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Diagram of System

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

JAN 11 1974

To Whom Billed:

Name Idaho Department of Water Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: Jan. 3, 10

Copy:

AIO. NO 10799

DATE 1-3-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

XX ☐ Legal

☐ _____

No. 96-7244

Richard &/or Patricia Farwell

Total Space	32 lines	x	36¢	=	\$ 11.52
	(Col. Inches/Words)		(rate)		(Billing)

96 7244

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7244 Priority Dec. 21, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that RICHARD &/or PATRICIA FARWELL
of Clark Fork, Idaho, has complied with the terms and conditions of Permit
No. 96-7244 issued pursuant to Application for Permit dated December 21, 1973,
and has submitted proof to the Department of Water Resources on March 18, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>6.0</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 31,
Twp. 56 N, Rge. 3 E, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56 N	3 E	31			X														Two

Total number of acres irrigated Two

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
September, 19 75.

Director

Identification No. 96-7244

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 0.06 SEC. FT.
 LICENSE PAGE NO. _____

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Richard &/or Patricia Farwell
 post office address Box 266, Clark Fork, Idaho 83811
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 56N
 Range 3E B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into septic tank + leech field at a point in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 56N Range 3E B.M. Bonner
4. Water will be used for the following purposes:
 Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.06 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with motor.

- b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur None to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
 b. Estimated construction cost is \$ 1405.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 56N
 Range 3E B.M. _____
 (2) Amount of power to be generated: None hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered Approx 30 head cattle

 (4) Name of municipality to be served None, or number of families to be supplied with domestic water one.
 (5) If water is to be used for other purposes describe: irrigate a vegetable garden

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3E	31			2														2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I have employed Gold Brick Drilling of Libby, Montana, License No. 248 (Idaho), to drill a domestic well on my property which is the SW¼ of the NE¼ of Section 31, Township 56 North, Range 3 East, B.M., Bonner County.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

~~Twp 56 N~~

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Thumee
(Applicant)

Received by CP Date 12-21-73 Time 1:00 PMPreliminary check by FF Fee \$ 10.00Receipted by FF Date 12/21/73 # 12308Publication prepared by cp Date 12-28-73Published in Sandpoint News-BulletinPublication dates 1-3 & 1-10-74Publication approved CP Date 1-14-74

Priority reduced to _____ Reason _____

CORRECTION NOTICE:

Sandpoint News-Bulletin

1-31 & 2-7-74

CP 1-25-74

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7244, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of March 1974.

R. Karl Hjort
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard & Patricia Farwell
post office address Box 266 Clark Fork 83811 - No Phone
2. Source of water supply Domestic Well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 56N
Range 3E B.M. Banner County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into DNA at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump & motor
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 7 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 56N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion _____ by

b. Who owns the land to be irrigated or place of use _____ by

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I have employed Gold Brick Drilling of Libby, Montana License No. 248 (Idaho) to drill a domestic well on my property which is the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sect. 31 of Twp 56 N R 3 E of Bonner County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

well & place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard D. Brumell
(Applicant)

Received by CP Date 11-15-73 Time 1:00 P
 Preliminary check by _____ Fee \$ _____
 Receipted by _____ Date _____
 Publication prepared by _____ Date _____
 Published in _____
 Publication dates _____
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>12/27/73</u>	Application No. <u>96-7244</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>12/27/73</u>	In form to receipt
	—	—	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	—	—	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>12/27/73</u>	In form for advertising
(6)	—	—	Located within Water District No. _____
(7)	<u>FE</u>	<u>1/23/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>1/23/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	—	—	Comments: _____
(10)	<u>CP</u> <u>CP</u>	<u>2/25</u> <u>1/14</u>	Affidavit of Publication received (date) <u>FEB. 22, 1974</u> <u>JANUARY 11, 1974</u>
(11)	<u>CP</u>	<u>12/28</u> 1-25	Final date for protests <u>JANUARY 21, 1974</u> <u>FEBRUARY 18, 1974</u> Protests received: yes _____ no ☒
(12)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>1/23/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>1/23/74</u>	Action recommended: ☒ Approve Priority <u>12/21/73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u> Date <u>1/22/74</u> <u>2/25/74</u>	

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
submitted by Richard &/or Patricia Far-
well, Box 266, Clark Fork, Idaho, No.
96-7244.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 3rd
day of January, 1974, and end-
ing on the 10th day of January,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

10th day of January, 1974.

Chas. Brant

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Richard & or Patricia Farwell,
Box 266, Clark Fork, Idaho have
on December 21, 1973 submitted
Application No. 96-7244 for a
permit to appropriate 0.06 cubic
feet per second of water from a
ground water source by means
of well, pump and motor within
the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 56N,
R. 3E, B.M., Bonner County to
be used from Jan. 1 to Dec. 31
for domestic (0.04 cfs) and
stockwatering purposes (0.02
cfs) within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
31, T. 56N, R. 3E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before January 21, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Jan. 3 and Jan. 10,
1974. J3-10

96 7244

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Correction, Application for Permit No. 96-7244 in the name of Richard &/or Patricia Farwell was advertised incorrectly on Jan. 3 and Jan. 10, 1974.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 31st day of January, 19 74, and ending on the 7th day of February, 19 74, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this 21st day of February, 19 74.

Chyllis Bostell

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-7244 in the name of Richard & or Patricia Farwell was advertised incorrectly on January 3 and January 10, 1974. The water from a ground water source was advertised as being used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); whereas, it is to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of two acres (0.04 cfs).

Any protest to the above correction may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814 on or before February 18, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, ID on Jan. 31 and Feb. 7, 1974. J31-F7

96 7244

September 5, 1975

Re: Permit No. 96-7244

C
O
Richard &/or Patricia Farwell
Box 266
Clark Fork, ID 83811

Dear Mr. & Mrs. Farwell:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

P
Sincerely,

D. DARLENE REICH
Water Rights Supervisor

Y
DDR;rb

Enc.

RECEIVED
SEP 10 1975
WATER RIGHTS DIVISION

August 21, 1975

Re: Permits No. 96-7200 & 96-7244

Richard &/or Patricia Farwell
Box 266
Clark Fork, Idaho 83811

Dear Mr. & Mrs. Farwell:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7244 and has found the following:

Quantity of water diverted: 0.06 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs

The maximum quantity diverted shall not exceed 7.9 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 56 N, Rge. 3 E, B.M.

Beneficial use: Domestic & stockwatering purposes and the irrigation of two acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 56 N, Rge. 3 E, B.M.

Priority date established: December 21, 1973

If you do not concur with these findings please contact this office within 10 days, otherwise a water license will be issued as set forth above.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for Permit No. 96-7200. Before a license is issued under this permit, a field examination will be conducted by a representative from our Coeur d'Alene office.

We have enclosed two assignment of permit forms for your use in conveying the above mentioned permits to the new owners. Please return the completed assignments to this office within the 10-day period mentioned above. If you should have questions regarding the assignments, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosures (2)

cc: David T. Hoopes &/or C. Keith Edwards
P.O. Box 373
Clark Fork, ID 83811

RECEIVED

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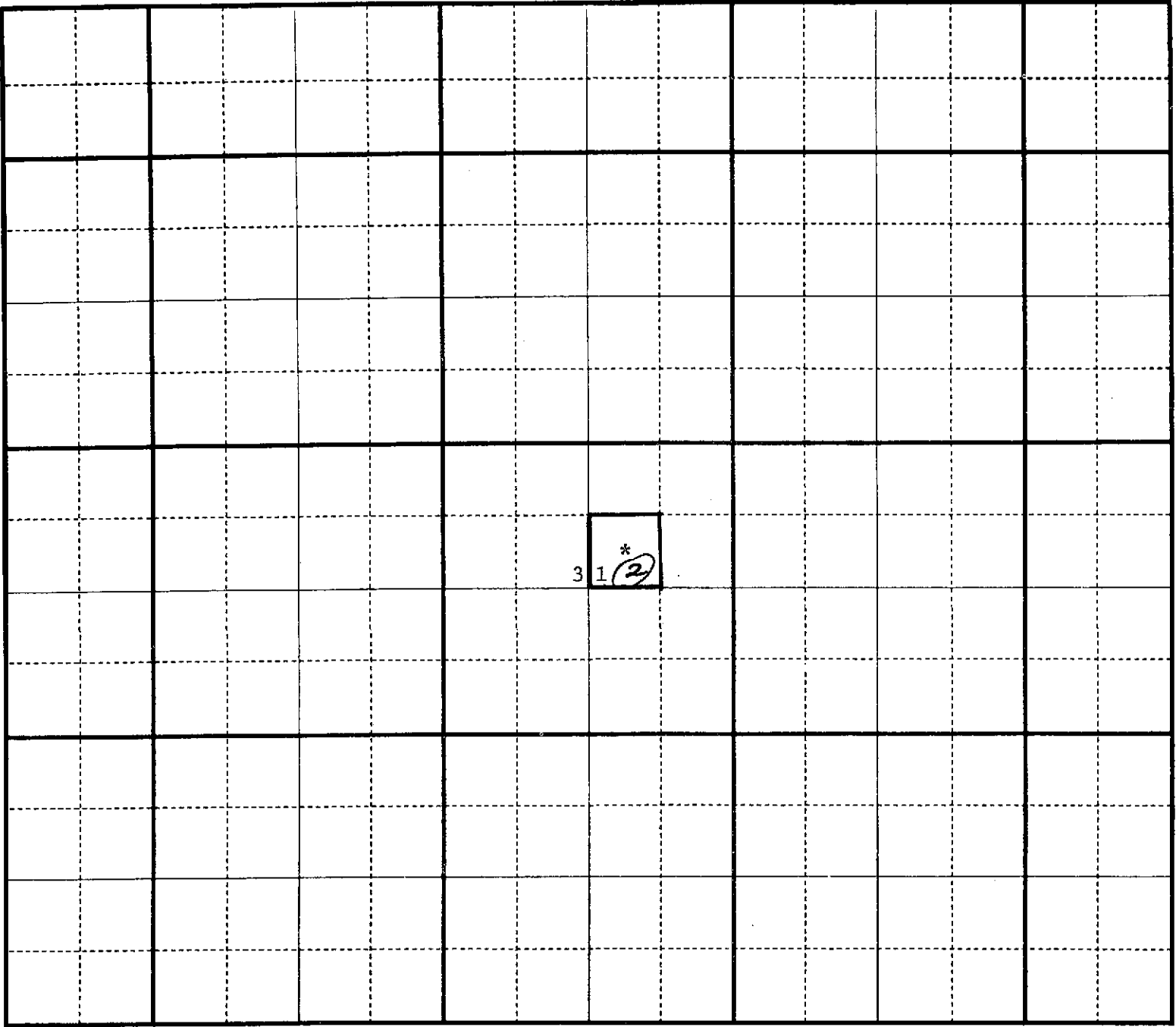


Diagram of System

DATE OF EXAM 8/13/75

ACREAGE

Found 2 acres

Recommended 2 acres

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q=0.04 c.f.s. V=6.0 AF/Ann. from 3/15 to 11/15

Domestic Q=0.04 c.f.s. V=.6 AF/Ann. from 1/1 to 12/31

Livestock Q=0.02 c.f.s. V=.2 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes ☐ no ☒

Name source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Exchange? yes ☐ no ☒

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Total Q measured 0.06 cfs Method of measurement estimated

Total Q recommended 0.06 cfs Meter No. Type Condition

Total V recommended 6.8 a.f./year

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

estimated by pump and motor capacity

SYSTEM DESCRIPTION:

Submersible Pump and motor

1/2 hp

6" well approx. 70' deep

REMARKS:

Furnishes 2 households

Irrigation of approx. 2 acres of garden, lawn and pasture
Stockwater for goats, chickens, horses and cows.

New Owner is David Hooper and Keith Edwards

Examiner's Signature Paul E. Smith Date 8/13/75

Checked by John Smith Date 8/18/75

Approved by Date

March 24, 1975

Re: Permit No. 96-7244

Richard &/or Patricia Farwell
Box 266
Clark Fork, ID 83811

Dear Mr. & Mrs. Farwell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

RECEIVED

MAR 18 1975

kg

1. a) Name of Permit Holder Richard &/or Patricia Farwell
b) Post Office Address Box 266 Clark Fork, Idaho 83811
2. Permit Number 96-7244
3. Date of Priority that you are prepared to establish 21 Dec. 1973
4. a) Source from which water was appropriated well
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31
Township 56 N, Range 3 E Boise Meridian, Other points of diversion: None
on this permit

5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from 1 Jan to 31 Dec. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for stockwater purposes from 1 Jan to 31 Dec incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for Irrigation purposes from 15 Mar to 15 Nov incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .10 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: pump capacity

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Not applicable
b) Describe the agreement or understanding by which you take water from the works: None

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, 12 gal/sec. pump, $\frac{1}{2}$ hp, 8" casing, 80' depth.
b) Describe the type and size of measuring device which you have installed at your point of diversion: pump capacity

- c) Give well driller's name and address and the date the well was completed:
Gold Brick Drilling of Libby, Montana - Idaho Lic. #248
Well completed in Dec. 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Stockwatering & domestic use.

MICROFILMED

Exam typed 3/24/75 by jo

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Irrigation of garden of less than 40 acres.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3E	31			2														2

Total number of acres irrigated 2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

14 March 1975
(Date)

[Signature]
(Signature)

State of IDAHO)
County of BANNER) ss.

On this 14th day of MARCH, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at HOPE

My commission expires Nov 20, 1978

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Richard Forwell
Box 246
Club Fap 283811

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26513

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Richard Forwell

DATE OF DELIVERY

2-5-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

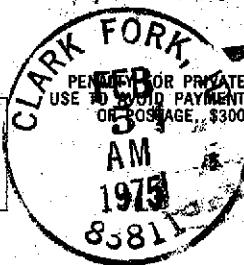
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



January 31, 1975

CERTIFIED MAIL

26513

Re: Permit No. 96-7244

Richard &/or Patricia Farwell
Box 266
Clark Fork, ID 83811

Dear Mr. & Mrs. Farwell:

One of the conditions of approval of your water Permit No. 96-7244 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

March 6, 1974

C
Re: Permit No. 96-7244

O
Richard &/or Patricia Farwell
Box 266
Clark Fork, Idaho 83811

P
Dear Mr. & Mrs. Farwell:

Enclosed is a copy of your approved Application for Permit No. 96-7244. We direct your attention to the conditions of approval as listed on the fourth page.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7244

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 20, 1974

Re: Application No. 96-7244 96-7246
" " 96-7245 96-4110

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on January 31 and February 7, 1974.

Your assistance in this matter would be appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

January 25, 1974

Re: Application No. 96-7244 96-7246
" " 96-7245 96-4110

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83846

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 2-25-74 by SP

FE:CP

Enc: Legal Notices (4)

96 7246

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA FEB 23 1974

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration No 11257

Address _____ DATE 1-31-74

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Correction

Insertion Dates: Jan. 31, Feb. 7

Copy: _____

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

Permit No. 96-7244

Richard &/or Patricia Farwell

96 7244

Total Space 31 lines x 36¢ = \$ 11.16
(Col. Inches/Words) (rate) (Billing)

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-7244 in the name of Richard &/or Patricia Farwell was advertised incorrectly on January 3 and January 10, 1974. The water from a ground water source was advertised as being used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); whereas, it is to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of two acres (0.04 cfs).

Any protest to the above correction may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814 on or before February 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, ID on Jan. 31 and Feb. 7, 1974.

December 28, 1973

Re: Application No. 96-7244 - Richard &/or Patricia Farwell

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~-in order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just and correct; that the amount claimed is legally due, after allowing all just credits; and that no part of the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 1-14-74 by CP

FE:CP

96 7244

Enc: Legal Notice

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: Jan. 3, 1974

Copy: _____

APR 1 1974

DATE 1-3-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified

☐ Display

☐ Insert

☐ Special Display

Other _____

☐

No. 96-7244

Richard &/or Patricia Farwell

Total Space 32 lines x 36¢ = \$ 11.52
(Col. Inches/Words) (rate) (billings)

96-7244

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard &/or Patricia Farwell,
Box 266, Clark Fork, Idaho
have ~~was~~ on December 21, 1973 submitted Application No. 96-7244
for a permit to appropriate 0.06 cubic feet per second ~~some feet per second~~
of water from a ground water source
by means of well, pump and motor
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 56N, R. 3E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs)

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 56N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before January 21, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Jan. 3 and Jan. 10, 1974

December 28, 1973

Re: Application for Permit No. 96-7244

Richard &/or Patricia Farwell
Box 266
Clark Fork, ID 83811

Dear Mr. & Mrs. Farwell:

Attached is your receipt No. 12308 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

96 7244

November 16, 1973

Richard Farwell
Box 266
Clark Fork, ID 83811

Dear Mr. Farwell:

We are returning your application for permit for clarification of several items. Please note that we have typed an application, completing several items.

Please check all items on the form, making any changes or additions necessary, sign at the bottom of Page 3, and return the application to our office along with the required \$10 filing fee and we shall begin its processing.

If you should have any questions in this matter, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

96 7244