

SURVEY INFO.

989.63

141.38

141.37

141.36

141.37

141.38

706.88'

RECEIVED OCT 6 1971 WITH TITLE INSURANCE AND WARRANTY DEED FOR PROVEN SURVEY RECORDED.

W¹/₂ NE - ¹/₄ SE - ¹/₄ OF SECTION 4
TOWNSHIP 55 NORTH, RANGE 2
WEST OF THE BOISE MERIDIAN,
BONNER COUNTY, IDAHO

N 0° 01' 14" E 1287.24'

N 0° 01' 30" E 1287.22'

N 0° 02' 02" E 1287.19'

N 0° 02' 18" E 1287.18'

N 0° 02' 34" E 1287.16'

2000 GAL STORAGE

WELL

3/4" PIPELINE OR NISE

SUMP PUMP
GROUND WATER SEEPAGE OR SPRING AREA

MEAN-706.625' X 1287.20' = 20.8808 ACRES

706.37'

141.27

141.28

141.27

141.28

141.27

1 1/2" IRON PIPE

N 89° 57' 20" E 988.92'

988.92'

988.92'

PLATY

IRON PIPE
1 1/2" IRON PIPE

SURVEY INFO.

N 89° 57' 40" E 989.43
141.37 141.37 141.37

706.88'

RECEIVED OCT 6 1971 WITH TITLE INSURANCE AND
WARRANTY DEED FOR PROVEN SURVEY - RECORDED.

W 1/2 NE - 1/4 SE - 1/4 OF SECTION 4
TOWNSHIP 55 NORTH, RANGE 2
WEST OF THE BOISE MERIDIAN,
BONNER COUNTY, IDAHO

N 0° 01' 14" E 1287.24'

N 0° 01' 30" E 1287.22'

N 0° 01' 46" E 1287.21'

N 0° 02' 02" E 1287.19'

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N 0° 02' 34" E 1287.16'

2000
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SEEPAGE OR
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3/4" PIPELINE
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MEAN-706.625' X 1287.20' = 20.8808 ACRES

706.37'

141.27
1 1/2" IRON PIPE

141.28

141.27

141.28

N 89° 57' 20" E 988.92

98.27225

Book 126
page 401 83860

COPY OF
WARRANTY
DEED

WARRANTY DEED

136266

280

For Value Received TOM BURGESS, a married man, as his sole and separate property with Power of Attorney for; BENNY B. BLANCALANA and LELIAA BLANCALANA, husband and wife, JOSEPH S. CALCAGNO, JR. and KAREN M.C. CALCAGNO, husband and wife, and ARTHUR BARSON, a divorced man, all as tenants in common.

the grantor s. do hereby grant, bargain, sell and convey unto

WILLIAM DeWIGHT WANSER and ETHEL R. WANSER, husband and wife

the grantee s, the following described premises, in Bonner County Idaho, to-wit:

The West Half of the Northeast Quarter of the Southeast Quarter(W-1/2NE-1/4SE-1/4)of Section Four(4)Township Fifty-five(55)North, Range Two(2) West of the Boise Meridian, Bonner County, Idaho.

copy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 18, 1971

Tom Burgess
Thomas F. Burgess

STATE OF IDAHO, COUNTY OF Bonner
On this 6th day of October, 1971,
before me, a notary public in and for said State, personally
appeared

Tom Burgess Also known as

Thomas F. Burgess

known to me to be the person, whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Notary Public
Residing at Sandpoint, Idaho
Comm. Expires 2-6-74

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of Ruby Titch G

at 15 minutes past 10 o'clock A.M.,
this 12th day of Oct
19 71, in my office, and duly recorded in Book
of Deeds at page 280.

DORIS L. KENNEY
Ex-Officio Recorder

By Sheila Deputy.

Fee \$ 1.00
Mail to: Steve Ratty 107 N. 5th City

WILLIAM WANSER, 2849 NW 96th SEATTLE, WA 98107

10/17/71

WARRANTY DEED - Short Form

THIS INDENTURE, Made this
in the year of our Lord one thousand
Fielden L. Poirier and Al
of Blanchard
the parties of the first part, and
MICHAEL E. Rusho
of Newport,
the party of the second part.

WITNESSETH, That the said
Two Hundred
lawful money of the United States of
party of the second part, the
and sold, and by these presents do
of the second part, and to his
situated in

The South East 1/4 of the
Fifty Four (54), Range 1

20.8808 ACRES
FULL MINERAL RIGHTS
Pd. IN FULL
NEW ADDRESS
SPACE #62
201 SOUTH GREENFIELD
ROAD
MESA,
ARIZONA
85205

INSTRUMENT No.

TOGETHER, with all and
belonging or in anywise apper-
tains and profits thereof; and
in law as in equity, of the said pa-
TO HAVE AND TO HOLD,
with the appurtenances, unto the
and the said parties of the first
possession of the said part
of the first part, and their heirs
claiming or to claim the same

96 7225

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by William Dewight &/or Ethel R. Wanser, Space 62, 601 S. Greenfiled Road, Mesa, Arizona, No. 96-7225.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 20th day of September, 1973, and ending on the 27th day of September, 1973, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

28th day of September, 1973.

Glynn B. Pratt

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

OCT 1 1973

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Dewight &/or Ethel R. Wanser, Space 62, 601 S. Greenfiled Road, Mesa, Arizona have on September 10, 1973 submitted Application No. 96-7225 for a permit to appropriate 0.06 cubic feet per second of water from a Spring by means of spring box, pump, and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 55N, R. 2W, B.M., Bonner County to be used from March 1 to Oct. 31 for the irrigation of three acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 8, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Sept. 20 and Sept. 27, 1973.
S20-27

96 7225

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 96-7225 Priority Sept. 10, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that William DeWight Wanser &/or Ethel R. Wanser
of Mesa, Arizona, has complied with the terms and conditions of Permit
No. 96-7225 issued pursuant to Application for Permit dated September 10, 1973,
and has submitted proof to the Department of Water Administration on August 9, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>0.06</u> cfs and	<u>9.0 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 4,
Twp. 55 N, Rge. 2 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55 N	2 W	4													3				Three

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
August, 19 74.

Director

By: A. KENNETH DUNN, Administrator

MICROFILMED

LICENSE ISSUED FOR 0.06 SEC. F1.
LICENSE PAGE NO. _____

Identification No. 96-7225

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM DEWIGHT WANSER &/or ETHEL R. WANSER
post office address Space #62, 801 So. Greenfield Road, Mesa, Arizona 85206
2. Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 55 N
Range 2 W B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for Irrigation purpose from March 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring box with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

96 7225

96
4/25/76

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55 N	2 W	4													3				3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

SURVEY INFO:

141.36 141.37 141.38 141.39 141.40 141.41 141.42 141.43 141.44 141.45 141.46 141.47 141.48 141.49 141.50 141.51 141.52 141.53 141.54 141.55 141.56 141.57 141.58 141.59 141.60 141.61 141.62 141.63 141.64 141.65 141.66 141.67 141.68 141.69 141.70 141.71 141.72 141.73 141.74 141.75 141.76 141.77 141.78 141.79 141.80 141.81 141.82 141.83 141.84 141.85 141.86 141.87 141.88 141.89 141.90 141.91 141.92 141.93 141.94 141.95 141.96 141.97 141.98 141.99 142.00

706.88'

RECEIVED OCT 6 1971 WITH TITLE INSURANCE AND WARRANTY 2000 FOR PROVEN SURVEY RECORDS.

W 1/2 NE - 1/4 SE - 1/4 OF SECTION 4
TOWNSHIP 55 NORTH, RANGE 2
WEST OF THE BOISE MERIDIAN,
BONNER COUNTY, IDAHO

N 0° 01' 14" E 1287.24'

N 0° 01' 30" E 1287.22'

N 0° 01' 46" E 1287.21'

N 0° 02' 02" E 1287.19'

N 0° 02' 18" E 1287.18'

N 0° 02' 34" E 1287.16'

2000 GAL STORAGE

WELL

3/4" PIPELINE OR NISE

SURROUNDING WATER SEEPAGE OR SPRING AREA

MEAN - 706.625' X 1287.20' = 20.8008 ACRES

706.37'

141.27

141.28

141.27

141.28

141.27

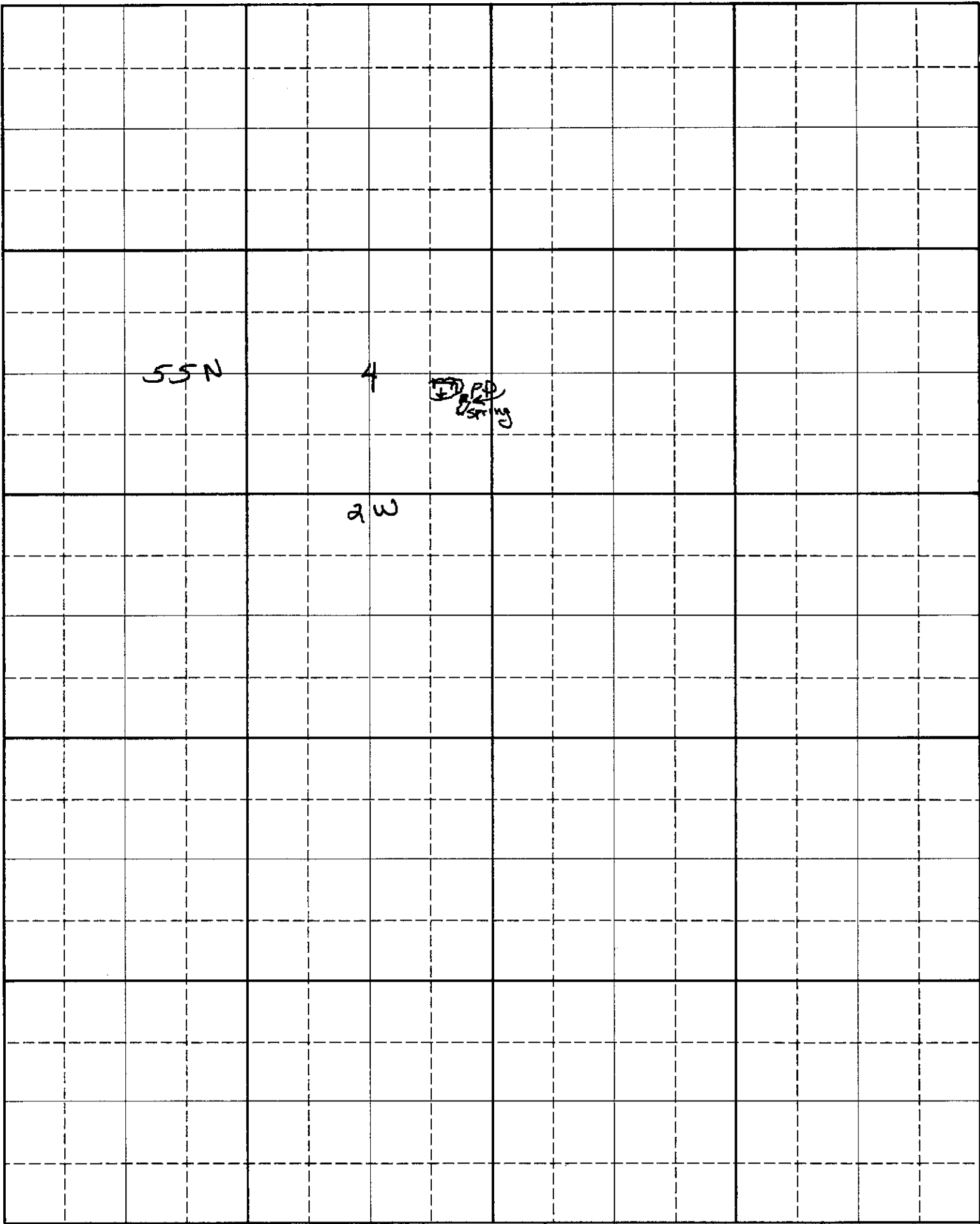
1 1/2" IRON PIPE

N 89° 57' 20" E

988.92

141

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Wright Warner
(Applicant)

Proposed Priority 9-10-1973

96-7225

Received by CEB Date 10 Sept. 73 Time 1:00

Preliminary check by CEB Fee \$ 10.00

Received by ej Date 9-10-73 Permit #12113

Publication prepared by CP Date 9-14-73

Published in SANDPOINT NEWS-BULLETIN

Publication dates 9-20 & 9-27-73

Publication approved CP Date 10-1-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JYS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7225, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of October, 1973.

R. Karl Higin
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

(PHONE: 602-832-6081)

1. Name of applicant WILLIAM DEWIGHT WANSE
post office address SPACE #62, 201 SOUTH GREENFIELD ROAD, MESA, ARIZONA 85205
2. Source of water supply ① - GROUND WATER which is a tributary of —
② - WELL WATER
3. a. Location of point of diversion is W 1/2 NE 1/4 of SE 1/4 of Section 4 Township 55 NORTH
Range 2 B.M. WEST OF BOISE MERIDIAN - BONNER County; additional points of diversion if any: —

- b. If water is not consumed, it will be discharged into EXISTING SURFACE OR GROUND WATER at a point in W 1/2 NE 1/4 of SE 1/4 of Section 4 Township 55 NORTH Range 2 B.M. WEST OF BOISE MERIDIAN BONNER COUNTY

4. Water will be used for the following purposes:

Amount .11150 for IRRIGATION purpose from APR 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05525 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purpose from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .11150 cubic feet per second and/or
- b. .22116 acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. ① WE PLAN TO UTILIZE SURFACE WATER (UP TO 50 GAL. PER MINUTE) FROM EXISTING SEEPAGE TO IRRIGATE ABOUT 2 ACRES OF PRIVATE VEGETABLE GARDEN.
② A 75' WELL WITH 2000 GAL STORAGE TANK - FOR DOMESTIC USE,

- b. Height of storage dam — feet, active reservoir capacity — acre feet; total reservoir capacity — acre feet, materials used in storage dam: —

Period of year during which storage will occur JAN 1 to DEC 31 inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is DRILLED inches; proposed depth of well is 75 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 10 years.

- b. Estimated construction cost is \$ 2500 (1973 PRICES)

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: W 1/2 NE 1/4 of SE 1/4 of Section 4 Township 55 NORTH
Range 2 B.M. BONNER COUNTY

(2) Amount of power to be generated: — hp under — feet of head.

(3) List number of each kind of livestock to be watered ABOUT 3 COWS, 2 HORSES

(4) Name of municipality to be served —, or number of families to be supplied with domestic water UP TO 3 FAMILIES

(5) If water is to be used for other purposes describe: —

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55N	2	4	PLEASE REFER ENCLOSED MAP AND SURVEY																

Total number of acres to be irrigated ^{UP TO} 2

c. Describe any other water rights used for the same purposes as described above.

NONE HECD

9. a. Who owns the property at the point of diversion

WILLIAM D. WANSEY
AND ETHEL R. WANSEY

b. Who owns the land to be irrigated or place of use

WILLIAM D. WANSEY
AND ETHEL R. WANSEY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks ^{DOMESTIC USE.} ① IRRIGATION FOR ABOUT 2 ACRES OF VEGETABLE GARDEN TO BE DEVELOPED (OVER A PERIOD OF TEN YEARS), BY USING A SMALL PUMP TO OBTAIN WATER FROM EXISTING SEEPAGE AREA N 0° 18" E X N 89° 57' 28" E. WATER WILL BE PUMPED TO HIGH SECTION (ABOUT 10' RISE) FOR GRAVITY DITCH IRRIGATION — DRAINAGE WOULD BE RETURNED TO ORIGINAL SEEPAGE AREA OF N 0° 18" E X N 89° 57' 28" E ON W 1/2 NE - 1/4 SE - 1/4 OF SECTION 4 TOWNSHIP 55 N. RANGE 2 WEST OF BOISE MERIDIAN IN BONNER COUNTY, IDAHO — ESTIMATE FLOW IS ABOUT 50 GALS. PER MINUTE. (MAX. FLOW.)
- ② A WELL WILL BE DRILLED (DURING PERIOD OF 10 YRS.) TO A DEPTH OF 45-75' TO OBTAIN WATER FOR DOMESTIC USE. ESTIMATED FLOW COULD BE ABOUT 25 GALS PER MINUTE AND THIS WATER COULD BE STORED IN 2000 GAL. STORAGE TANK FOR GRAVITY/PRESSURE SYSTEM FOR DOMESTIC USE AT DOMICILE/RESIDENCE. AREA FOR WELL IS N 0° 02' 02" E X N 89° 57' 30" E ON W 1/2 NE - 1/4 SE 1/4 OF SECTION 4 TOWNSHIP 55N RANGE 2 WEST OF BOISE MERIDIAN, BONNER COUNTY, IDAHO.

NOTE: NO EFFLUENT OR LEACHED WATER WILL BE DISCHARGED.

1 1/2" IRON PIPE

SURVEY INFO.

N 89° 57' 40" E 989.43

141.25

141.37

141.28

141.37

141.38

706.88'

RECEIVED OCT 6 1971 WITH TITLE INSURANCE AND WARRANTY 2000' FIRE PROVEN SURVEY - RECORDED.

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WEST OF THE BOISE MERIDIAN,
BONNER COUNTY, IDAHO

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N 0° 01' 30" E 1287.22'

N 0° 01' 45" E 1287.21'

N 0° 02' 02" E 1287.19'

N 0° 02' 18" E 1287.18'

N 0° 02' 34" E 1287.16'

2000 GAL STORAGE

WELL

PUMP
PUMP
GROUND WATER
SEEPAGE OR
SPRING
AREA

3/4" PIPELINE
OR NISE

MEAN 706.625' X 1287.20' = 20.8808 ACRES

706.37'

141.27

141.28

141.27

141.28

989.27205

1 1/2" IRON PIPE

N 89° 57' 20" E 988.92

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PLEASE ENCLOSED MAP + SURVEY

The form consists of a large grid for a map. The grid is composed of 10 columns and 10 rows of squares. A wavy line is drawn across the top section of the grid, spanning from the second column to the eighth column. The grid is intended for showing the proposed point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Wanser
(Applicant)

AND

John A. Wanser 7225

Received by VP Date 8-27-73 Time 1:00 P

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>9/4/73</u>	Application No. <u>96-7225</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>9/4/73</u>	In form to receipt Send Copies to: ____ Idaho State Health Department ____ Idaho Fish and Game Department ____ Bureau of Land Management
(4)			____ Request Special Use Permit from U.S. F.S. ____ Request Easement from B. L. M. ____ Request Information from Applicant
(5)	<u>FE</u>	<u>9/4/73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____ _____
(10)	<u>CP</u>	<u>10-1-73</u>	Affidavit of Publication received (date) <u>OCTOBER 1, 1973</u>
(11)	<u>CP</u>	<u>9-17-73</u>	Final date for protests <u>OCTOBER 8, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>FE</u>	<u>10/2/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>10/10/73</u>	Action recommended: ☒ Approve ____ Deny Reason for Reduction _____ ____ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Snake</u>	By <u>[Signature]</u>	Priority <u>9/10/73</u> Date <u>10/10/73</u> Department of Water Administration

RECEIVED
OCT 11 1973
96 7225

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by William Dewight &/or Ethel R. Wanser, Space 62, 601 S. Greenfiled Road, Mesa, Arizona, No. 96-7225.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 20th day of September, 1973, and ending on the 27th day of September, 1973, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

28th day of September, 1973.

Chylla B. Oate

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Dewight &/or Ethel R. Wanser, Space 62, 601 S. Greenfiled Road, Mesa, Arizona have on September 10, 1973 submitted Application No. 96-7225 for a permit to appropriate 0.06 cubic feet per second of water from a Spring by means of spring box, pump, and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 55N, R. 2W, B.M., Bonner County to be used from March 1 to Oct. 31 for the irrigation of three acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 8, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Sept. 20 and Sept. 27, 1973.
S20-27

96 7225

August 28, 1974

Re: Permits No. 96-7224
96-7225

William DeWight &/or Ethel R. Wanser
201 So. Greenfield Road, Space # 62
Mesa, Arizona 85206

Dear Mr. & Mrs. Wanser:

We acknowledge receipt of your affidavits submitted as proof of beneficial use for the above referenced permits.

Enclosed please find one copy each of the water right licenses issued under your permits.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Copy of license (2)

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DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

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AUG 28 1974

1. Name of permit holder William DeWight &/or Ethel R. Wanser
Post office address P.O. Box 126, Sagle, Idaho 83860 Phone Department of Water Resources
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.06 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7225
Examination for B/U

4. Total amount to be appropriated: ✓

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 55N N/S, Range 2W E/W, B.M., Section 4, Subdivision NE 1/4 SE 1/4 Bonner
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 1/4 h.p. pump and motor with hose.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55N	2W	4													3				3

TOTAL ACREAGE

3

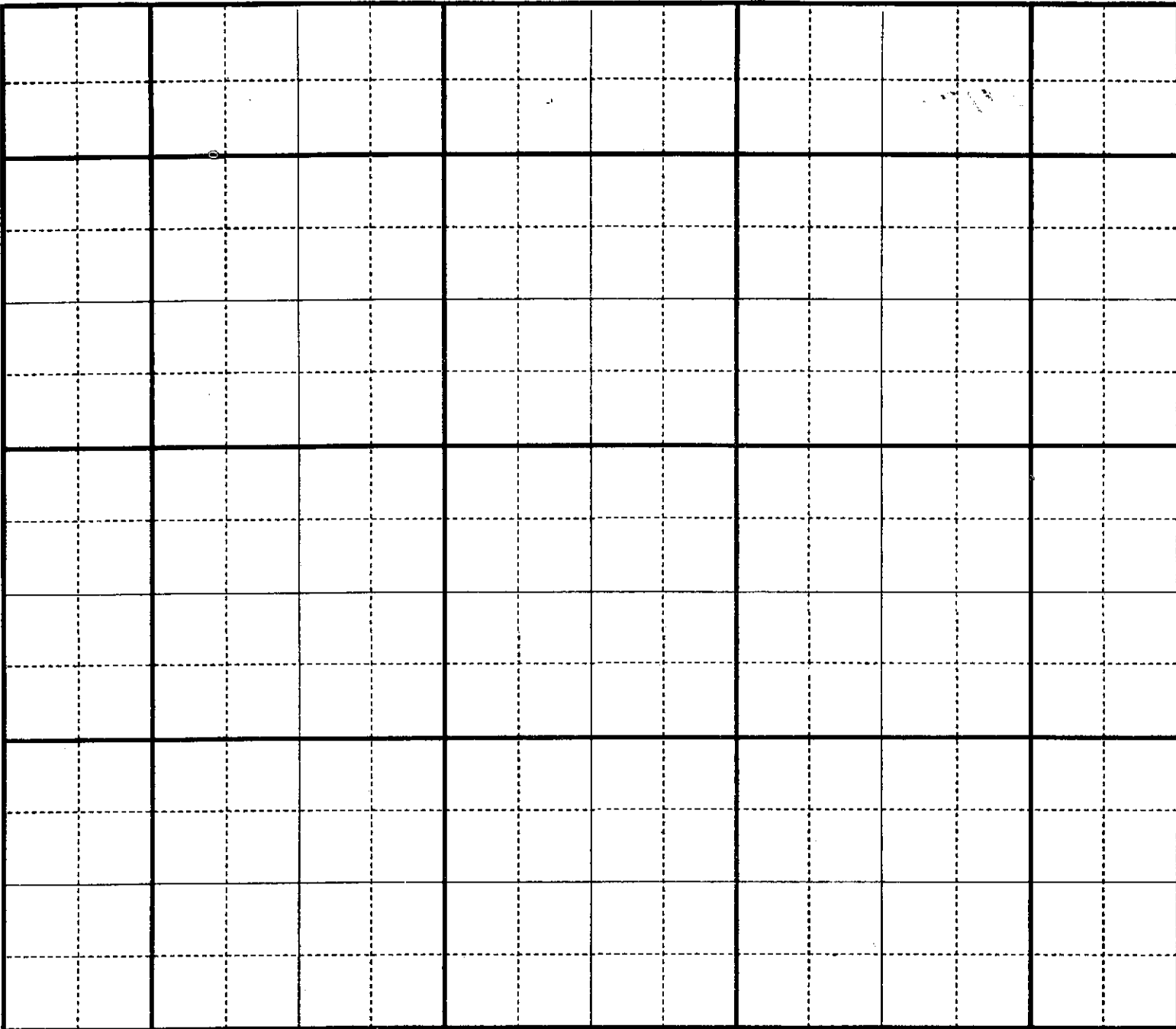


Diagram of System

DATE OF EXAM 8/2/74

ACREAGE

Found 3 acres

Recommended 3 acres.

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = .06 c.f.s. V = 7.0 AF/Ann. from March 1 to Oct 31

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 cfs Method of measurement estimated

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 7.0 a.f.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

Developed spring with 2' diameter metal culvert in hole with gravel. Water is pumped from the spring with 1/4 hp pump & motor which discharges into pipe line.

REMARKS:

Approx 3 acres are irrigated from this system.

Examiner's Signature [Signature] Date 8/2/74

Checked by [Signature] Date 8/26/74

Approved by _____ Date _____

Identification No. _____

Permit No. 96-7225

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AUG 9 1974

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder WILLIAM DEWIGHT AND/OR ETHEL R. WANSEER
 b) Post Office Address P.O. BOX 126 SABLE IDAHO 83860
2. Permit Number 96-7225
3. Date of Priority that you are prepared to establish SEPT 10 1973
4. a) Source from which water was appropriated SPRING
 b) Location of the point of diversion: NE 1/4 SE 1/4, Section 4
 Township 55N Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount .06 for IRRIGATION purposes from MAR 1 to OCT 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .06 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED BY OWNER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/4 HP - PUMP & MOTOR W/ HOSE
 b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
 c) Give well drillers name and address and date the well was completed _____

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AUG 28 1974

Department of Water Resources

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8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use IRRIGATION 3 ACRES

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55N	2W	4													3				

Total number of acres irrigated 3

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

AUG. 9 1974 (Date) William Wanser (Signature)

State of IDAHO ss.
County of KOOTENAI

On this 9TH day of Aug., 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at Cal.

My commission expires SEPT. 11, 1976

July 12, 1974

Re: Permit No.'s 96-7224 & 96-7225

William D. Wanser
P. O. Box 126
Sagle, ID 83860

Dear Mr. Wanser:

From the information contained in your July 8th letter, it appears you are prepared to submit the proof of beneficial use of water on your permits.

Enclosed are two proof forms. One form should be completed for each permit. After we receive the proof, a field examination will be made of your development, and a water right license will be issued for the amount of water you have put to beneficial use.

We are also returning your files on these two permits as you requested.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jg
Enc: Proof forms (2)
Files submitted

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RECEIVED

JUL 11 1974

Department of Water Resources

P.O. Box 126
Sagle, Idaho

July 8, 1974

Mr. Bobby Fleenor
Asst. Director, Dept. of Water Admin.
614 State Street
Statehouse - Annex 2
Boise, Idaho 83720

Ref: 96-7224 and 96-7225

Dear Mr. Fleenor:

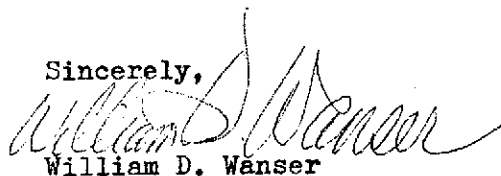
In keeping with your instructions and in order to validate our applications for water rights, we are enclosing our complete files for applications numbers 96-7224 and 96-7225.

We are also enclosing our copies of the well driller's report dated 6/19/74. Our original approved applications for permits along with receipts for contractor work, irrigation lines, well head seals, etc., are attached.

Under each permit application I have included a short history of work. We are indeed pleased to report that we hit good water at sixty feet!

It would be appreciated if the entire enclosed file could be returned to us at P.O. Box 126, Sagle, Idaho before August 12, 1974. We have included an envelope for your convenience.

Sincerely,


William D. Wanser

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STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 16, 1973

Re: Permit No. 96-7224
95-7225

William D. &/or Ethel R. Wanser
Space #62, 201 S. Greenfield Road
Mesa, Arizona

Dear Mr. & Mrs. Wanser:

Enclosed are copies of your approved Application for Permit Nos. 96-7224 and 96-7225. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

96 7225

September 14, 1973

Re: Application No. 96-7224 - William Dewight &/or Ethel R. Wanser
" " 96-7225 " " " " " "

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~-(signature of claimant)-~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 10-1-73 by CP

FE:CP

Enc: Legal Notices (2)

96 7225

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Dewight &/or Ethel R. Wanser,
Space 62, 601 S. Greenfiled Raod, Mesa, Arizona

~~have~~
~~xxx~~
has on September 10, 1973 submitted Application No. 96-7225
for a permit to appropriate 0.06 cubic feet per second ~~xxxxxxxxxxxxxxxxxxxxxx~~ acre feet per annum
of water from a Spring
by means of spring box, pump, and pipeline
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 55N, R. 2W, B.M., Bonner County

to be used from March 1 to Oct. 31
for the irrigation of three acres

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
October 8, 1973.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Sept. 20 and Sept. 27, 1973

96 7225

Send Check back to Applicant

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 28, 1973

William D. Wanser,
201 South Greenfield Road, Space 62
Mesa, Arizona 85205

Dear Mr. Wanser:

We are returning your application for permit and Check No. 19-613 in the amount of \$10. You have listed two different sources of water to be used for domestic and irrigation purposes. We can accept only one source per application.

We have taken the liberty of typing two applications, using the information you submitted. Please review all items making any corrections necessary. Sign both applications at the bottom of Page 3 and return them to our office along with the \$20 filing fee, and we shall begin their processing.

Please contact us if you should have any questions.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosures

96 7225