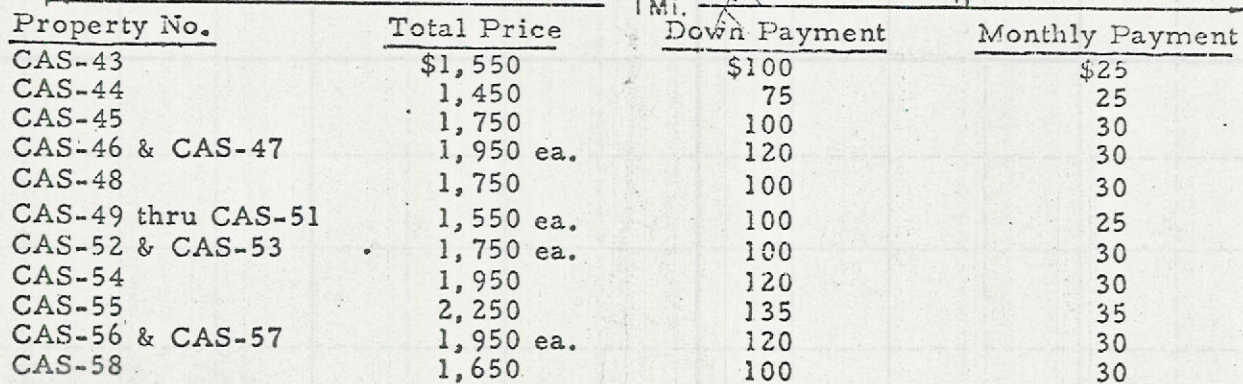


REFORESTATION, INC.  
SEC. 5, TWP. 54 N., RGE. 4 W.B.M.  
BONNER COUNTY, IDAHO

TIMBER & GAME COUNTRY



David A Hunt  
(Applicant)

96 7133

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7133 (late proof) Priority April 18, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that DAVID A. AND/OR VIOLET D. HUNT  
of Spokane, Washington, has complied with the terms and conditions of Permit  
No. 96-7133 issued pursuant to Application for Permit dated March 26, 1973,  
and has submitted proof to the Department of Water Resources on May 24, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from Cedar Springs,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Domestic       | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>1.2</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       | _____                |
|                | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 54N,  
Rge. 4W, B.M. in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 54N  | 4W    | 5    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

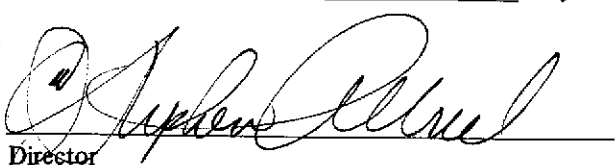
Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this \_\_\_\_\_ day of

April, 19 79.

  
Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CORRECTING THE PRIORITY )  
DATE OF PERMIT NO. 96-7133 IN THE NAME )  
OF DAVID A, AND/OR VIOLET D. HUNT )

ORDER

WHEREAS, on March 26, 1973, David A. and/or Violet D. Hunt filed with the Department of Water Resources an application for a permit to appropriate 0.02 cubic feet per second of water from Cedar Springs to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 54N, Rge. 4W B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on May 1, 1973, the Department approved said application and issued Permit No. 96-7133 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1978; and,

WHEREAS, on May 24, 1978, the permit holders submitted a late proof of beneficial use and the priority was advanced the incorrect number of days;

IT IS, THEREFORE, HEREBY ORDERED that the proposed priority be changed to April 18, 1973.

Dated this 23 day of March, 1979.

L. GLEN SAXTON  
Chief, Operations Bureau

by David R. Tuthill  
DAVID R. TUTHILL, JR.  
Acting Chief, Operations Bureau

RECEIVED  
MARCH 27 1979

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7133  
IN THE NAME OF DAVID A. &/or VIOLET D. HUNT

ORDER OF REINSTATEMENT

WHEREAS, on March 26, 1973, David A. &/or Violet D. Hunt filed with the Department of Water Resources (formerly the Department of Water Administration) an application for a permit to appropriate 0.02 cubic feet per second of water from Cedar Springs to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 54N, Rge. 4W B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on May 1, 1973, the Department approved said application and issued Permit No. 96-7133 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1978; and,

WHEREAS, on February 28, 1978, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on May 9, 1978, the Department notified the permit holders that Permit No. 96-7133 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 24, 1978.

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7133 be REINSTATED and the priority date advanced to April 19, 1973.

Dated this 20<sup>th</sup> day of June, 1978.

  
*L. Glen Saxton*  
L. GLEN SAXTON

Operations Bureau

Identification No. 96-7133

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

**APPLICATION FOR PERMIT**

**To appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant David A. &/or Violet D. Hunt PH: WA 4-7524  
post office address N. 2301 Park Road, Spokane, Washington 99206
2. Source of water supply Cedar Springs which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 54N  
Range 4W B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Channel surface water intake, tile,  
holding tank with pump from tank.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 54N  
Range 4W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

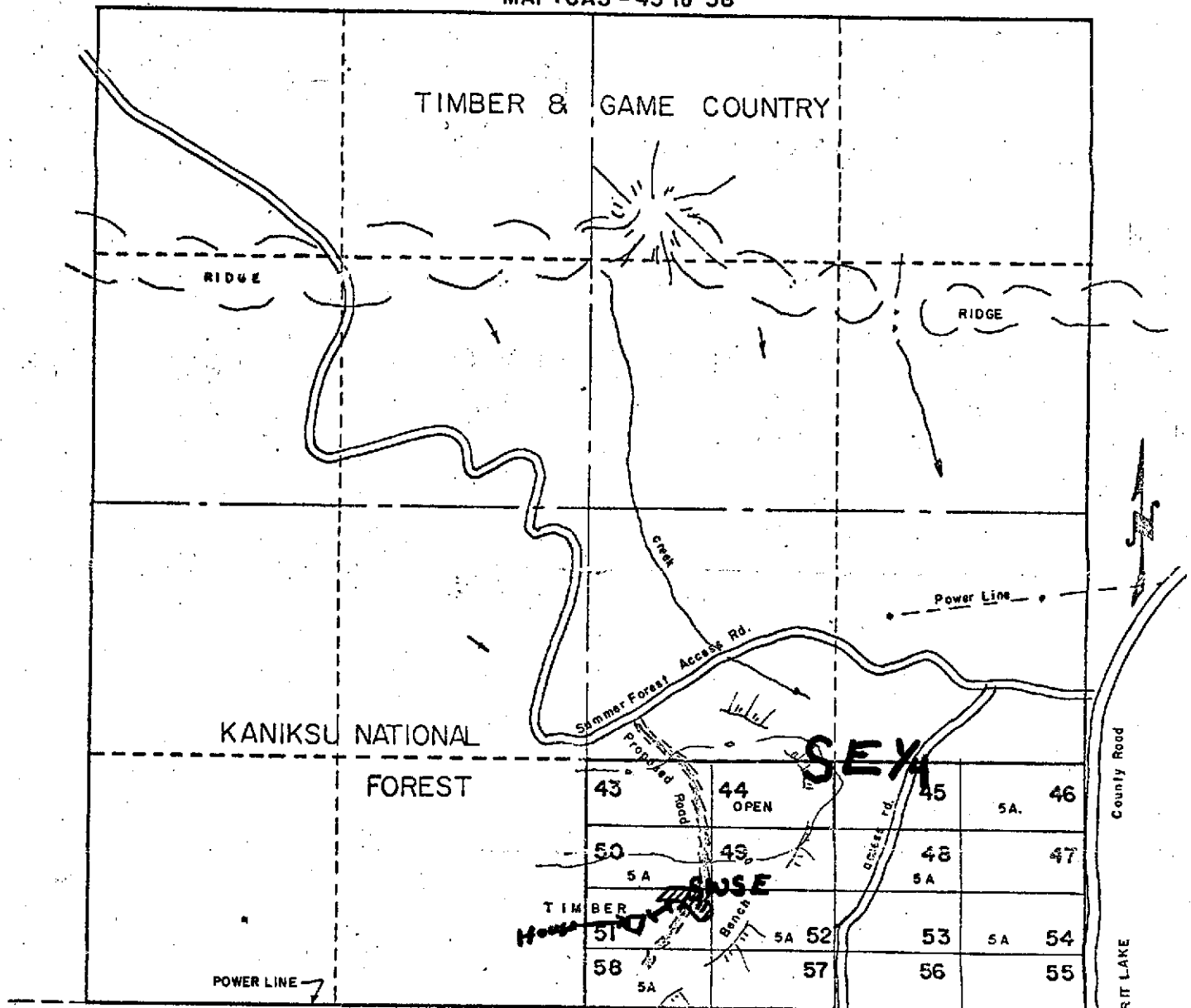
96 7133



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

REFORESTATION, INC.  
SEC. 5, TWP. 54 N., RGE. 4 W.B.M.  
BONNER COUNTY, IDAHO

MAP: CAS - 43 to 58



| Property No.       | Total Price | Down Payment | Monthly Payment |
|--------------------|-------------|--------------|-----------------|
| CAS-43             | \$1,550     | \$100        | \$25            |
| CAS-44             | 1,450       | 75           | 25              |
| CAS-45             | 1,750       | 100          | 30              |
| CAS-46 & CAS-47    | 1,950 ea.   | 120          | 30              |
| CAS-48             | 1,750       | 100          | 30              |
| CAS-49 thru CAS-51 | 1,550 ea.   | 100          | 25              |
| CAS-52 & CAS-53    | 1,750 ea.   | 100          | 30              |
| CAS-54             | 1,950       | 120          | 30              |
| CAS-55             | 2,250       | 135          | 35              |
| CAS-56 & CAS-57    | 1,950 ea.   | 120          | 30              |
| CAS-58             | 1,650       | 100          | 30              |

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*David A. Hunt*  
(Applicant)

96 7133

96-7133

Received by EB Date 26 Mar 73 Time 11:45  
Preliminary check by EB Fee \$ 10.00  
Receipted by EB Date 26 Mar 73 # 8592  
Publication prepared by cr Date 3-30-73  
Published in Priest River Times  
Publication dates 4-5 & 4-12-73  
Publication approved al Date 4-23-73  
Priority reduced to 3-26-73 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by dr RDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7133, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
  - c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 1 day of May 19 73.

R. Karl Higin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item Initial Date

(1) CB 26 MAR 73 Application No. 96-7133 Name David Hunt

(2) CB 26 MAR 73 Check:  
☒ Signature  
☒ Point of Diversion  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for C/W and application of water to B/U  
☒ Place of Use  
☒ Map  
☒ Fee

(3) CB 26 MAR 73 Send copies to:  
☐ Idaho State Health Department  
☐ Idaho Fish and Game Department N/A  
☐ Bureau of Land Management

(4) CB 26 MAR 73 ☐ Request Special Use Permit from U.S.F.S. N/A  
☐ Request Easement from B.L.M.

(5) EB 26 MAR 73 In form for advertising OK EB

(6) CR 4-23-73 Affidavit of Publication received April 13, 1973

(7) CR 3-30-73 Final date for protests April 23, 1973  
Protests received: yes no ☒

(8)           Date and Place of hearing       
Decision reached at hearing     

(9)           Located within Water District No.     

(10)           Critical groundwater area: yes      no     

(11)           Groundwater levels:  
☐ Decline (comment)       
☐ Stable (comment)       
☐ Increasing (comment)     

(12)           Comments:     

(13) 76 4/23/73 Action recommended:  
☒ Approve Priority 3/26/73  
☐ Deny Reason for Reduction       
     See attached sheet for conditions of approval

76 4/23/73 No conditions for approval

(14) 76 4/23/73 District Northern By Fred E. [Signature]  
Date 4/23/73 Title Tech 76

96 7133

RECEIVED

APR 20 1973

Department of Water Administration

# Affidavit of Publication

STATE OF IDAHO

County of Bonner,

ss.

RECEIVED

APR 13 1973

Department of Water Administration  
Northern District Office

Marie Martin,  
being duly sworn, says that she is the Co-Publisher  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

## Notice of Application for Water Permit

as it was published in the regular and entire issue of said paper  
for a period of two consecutive weeks, commencing on  
the 5th day of April, 1973,  
and

ending on the 12th day of April, 1973,  
and that said notice was published in said newspaper proper, and  
not in supplement form.

Marie Martin

Subscribed and sworn to before me this

12th day of April, 1973

George A. Connolly  
Notary Public for Idaho,

Residing at Priest River, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David A. &/or Violet D. Hunt, N. 2301 Park Road, Spokane, Washington have on March 26, 1973 submitted Application No. 96-7133 for a permit to appropriate 0.02 cubic feet per second of water from Cedar Springs by means of tile, holding tank and pump within the SW 1/4 SE 1/4, Sec. 5, T. 54N, R. 4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for Domestic purposes within the SW 1/4 SE 1/4, Sec. 5, T. 54N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 23, 1973.

R. KEITH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on April 5 and April 12, 1973.

14-2t

96 7133

April 11, 1979

Re: Water Right No. 96-7133

David A. &/or Violet D. Hunt  
N. 2301 Park Road  
Spokane, Washington 99206

Dear Mr. or Mrs. Hunt:

Enclosed is a copy of the Water Right License issued on the above referenced permit. Also enclosed is an Order correcting your priority date.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enc: 2

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder David A. & Violet D. Hunt  
Post office address N. 2301 Park Road, Spokane, WA Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ Cedar Springs  
(name of spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic (1)  
AF/Annum (nature of use)

Period of Use: from 1-1- to 12-31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 54N N/S, Range 4W E/W, B.M., Section 5, Subdivision SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Bonner County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: channel to holding tank with pump  
& pipeline from tank to house

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 54N  | 4W    | 5    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE \_\_\_\_\_

RECEIVED  
Department of Water Resources  
Northern District Office  
Permit No. 96-7133  
Examination for water

MICROFILMED

[illegible]

DATE OF EXAM 7/13/78

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured None Method of measurement \_\_\_\_\_

Total Q recommended 0.02 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

One house hold @ 0.02 cfs & 1.2 AF/Ann

SYSTEM DESCRIPTION:

Channel from Springs to tank with pump and  
pipe leads to head of are

REMARKS:  
No contact (Mr Cam refuses)

Examiner's Signature Tom Kery Date 7/14/78

Checked by B. B. Haynes Date 7/18/78

Approved by \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED  
JUL 18 1978  
WATER DIVISION

June 20, 1978

Re: Permit No. 96-7133

David A. &/or Violet D. Hunt  
N. 2301 Park Road  
Spokane, WA 99206

Dear Mr. & Mrs. Hunt:

Enclosed is an Order reinstating your permit and advancing your priority date to April 19, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK  
Water Rights

RECEIVED  
JUN 21 1978  
WATER RIGHTS

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**RECEIVED**

MAY 24 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder David A. &/or Violet De Hunt  
b) Post Office Address A-3120 Park Rd. Spokane Wa. 99206
2. Permit Number 96-7133
3. Date of Priority that you are prepared to establish 5-24-73
4. a) Source from which water was appropriated Cedar Springs  
b) Location of the point of diversion: SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 5  
Township 54N, Range 4W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.02 for Domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NONE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Channel to holding tank with pump & pipe line from tank to house  
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE  
c) Give well driller's name and address and the date the well was completed: NONE
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Domestic for one household - SW SE, Sec 5, T.54N R.4W

Exam typed 6-19-78 by fl

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-24-78  
(Date)

David D. Hunt  
(Signature)

State of Idaho )  
County of Butte ) ss.

On this 24 day of May, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Sept 1980

Chas D. Smith  
Notary Public residing at 7000 S. Lake



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

15  
May 9, 1978

David A. &/or Violet D. Hunt  
N. 2301 Park Rd.  
Spokane, Washington 99206

Dear Mr. & Mrs. Hunt:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 96-7133 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED  
Director

CSA:jfr

Encl.

RECEIVED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138376

Re: Permit No. 96-7133

David A. &/or Violet D. Hunt  
N. 2301 Park Rd.  
Spokane, WA 99206

Dear Mr. & Mrs. Hunt:

One of the conditions of approval of your water Permit No. 96-7133 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

MICROFILMED

*Norman C. Young*  
NORMAN C. YOUNG

Administrator,  
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

May 2, 1973

Re: Permit No. 96-7133

David & Violet Hunt  
N. 2301 Park Road  
Spokane, WA 99206

Dear Mr. & Mrs. Hunt:

Enclosed is a copy of your approved Application for Permit No. 96-7133. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosure

96 7133

March 30, 1973

Re: Application No. 96-7133 - David A. &/or Violet D. Hunt  
" " 96-7136 - Irian K. &/or Katherin M. Young

Priest River Times  
P.O. Box 398  
Priest River, ID 83856

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Northern District Manager

Bill submitted 4-23-73 by de

FE:CR

Enc: Legal Notice

96 7133

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David A. &/or Violet D. Hunt,  
N. 2301 Park Road, Spokane, Washington

~~have~~  
~~xxxx~~  
has on March 26, 1973 submitted Application No. 96-7133  
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxxxxxxxxxxxxxxxx~~  
of water from Cedar Springs  
by means of tile, holding tank and pump  
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 54N, R. 4W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31  
for Domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 54N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before  
April 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Priest River Times, Priest River, Idaho  
on April 5 and April 12, 1973

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that David A. &/or Violet D. Hunt, N. 2301 Park Road, Spokane, Washington have on March 26, 1973 submitted Application No. 96-7133 for a permit to appropriate 0.02 cubic feet per second of water from Cedar Springs by means of tile, holding tank and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 54N, R. 4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for Domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 54N, R 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 23, 1973.

R. KETH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on April 5 and April 12, 1973.

14-2t

96 7133

O.K.  
4-11-73  
cl