

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

SEP 14 1973

Department of Water Administration
Northern District Office

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by John A. Adam Box 242, Osburn, Idaho, No. 96-7216,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John A. Adam, Box 242, Osburn, Idaho has on August 24, 1973 submitted Application No. 96-7216 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of pump, motor, and pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 56N, R. 2E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and commercial purposes (0.20 cfs) within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 56N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 24, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Sept. 6 and Sept. 13, 1973. S6-13

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 6th day of September, 1973, and ending on the 13th day of September, 1973, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

13th day of September, 1973.

Oliver Booth

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

96 7216

PACKSADDLE MOUNTAIN QUADRANGLE

15 MINUTE SERIES (TOPOGRAPHIC)



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7216 Priority August 24, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that John A. Adam
of Osburn, Idaho, has complied with the terms and conditions of Permit
No. 96-7216 issued pursuant to Application for Permit dated August 24, 1973,
and has submitted proof to the Department of Water Resources on August 2, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW¹/₄NW¹/₄ Section 7,
Twp 56N, Rge 2E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
56N	2E	7					X												

Total number of acres irrigated _____

WICKELMEYER

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of APRIL, 19 86.

Acting for the

Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
AUG 2 1978
Department of Water Resources
Northern District Office

JOHN A. ADAM of Box 242 OSBURN, ID 83849
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7216.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before OCTOBER 1, 1978.

That he has heretofore performed the following work described under said permit: WELL HAS BEEN DRILLED AND IS BEING USED IN ONE HOUSEHOLD

Costing \$ 2,300

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: THE PLANNING AND ZONING COMMISSION HAS DENIED THE FIRST APPLICATION FOR SETTING UP ~~FRANCHISE~~ MOBIL HOME PARK. ANOTHER APPLICATION TO THE COMMISSION WILL BE MADE.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to OCTOBER 1, 1983.

John A. Adam
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVE and the time within which to submit proof of beneficial use of water is extended to October 1, 1983.

Signed this 15th day of August, 1978.

J. Glen Saxton
Chief, Operations Bureau

Identification No. 96-7216

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant John A. Adam
 post office address Box 242 Osburn, Idaho 83849 p.h. 753-3872
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 56N
 Range 2E B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.20 for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.20 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor and pipeline to place
of use.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is ? feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 56N
 Range 2E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 1.
 (5) If water is to be used for other purposes describe: Water will also be used for a
Mobile home park with approx. 20 spaces.

96 7216

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Asheville

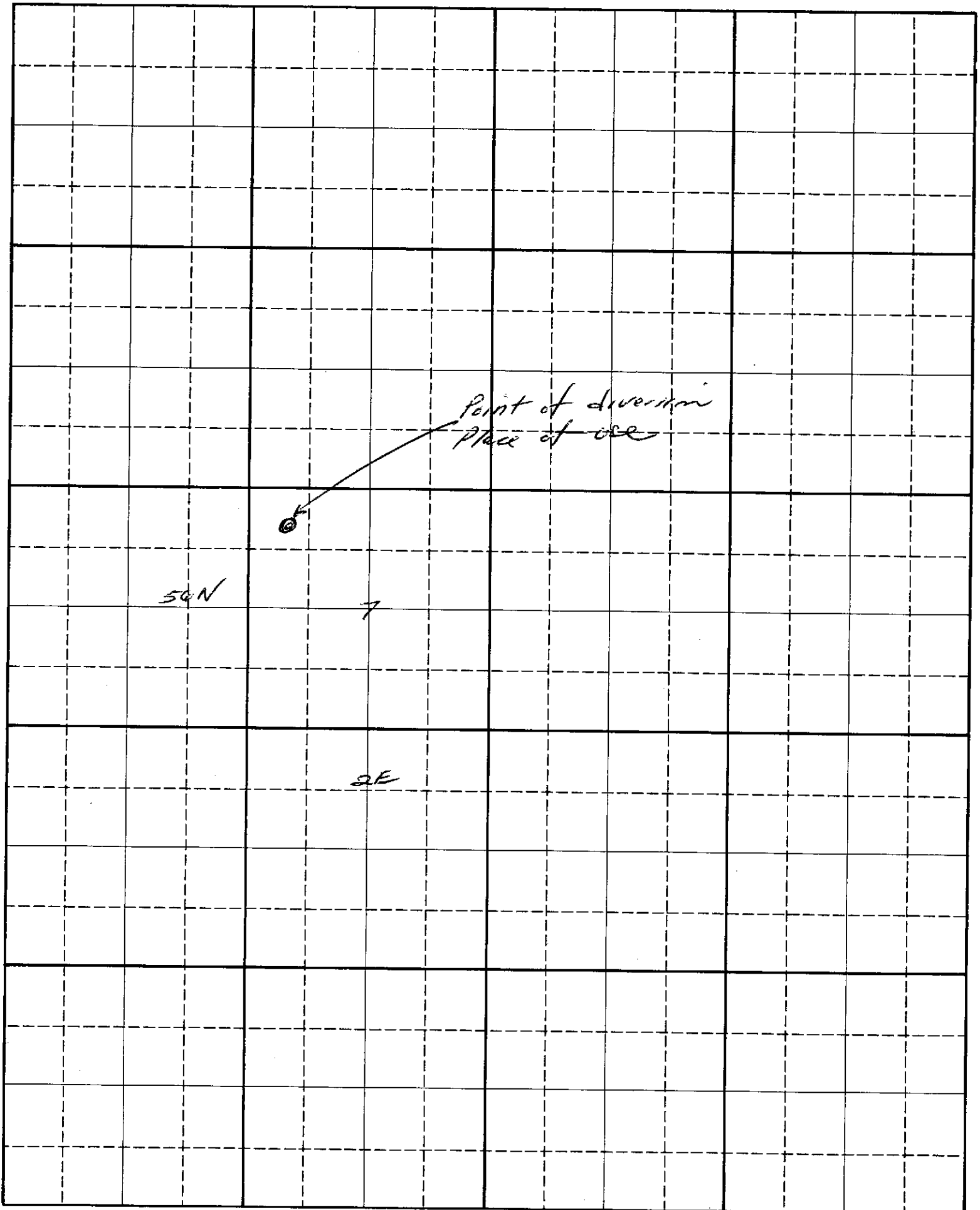
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____.

10. Remarks _____

WILSON

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Adams
(Applicant)

96 7216

Proposed Priority 8-24-1973

96-7216

Received by TE Date 8/24/73 Time 4:00 pm

Preliminary check by TE Fee \$ 10.00

Received by TE Date 8/24/73 # 11894

Publication prepared by CP Date 8-31-73

Published in SANDPOINT NEWS-BULLETIN

Publication dates 9-6 & 9-13-73

Publication approved CP Date 9-17-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by M JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7216, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of October 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>8/24/73</u>	Application No. <u>96-7216</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>8/24/73</u>	In form to receipt
	<u>* FE</u>	<u>8/24/73</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	_____	_____	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>8/24/73</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	<u>FE</u>	<u>9/25/73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>9/25/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>CP</u>	<u>9-17-73</u>	Affidavit of Publication received (date) <u>SEPTEMBER 14, 1973</u>
(11)	<u>CP</u>	<u>9-4-73</u>	Final date for protests <u>SEPTEMBER 24, 1973</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>9/25/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>9/25/73</u>	Action recommended: ☒ Approve Priority <u>8/24/73</u> ☐ Deny Reason for Reduction _____ Measuring device required <u>No</u> <u>ADF</u> ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>North</u>	By <u>[Signature]</u>	Date <u>9/25/73</u>

96 7216

Affidavit of Publication

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County of Bonner, } ss.

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oath deposes and says that he is Publisher
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newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by John A. Adam
Box 242, Osburn, Idaho, No. 96-
7216,

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 6th
day of September, 19 73, and end-
ing on the 13th day of September,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

13th day of September, 19 73.

Phyllis Barth

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
John A. Adam, Box 242, Os-
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1973 submitted Application No.
96-7216 for a permit to ap-
propriate 0.20 cubic feet per
second of water from a ground
water source by means of
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in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T.
56N, R. 2E, B.M., Bonner Coun-
ty to be used from Jan. 1 to
Dec. 31 for domestic (0.04 cfs)
and commercial purposes (0.20
cfs) within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
7, T. 56N, R. 2E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Administration, 401
Front Ave., Coeur d'Alene,
Idaho, 83814 on or before Sep-
tember 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint, Ida-
ho on Sept. 6 and Sept. 13,
1973. S6-13

96 7216



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

RE: Permit No. 96-7216

John A. Adam
Box 706
Osburn, ID 83849

Dear Mr. Adam:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 10, 1986

RE: Permit No. 96-7216

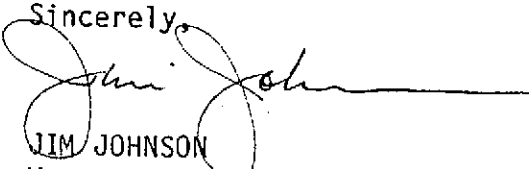
John A. Adam
Box 706
Osburn, ID 83849

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW NW, Sec 7, T 56 N, R 2 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56 N	2 E	7						X											

- Recommended Amendments:

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None

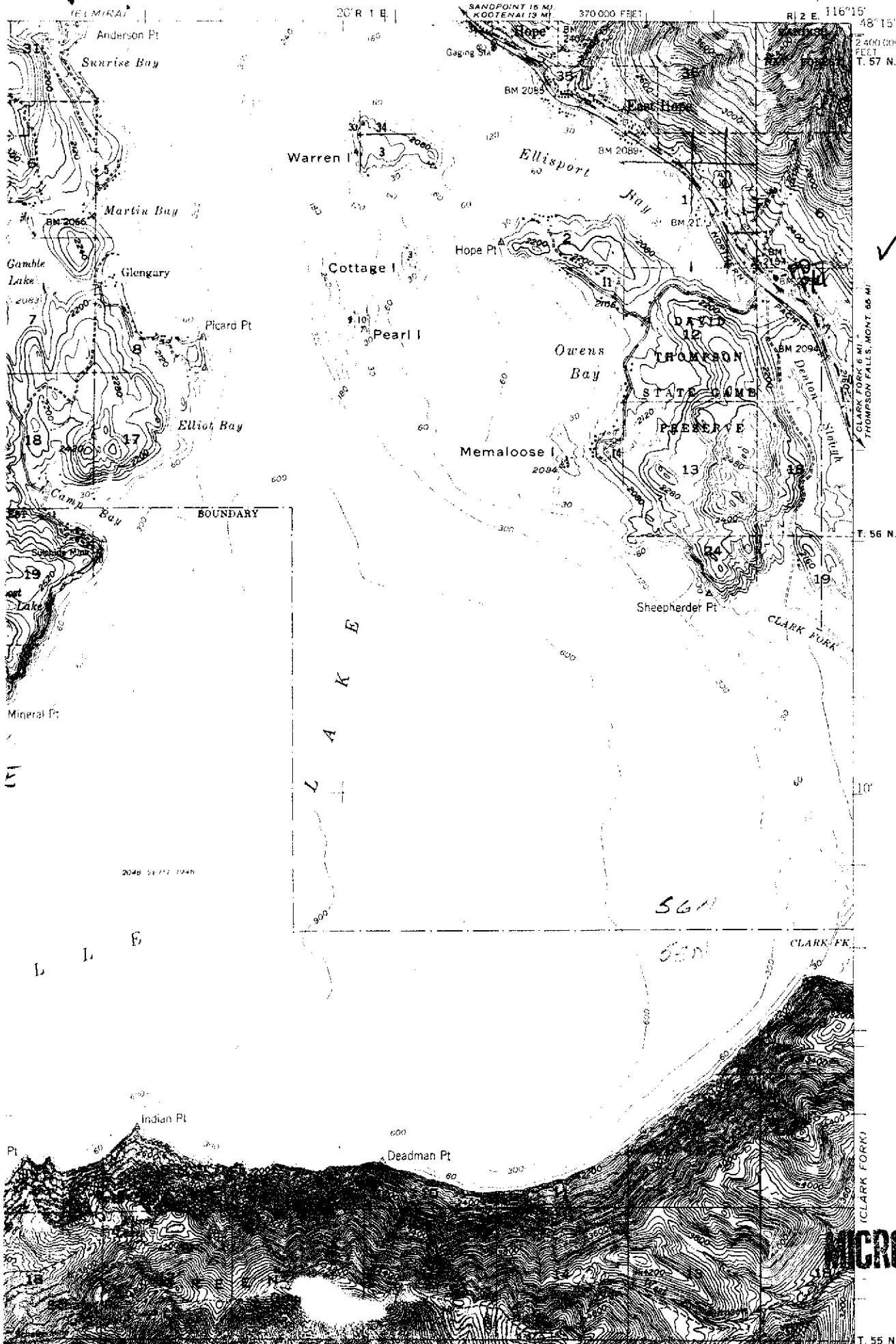
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

Examiner's Signature [Signature]
Checked by [Signature]
Approved by [Signature]

Date 10/31/83
Date 11/7/83
Date 3-25-86

PACKSADDLE MOUNTAIN QUADRANGLE

15 MINUTE SERIES (TOPOGRAPHIC)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

John Adams
Bx706
Osburn Id. 83849

RE: 96-7216

Dear Mr. Adam:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7216.

Name(s) of Permit Holder:

JOHN A. ADAM

Post Office Address:

Box ~~222~~ 706

OSBURN, IDAHO 83849

Tel. No.

752-5745

Source of Water:

GROUNDWATER

Extent of Use:

☒ Domestic

1 (number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

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Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/2/82

Date

John A. Adam
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 2 1982

Department of Water Resources
Northern District Office



RECEIVED

AUG 5 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

August 15, 1978

Re: Permit No. 96-7216

John A. Adam
Box 242
Osburn, ID 83849

Dear Mr. Adam:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to October 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

109045

July 31, 1978

Re: Permit No.

96-7216

John A. Adams
Box 242
Osburn, ID 83849

Dear Mr. Adams:

One of the conditions of approval of your water Permit No. 96-7216 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

October 5, 1973

Re: Permit No. 96-7216

John A. Adam
Box 242
Osburn, Idaho 83849

Dear Mr. Adam:

Enclosed is a copy of your approved Application for Permit No. 96-7216 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

96 7216

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 31, 1973

Re: Application for Permit No. 96-7211
" " " " 96-7212
" " " " 96-7214

96-7216
97-7041

Jack C. Ross
Bonner County Office
PANHANDLE DISTRICT HEALTH DEPARTMENT
P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Please contact us if we may be of any further assistance.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosures

96 7216

August 31, 1973

Re: Application No. 96-7216 96-4088
96-7217 96-4089
96-7218

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

96 7216

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 9-17-73 by CP

FE:CP

Enc: Legal Notices (5)

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R. KEITH HIGGINSON

Director

96 7216

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