

2720

SPECIAL USE

E. H. DOWNING

Sec 5

E. H.
DOWNING

Sec 4

SPRING

L. E.
READ

NF

Sec 8

County Road

Sec 9

T 54 N

NF

R 4 W

Scale 4" = 1 mile

MSD 9687197 73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7197 Priority July 19, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that LESTER E. READ & EARL H. DOWNING
of Spokane, Washington, have complied with the terms and conditions of Permit
No. 96-7197 issued pursuant to Application for Permit dated July 19, 1973,
and has submitted proof to the Department of Water Resources on August 11, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5,
Twp. 54 N, Rge. 4 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>54 N</u>	<u>4 W</u>	<u>5</u>																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
December, 19 76.

Director

96-7197

8-13-73

10:00 A.M.

FOREST SERVICE CALLED. THEY
WILL SEND US A COPY OF THE
SPECIAL USE PERMIT AS SOON AS
POSSIBLE. I ASSUME THIS PERMIT
HAS BEEN APPROVED. *de*

96 7196

90
Identification No. 96-7197

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant (1) Lester E. Read and (2) Earl H. Downing
post office address (1) E. 7003 Fairview, Spokane, WA (2) N. 2803 Pard Rd., Spokane, WA

X 2. Source of water supply SPRING which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 54N
Range 4W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. one culvert collection tank and
one culvert holding tank, 600 feet buried 1" plastic pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 100.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 54N
Range 4W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

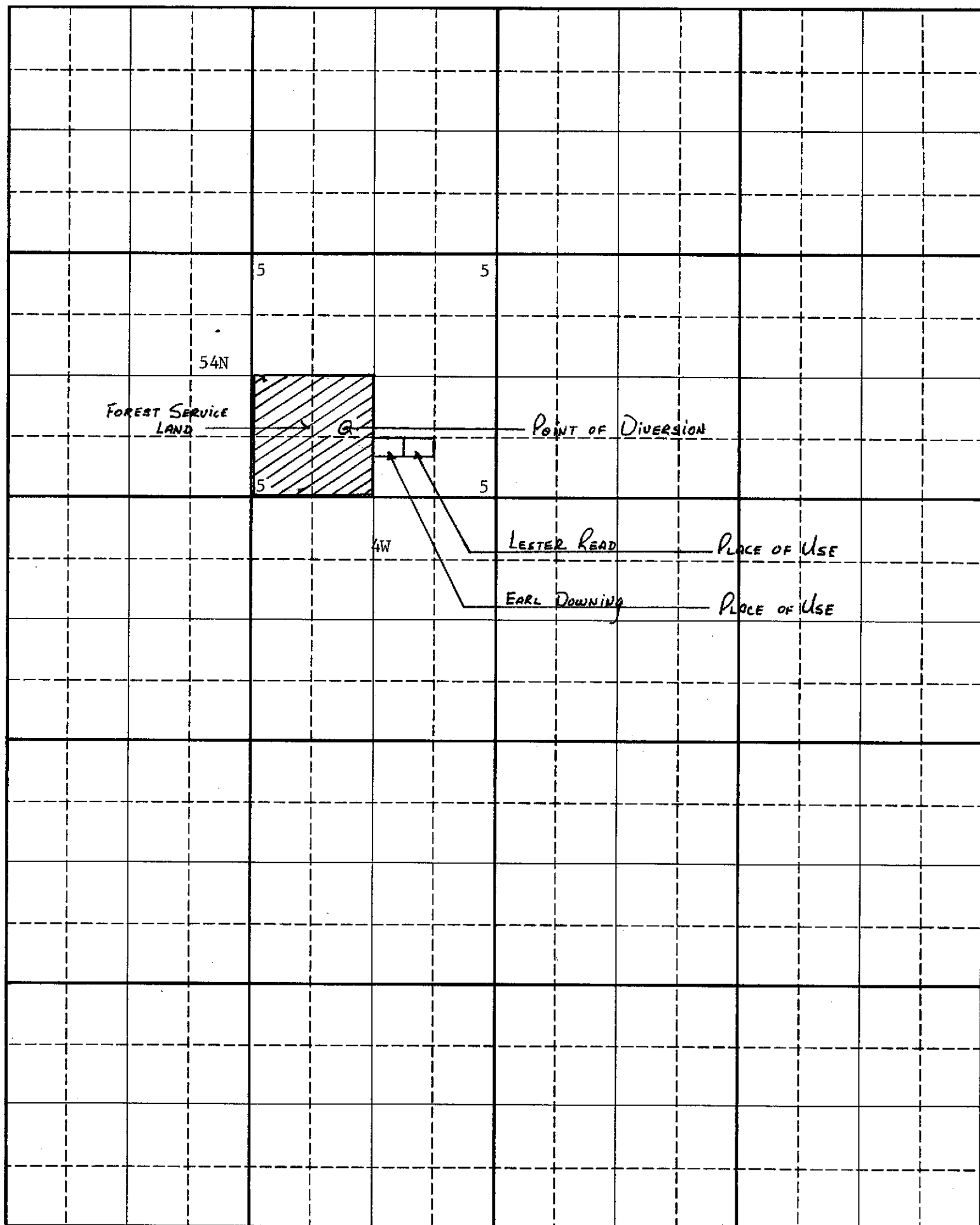
9. a. Who owns the property at the point of diversion U.S. Forest Service

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Special Use Application and report (Re: FSM 2712) filed with the Forest Service.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Earl H. Downing - Lester E. Read
(Applicant)

Have been authorized to go ahead ~~from~~ the Forest Service.

96 7137

Received by cl Date 7-19-73 Time 1:00 P
 Preliminary check by TE Fee \$ 10.00
 Receipted by TE Date 7/19/73
 Publication prepared by CR Date 7-20-73
 Published in Priest River Times
 Publication dates 7-26 & 8-2-73
 Publication approved cl Date 8-6-73
 Priority ~~reduced to~~ 7-19-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by W DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1978.
- c. Other: This issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of August, 1973.

L. Keith Higgins
 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LESTER E READ & EARL DOWNING
post office address E 7003 FAIRVIEW N 2803 PARK RD SPOKANE WA.
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NE SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 54 N
Range R 4 W B.M. BONNER County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 CULVERT COLLECTION
TANK & 1 CULVERT HOLDING TANK, 600 FT BURIED 1"
PLASTIC PIPE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100.
8. Description of proposed uses:
a. If water is **not** for irrigation: S² SW SW⁴ SE⁴ 5 54
3¹/₂ SE $\frac{1}{4}$ of SW¹/₄ SE $\frac{1}{4}$ of Section 5 Township 54
Range 4 W B.M. 4 W
(1) Give the place of use of water: _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 FAMILYS
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion US FOREST SERVICE

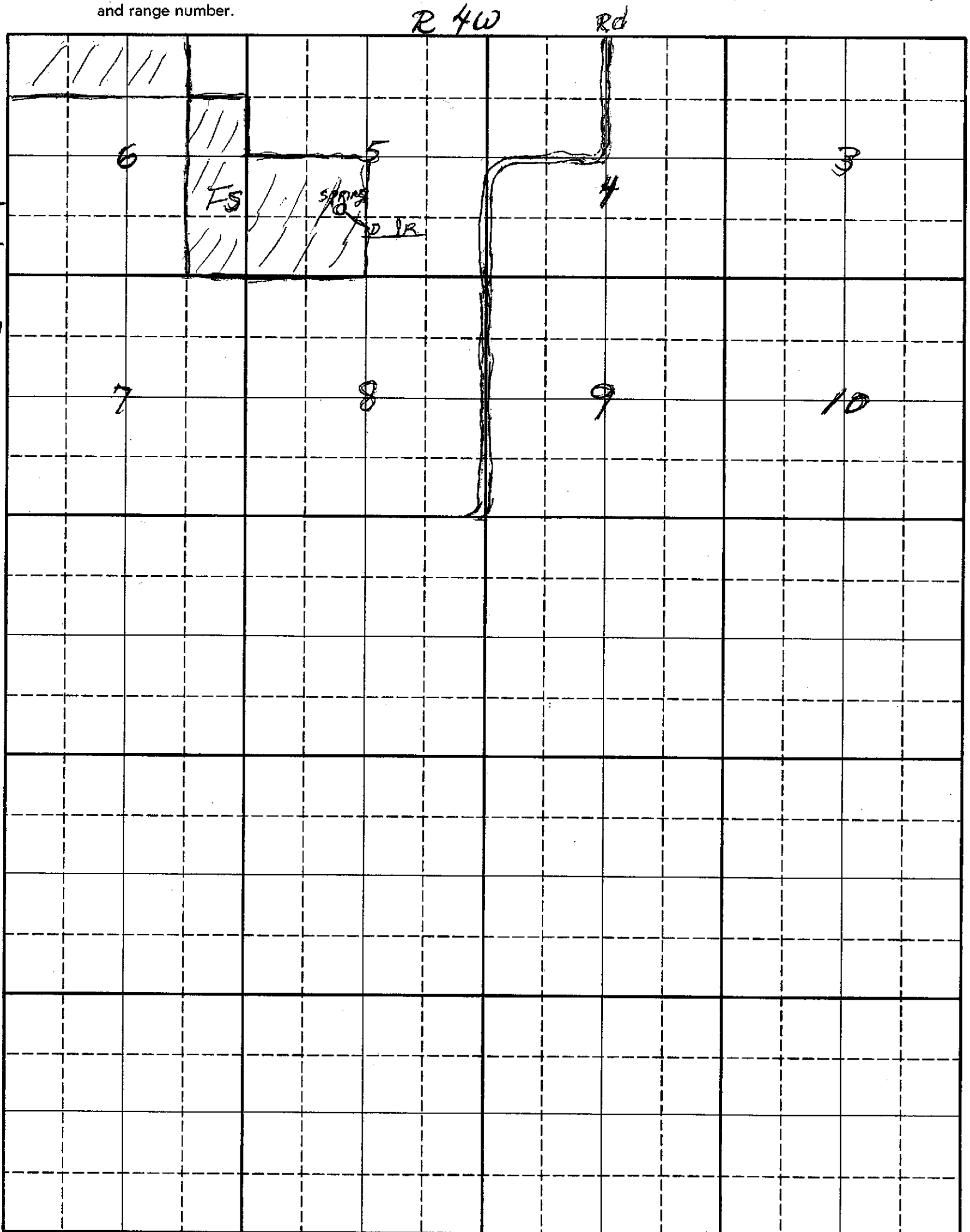
b. Who owns the land to be irrigated or place of use L. READ & E. DOWNING

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing SPECIAL USE APPLICATION & REPORT

REF FSM 2712 FILED WITH US FOREST SERVICE

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jesse E Read
Earl H Downing
(Applicant)

96 7196

Copy?

Received by ce Date 6-26-73 Time 1:00P
Preliminary check by _____ Fee \$ _____
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

96 7196

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LESTER E READ & EARL H. DOWNING
post office address E 9003 FAIRVIEW N 2803 PARK RD SPOKANE WA.
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NE SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 54 N
Range R 4 W B.M. BANNER County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 CULVERT COLLECTION
TANK & 1 CULVERT HOLDING TANK, 600 FT. BURIED
1" PLASTIC PIPE
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100.
8. Description of proposed uses:
a. If water is **not** for irrigation: S2 SW SW4 SE4 5 54
(1) Give the place of use of water: S2 SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 54
Range 4W B.M. 4W
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 FAMILIES
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U S FOREST SERVICE

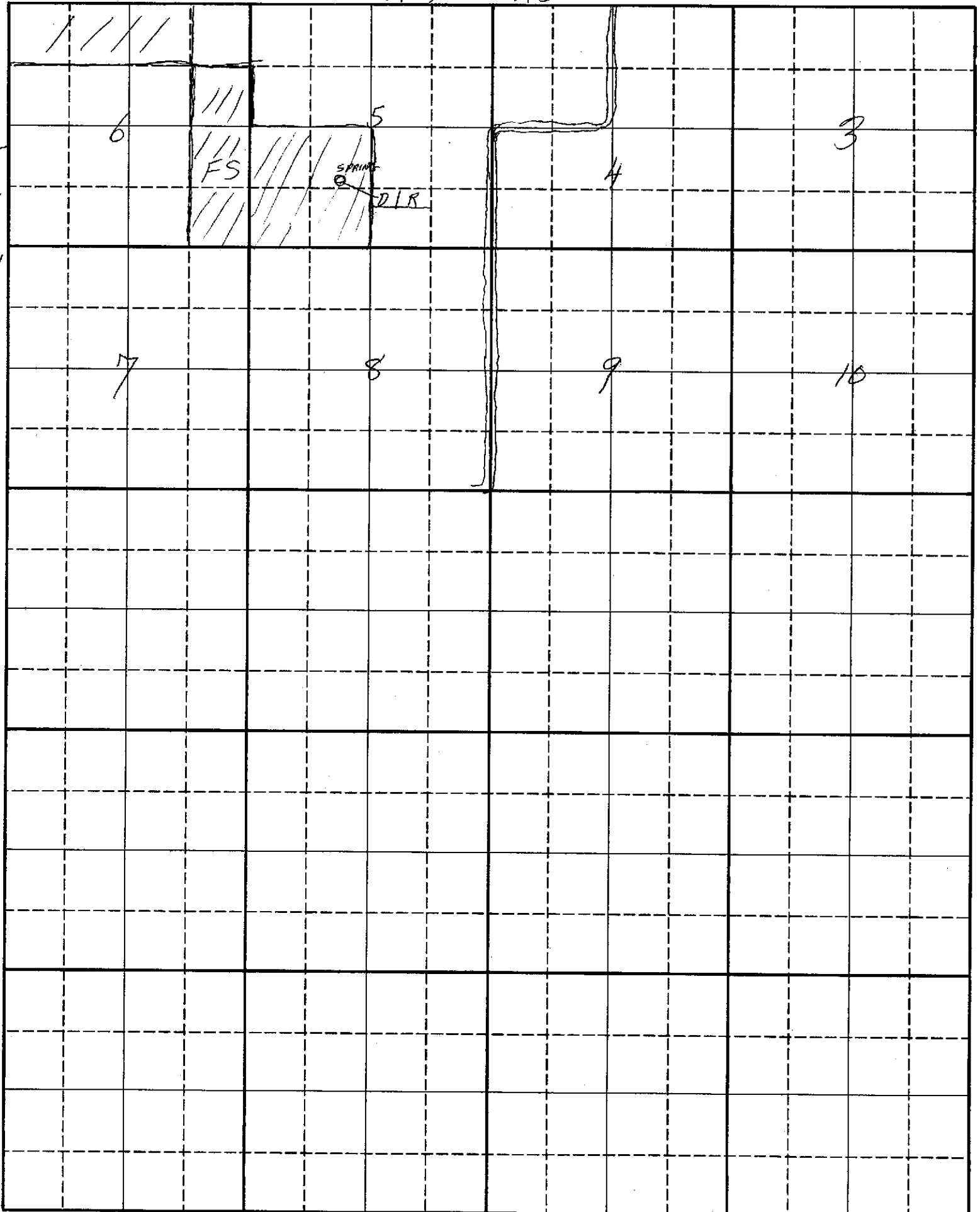
b. Who owns the land to be ~~irrigated~~ or place of use L. READ & E. DOWNING

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. SPECIAL USE APPLICATION & REPORT
REF FSM 2712 FILED WITH US FOREST SERVICE

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 W RD



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester E Read
E. L. Read
(Applicant)

96 71967

Received by CL Date 6-26-73 Time 1:00P

96 7196

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FL</u>	<u>7/9/73</u>	Application No. <u>96-7197</u> Name <u>Lester E. Read</u> <u>Earl H. Downing</u>
(2)	<u>FL</u>	<u>7/9/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FL</u>	<u>7/9/73</u>	In form for advertising <u>O.K.</u>
(6)	<u>CL</u>	<u>8-6-73</u>	Affidavit of Publication received <u>August 2, 1973</u>
(7)	<u>CL</u>	<u>7-20-73</u>	Final date for protests <u>August 13, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FL</u>	<u>8/13/73</u>	Action recommended: ☒ Approve Priority <u>7/12/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>FL</u> <u>8/13/73</u> No conditions for approval
(14)	<u>FL</u>	<u>8/13/73</u>	District <u>Northern</u> By <u>Earl H. Downing</u> Date <u>8/13/73</u> Title <u>Test</u>

RECEIVED

AUG 14 1973

96 71967

Department of Water Administration

Affidavit of Publication

STATE OF IDAHO

County of Bonner,

ss.

RECEIVED

AUG 2 1973

Department of Water Administration
Northern District Office

Marie Martin,

being duly sworn, says that she is the Co-Publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

Notice of Application for Water Permit

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 26th day of July, 1973, and

ending on the 2nd day of August, 1973, and that said notice was published in said newspaper proper, and not in supplement form.

Marie Martin

Subscribed and sworn to before me this

2nd day of August, 1973.

George Connolly
Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester E. Read, E. 7003 Fairview, Spokane, Washington; and Earl H. Downing, N. 2803 Pard Road, Spokane, Washington have on July 19, 1973 submitted Application No. 96-7197 for a permit to appropriate 0.04 cubic feet per second of water from Spring by means of tanks and pipe within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 5, T. 54N, R. 4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 54N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814, on or before August 13, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Priest River Times, Priest River, Idaho on July 26 and August 2, 1973.

30-2t

96 7197

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☒ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 15, 1989

RE: Water Right No. 96-7197

Edith M. Downing
P.O. Box 13
Spirit Lake, ID 83869

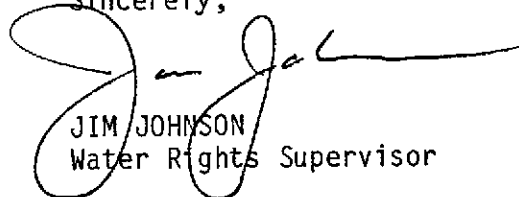
Dear Ms. Downing:

We are in receipt of the correspondence concerning ownership of the above referenced water right license.

In Idaho, a claimed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:hm

MICROFILMED

JUL 18 1989

State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 33-241(a) & 33-274

State File No. _____
Local Reg. No. I-122

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN NAME OF DECEDENT: For use by physician or institution	DECEDENT		1. DECEDENT -- NAME FIRST <u>Earl</u> MIDDLE <u>Harvy</u> LAST <u>Downing</u>		2. SEX <u>Male</u>	3. DATE OF DEATH (Month, Day, Year) <u>March 22, 1989</u>
	4. SOCIAL SECURITY NUMBER <u>528-42-0571</u>		5. AGE - Last Birthday (M, D, Y) <u>58</u>		6. DATE OF BIRTH (Month, Day, Year) <u>July 24, 1930</u>	
	7. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No		8. PLACE OF DEATH (Check only one) * <u>HOSPITAL</u>		9. OTHER ☐ (1) ☐ Inpatient ☐ (2) ☐ ER/Outpatient ☐ (3) ☐ DOA ☐ (4) ☐ Licensed Nursing Home ☐ (5) ☐ Private Residence ☐ (6) ☐ Licensed Shelter Home ☒ (7) ☐ Other (Specify) <u>6th & Main</u>	
	10. FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number) <u>6th & Main Streets</u>		11. CITY, TOWN OR LOCATION OF DEATH <u>Spirit Lake,</u>		12. COUNTY OF DEATH <u>Kootenai</u>	
13. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) <u>Married</u>		14. SURVIVING SPOUSE (If wife, give maiden name) <u>Edith Lance</u>		15. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) <u>Ticket Agent</u>		
16. RESIDENCE STATE <u>Idaho</u>		17. COUNTY <u>Kootenai</u>		18. CITY, TOWN OR LOCATION <u>Spirit Lake</u>		
19. INSIDE CITY LIMITS ☐ Yes ☒ No		20. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) ☐ Yes ☒ No		21. RACE - American Indian, Black, Japanese, White, etc. (Specify) <u>White</u>		
22. FATHER - NAME <u>Harvy Downing</u>		23. BIRTHPLACE <u>Oregon</u>		24. MOTHER - FULL MAIDEN NAME <u>Eulalee Houston</u>		
25. INFORMANT'S NAME (Type/Print) <u>Bradley Downing</u>		26. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <u>N40180 Malta, Newman Lake, Washington 99206</u>		27. BIRTHPLACE <u>Unobtainable</u>		
28. METHOD OF DISPOSITION ☐ Burial ☒ Cremation ☐ Removal from Idaho ☐ Donation ☐ Other (Specify) _____		29. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <u>Thornhill Crematory</u>		30. LOCATION - City or Town, State <u>Spokane, Washington 99206</u>		
31. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <u>Bill Huff</u>		32. LICENSE NUMBER (of Licensee) <u>M-439</u>		33. NAME AND ADDRESS OF FACILITY <u>Thornhill Valley Funeral Home</u>		
34. TIME OF DEATH <u>0950 Hrs</u>		35. DATE PRONOUNCED DEAD (Month, Day, Year) <u>3-22-89</u>		36. WAS CASE REFERRED TO CORONER? ☒ Yes ☐ No		
37. MANNER OF DEATH (Check One) ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending Investigation ☐ Could Not Be Determined		38. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.		39. IMMEDIATE CAUSE (Final disease or condition resulting in death) <u>Acute Myocardial Infarction</u>		
40. IMMEDIATE CAUSE (Final disease or condition resulting in death) <u>Coronary Atherosclerosis</u>		41. DUE TO (or as a consequence of):		42. Approximate Interval Between Onset and Death <u>Immediate</u>		
43. SEQUENTIALLY LIST CONDITIONS, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST		44. DUE TO (or as a consequence of):		45. Years		
46. DUE TO (or as a consequence of):		47. DUE TO (or as a consequence of):		48. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I.		
49. CERTIFIER (Check only one) ☐ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		50. ☒ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		51. SIGNATURE AND TITLE OF CERTIFIER <u>Robert S. West, M.D., Coroner, 920 Ironwood Drive, Coeur d'Alene, ID 83814</u>		
52. DATE OF INJURY (Mo., Day, Yr) _____		53. HOUR OF INJURY _____		54. DESCRIBE HOW INJURY OCCURRED _____		
55. INJURY AT WORK? ☐ Yes ☐ No		56. IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other _____		57. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) _____		
58. CORONER'S ACTION (Check One) ☐ (1) Reviewed Only ☐ (2) Reviewed, Completed Items 26 and/or 30 ☐ (3) Reviewed, Amended and Certified		59. CORONER'S SIGNATURE _____		60. DATE SIGNED (Month, Day, Year) _____		
61. REGISTRAR'S SIGNATURE <u>Karen Harding</u>		62. DATE FILED (Month, Day, Year) <u>March 28, 1989</u>		63. MICROFILMED		

MICROFILMED

JUL 18 1989

(STATE OF IDAHO)
(County of Kootenai)

THIS IS TO CERTIFY that this is a true copy of a death certificate filed with the Idaho Department of Health and Welfare under Title 39, Idaho Code. The local Deputy State Registrar in the Panhandle District Health Department issued this copy with local registration number affixed under authority granted to the State Registrar (IDAPA 16.02.8150.02b). Copies of this certificate made at a later date may reflect legal amendments made subsequent to this issuance.

NOT VALID WITHOUT RAISED SEAL OF IDAHO STATE DEPARTMENT OF HEALTH AND WELFARE

MAR 28 1989

Date Issued

Richard W. Blair
State Registrar of Vital Statistics

redi-letter

carbonless

587
DUP

TO

FROM

State of Idaho
Dept of Water Resources
State House Mail
Boise, Idaho 83720
Edith M. Downing
P.O. Box 13
Spirit Lake, Idaho 83869
SUBJECT water rights # 96-07197
DATE 5/17/89

MESSAGE

Please find enclosed a death
Certificate of Earl H. Downing.
Please delete the names of Earl
H. Downing & Lester Reed from
water rights (96-07197) on
National Forest land.

Please Replace the Name of Edith
M. Downing (Survivor of Earl H. Downing)
Please send the Bills (future) to
Edith M. Downing, P.O. Box 13
Spirit Lake, Idaho 83869
SIGNED Edith M. Downing

MICROFILMED

JUL 18 1989

REDIFORM 45 468

LY PAK (50 SETS) 4P468

carbonless



NO REPLY NECESSARY



REPLY REQUESTED - USE REVERSE SIDE

COOPERATIVE CENTER FOR
HEALTH STATISTICS - VITAL
STATISTICS



150 W. STATE ST.
BOISE, IDAHO 83720

CERTIFICATE OF DEATH

DATE FILED: APRIL 06, 1989

STATE FILE NUMBER: 89-01686

DECEDENT: EARL HARVY DOWNING

DATE OF DEATH: MAR. 22, 1989

PLACE OF DEATH: SPIRIT LAKE, ID

DATE OF BIRTH: JULY 24, 1930

PLACE OF BIRTH: IDAHO

AGE: 58 YEARS SEX: MALE

VETERAN? YES

MARITAL STATUS: MARRIED

SURVIVING SPOUSE: EDITH LANCE

SOCIAL SECURITY NUMBER: 528-42-0571 RESIDENCE: SPIRIT LAKE, ID

FATHER: HARVY DOWNING

FATHER'S BIRTHPLACE: OREGON

MOTHER (MAIDEN): EULALEE HOUSTON

MOTHER'S BIRTHPLACE: UNKNOWN

MORTUARY: THORNHILL VALLEY FUNERAL HOME

MORTICIAN: BILL DUFF

SPOKANE, WASHINGTON
DISPOSITION: REMOVAL

CERTIFYING CORONER: ROBERT WEST

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

ACUTE MYOCARDIAL INFARCTION
CORONARY ATHEROSCLEROSIS

IMMEDIATE
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:
NONE LISTED

MICROFILMED
JUL 18 1989

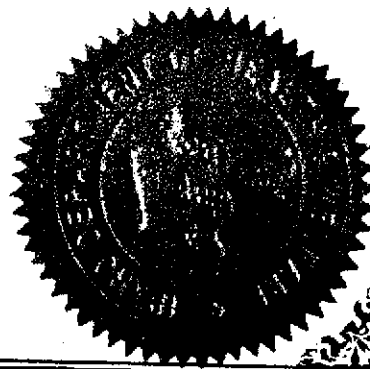
DATE ISSUED: 05/05/89

This is to certify that this is a true and correct reproduction or abstract of the official record
filed with the Idaho Department of Health & Welfare, Boise, Idaho.

See Siggs, R.N.

BEE BIGGS, R.N. State Registrar
DEPT. OF HEALTH & WELFARE CLEARLY AFFIXED.
Section 49-273, Idaho Code

HHW0139



DEPARTMENT OF HEALTH AND WELFARE

December 14, 1976

Re: Permit No. 96-7197

Lester E. Read & Earl H. Downing
E. 7003 Fairview
Spokane, WA 99206

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

RECEIVED

RECEIVED

AUG 26 1976

1. Name of permit holder Lester E. Read & Earl H. Downing NOV 26 1976
Post office address E. 7003 Fairview, Spokane, WA &
Person to contact N. 2803 Park Rd., Spokane, WA 99206
Department of Water Resources
Northern District Office
Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)
Tributary to RECEIVER

RECEIVED

Amount 0.04 c.f.s. for Domestic (2) DEC - 6 1976
 AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 54N N/S, Range 4W E/W, B.M., Section 5, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Bonner County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: spring box and collection tank.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

RECEIVED

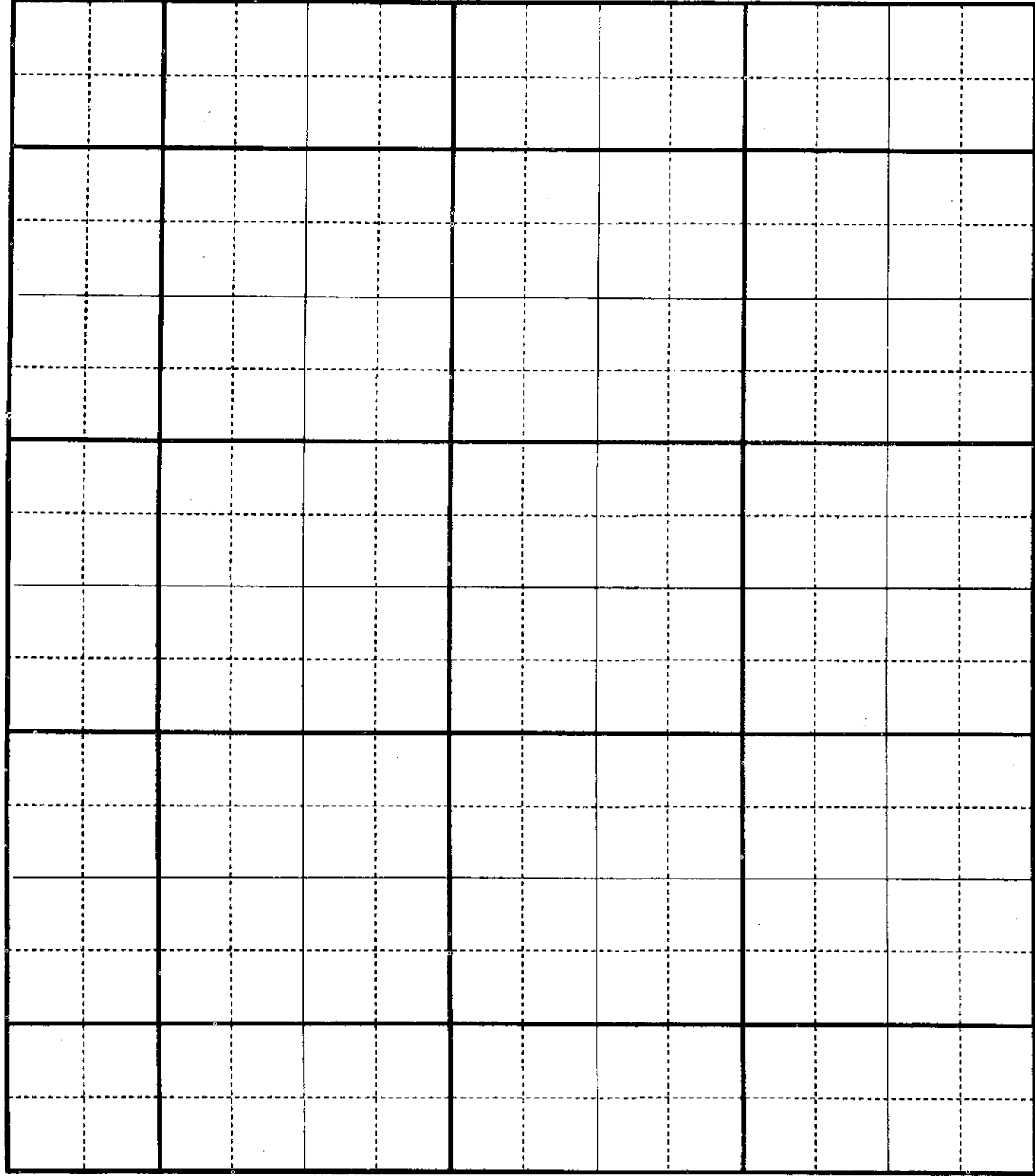


Diagram of System

DATE OF EXAM 11-22-76

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured 0.04 Method of measurement Calc.

Total Q recommended 1.2 Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

One household @ 0.04 c.f.s. & 1.2 AF/Ann
two

SYSTEM DESCRIPTION:

Developed spring w/ plastic hose to place of use

REMARKS:

Examiner's Signature J.D. King Date 11-23-76

Checked by Bob Haynes Date 11-30-76

Approved by _____ Date _____

August 25, 1976

Re: Permit No. 96-7197

Lester Read & Earl H. Downing
E. 7008 Fairview
Spokane, WA 99206

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

AUG 18 1976

Identification No. _____

Department of Water Resources

Permit No. 96-7197

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 11 1976

Department of Water Resources
Northern District Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Lester E. Read and Earl H. Downing
b) Post Office Address East 7003 Fairview, Spokane, Washington and North 2803 Park Road, Spokane, Washington
2. Permit Number 96-7197
3. Date of Priority that you are prepared to establish 7-19-1973
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 5
Township 54N, Range 4W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring box and collection tank.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water is used for domestic purposes for two households within the SW 1/4 SE 1/4,
Section 5, Township 54 North, Range 4 West, B.M.

8-2576

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 11, 1976
(Date)

x Lester E Read
x Earl H Downing
(Signature)

State of IDAHO)
County of KOOTENAI) ss.

On this 11TH day of AUGUST, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at
COEUR D'ALENE, IDAHO

My commission expires SEPT. 11, 1976

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Sandpoint Ranger District
Idaho Panhandle National Forests

P.O. Box 490 - Sandpoint, Idaho 83864

RECEIVED

AUG 20 1973

REPLY TO: 2720 Special Uses

Department of Water Administration
August 17, 1973
Northern District Office

SUBJECT: Water Transmission - Earl H. Downing &
Lester E. Read



TO: Kenneth Knoblock
State of Idaho
Department of Water Administration
401 Front Avenue
Coeur d'Alene, Idaho 83814

Dear Mr. Knoblock:

Enclosed is an approved application for a special use permit for a water transmission line in the E $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5, T.54N., R.4W., B.M. This permit was applied for by Earl H. Downing and Lester E. Read and will be issued in Mr. Downing's name. A copy of the special use permit will be forwarded to you as soon as it is processed.

Until the current fire situation abates you will find us very slow in processing special use applications as all available personnel are filling fire assignments.

Sincerely,

Merrill S. Davis
FOR JERRY STERN
District Ranger

Enclosures

96 7197

**SPECIAL USE
APPLICATION AND REPORT**

Ref: FSM 2712

FOREST SERVICE USE ONLY	a. Record no. (1-6)	b. Region (3-4)	c. Forest (5-6)
	d. District (7-8)	e. User number (9-12)	f. Kind of use (13-15)
	g. State (16-17)	h. County (18-20)	k. Card No. (21)
	76	01	09
	06		911
	16	017	1

PART I - APPLICATION (To be completed by applicant)

Application is hereby made for a permit to use National Forest land as indicated below:

1. Description of land: (Attach MAP or PLAT)

~~NE~~ SE SW SEC 5 T54N R4W BM

2. Purpose of use.

DOMESTIC, YEAR ROUND FOR EARL DOWNING
AND LESTER READ

3. Land Area applied for (For Rights-of-Way show length and width and convert to acres; for other uses show ac. sq.)

Length in: 600 (Feet) X Width 10 (Feet) 0.14 (Acres)

4. Improvements

a. Description BURIED PERFORATED PIPE FOR COLLECTION, BURIED
CULVERT SECTION FOR COLLECTION TANK AND BURIED
CULVERT SECTION FOR HOLDING TANK, BURIED 1"
PLASTIC PIPE

b. Plans attached ☐ Yes ☒ No. If "NO" show date plans will be furnished NOT REQUIRED

c. Estimated cost

\$ 100

d. Construction will begin within

2
(Months)

e. Construction will be completed within

10
(Months)

Date of Application

6-21-73

6-21-73

Applicants name and signature

Lester E Read

Earl H 2 owner

Applicant's address

E7003 FAIRVIEW, SPORANE WA

N 2503 PARK RD SPORANE, WA

99206

(ZIP Code)

96 71987

(OVER)

2700-3 (7/71)

PART II - REPORT ON APPLICATION (To be completed by Forest Officer)

1. General description of the area, adaptability for the proposed use. One or more separate Map Sheet if needed to clarify proposed use. (Fill in Map Sheet Form 5400-19, if needed)

SEE ENVIRONMENTAL ANALYSIS REPORT

2. If previously under permit indicate: **No**

a. _____ (Name of Permittee) b. _____ (Date of Permit) c. _____ (Date Closed)

3. Describe any encumbrances on the land, such as withdrawals, power projects, easements, rights-of-way, mining claims, leases, etc. Show on map provided or on Form 5400-19.

SEE ENVIRONMENTAL ANALYSIS REPORT

4. State approximate amount and kinds of timber to be cut, recommended stumpage prices, method of scaling; include recommendation on disposal of merchantable timber (a) to permittee at current damage appraisal or (b) to others than permittee under regular timber sale procedure.

NONE

5. Is the proposed use in conformity with the District Multiple Use Plan?

Multiple-use survey prepared?

Environmental Impact statement prepared? (P.L. 91-190)

Does it conform with the District Land Adjustment Plan?

☒ Yes

☒ Yes (Attach)

☒ Yes (Attach)

☒ Yes

☐ No

☐ No

☐ No

☐ No

(NOTE: If "NO" is checked in answer to any of the above questions, explain under No. 6 below)

6. Recommendations, including any factors which might affect the granting of the permit or future use of the land.

GRANT UNDER CONDITIONS LISTED BELOW.

7. List conditions which should be made a part of this permit (See FSM 2780)

A 13, B 8, B 31, E 4 (FOREST SUPERVISOR, DEC 31, 1983), X 33, & X 81.

8. Fee recommendation (Describe here or on computation sheet attached)

\$ 10 MINIMUM

9. Name and Address of Permittee exactly as it should be shown on the permit:

**EARL H DOWNING
N 2803 PARK ROAD
SPokane, WASHINGTON**

(ZIP Code)

RECOMMEND: Approval* →	DATE	SIGNATURE	TITLE
	8/13/73	JOHN H SKINNER	FORESTER
Disapproval* →	DATE	SIGNATURE	TITLE
Disapproved* →	8/13/73	W. J. Davis	ACTING DISTRICT RANGER

*Delete One

GPO 914-669

96 71967

2720

SPECIAL USE

E. H. DOWNING

Sec 5

E. H.
DOWNING

Sec 4

SPRING

L E
ROAD

NF

5248

County Road

Sec 9

T 54 N

NF

RHW

Scale 4" = 1 mile

MSD 968-13773

August 16, 1973

Re: Permit No. 96-7197

Mr. Earl H. Downing
N. 2803 Park Road
Spokane, WA 99206

Dear Mr. Downing:

Enclosed is a copy of your approved Application for Permit No. 96-7197. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

96 7197

August 16, 1973

Re: Permit No. 96-7197

Mr. Lester E. Read
E. 7003 Fairview
Spokane, WA 99206

Dear Mr. Read:

Enclosed is a copy of your approved Application for Permit No. 96-7197. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

96 7197

July 23, 1973

Re: Application for Permit No. 96-7197

Lester E. Read and Earl H. Downing
N. 2803 Pard Road
Spokane, Washington

Gentlemen:

Attached is your receipt No. 10791 in the amount of \$10 for the filing fee on the above referenced application for permit which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosure

96 7197

July 20, 1973

Re: Application No. 96-7197 - Lester E. Read and Earl H. Downing
" " 97-7037 - D. Mark &/or Dianne A. Weibe

Priest River Times
P.O. Box 398
Priest River, ID 83856

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 8-6-73 by de

FE:CR

Enc: Legal Notices (2)

96 7197

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester E. Read, E. 7003 Fairview,
Spokane, Washington; and Earl H. Downing, N. 2803 Pard Road, Spokane, Washington
have ~~xxx~~ on July 19, 1973 submitted Application No. 96-7197
for a permit to appropriate 0.04 cubic feet per second ~~acres feet per annum~~
of water from Spring
by means of tanks and pipe
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 54N, R. 4W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 54N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
August 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Priest River Times, Priest River, Idaho
on July 26 and August 2, 1973

96 7197

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Lester E. Read, E. 7003 Fairview, Spokane, Washington; and Earl H. Downing, N. 2803 Pard Road, Spokane, Washington have on July 19, 1973 submitted Application No. 196-7197 for a permit to appropriate 0.04 cubic feet per second of water from Spring by means of tanks and pipe within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 5, T. 54N, R. 4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 54N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814, on or before August 13, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Priest River Times, Priest River, Idaho on July 26 and August 2, 1973.

30-21

96 7198

O.K.
7-25-73
JL

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

RECEIVED

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 28, 1973

JUL 19 1973

Department of Water Administration
Northern District Office

Earl H. Downing
N. 2803 Park Road
Spokane, Washington

Dear Mr. Downing:

We are returning your application for permit for clarification of several items, and also your Check No. 98-433 in the amount of \$10. We have typed your application for your review and signature.

Under Item 2, you have listed the source of water supply as ground water; however, on the map, you have listed a spring. Generally, water taken from a spring is considered surface water and "spring" should be listed as the source of water.

The point of diversion should be listed by 40-acre tract under Item 3a. According to your map, the point of diversion is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5. We have also listed your place of use by 40-acre tract under Item 8a(1).

Since your point of diversion is on Forest Service Land, we will require a copy of your special use permit. We can begin processing your application, but we will need a copy of the special use permit before we can take final action.

Please review the application, making any changes or additions you feel better describe your water right. If you are in agreement with all items, sign at the bottom of Page 3 and return the application with the \$10 filing fee to our office.

Feel free to contact us if you should have any questions.

Very truly yours,

Kenneth Knoblock
Water Resource Technician
Northern District

KK:cr

96 7197

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

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Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 28, 1973

Earl H. Downing
N. 2803 Park Road
Spokane, Washington

Dear Mr. Downing:

We are returning your application for permit for clarification of several items, and also your Check No. 98-433 in the amount of \$10. We have typed your application for your review and signature.

Under Item 2, you have listed the source of water supply as ground water; however, on the map, you have listed a spring. Generally, water taken from a spring is considered surface water and "spring" should be listed as the source of water.

The point of diversion should be listed by 40-acre tract under Item 3a. According to your map, the point of diversion is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5. We have also listed your place of use by 40-acre tract under Item 8a(1).

Since your point of diversion is on Forest Service Land, we will require a copy of your special use permit. We can begin processing your application, but we will need a copy of the special use permit before we can take final action.

Please review the application, making any changes or additions you feel better describe your water right. If you are in agreement with all items, sign at the bottom of Page 3 and return the application with the \$10 filing fee to our office.

Feel free to contact us if you should have any questions.

Very truly yours,

Kenneth Knoblock
Water Resource Technician
Northern District

KK:cr

Enclosures

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