

SECTION No. 5, SUBDIVISION. Gov't
55N-2W #7



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7235 Priority October 26, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that CARL J. DAVIS
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7235 issued pursuant to Application for Permit dated October 26, 1973,
and has submitted proof to the Department of Water Resources on November 17, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ at	_____ cfs and	_____
	from _____ at	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Govt. Lot 7, Sec. 5,
Twp. 55N, Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2W	5	Government Lot 7																

Total number of acres irrigated _____

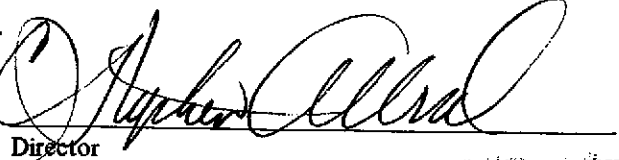
REMARKS: Also knows as Block 2, Lot 3, Cocolalla Lake Lots.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

March, 19 80.


Director

MICROFILMED

Identification No. 96-7235

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT APPROVED

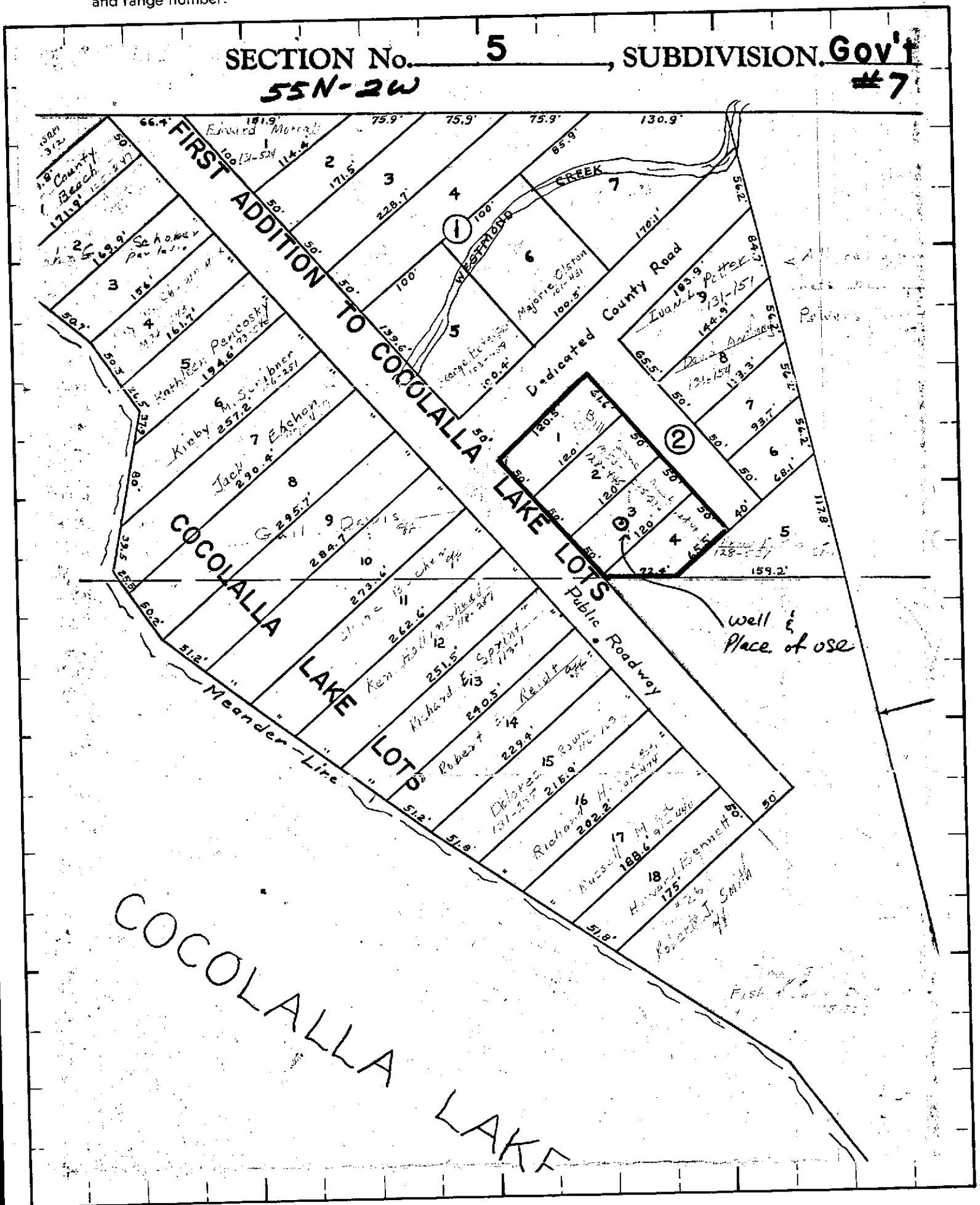
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Carl J. Davis
post office address N. 1411 Lincoln, Spokane, WA 99201
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is Gov't. Lot 7 ~~XXXX~~ of Section 5 Township 55N
Range 2W B.M. Bonner County; additional points of diversion if any: (Cocolalla Lake Lots, Block 2, Lot 3)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
Gov't. Lot 7
(1) Give the place of use of water: XXXX ~~XXXX~~ of Section 5 Township 55N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl J. Davis
(Applicant)

Proposed Priority 10-26-1973

Received by FE Date 10/26/73 Time 1:00 P
Preliminary check by FE Fee \$ 10.00 # 12227
Receipted by FE Date 10/29/73
Publication prepared by CP Date 11-2-73
Published in Sandpoint News-Bulletin
Publication dates 11-8 & 11-15-73
Publication approved CP Date 11-19-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by du BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7235, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 73.

R. Keith Higin
Director

96 7235

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>10/26/73</u>	Application No. <u>96-7235</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>10/26/73</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>10/26/73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FE</u>	<u>11/26/73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>11/26/73</u>	Groundwater levels:
			☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>11-19-73</u>	Affidavit of Publication received (date) <u>NOVEMBER 16, 1973</u>
(11)	<u>CP</u>	<u>11-2-73</u>	Final date for protests <u>NOVEMBER 26, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>11/26/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>11/26/73</u>	Action recommended: ☒ Approve Priority <u>10/26/73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>North</u>	By <u>Paul E. Smith</u>	Date <u>11-26-73</u> 1973

NOV 27 1973
Department of Water Administration

96 7235

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

NOV 16 1973

Department of Water Administration
Northern District Office

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water Permit,
submitted by Carl J. Davis, N. 1411
Lincoln, Spokane, Washington, No. 96-
7235.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of November, 1973, and end-
ing on the 15th day of November,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

15th day of November, 1973

Shirley Goral

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Carl J. Davis, N. 1411 Lincoln,
Spokane, Washington has on
October 26, 1973 submitted
Application No. 96-7235 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of well, pump, and motor within
Gov't. Lot 7, Sec. 5, T. 55N, R.
2W, B.M., Bonner County
(Cocolalla Lake Lots, Block 2,
Lot 3) to be used from Jan. 1 to
Dec. 31 for domestic purposes
within Gov't. Lot 7, Sec. 5, T.
55N, R. 2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before November 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Nov. 8 and Nov. 15,
1973. N8-15

96 7235



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1980

Carl J. Davis
Star Rt.
Sagle, Idaho 83860

Dear Mr. Davis,

RE: License No. 96-7235

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

8-10081

1. Name of permit holder Carl J. Davis
 Post office address E 11 Rock Avenue, Spokane WA Phone 487-8272
 Person to contact Star Rt. Sage, Idaho Phone _____

- RECEIVED

DEC 7 1978

Department of Water Resources
Northern District Office

Other uses: _____

- Location of Point(s) of Diversion:
- Township 55N N/S, Range 2W E/W, B.M., Section 5, Subdivision Government Lot 7 $\frac{1}{4}$ $\frac{1}{4}$ Donner
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 17' 3/4 Hp motor, 3/4 Hp gas engine pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. *Cocolalla Lake Lots, Bk 2, Lot 3*

[illegible]**TOTAL ACREAGE**

MICROFILMED

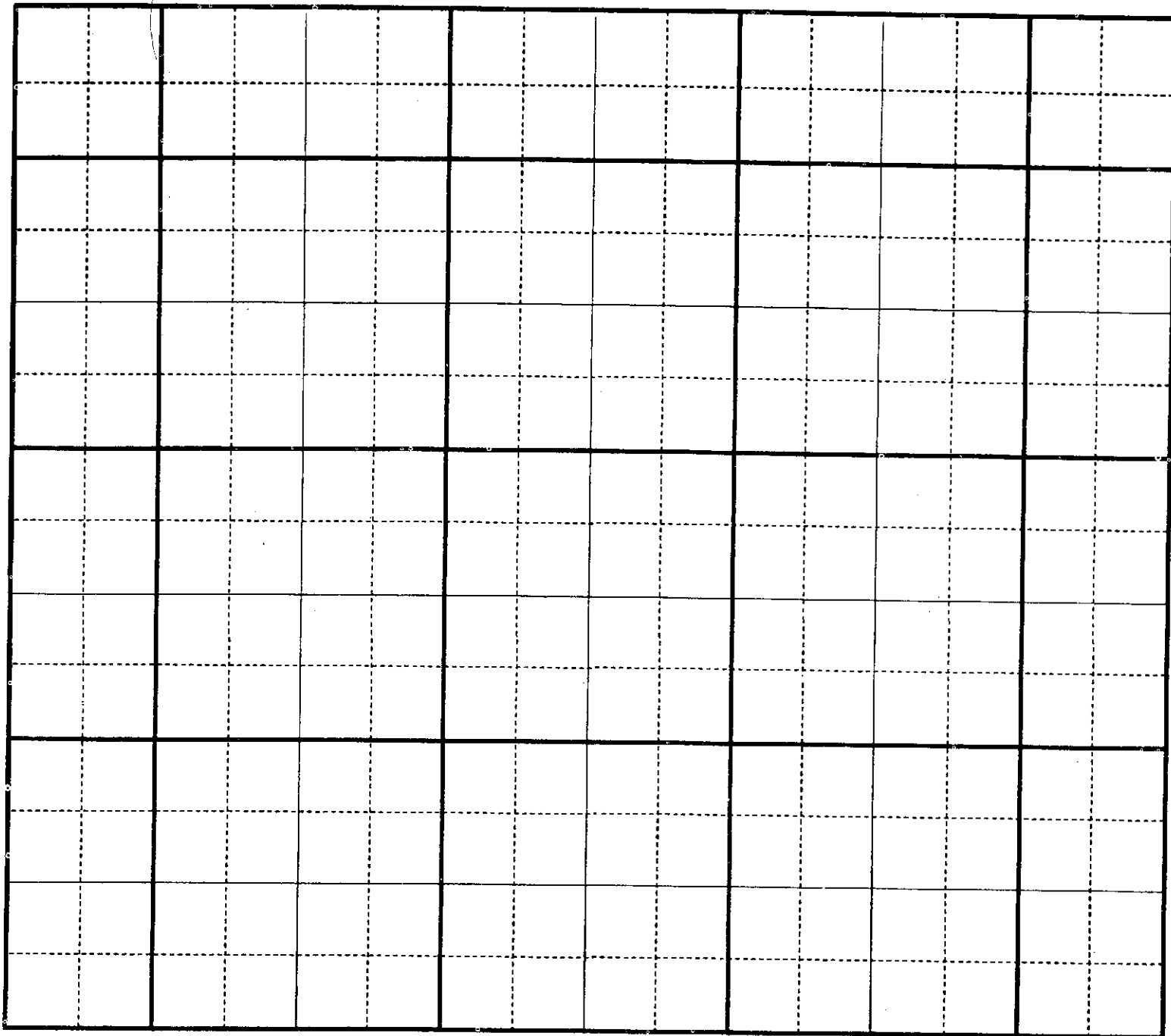


Diagram of System

RECEIVED
JAN 10 1964
U.S. AIR FORCE
HONOLULU, HAWAII

DATE OF EXAM 2-27-79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Mar 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
17' Well with pipe line to place pump

REMARKS:
Contacted Mrs. Davis

Examiner's Signature J. L. King Date 2-28-79
Checked by Bob Haynes Date 2-28-79
Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 4, 1978

Carl J. Davis
E. 11 Rich Avenue, Apt. #3
Spokane, WA 99207

Dear Mr. Davis:

Re: Permit No. 96-7235

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

NOV 17 1978

Department of Water Resources

1. a) Name of permit holder CARL J. DAVIS
- b) Post office address E 11 Rich Avenue, Spokane, WA 99207 (Apartment #3)
2. Permit number 96-7235
3. Date of priority that you are prepared to establish October 26, 1973
4. a) Source from which water was appropriated groundwater
- b) Location of the point of diversion: Government Lot 7, Section 5
Township 55N, Range 2W Boise Meridian. Other points of diversion: (Cocolalla Lake Lots, Block 2, Lot 3)
5. a) The amount of water and use to which the water has been applied:
- | | | | | |
|--|---------------------|---|--------------------------------|-------|
| Amount <u>0.04</u>
(cfs &/or acre-feet per annum) | for <u>domestic</u> | purposes from <u>1-1</u>
(month-day) | to <u>12-31</u>
(month-day) | incl. |
| Amount _____
(cfs &/or acre-feet per annum) | for _____ | purposes from _____
(month-day) | to _____
(month-day) | incl. |
| Amount _____
(cfs &/or acre-feet per annum) | for _____ | purposes from _____
(month-day) | to _____
(month-day) | incl. |
- b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
permit holder
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
- b) Describe the agreement of understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
17 foot well, 3/4 HP motor, 3/4 HP gas engine pump
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
N/A

Exam typed 12-4-78 by MF

c) Give well driller's name and address and the date the well was completed: _____

permit holder, December 20, 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

domestic use for one household

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/15/78
(Date)

Carl J. Davis
(Signature)

State of WASHINGTON)
County of Spokane) ss.

On this 15th day of November, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jean A. Stuenkel
Notary Public
Residing at Spokane, Washington.

My commission expires Dec. 10, 1978

Carl J. Davis
Rich
SPOKANE, IDAHO 832
PM 4
15 NOV 1978
PLEASE MAIL
EARLY FOR
CHRISTMAS
Spokane Wa. 99201

SPOKANE, IDAHO
PM
15 NOV
1978

PLEASE
MAIL
EARLY
FOR
CHRISTMAS
E PLURIBUS UNUM
USA 13c
ONE NATION UNDER GOD
2c
FRANK LLOYD WRIGHT
U.S. POSTAGE

*State House
Department of Water Resources
Boise Idaho. 83720*

MICROFILMED

November 13, 1978

Carl J. Davis
E 11 Rich Avenue, Apt. 11
Spokane, WA 99207

Dear Mr. Davis:

Re: Permit No. 96-7235

After reviewing the proof of beneficial use of water affidavit you recently submitted, I find that it is unacceptable since it was not notarized.

I have taken the liberty of completing a new form for you to review and sign before a notary public. If you have any changes or corrections, please make them on this form. Also, if you have any questions, please feel free to contact me.

Sincerely,

RITA FLECK
Secretary

Enc: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

NOV 8 1978

Department of Water Resources

1. a) Name of permit holder CARL J. DAVIS ⁵⁰⁹ (phone 487-8272)
- b) Post office address E-11-RICH-AVE SPOKANE WN 99207
2. Permit number 96 7235 — NO 96 4103
NO 96 4104
3. Date of priority that you are prepared to establish NOV 26th 1973
4. a) Source from which water was appropriated UNDER GROUND (WELL)
- b) Location of the point of diversion: _____ 1/4 _____ 1/4, Section _____
Township _____, Range _____ Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
- | |
|---|
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
- b) Total amount appropriated _____ cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: PERMIT HOLDER!
CARL J. DAVIS (DAVIS PLBG)
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
PERMIT HOLDER ONLY!
- b) Describe the agreement of understanding by which you take water from the works: PUMP FROM WELL TO FOUR LOTS & TRAILER HOME & GARDEN.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
WELL 17 FEET DEEP. 3/4 HORSE MOTOR
ASO 3/4 GAS ENGINE PUMP BRIGS STRATION
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
THE (WELL) 17 FEET DEEP
36 INCHES WATER HEIGHT IN WELL. PORTS 3/4 1 1/2 INCHES
3 FEET DIAMETER.

MICROFILMED

c) Give well driller's name and address and the date the well was completed: DEC. / 20 / 1973

PERMIT HOLDER

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

DESCRIBED SECTION 5. GOV. COCOLALLA LAKE LOTS
144 LOTS & TRAILER HOME. LOT 1, 2, 3, & 4 BLOCK 2 OF
FIRST ADDITION TO COCOLALLA LAKE LOTS ACCORDING TO PLAT
RECORDED IN BOOK 2 OF PLATS, PAGE 38, BONNER COUNTY IDAHO.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

NONE

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11 / 6 / 78
(Date)

Carl J. Davis
(Signature)

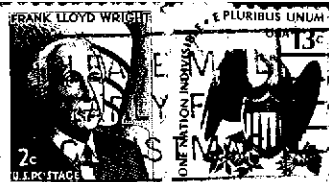
State of _____)
County of _____) ss.

On this _____ day of _____, 19____, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public
Residing at _____

My commission expires _____

Carl J Davis
E11 RICH AVE APT #3
SPOKANE WN
99207



Department of Water Resources
State House.

Boise Idaho.
83720

IMMEDIATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

CLAIM CHECK NO.

324225

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

Detached from
RS Form 3849-A
July 1977

Carl J. Davis
N. 1411 Lincoln
Spokane WA 99201

Sent to:
W. 2215 Rockwell
Spokane, WA 99205



Department of Water Resources

OCT 6 1978

RECEIVED

MICROFILM

ADDRESS

TO SENDER

100271



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL 100271

September 30, 1978

Re: Permit No.

96-7235

Carl J. Davis

N. 1411 Lincoln

Spokane WA 99201

Dear Mr. Davis:

One of the conditions of approval of your water Permit No. 96-7235 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

December 20, 1973

Re: Permit No. 96-7235

Carl J. Davis
N. 1411 Lincoln
Spokane, Washington 99201

Dear Mr. Davis:

Enclosed is a copy of your approved Application for Permit No. 96-7235 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

96 7235

RECEIVED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Nov. 8, 15

Copy: No. 96-7255

Carl J. Davis

AIO. No. 0076

DATE 11-8-73

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks

☒ Legal

☐ _____

Total Space 32 lines x 36¢ = \$ 11.52
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96 7255

November 2, 1973

Re: Application No. 96-7235 - Carl J. Davis
" " 96-7236 - Maurice E. Schudel
Claim No. 96-4103 - Carl J. Davis
" " 96-4104 - A " "

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 11-19-73 by CP

FE:CP

Enc: Legal Notices (4)

96 7235

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Carl J. Davis,
N. 1411 Lincoln, Spokane, Washington
has on October 26, 1973 submitted Application No. 96-7235
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of well, pump, and motor
within ~~the~~ Gov't. Lot 7, Sec. 5, T. 55N, R. 2W, B.M., Bonner County (Cocolalla
Lake Lots, Block 2, Lot 3)
to be used from Jan. 1 to Dec. 31
for domestic purposes
within ~~the~~ Gov't. Lot 7, Sec. 5, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Nov. 8 and Nov. 15, 1973

96 7235