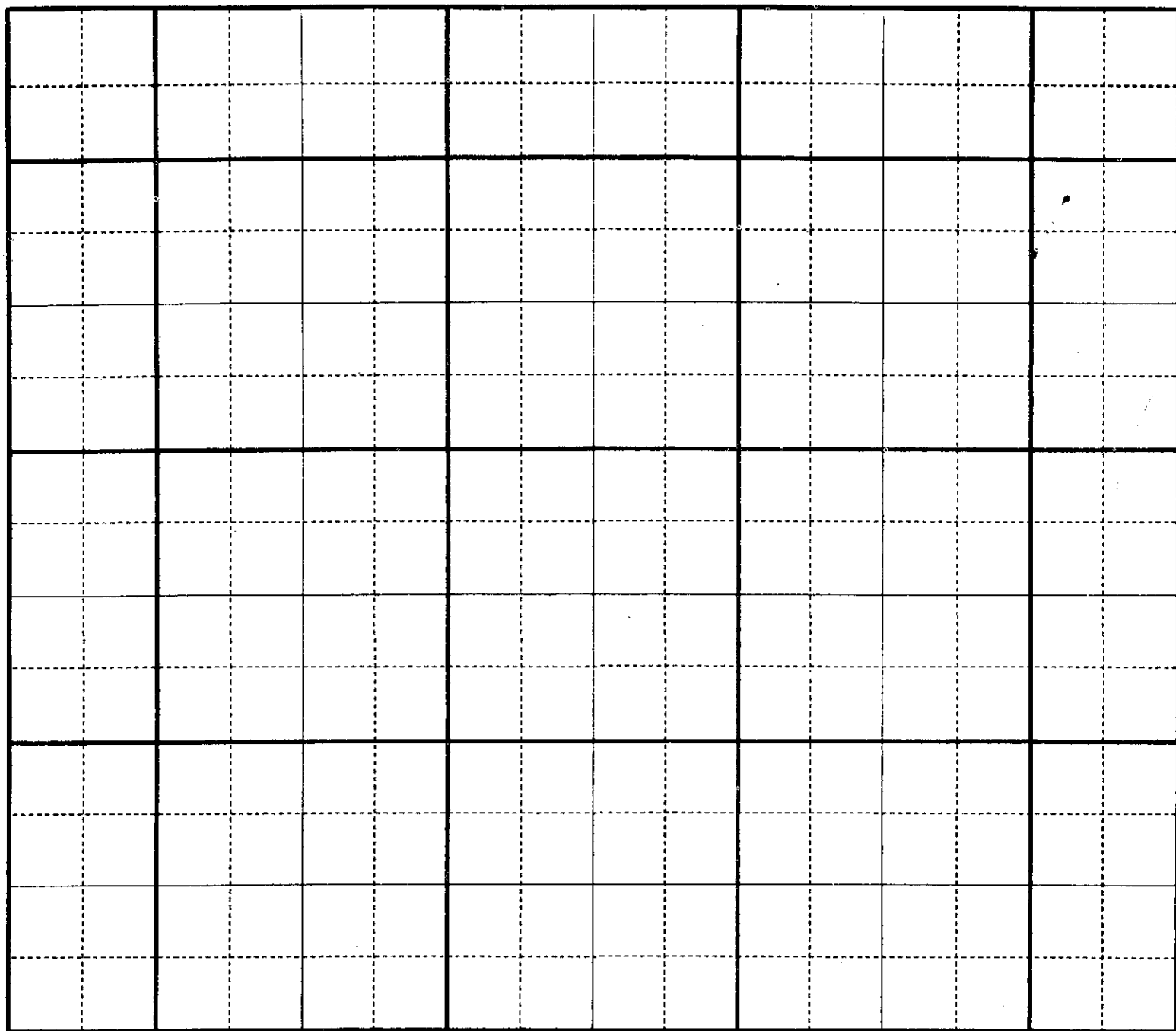
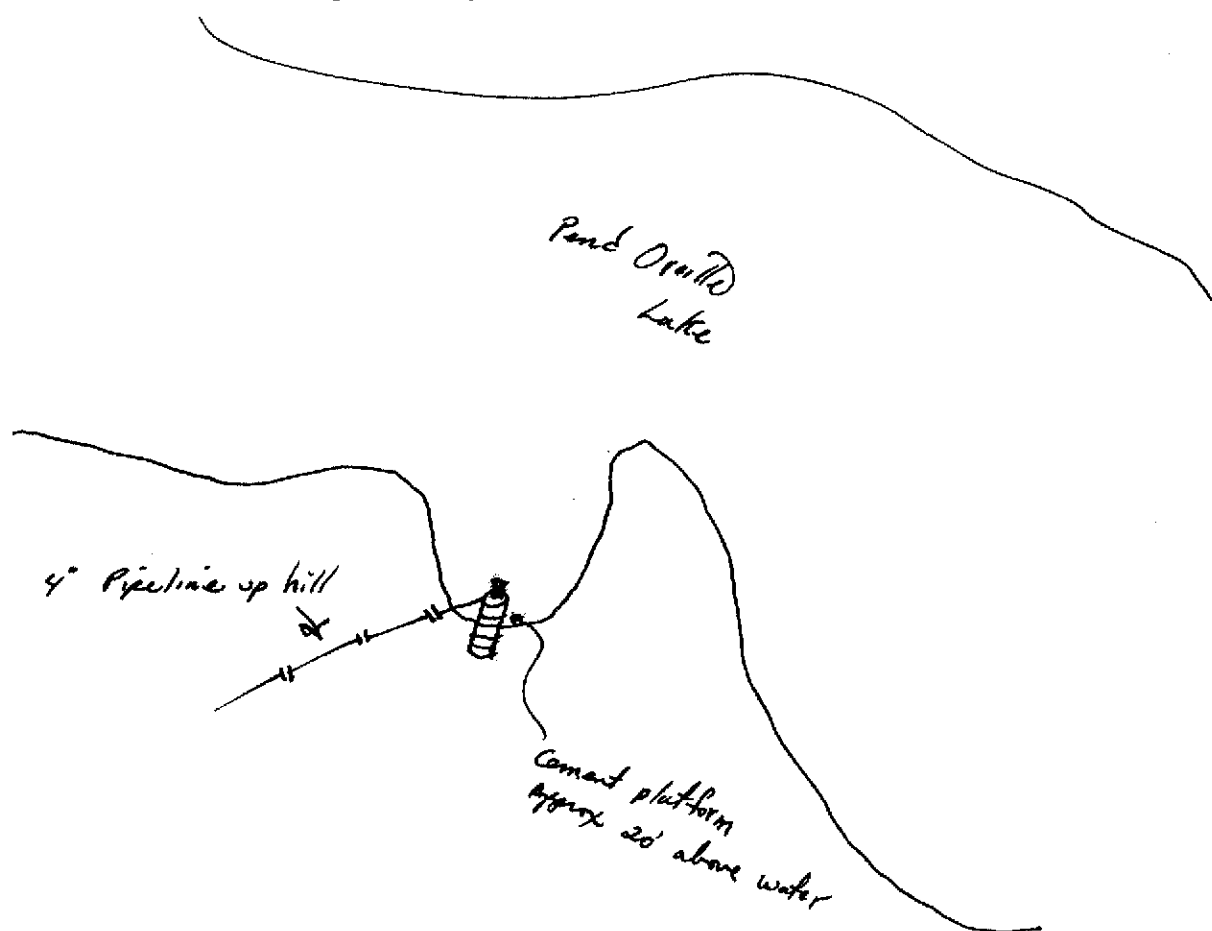


Diagram of System



DATE OF EXAM 8/22/75

ACREAGE

Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 16 c.f.s. V= 4.8 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.16 cfs Method of measurement estimated

Total Q recommended 0.16 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.8 mil./year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by pump and motor capacity

SYSTEM DESCRIPTION:

U.S. Motor B.J. Pump
7.5 h.p. 42 gpm
Ser: R-8379-03-C053 # 73480048
256" of head

REMARKS:

At the time of exam there were only 4 houses using
water from this system.

Examiner's Signature Paul E. Smith Jr. Date 8/22/75

Checked by Bob Haynes Date 8/29/75

Approved by _____ Date _____

January 3, 1975

Re: Permit No. 96-7128

Glacier Park Company
650 Central Bldg.
Seattle, WA 98104 ATTN: S. G. Merryman

Dear Mr. Merryman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 23 1974

Department of Water Resources

1. a) Name of Permit Holder Glacier Park Company
 b) Post Office Address 650 Central Bldg., Seattle, Washington 98104
2. Permit Number 96-7118
3. Date of Priority that you are prepared to establish December 18, 1972
4. a) Source from which water was appropriated Lake Pend Oreille
 b) Location of the point of diversion: Gov't. Lot 1, 1/4, Section 31
Township 54 North, Range 1 West, Boise Meridian, Other points of diversion:
50 feet off shore from Lot 20, Block A, Cape Horn Estates, Section 31, Township
54 North, Range 1 West, B.M., Bonner County
5. a) The amount of water and use to which the water has been applied:
 amount .2 for domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .112 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flowmeter, Howard R. Anderson & Associates,
P. O. Box 762, Ellensburg, Washington - Consulting Civil Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: State of Idaho owns lake bed where intake line is placed.
 b) Describe the agreement or understanding by which you take water from the works: Easement obtained from Idaho Department of Public Lands for intake line on lake bed.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Vertical turbine pump in a wet well on shore with a 6" diameter intake line extending approximately 50 feet off shore.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: 3" flow meter
 c) Give well drillers name and address and date the well was completed Entire system installed by Stenstrom Construction Co., P. O. Box 3453, Terminal Annex, Spokane, Wn. 99220

*Withdrawn
per ltr of
9-18-75*

Form typed 1/2/75 by jg

MICROFILMED

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated _____

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

GLACIER PARK COMPANY

12/19/74
(Date)

By: S.G. Merryman
S.G. Merryman (Signature)

State of West.)
County of King) ss.

On this 19th day of December, 19 74, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires Mar. 22, 1976



BURLINGTON NORTHERN

RESOURCES DIVISION
TIMBER AND LAND DEPARTMENT

650 Central Building
Seattle, Washington 98104
Telephone (206) 624-1900

Department of Water Administration
614 State Street, Statehouse - Annex 2
Boise, Idaho 83707

December 16, 1974

RE: Permit No. 96-7118

Gentlemen:

Enclosed please find one "Proof of Application of Water to Beneficial Use" form for the above mentioned permit.

If you need any additional information, please do not hesitate to contact me.

Very truly yours,

Robert E. Boeh
Assistant Manager
Access & Development

REB/mjb

Attachment

RECEIVED

DEC 23 1974

Department of Water Resources

MICROFILMED

C January 26, 1973

Re. Permit No.: 96-7118

O
Glacier Park Company
650 Central Building
Seattle, Washington 98104

Gentlemen:

P Enclosed is a copy of your approved Application for Permit No. 96-7118 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

96 7118



BURLINGTON NORTHERN

RECEIVED

JAN 2 1973

RESOURCES DEVELOPMENT
DEPARTMENT

Department of Water Administration
Idaho Administrative Office

650 Central Building
Seattle, Washington 98104
Telephone (206) 624-1900

Mr. Fred Eisenbarth
Water Resource Supervisor
State of Idaho
Department of Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

January 4, 1973

RE: Application for Permit No. 96-7118

Dear Mr. Eisenbarth:

As requested in your letter of December 21, 1972, we are returning a properly completed Power of Attorney form that authorizes Mr. Merryman to act for Glacier Park Company in all matters pertaining to the above application.

If you need any additional information, please do not hesitate to contact us.

Very truly yours,

Robert E. Boeh, Asst. Supervisor
Access and Development

REB/clk

Enclosure

96 7118

December 22, 1972

Re: Application for Permit No. 96-7118 - Glacier Park Company

Jack C. Ross
Bonner County Office
PANHANDLE DISTRICT HEALTH DEPARTMENT
P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a six-week period, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: copy

96 7118

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name State of Idaho
Address Dept. of Water Administration

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Dec. 28, Jan. 4

Copy: _____

AIO. No. 5502

DATE 12-28-73

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal

96 7418

Glacier Park Company

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits, and that no part of the same has been paid.
SANDPOINT NEWS-BULLETIN

Total Space 34 lines x 36¢ = \$ 12.24
(Col. Inches/Words) (rate) (Billing)

December 22, 1972

Re: Application No. 96-7118 - Glacier Park Company
" " 96-7119 - Kevin Paul McGivern
" " 96-7120 - Cyrel J. Eid

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

96 7118

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

Bill submitted 1-15-73 by de

FE:CR

Enc: Legal Notices (3)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glacier Park Company,
650 Central Building, Seattle, Washington

has on December 18, 1972 submitted Application No. 96-7118
for a permit to appropriate 0.2 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from Lake Pend Oreille
by means of wet well, pump, and pipeline
within the xxx Gov't. Lot 1, Sec. 31, T. 54N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes (110 lots in subdivision will be supplied with water)

within the xxx Sec. 31, T. 54N, R. 1W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before January 15, 1973.

R. KEITH HIGGINSON

96 7118

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Dec. 28, 1972 and Jan. 4, 1973

December 21, 1972

Re: Application for Permit No. 96-7118

Glacier Park Company
650 Central Building
Seattle, WA 98104

ATTN: Robert E. Boeh

Gentlemen:

Pursuant to our telephone conversation of December 20, 1972, we have enclosed a Power of Attorney form which will authorize Mr. Merryman to act for Glacier Park Company. This authorization will pertain only to your application No. 96-7118.

We will process the application and the priority will remain as established on December 18, 1972, but we will need to receive the Power of Attorney form before we can take final action.

If you should have any questions, please feel free to contact this office.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:cr

Enc: Power of Attorney form

96 7118



BURLINGTON NORTHERN

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DEC 19 1972

RECEIVED

14 1972

RESOURCES DEVELOPMENT
DEPARTMENT

Department of Water Administration
Northern District Office

Department of Water Administration
650 Central Building
Seattle, Washington 98104
Telephone (206) 623-5560
624-1900

Idaho Dept. of Water Administration
Statehouse - Annex #2
Boise, Idaho 83707

December 12, 1972

Gentlemen:

Attached please find Glacier Park Company's "Application for Permit to Appropriate the Public Waters of the State of Idaho".

Also enclosed is our check in the amount of \$10.00 to cover the application fee. Please sign the receipt attached to the check and return it in the provided self-addressed envelope.

In order to reduce the environmental impact of this project, we would like to finish the work covered in this application before the lake level rises again next spring. Since the timing of construction and the level of the lake is an essential element of this project, anything that can be done to expedite this application is greatly appreciated.

If you need any additional information or have any questions about this project, please do not hesitate to contact us.

Very truly yours,

Robert E. Boeh, Asst. Supervisor
Access and Development

REB/clk

Enclosures

cc: Mr. Howard R. Anderson

96 7118

96-7118

February 21, 1973

RECEIVED

FEB 24 1973

Department of Water Administration

RECEIVED

FEB 23 1973

Department of State Administration
Northwest District Office

C
O
P
Y

Stanley D. Humann, Supervisor
Access and Development
Resources Development Department
650 Central Building
Seattle, Washington 98104

Dear Mr. Humann:

We are forwarding herewith your copy of State of Idaho Easement No. 4330, issued to Glacier Park Company for a water-intake-pipeline in Lake Pend Oreille in a part of Section 31, Township 54 North, Range 1 West, as applied for by letter dated January 9, 1973.

Also enclosed is your copy of State of Idaho Receipt No. 102403 acknowledging payment for the consideration and application fee.

Very truly yours

FOR THE COMMISSIONER

W. J. Mitchell
Division Chief, Lands

WJM/lgb

Enclosures

cc: Area Supervisor - Pend Oreille Lake
Dept. of Water Administration ✓

96 7118