

No Color

Documents

In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7205 Priority August 7, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that Don K. Irving
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7205 issued pursuant to Application for Permit dated August 7, 1973,
and has submitted proof to the Department of Water Resources on June 16, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>.6</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 56N,
Rge. 1W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	1W	20		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 78.


Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 96-7205)
in the name of DON K. IRVING)

ORDER

WHEREAS, on August 7, 1973, Don K. Irving applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 56N, Rge. 1W, B.M., Bonner County, to be used for domestic purposes; and,

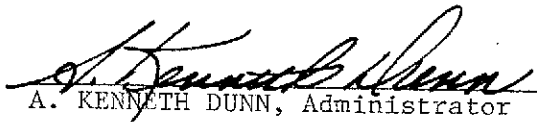
WHEREAS, on September 17, 1973, the Department approved said application and issued Permit No. 96-7205 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1974; and,

WHEREAS, on August 26, 1974, the Department received a request for an extension of time for said permit; and,

WHEREAS, it appears that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 96-7205 be extended to October 1, 1977.

Dated this 3rd day of Sept, 1974.


A. KENNETH DUNN, Administrator
Operations Division

BDF:JG

MICROFILMED

Identification No. 96-7205

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don K IRVING PH-2635088
post office address 619 Superior, Sandpoint, Idaho, 83864
2. Source of water supply Spring (unnamed) which is a tributary of None
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 56N
Range 1W B.M. Bonner County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into NA at a point in $\frac{1}{4}$ of $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2" plastic pipe, gravity flow, buried 4' underground
- b. Height of storage dam None feet, active reservoir capacity approx 170 ^{cubic} ~~acre~~ feet; total reservoir capacity 170 ^{cubic} ~~acre~~ feet, materials used in storage dam: 6, 42" concrete casings
Period of year during which storage will occur 1 Jan to 31 Dec inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 56N
Range 1W B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Two (2) Horses
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water (1) One
(5) If water is to be used for other purposes describe: _____

96 7205

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T56N R1W

House

Pipe

Spring

Sec 20

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don K. Irving
(Applicant)

Don K. IRVING

96 7205

96-7205

Received by CP Date 8-7-73 Time 1:00 P
 Preliminary check by TE Fee \$ 10.00
 Receipted by TE Date 8/7/73 #11842
 Publication prepared by CR Date 8-10-73
 Published in Sandpoint News-Bulletin
 Publication dates 8-16 & 8-23-73
 Publication approved CP Date 8-27-73
 Priority ~~reduced to~~ 8-7-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by AK JDA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7205, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of September 1973.

P. Keith Hays
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) ZE 8/7/73

Application No. 96-7205

(2)

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(3) ZE 8/7/73

In form to receipt

Send Copies to:

- ☐ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

* (4) ZE 8/2/73

- ☒ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(5) ZE 8/2/73

In form for advertising

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Decline (comment) _____

_____ Stable (comment) _____

_____ Increasing (comment) _____

(9) _____

Comments: _____

(10) CP 8-27-73

Affidavit of Publication received (date) August 24, 1973

(11) CL 8-10-73

Final date for protests SEPTEMBER 3, 1973
Protests received: yes _____ no ☒

(12) _____

Date and Place of hearing _____

Decision reached at hearing _____

(13) ZE 9/4/73

All requested information received from agencies or applicant
yes _____ no ☒ (Both Applicant & Forest Service have been notified)

(14) ZE 9/4/73

Action recommended:

☒ Approve

Priority 8/2/73

☐ Deny

Reason for Reduction

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

RECEIVED

(15) District Northern

By [Signature] Date 8/7/73

RECEIVED
SEP 11 1973
Department of Water Administration

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

AUG 24 1973

Department of Water Administration
Northern District Office

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water
Permit, submitted by Don K. Irv-
ing, 619 Superior, Sandpoint, Ida-
ho, No. 96-7205.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 16th
day of August, 1973, and end-
ing on the 23rd day of August,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

23rd day of August, 1973.

Thylis Pratt
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Don K. Irving, 619 Superior,
Sandpoint, Idaho has on August
7, 1973 submitted Application
No. 96-7205 for a permit to
appropriate 0.02 cubic feet per
second of water from an Un-
named Spring by means of pipe-
line within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
20, T. 56N, R. 1W, B.M., Bon-
ner County to be used from
Jan. 1 to Dec. 31 for domestic
purposes within the NW $\frac{1}{4}$ -
NE $\frac{1}{4}$, Sec. 20, T. 56N, R. 1W,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
401 Front Ave., Coeur d'Alene,
Idaho, 83814 on or before Sep-
tember 3, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint, Ida-
ho on August 16 and August 23,
1973. A16-23

96 7205

March 31, 1978

Re: Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

RECEIVED
MAY 1 1978



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1978

Re: Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

A representative of this Department made an examination of the works covered by your Permit No. 96-7205 on August 11, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: spring

The maximum quantity diverted shall not exceed .6 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 56N, Rge. 1W, B. M.

Beneficial use: Domestic use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 56N,
Rge. 1W, B. M.

Priority date established: August 7, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

UJG:KW

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Don K. Irving

Post office address 619 Superior, Sandpoint, ID 83864 Phone 263-5088

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 56N N/S, Range 1W E/W, B.M., Section 20, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Bonner

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

Other Points of Diversions: _____

Description of diverting works: three 36" x 42" concrete well casings placed in spring. 1" plastic pipe carries water from collection casings to points of use.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Permit No. 96-7205
Examination for b/u

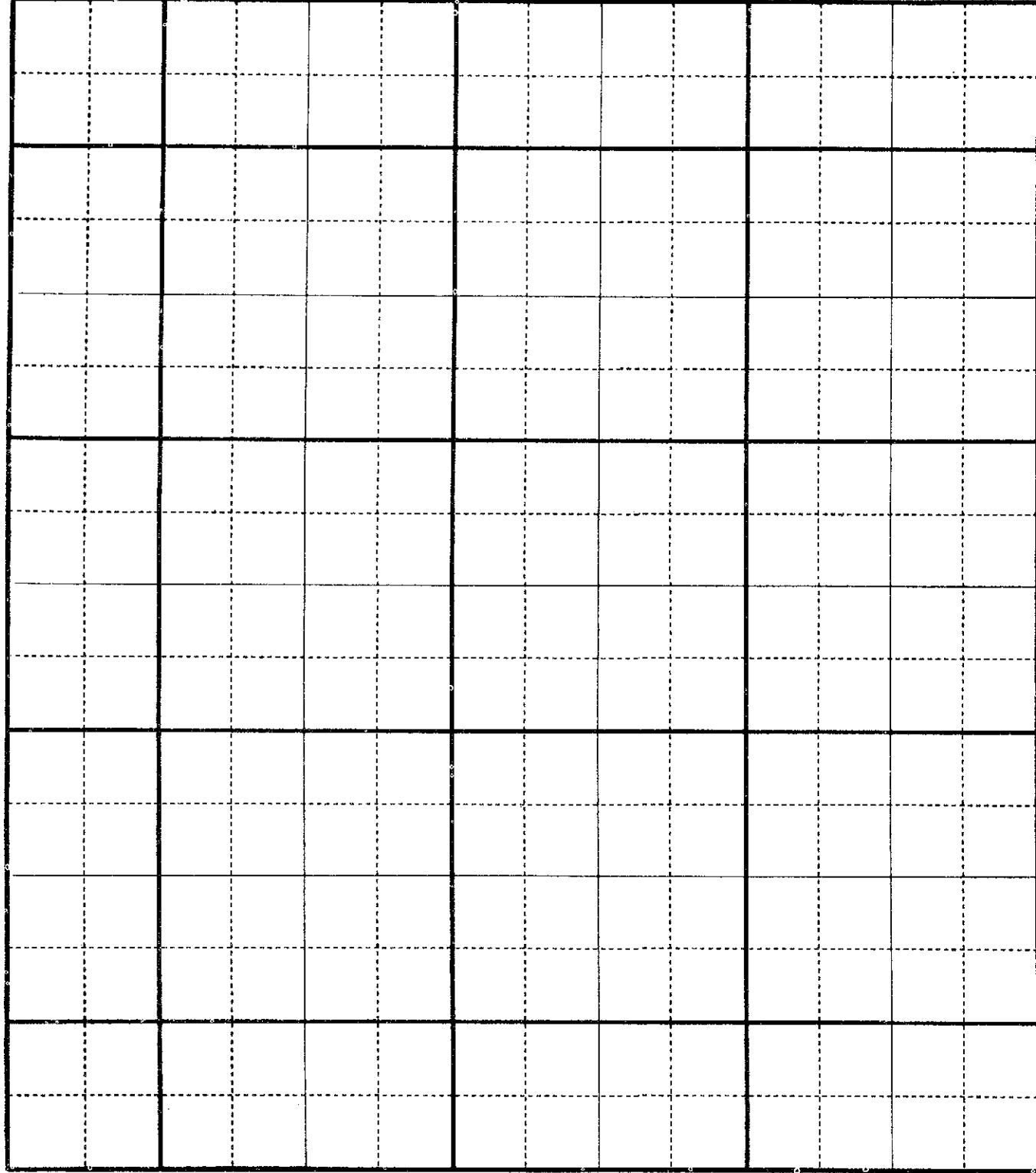


Diagram of System

DATE OF EXAM 8/11/77

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 0.6 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs. Method of measurement estimated

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.6 c.f. / year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

Developed spring with 1" plastic pipe line to place of use.

REMARKS:

Domestic purposes of 1 household.

Examiner's Signature Fred E. Smith Jr. Date 8/11/77

Checked by Bob Haynes Date 8/15/77

Approved by _____ Date _____

June 24, 1977

Re: Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, Idaho 83864

Dear Mr. Irving:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. 96-7205

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 16 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Don K IRVING
- b) Post Office Address 619 Superior Sandpoint, Id. 83864
2. Permit Number 96-7205
3. Date of Priority that you are prepared to establish 8-7-73
4. a) Source from which water was appropriated UNAMED SPRING
- b) Location of the point of diversion: NE 1/4 NE 1/4, Section 20
Township 56 N, Range 1 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount <u>.0004 cfs</u> for <u>Domestic</u> purposes from <u>1 Jan</u> to <u>31 Dec</u> incl.	(1-1)	(12-31)
(cfs and/or acre-feet per annum) <u>& stock watering</u>	(Month-Day)	(Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.		
(cfs and/or acre-feet per annum)	(Month-Day)	(Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.		
(cfs and/or acre-feet per annum)	(Month-Day)	(Month-Day)

- b) Total amount appropriated .0004 cfs (total output of spring) cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Total output of spring was diverted into 1" pipe, then flow from pipe caught & measured in calibrated container

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: by time.

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA

- b) Describe the agreement or understanding by which you take water from the works: NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Three 36" x 42" concrete well casings placed in spring. 1" plastic pipe carries water from collection casings to points of use

- b) Describe the type and size of measuring device which you have installed at your point of diversion: None

- c) Give well driller's name and address and the date the well was completed: NA

for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Normal household use, watering garden and watering one horse all located on the NW 1/4 of NE 1/4 Sec 20, T56N, R1W BM Bonner Co.

Exam typed 6/24/77 by [signature]

MICROFILMED

September 4, 1974

Re: Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to October 1, 1977.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

ENCLOSURE

Extend by Order

to 10-1-77

for

OK
DDF

RECEIVED
OCT 10 1977

RECEIVED

AUG 26 1974

Department of Water Resources

23 Aug 74

Dear Sir,

In reference to my water permit # 96-7205, Due to the extremely steep terrain my water system is to be located on, all work must be done by hand resulting in much longer construction time than originally planned. Therefore I request an extension of three (3) years for completion of my project. Thank You

Respectfully

Don K Irving
619 Superior
Sandpoint, Id.
83864

MICROFILMED

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25940

INSURED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

8-2-74

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

96-7205

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

August 1, 1974 , CERTIFIED MAIL

#25940

Re: Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

One of the conditions of approval of your water Permit No. 96-7205 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

September 18, 1973

Re: Permit No. 96-7205

Mr. Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

Enclosed is a copy of your approved Application for Permit No. 96-7205. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

96 7205

96-7205

FE.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Sandpoint Ranger District
Idaho Panhandle National Forests
P.O. Box 490 - Sandpoint, Idaho 83864

REPLY TO: 2720 Special Uses

September 13, 1973

SUBJECT: Water Transmission - Don K. Irving

96-7205-
RECEIVED

SEP 17 1973



TO: Fred Eisenbarth
State of Idaho

Department of Water Administration
401 Front Avenue
Coeur d' Alene, Idaho 83843

Department of Water Administration
Northern District Office

Enclosed is an approved application for a water transmission line in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec 20, T 56N, R 1W, BM. You may process your permit as far as the Forest Service is concerned. We will issue Mr. Irving a permit as soon as he finalizes his location for the water line on the ground. At that time we will prepare a plat of the use and issue a Special Use permit. A copy of the permit will be forwarded to you as soon as it is issued.

Sincerely,

Merill L. Stern
for JERRY STERN
District Ranger

96 7205

RECEIVED

United States Department of Agriculture
Forest Service

Form Approved
OMB No. 40-R 305

SPECIAL USE APPLICATION AND REPORT

Ref: FSM 2712

Department of Water Administration
Northern District Office

FOREST SERVICE ONLY	a. Record no. (1-2)	b. Region (3-4)	c. Forest (5-6)
	d. District (7-8)	e. User number (9-12)	f. Kind of use (13-15)
	g. State (16-17)	h. County (18-20)	k. Card No. (21)
	70	01	04
	06		911
	16	07	1

PART I - APPLICATION (To be completed by applicant)

Application is hereby made for a permit to use National Forest land as indicated below:

1. Description of land: (Attach MAP or PLAT)

220 yd. South + 200 yd East of NW cor. of NE 1/4 of the
NE 1/4 of Sec 20, T56N, R1W

2. Purpose of use.

Spring - year Round use

Temporary dozed rd to Transport construction mat.

3. Land Area applied for (For Rights-of-Way show length and width and convert to acres; for other uses show acres)

spring - pipe

Length in:

(Miles) or
600
(Feet)

X

Width

3
(Feet)

(Acres)

4. Improvements

a. Description

Concrete well curb $\approx$ 42" dia x 3', stacked 2 high, cluster
of 3 interconnected, buried pipe $\approx$ 2" dia. leading
to private land N $\frac{1}{2}$ W from spring, $\approx$ 200 yd.

b. Plans attached ☐ Yes ☐ No. If "NO" show date plans will be furnished

c. Estimated cost

\$ 800

d. Construction will begin within

12

(Months)

e. Construction will be completed within

14

(Months)

Date of Application

7/31/73

Applicants name and signature

Don K. IRVING

Don K. Irving

Applicant's address

619 Superior
Sandpoint ID 83864
83864
(ZIP Code)

PART II - REPORT ON APPLICATION (To be completed by Forest Officer)

1. General description of the area and probability for the proposed use. Outline area on separate Map Sheet if needed to clarify proposed use. (Use Field Map Sheet Form 5400-19, if needed)

SEE ENVIRONMENTAL ANALYSIS REPORT

2. If previously under permit indicate: NO

a. _____ (Name of Permittee) b. _____ (Date of Permit) c. _____ (Date Closed)

3. Describe any encumbrances on the land, such as withdrawals, power projects, easements, rights-of-way, mining claims, leases, etc. Show on map provided or on Form 5400-19.

SEE ENVIRONMENTAL ANALYSIS REPORT

4. State approximate amount and kinds of timber to be cut, recommended stumpage prices, method of scaling; include recommendation on disposal of merchantable timber (a) to permittee at current damage appraisal or (b) to others than permittee under regular timber sale procedure.

NONE

5. Is the proposed use in conformity with the District Multiple Use Plan?

Multiple-use survey prepared?

Environmental Impact statement prepared? (P.L. 91-190)

Does it conform with the District Land Adjustment Plan?

☒ Yes

☒ Yes (Attach)

☒ Yes (Attach)

☒ Yes

☐ No

☐ No

☐ No

☐ No

(NOTE: If "NO" is checked in answer to any of the above questions, explain under No. 6 below)

6. Recommendations, including any factors which might affect the granting of the permit or future use of the land.

GRANT UNDER CONDITIONS LISTED BELOW

7. List conditions which should be made a part of this permit (See FSM 2780)

A13, B8, B31, E4 (FOREST SUPERVISOR, DEC 31, 1983), X33 & X81

8. Fee recommendation (Describe fee or on computation sheet attached)

10 MINIMUM

9. Name and Address of Permittee exactly as it should be shown on the permit:

DON K IRVING
619 SUPERIOR
SANDPOINT, ID.
83864
(ZIP Code)

RECOMMEND: Approval* →	DATE 9-12-73	SIGNATURE Mervel S. Davis	TITLE Resource Asst
Approved* →	DATE 9-12-73	SIGNATURE Jerry Stern	TITLE PFR

*Delete One

96 7205 GPO 914-669

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 13, 1973

Re: Application for Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

This is to inform you that the above referenced application is in its final stages of processing. We have not yet received a copy of your Special Use Permit; however, we must take final action on your application at this time.

We would appreciate receiving a copy of your Special Use Permit as soon as possible. Please contact us if you should have any questions.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

cc: Sandpoint Ranger Station
Sandpoint
Idaho 83864

96 7205

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



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Water Rights Administration
Water Resource Investigations
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Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 13, 1973

Re: Application for Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

We have begun processing your application for permit; however, since your point of diversion is on Forest Service land, we cannot take final action on your application until we receive a copy of your Special Use Permit from that agency.

Please forward this copy as soon as possible so that we may continue processing your application.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

cc: Sandpoint Ranger Station
Sandpoint
Idaho 83864

bc: Boise

96 7205

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



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Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 13, 1973

Re: Application for Permit No. 96-7205 - Don K. Irving

U.S. Forest Service
Sandpoint Ranger Station
Sandpoint, ID 83864

Gentlemen:

Enclosed is a copy of the above referenced application for permit which has been filed with our office. The point of diversion is listed as being on Forest Service Land which is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 56N, R. 1W, B.M.

If we may be of any further assistance, or if you should have any questions, feel free to contact this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosure

cc: Boise

96 7205

August 10, 1973

Re: Application No. 96-7203 96-7206
 " " 96-7204 97-4028
 " " 96-7205

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83854

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 2-27-73 by el

96 7205

FE:CR

Enc: Legal Notices (5)

SANDBOAT TRAILS COLLECTED

COMPLETE COVERAGE OF THE SANDBOAT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name **Idaho Department of Water
Administration**

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption **Notice of Application for
Water Permit**

Insertion Dates **Aug. 16, 23**

Copy:

AIO.	8219
DATE	8-16-73
Type of Advertising	
☐	National Display
☐	Local Display
☐	Classified Display
☐	Classified
☐	Reader
☐	Card of Thanks
☒	Legal
☐	_____

No. 96-7205

Don K. Irving

96 7205

Total Space	32 lines	36¢	\$ 11.52
(Col. inches/Words)		(rate)	(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ron K. Irving,

619 Superior, Sandpoint, Idaho

has on August 7, 1973 submitted Application No. 96-7205

for a permit to appropriate 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from an Unnamed Spring

by means of pipeline

within the NE1/4, Sec. 20, T. 56N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NW1/4, Sec. 20, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 3, 1973.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on August 16 and August 23, 1973

96 7205

August 10, 1973

Re: Application for Permit No. 96-7205

Don K. Irving
619 Superior
Sandpoint, ID 83864

Dear Mr. Irving:

Attached is your receipt No. 11842 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosure

96 7205