

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water Permit,
submitted by Maurice E. Schudel, 1208
West 17th, Spokane, Washington, No. 96-
7236.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of November, 19 73, and end-
ing on the 15th day of November,
19 73, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

15th day of November, 19 73.

Alysis Borat

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

NOV 16 1973

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Maurice E. Schudel, 1208 West
17th, Spokane, Washington has
on October 31, 1973 submitted
Application No. 96-7236 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of pump, motor, and storage
tank within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
22, T. 56N, R. 1W, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
for 12 families within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 56N, R.
1W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before November 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Nov. 8 and Nov. 15,
1973. N8-15

96 7236

CONVEYANCE AND AGREEMENT

75-209

206888

GRANTORS:

MAURICE E. SCHUDEL and HELEN K. SCHUDEL,
husband and wife, West 3231 Boone, No. 433,
Spokane, Washington 99201.

GRANTEES

Interest

- 1 Robert L. Miller and Janice Miller,
husband and wife, Pullman, Washington 1/11th
- 2 Ruby Marie Bailey, a married woman, 1/11th
- 3 R. Keith Adams and Alice M. Adams,
husband and wife, Kennewick, Washington 1/11th
- 4 Clare Russell and Vivian Russell,
husband and wife, Pasco, Washington 1/11th
- 5 Isaac O. Henson and Bettina Henson,
husband and wife, Spokane, Washington 1/11th
- 6 Harold J. Wolff and Irene H. Wolff,
husband and wife, Sandpoint, Idaho 1/11th
- 7 Raymond L. Riddle, a single man,
Pasco, Washington 1/11th
- 8 Helen K. Schudel, a married woman,
Spokane, Washington 1/11th
- 9 Maurice E. Schudel, a married man,
Spokane, Washington 2/11ths
- 10 Maurice E. Schudel, Trustee for Jay
M. Schudel, Spokane, Washington 1/11th

PROPERTY:

*Location of
Well*

A part of the Southwest Quarter of Section
22, Township 56 North, Range 1 West, Boise
Meridian, Bonner County, Idaho, more particu-
larly described as follows:

Beginning at a point that is the Corner
#2 of that property described in Patent
#26176, said point being 350.13 feet West
from the South Quarter Corner of said Section
22 and lying on the South line of said
Section 22; thence North 10° 50' 00" East
along the Easterly line of said Patent
#26176 for a distance of 25.00 feet to the
True Point of Beginning for this Description;
thence along said Easterly line of Patent
#26176, North 10° 50' 00" East, ~~432.71~~ feet; 407'!
thence West, 189.07 feet; thence South
11° 07' East, 259.86 feet; thence South
23° 12' East, 158.23 feet to the True Point
of Beginning for this Description.

DATE:

October 20, 1978.

FOR VALUABLE CONSIDERATION the Grantors, MAURICE E.

SCHUDEL AND HELEN K. SCHUDEL, do hereby grant and convey to
the above named grantees as tenants in common interests



MICROFILMED

*Jim Le-Pand
664-2121*

*On 23, 1978 4:00 PM
L. M. L. GREGG, BONNER COUNTY RECORDER
3 Subdivision of 75-209 p. 70*

Done

July 3, 1978

RE: 96-7236

Maurice E Schudel
W 3231 Boone #433
Spokane, Wa 99200

Dear Mr. Schudel,

I am afraid we have gotten the cart before the horse. To avoid confusion, it would be best for you to retain the Application for Extension of Time until November 1, 1978. If the houses are not hooked onto the system at that time then return the Application for Extension.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TO: KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED

RECEIVED

NOV 16 1973

Department of Water Administration
Northern District Office

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address

Name of Advertiser

Ad No. Ad Size: x

Caption Notice of Application for
Water Permit

Insertion Dates: Nov. 8, 15

Copy:

No. 96-7236

Maurice E. Schudel

A.O. No. 0277

DATE 11-8-73

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks

☒ Legal

Total Space 32 lines x 36¢ = \$ 11.52
(Col. Inches/Words) (rate) (Billing)

96-7236

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7236 Priority October 31, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that VIEW POINT OWNERS WATER ASSOCIATION
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7236 issued pursuant to Application for Permit dated October 31, 1973,
and has submitted proof to the Department of Water Resources on September 19, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>13.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.2 acre feet per year, said waters to be diverted within the SE¹/₄SW¹/₄, Sec. 22, Twp. 56N,
Rge. 1W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
56N	1W	22												X					

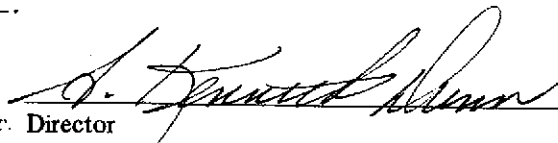
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deput: Director



MICROFILMED

545
750

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Maurice E. Schudel, hereby assign to View Point Owners Water Assn.
of 1/2 Mrs Clare Russell W. 7604 Court, Pasco Wa 99301
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7236
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1 day of March, 19 79.

Maurice E. Schudel
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Cootenai) ss.

On this 1 day of March, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Robert G Haynes
Notary Public residing at
Col A

My commission expires:

Eighteen

Assigned To:
View Point Owners
Water Assn.
c/o Mrs. CLARE RUSSELL
W. 7604 COURT
PASCO, WA 99301

Identification No. 96-7236
Application No. _____

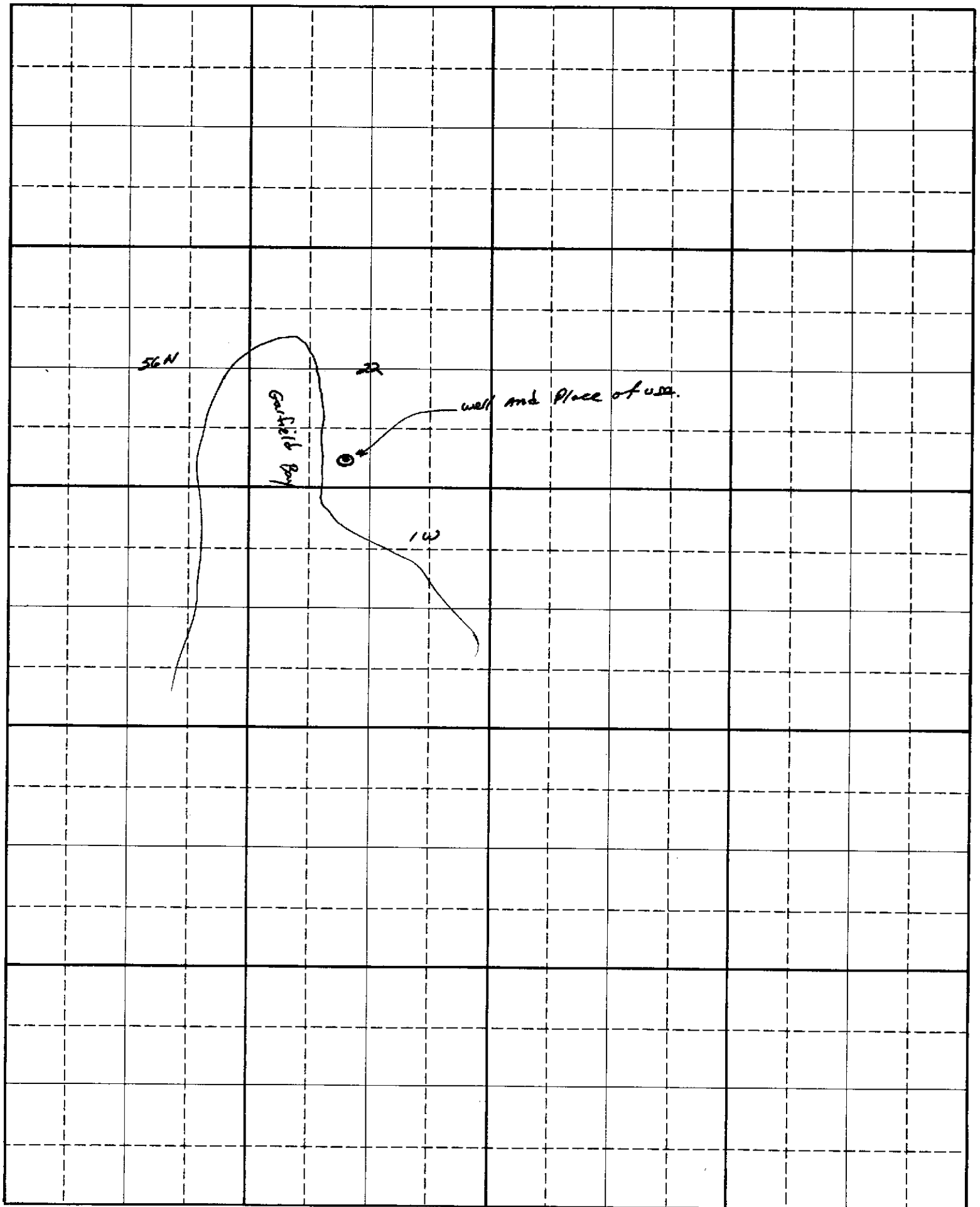
STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Maurice E. Schudel *note address change*
post office address 1208 West 17th, Spokane, WA 99203
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 56N
Range 1W B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submercible pump and motor to a
315 gallon storage tank.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 305 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 56N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maurice E. Schudel
(Applicant)

Proposed Priority 10-31-1973

Received by FB Date 10/31/73 Time 4:00 p.

Preliminary check by FB Fee \$ 10.00

Receipted by FB Date 10/31/73 # 12236

Publication prepared by cp Date 11-2-73

Published in Sandpoint News-Bulletin

Publication dates 11-8 & 11-15-73

Publication approved cp Date 11-19-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by dr BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7236, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 73.

P. Keith Higin
Director

96 7236

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FB</u>	<u>10/21/73</u>	Application No. <u>96-7236</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FB</u>	<u>10/21/73</u>	In form to receipt
	<u>FB</u>	<u>10/21/73</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>FB</u>	<u>10/21/73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FB</u>	<u>11/20/73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FB</u>	<u>11/20/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>11-19-73</u>	Affidavit of Publication received (date) <u>NOVEMBER 16, 1973</u>
(11)	<u>CP</u>	<u>11-2-73</u>	Final date for protests <u>NOVEMBER 26, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FB</u>	<u>11/26/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FB</u>	<u>11/26/73</u>	Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Priority <u>10/31/73</u> Reason for Reduction _____ Date <u>11/26/73</u>

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

NOV 16 1973

Department of Water Resources
Boise, Idaho 83725

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Maurice E. Schudel, 1208 West 17th, Spokane, Washington has on October 31, 1973 submitted Application No. 96-7236 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of ~~pumps, motor, and storage tank~~ within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 56N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 12 families within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Nov. 8 and Nov. 15, 1973. N8-15

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Maurice E. Schudel, 1208 West 17th, Spokane, Washington, No. 96-7236.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 8th day of November, 1973, and ending on the 15th day of November, 1973, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

15th day of November, 1973.

Thylis B. Ball

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

96 7236



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 96-7236

View Point Owners Water Assn.
c/o Mrs. Clare Russell
W. 7604 Court
Pasco, WA 99301

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED

RECEIVED
03M 2276-1
SEP 25 1978

Maurice E. Schudel

W. 3231 Boone # 433, Spokane, WA

Person to contact

Department of Water Resources
Northern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for AF/Annum

c.f.s. for domestic (11)
AF/Annum (nature of use)

Period of Use: from

1-1 to 1231

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum

c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from

to

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum

c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from

tc

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 56N N/S, Range 1W E/W, B.M., Section 22, Subdivision SE 1/4 SW 1/4 Bonner
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: well, pump + pipeline

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 96-7236
Examination for b/c

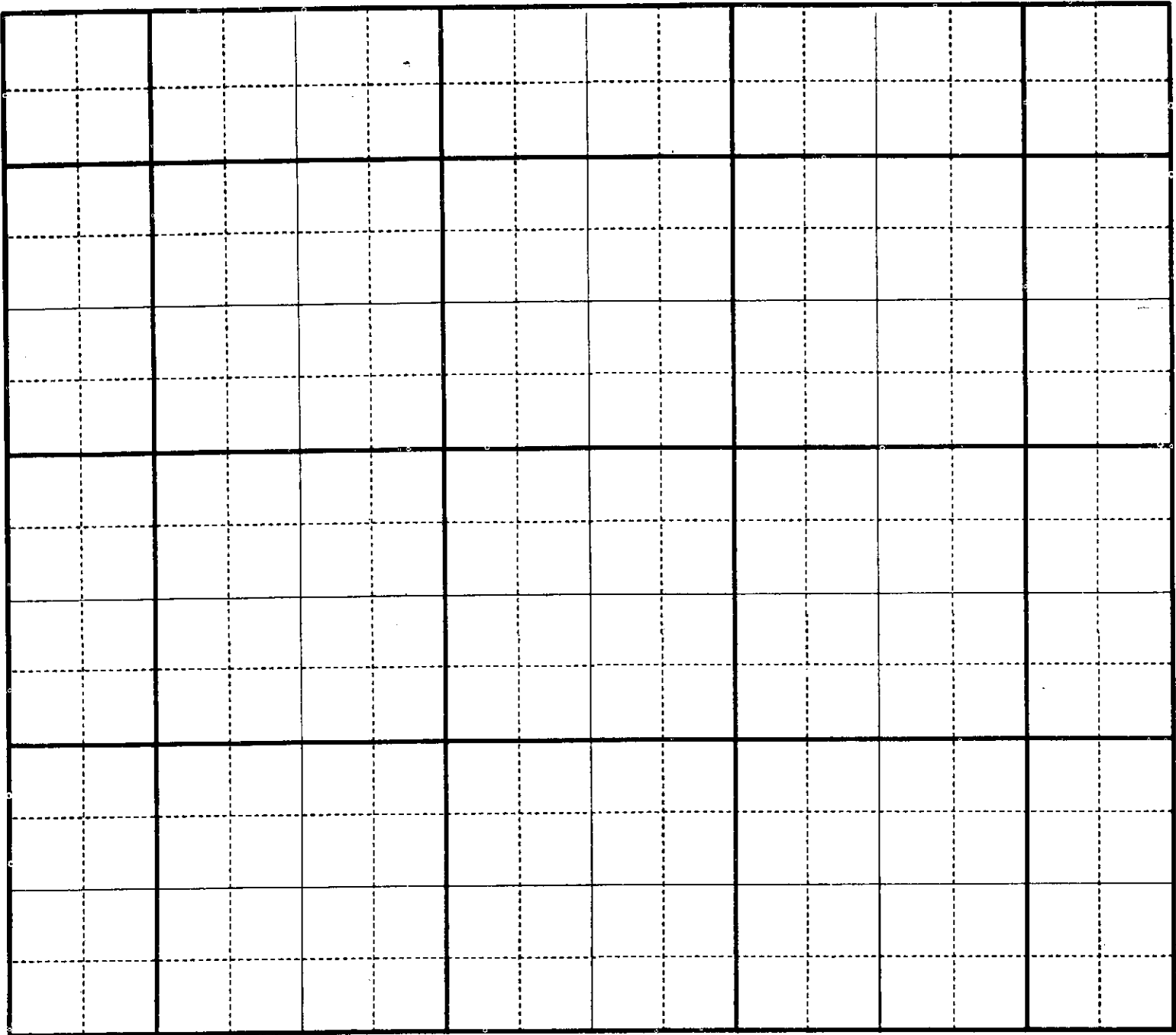


Diagram of System

DATE OF EXAM 2-27-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 13.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

42' x 6" well, with pump & pipe line

REMARKS:

Contacted Mr. Schudel of 11 lots are plumbed, six homes are built or under construction the other five lots are presently being used by means of travel trailers, removed during the winter months

Examiner's Signature J. King Date 2-28-79

Checked by Bob Haynes Date 2-28-79

Approved by _____ Date _____

CONVEYANCE AND AGREEMENT

75-209

206888

GRANTORS:

MAURICE E. SCHUDEL and HELEN K. SCHUDEL,
husband and wife, West 3231 Boone, No. 433,
Spokane, Washington 99201.

GRANTEES

Interest

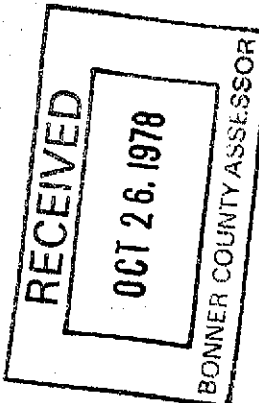
1 Robert L. Miller and Janice Miller, husband and wife, Pullman, Washington	1/11th
2 Ruby Marie Bailey, a married woman,	1/11th
3 R. Keith Adams and Alice M. Adams, husband and wife, Kennewick, Washington	1/11th
4 Clare Russell and Vivian Russell, husband and wife, Pasco, Washington	1/11th
5 Isaac O. Henson and Bettina Henson, husband and wife, Spokane, Washington	1/11th
6 Harold J. Wolff and Irene H. Wolff, husband and wife, Sandpoint, Idaho	1/11th
7 Raymond L. Riddle, a single man, Pasco, Washington	1/11th
8 Helen K. Schudel, a married woman, Spokane, Washington	1/11th
9 Maurice E. Schudel, a married man, Spokane, Washington	2/11ths
10 Maurice E. Schudel, Trustee for Jay M. Schudel, Spokane, Washington	1/11th

PROPERTY:

Location of
Well →

A part of the Southwest Quarter of Section
22, Township 56 North, Range 1 West, Boise
Meridian, Bonner County, Idaho, more particu-
larly described as follows:

Beginning at a point that is the Corner
#2 of that property described in Patent
#26176, said point being 350.13 feet West
from the South Quarter Corner of said Section
22 and lying on the South line of said
Section 22; thence North 10° 50' 00" East
along the Easterly line of said Patent
#26176 for a distance of 25.00 feet to the
True Point of Beginning for this Description;
thence along said Easterly line of Patent
#26176, North 10° 50' 00" East, ~~432.71~~ feet; ~~407~~⁷¹
thence West, 189.07 feet; thence South
11° 07' East, 259.86 feet; thence South
23° 12' East, 158.23 feet to the True Point
of Beginning for this Description.



DATE:

October 20, 1978.

FOR VALUABLE CONSIDERATION the Grantors, MAURICE E.
SCHUDEL AND HELEN K. SCHUDEL, do hereby grant and convey to
the above named grantees as tenants in common interests

RECORDED

Oct 23, 1978 4:20 P
3 x 100 ft
L. L. CHERRY, BONNER COUNTY REGISTER
RICH ID.

Jim LePore
664-2121



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 22, 1978

Maurice E. Schudel
W. 3231 Boone #433
Spokane, WA 99203

Dear Mr. Schudel:

Re: Permit No 96-7236

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Coeur d'Alene**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

SEP 19 1978

Department of Water Resources
Northern District Office

Identification No. _____

Permit No. 96-7236

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

[Handwritten signature]

1. a) Name of Permit Holder Maurice E. Schudel
b) Post Office Address W. 3231 Boone #433 Spokane, Wa.
2. Permit Number 96-7236
3. Date of Priority that you are prepared to establish 10-31-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 22
Township 54N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 204 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well pump & pipe line to place of use
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well driller's name and address and the date the well was completed: Burt and Sons Aqua
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 11 homes.

Exam typed 9/22/78 by if

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-19-28
(Date)

Maurice E. Schudel
(Signature)

State of Idaho)
County of Butte) ss.

On this 19 day of September, 1928, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Alta B. Smith
Notary Public residing at
Butte, Idaho

My commission expires September

July 3, 1978

RE: 96-7236

Maurice E Schudel
W 3231 Boone #433
Spokane, Wa 99200

Dear Mr Schudel,

I am afraid we have gotten the cart before the horse. To avoid confusion, it would be best for you to retain the Application for Extension of Time until November 1, 1978. If the houses are not hooked onto the system at that time then return the Application for Extension.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TO: KING
Senior Water Resource Agent

TK:ab

Enclosure

MINNENTON

INTER-DEPARTMENT MEMO — 1

FROM

Jan G.

TO

Ken J. Knobloch

DATE

6/27/78

SUBJECT

Attached is the extension of
time we were talking about.
If Mr. Schudel has a reason
for filing too early, please return
with reason explained. If not,
please return to Mr. Schudel & have
him re-apply at the time proof is due.

SIGNATURE

MICROFILMED

JAN
JAN

MICROFILMED

FROM Bob Haynes

DATE 12-13-77

TO Water Rights File 96-7236

SUBJECT Please change the address on 96-7236
to Maurice E Schudel
W. 3231 Boone
Spokane WA 99201

Bob

SIGNATURE

December 20, 1973

Re: Permit No. 96-7236

Maurice E. Schudel
1208 West 17th
Spokane, Washington 99203

Dear Mr. Schudel:

Enclosed is a copy of your approved Application for Permit No. 96-7236 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

96 7236

RECEIVED

NOV 18 1973

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Nov. 8, 15

Copy:

No. 96-7236

Maurice E. Schudel

AID. 11-8-73

DATE 11-8-73

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

☒ Legal

Total Space 32 lines x 36¢ = \$ 11.52
(Col. Inches/Words) (rate) (Billing)

96-7236

November 2, 1973

Re: Application No. 96-7235 - Carl J. Davis
" " 96-7236 - Maurice E. Schudel
Claim No. 96-4103 - Carl J. Davis
" " 96-4104 - A " "

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 11-19-73 by CP

FE:CP

Enc: Legal Notices (4)

96 7236

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Maurice E. Schudel,

1208 West 17th, Spokane, Washington

has on October 31, 1973 submitted Application No. 96-7236

for a permit to appropriate 0.04 cubic feet per second ~~xxxx feet per second~~
of water from a ground water source

by means of pump, motor, and storage tank

within the SE 1/4, Sec. 22, T. 56N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 12 families

within the SE 1/4, Sec. 22, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Nov. 8 and Nov. 15, 1973

November 1, 1973

Re: Application for Permit No. 96-7236 - Maurice E. Schudel

Jack C. Ross
Department of Environmental and
Community Services
P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

96 7236