

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

DEC 24 1973

Department of Water Administration
Northern District Office

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Neil R. Wells,
Alpine Trailer Park, Box 80, Sagle,
Idaho, No. 96-7240.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 6th
day of December, 1973, and end-
ing on the 13th day of December,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

21st day of December, 1973.

Glynn B. Bortle

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Neil R. Wells, Alpine Trailer
Park, Box 80, Sagle, Idaho has
on November 26, 1973 submitted
Application No. 96-7240 for a
permit to appropriate 0.07 cubic
feet per second of water from a
ground water source within the
SW¹/₄NW¹/₄, Sec. 15, T. 56N, R.
2W, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic (0.07 cfs) and com-
mercial purposes (0.02 cfs) for
22 families within the
SW¹/₄NW¹/₄, Sec. 15, T. 56N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho 83814 on or
before December 24, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Dec. 6 and Dec. 13,
1973. D6-13

96 7240

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7240 Priority Nov. 26, 1973 Amount 0.05 cfs

THIS IS TO CERTIFY, that NEIL R. WELLS
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7240 issued pursuant to Application for Permit dated November 26, 1973,
and has submitted proof to the Department of Water Resources on February 22, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.05</u> cfs and	<u>8.4 acre feet</u>
<u>Commercial</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15,
Twp. 56 N, Rge. 2 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56 N	2 W	15						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
December, 19 74.

MICROFILMED

Director

Identification No. 96-7240

Application No. _____

LICENSE ISSUED FOR 0-05 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Neil R. Wells
post office address Alpine Trailer Park, Box 80, Sagle, Idaho 83860
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56 N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.07 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 124' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 22.
(5) If water is to be used for other purposes describe: 21 mobile home spaces, plus
service station-office-store plus owners residence.

96 7240

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

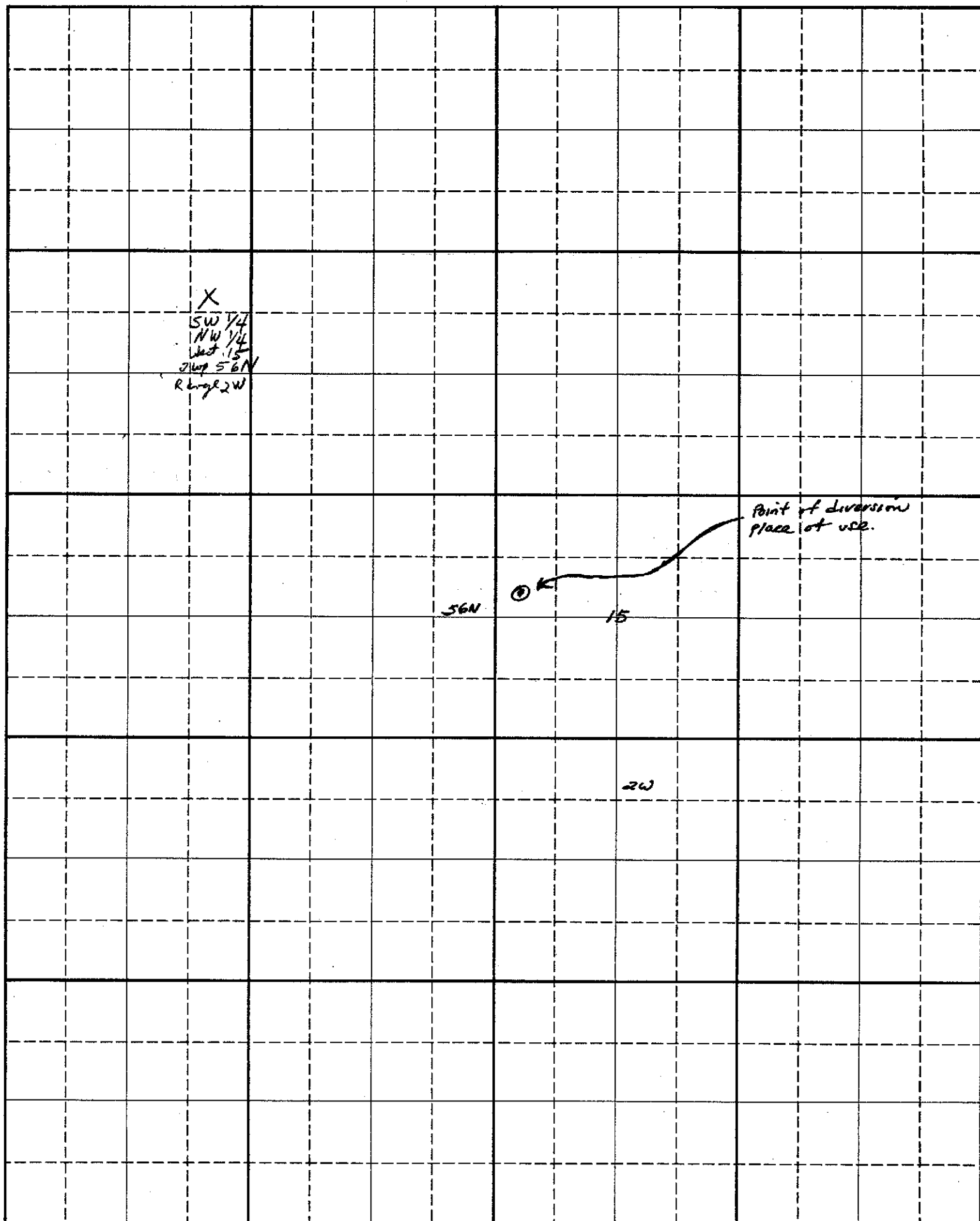
9. a. Who owns the property at the point of diversion Neil R. and June I. Wells

b. Who owns the land to be irrigated or place of use Neil R. and June I. Wells

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well has been in operation since May 18, 1969. It has just recently come to our attention that we should file for our water right claim.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil R. Wells
(Applicant)

96 7240

Proposed Priority 11-26-1973

96 7240

Received by CP Date 11-26-73 Time 1:00 P
Preliminary check by FE Fee \$ 10.00
Receipted by FE Date 11/26/73 # 12264
Publication prepared by CP Date 11-30-73
Published in Sandpoint News-Bulletin
Publication dates 12-6 & 12-13-73
Publication approved CP Date 12-17-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7240, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of January 19 74.

L. Keith Higin
Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Neil R. Wells,
Alpine Trailer Park, Box 80, Sagle,
Idaho, No. 96-7240.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 6th
day of December, 1973, and end-
ing on the 13th day of December,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

21st day of December, 1973.

By: [Signature]

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Neil R. Wells, Alpine Trailer
Park, Box 80, Sagle, Idaho has
on November 26, 1973 submitted
Application No. 96-7240 for a
permit to appropriate 0.07 cubic
feet per second of water from a
groundwater source within the
SW 1/4 NW 1/4, Sec. 15, T. 56N, R.
2W, B.M. Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic (0.07 cfs) and com-
mercial purposes (0.02 cfs) for
22 families within the
SW 1/4 NW 1/4, Sec. 15, T. 56N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho 83814 on or
before December 24, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Dec. 6 and Dec. 13,
1973. D6-13

96 7240

December 27, 1974

Re: Permit No. 96-7240

Mr. Neil R. Wells
Alpine Trailer Park, Box 80
Sagle, Idaho 83860

Dear Mr. Wells:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

MICROFILMED

December 11, 1974

Mr. Neil R. Wells
Alpine Trailer Park, Box 80
Sagle, Idaho 83860

Dear Mr. Wells:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7240 and has found the following:

Quantity of water diverted: 0.05 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.05 cfs

The maximum quantity diverted shall not exceed 0.0 acre feet per year.

Beneficial use: For domestic & commercial uses within the SW 1/4, Sec. 15, Twp. 56N, Rge. 2W

Point of diversion: SW 1/4, Sec. 15, Twp. 56N, Rge. 2W, B.M.

Priority date established: November 26, 1974

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

MICROFILMED

RECEIVED

FEB 23 1974

- Permit No. 96-7240
- Examination for b/u

- [illegible]

MICROFILMED

TOTAL ACREAGE

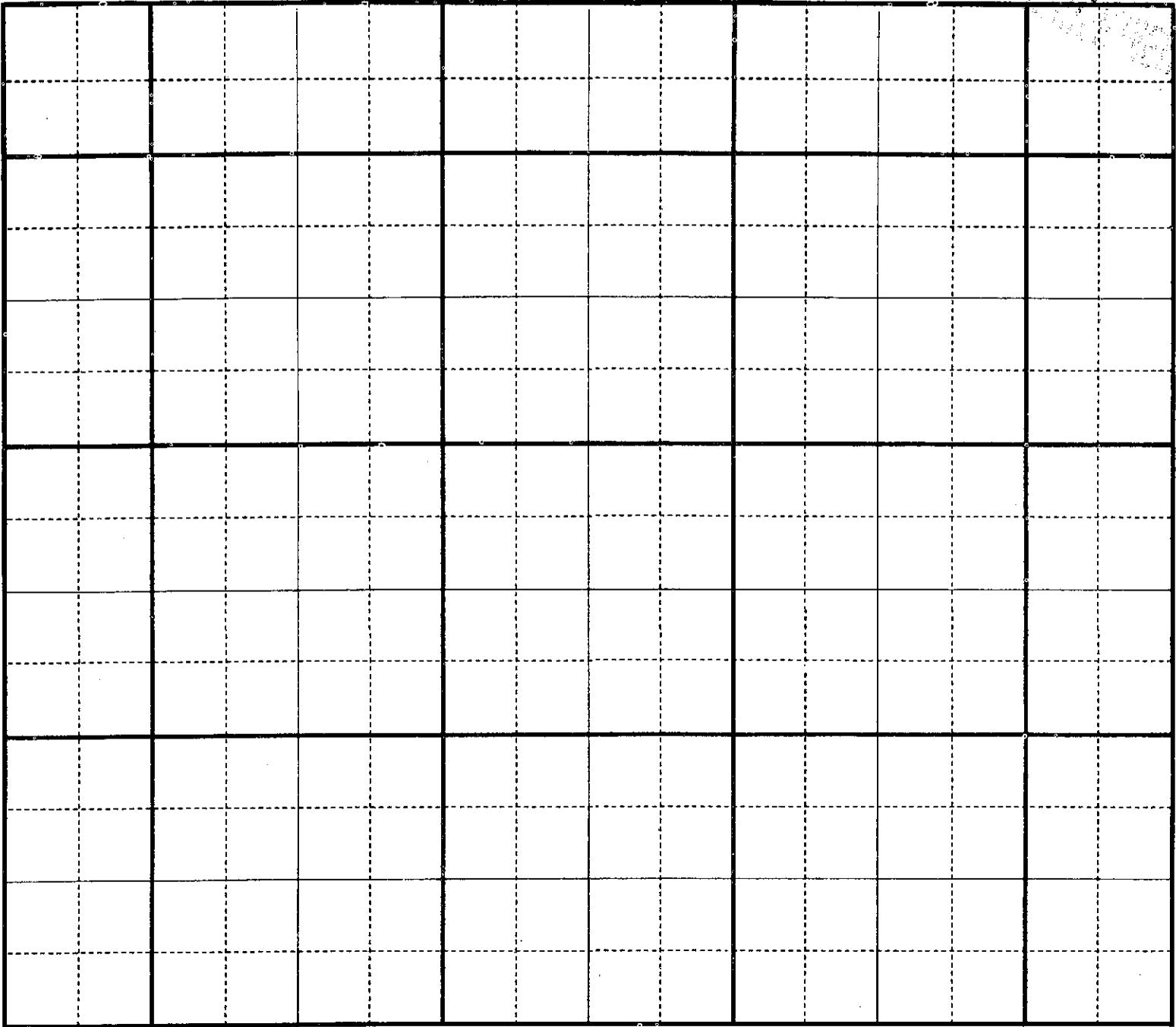


Diagram of System

DATE OF EXAM 9/12/74

ACREAGE
Found 1 acre of lawn.
Recommended _____

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s.	V= _____	AF/Ann. from _____	to _____
Domestic Q= <u>.05</u> c.f.s.	V= <u>8.4</u>	AF/Ann. from <u>1/1</u>	to <u>12/31</u>
Livestock Q= _____ c.f.s.	V= _____	AF/Ann. from _____	to _____
Commercial Q= <u>.02</u>	V= <u>.6</u>	<u>1/1</u>	<u>12/31</u>

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .05 cfs (1300 gph.) Method of measurement pump capacity

Total Q recommended .05 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 9.0 a.-f. / year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Submersible pump & motor
1 hp.
85' lift
$$\text{Domestic V} = .05 \text{ cfs} \times \frac{4 \text{ hrs/day}}{24} \times 365 \text{ days} \times 1.98 = 6.0$$
$$\text{Irrigation V} = 1 \text{ acre} \times 3.0 \text{ a.-f./acre} = 3.0 \text{ a.-f.}$$
$$\text{Total V} = \underline{9.0 \text{ a.-f.}}$$

SYSTEM DESCRIPTION:

1300 gals/hr. pump capacity

REMARKS:

Trailer Park 20 water hookups, 1 store & 1 livestock household.

Examiner's Signature Paul E. Smith Date 9/12/74

Checked by Thio Black Date 9/18/74

Approved by _____ Date _____

February 25, 1974

Re: Permit No. 96-7240

Neil R. Wells
Alpine Trailer Park
P. O. Box 80
Sagle, Idaho 83860

Dear Mr. Wells:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

96-7240

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ofc
Department of Water Administration

1. a) Name of Permit Holder Neil R. Wells
 b) Post Office Address Alpine Trailer Park. Box 80, Sagle, Idaho 83860
2. Permit Number 96-7240
3. Date of Priority that you are prepared to establish 11-20-73 (This well has been in operation since May 18, 1969)
4. a) Source from which water was appropriated ground water
 b) Location of the point of diversion: SW 1/4 NW 1/4, Section 15
Township 56N, Range 2W, Bonner Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount 0.07 for Domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount 0.02 for Commercial purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.07 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mr. Kane of Kane Drilling Co, St. Regis, Montana test pumped the well at at least 30 gal. per min. when well completed 5-18-69.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: no
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP (1 1/2" outlet) Pump, 1 hp motor, 6" well casing, 124' well depth.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: none
 c) Give well drillers name and address and date the well was completed Kane Drilling Company, St. Regis, Montana
Well completed May 18, 1969

Exam typed 2/25/74 by jc

96-7240

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use 21 mobile home spaces, plus service station-office-store
plus owners residence.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: none

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-7-74 Neil R. Wells
(Date) (Signature)

State of IDAHO)
County of BONNER) ss.

On this 21st day of February, 19 74, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kathy O'Bray
Notary Public residing at Sandpoint

My commission expires 5/1/77

February 4, 1974

Re: Permit No. 96-7240

Neil R. Wells
Alpine Trailer Park
P. O. Box 80
Sagle, ID 83860

Dear Mr. Wells:

Pursuant to your letter of January 29, 1974 we are enclosing a proof of beneficial use form for your use.

We hope this mistake has not caused you any inconvenience.

Sincerely,

Jan Carpenter, Secretary to:
Bobby D. Fleenor
Assistant Director

JC
Enclosure

96-7240

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 28, 1974

Re: Permit No. 96-7240

Neil R. Wells
Alpine Trailer Park
P. O. Box 80
Sagle, Idaho 83860

Dear Mr. Wells:

We have received your letter of January 17, 1974, regarding the conditions placed upon your recently approved permit.

The issuance of your permit was an authorization for you to appropriate 0.07 cfs for domestic and commercial purposes from a well as described in this permit. The permit also allows you one year, or until February 1, 1975, to divert the water and put it to a beneficial use. On or before that date, you are required to submit to this office "proof of beneficial use".

We have enclosed a "proof of application of water to beneficial use" form for your review. You will note that it is just a notarized affidavit, submitted, as proof that you have used the water for the beneficial purpose for which it was intended.

After you have submitted proof to this office, a representative of the Department will make an examination of your project and a water license will be issued based on his findings.

Sincerely,

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

BDF:DDR/jc
Enclosure

Dear sir -
you didn't enclose
circled item. Please send us
one.

Thank you -

Mrs. Neil R. Wells

96-7240

January 28, 1974

Re: Permit No. 96-7240

Neil R. Wells
Alpine Trailer Park
P. O. Box 80
Sagle, Idaho 83860

Dear Mr. Wells:

We have received your letter of January 17, 1974, regarding the conditions placed upon your recently approved permit.

The issuance of your permit was an authorization for you to appropriate 0.07 cfs for domestic and commercial purposes from a well as described in this permit. The permit also allows you one year, or until February 1, 1975, to divert the water and put it to a beneficial use. On or before that date, you are required to submit to this office "proof of beneficial use".

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Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DDR/jc
Enclosure

96-7240

RECEIVED

JAN 21 1974

Department of Water Administration

Alpine Trailer Park
P. O. Box 80
Sagle, Idaho 83860
January 17, 1974

State of Idaho
Dept. of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83720

Attn: Bobby D. Fleenor
Assistant Director

Re: Permit no. 9607240

Dear sir:

We received our approved Water Right application, with your letter dated January 15, 1974. Your letter directed us to the fourth page and the conditions of approval.

Would you please explain item "b" pertaining to "proof of construction of works and application of water to beneficial use". We do not understand what we are to submit on or before February 1, 1975. Thank you.

Very truly yours,

Neil R Wells

Neil R. Wells

96-7240

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 15, 1974

Re: Permit No. 96-7240

Neil R. Wells
Alpine Trailer Park, Box 80
Sagle, Idaho 83860

Dear Mr. Wells:

Enclosed is a copy of your approved Application for Permit No. 96-7240. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7240

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>11/26/73</u>	Application No. <u>96-7240</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>11/29/73</u>	In form to receipt
	<u>FE</u>	<u>11/29/73</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	_____	_____	☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>11/29/73</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	<u>FE</u>	<u>12/27/73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>12/27/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>CP</u>	<u>12/27</u>	Affidavit of Publication received (date) <u>DECEMBER 24, 1973</u>
(11)	<u>CP</u>	<u>11-30-73</u>	Final date for protests <u>DECEMBER 24, 1973</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>12/27/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>12/27/73</u>	Action recommended: ☒ Approve Priority <u>11/26/73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Nathan</u>	By <u>Fred E. Smith</u>	Date <u>12/27/73</u>

JAN 2 1973

See Administration Unit

November 30, 1973

Re: Application No. 96-7240 Neil R. Wells
" " 96-7241 - Galen C. &/or Viola A. Canfield

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 12-27-73 by P

FE:CP

Enc: Legal Notices (2)

96-7240

RECEIVED

DEC 21 1973

ADVERTISING INSERTION ORDER

Department of Water Administration
Northern District Office

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for

Insertion Dates: Dec. 6, 13

Copy:

Neil R. Wells

No. 96-7240

AIO. No 10381

DATE 12-6-73

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐ _____

Total Space 32 lines x 36¢ = \$ 11.52
(Col. Inches/Words) (rate) (Billing)

7240

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Neill R. Wells,

Alpine Trailer Park, Box 80, Sagle, Idaho

has on November 26, 1973 submitted Application No. 96-7240

for a permit to appropriate 0.07 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground water source

~~XXXXXXXXXX~~

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 56N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic (0.07 cfs) and commercial purposes (0.02 cfs) for 22 families

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 56N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Dec. 6 and Dec. 13, 1973

96 7240

November 30, 1973

Re: Application for Permit No. 96-7240 - Neil R. Wells

Jack C. Ross
Department of Environmental and
Community Services
P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

96 7240

November 30, 1973

Re: Application for Permit No. 96-7240

Neil R. Wells
Alpine Trailer Park
Box 80
Sagle, ID 83860

Dear Mr. Wells:

Attached is your receipt No. 12264 in the amount of \$10 for the filing fee on the above referenced application which has been received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

96 7240

November 21, 1973

Neil R. Wells
Alpine Trailer Park
Box 80
Sagle, ID 83860

Dear Mr. Wells:

We are returning your application for permit and also your Check No. 92-325 in the amount of 20¢ for the correct fees.

Your application is in order; however, the filing fee for 0.07 cubic feet per second of water is \$10 (please refer to the enclosed fee schedule).

If you should have any questions, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosures

88 7240