STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE
Division of Environment, 2110 Ironwood Parkway, Coeur d'Alene, ID 83814
(208) 667-3524

June 1, 1982

RECEIVED
JUN 06 1982
Department of Water Resources

Mr. Rex Wendle, President
Wendlemere, Inc.
3011 South Lincoln
Spokane, WA 99203

RE: Wendlemere Water System

Dear Mr. Wendle:

On May 26, 1982, accompanied by Robert Gregson, an inspection was conducted of the Wendlemere water system. The following deficiencies were noted:

1. An individual responsible for operation, maintenance and sampling of the water system must be indicated by Wendlemere, Inc.
2. A screened vent on the well casing at Well No. 1 should be installed.
3. The access cover to Well No. 1 should be locked.
4. A copy of the well log from the well drillers for Well No. 1 and Well No. 2 should be submitted.
5. The Well No. 1 floor drain outlet should be located and the end screened.
6. The irrigation system installed in the Well No. 1 pumphouse should be separated from the drinking water system by a check valve to prevent a cross connection between the systems.
7. Evidence of ownership, lease or easement arrangements for both well lots should be provided.
8. The screen on the Well No. 2 vent needs repair.
9. The storage reservoir should be modified to prevent freezing problems and to allow ready access to the inside.
10. A sketch of the water distribution system showing the location and size of all valves, hydrants, water lines, and service connections must be submitted.

June 10 1982

RECEIVED
JUN 06 1989
Department of Water Resources

Mr. Gary J Gaffney
Environmental Engineer

Dear Mr. Gaffney:

Reference is made to your letter of June 1.

We have been in contact with Mr. Tom D. King of the Department of Water Resources who advised June 3 that he had been delayed in making an inspection but will do so in the near future . I am supplying him with a copy of this letter for information purposes.

Your May 26 inspection requests-

1. At the present time I am handling the water system from the 2 wells at Wendlemere. Have had some experience as superintendent for the National Park Service installing the Heyburn State Park water system.

2 Have hired Joe Allen to handle the #1 well screen.

3 Lock is being put back on #1 well cover.

4 Copy of #1 Well log is enclosed. #2 Well drilled by Siler Equipment Co. May 1974 went ~~went~~ 500' in hard rock with 5 gallon at 50' and the same at 500' (450' below lake level) Asking Siler for a copy of the Log.

5 Same as #2

6 Landscaper installed in error . Has been completly removed .

7 Hope tax payment will handle #1 Well and Warranty Deed for #2 will do the job.

8 Same as #2

9 Power Co. has staked poles , trees have been cut. Power to tank should be in by fall.

10 Copy of map covering Wendlemere and Kullspell area showing mains,authorized connections and hydrants is enclosed.

Dr, C.C. Wendle has been taking water samples every 3 months. All have been perfect. Arranging for monthly reports .

Will be checking the above this week end and will let you know

Sincerely,

Rex Wendle
3011 S. Lincoln Dr.
Spokane, Washington 99203

Submitted to meet your June 15 deadline

Boise
Caldwell
Coeur d'Alene
Idaho Falls
Lewiston
Pocatello
Twin Falls

1761

State of Idaho
DEPARTMENT OF HEALTH AND WELFARE
W[redacted]le For
BACTERIOL[redacted] QUALITY TEST
(Purity Test)

Paid $8.00 cash

HWH-0261
Rev. 1976

[redacted]

See Back of Form for Collection Instructions

PLEASE PRINT PLAINLY

SOURCE — Type of Well, Spring, Stream, Etc.: 500 ft. & 350 ft. wells

LOCATION OF SOURCE — Address if City - Distance and Direction from Town if Farm: Wendlemere - 5 mi. s.e. of E. Hope

REPORT RESULT TO

Name: C. C. Wendle, MD

Street Address: dStar Rte Box 313

City, State, Zip Code: Hope, Id. 83836

IF WELL, GIVE DEPTH

Feet: 500 & 350 ft.

SAMPLE COLLECTED

Hour: 9 a.m.

Date: 5-3-82

RESULT OF WATER TEST

Intestinal Bacteria ☐ were ☒ were not found in the water sample.

Membrane Filter <1 Coliforms/100 ml.

Date Received 5/4/82

Microbiologist: M. Brodwater

EXPLANATION: Intestinal bacteria **should not be present** in your water supply. The presence of these organisms indicates that your water is **contaminated.** This may be due either to poor quality of water at its source or improper construction and maintenance of the system. Because the quality of water may vary from time to time, it is recommended that repeat samples be submitted. For Department of Health & Welfare recommendations or approval of your water supply, please contact your environmentalist or public health engineer.

PRESUMPTIVE TEST						CONFIRMATORY TEST	
Date	10cc	10cc	10cc	10cc	10cc	Date	Result

DO NOT FILL BOTTLE MORE THAN TWO-THIRDS (2/3) FULL
Allow an Air Space at the Top

RECEIVED JUN 06 1989

Department of Water Resources

COPY DISTRIBUTION
White - PWS Owner
Canary - H & W Region / District
Pink - H & W Region / District
Goldenrod - Laboratory

1733

STATE OF IDAHO
DEPARTMENT OF HEALTH & WELFARE

WATER QUALITY REPORT
COLIFORM BACTERIA

PUBLIC DRINKING WATER SYSTEM

See Back For Instructions

LAB NAME (Check One)
- ☐ Boise
- ☐ Caldwell
- ☒ Coeur D' Alene
- ☐ Idaho Falls
- ☐ Lewiston
- ☐ Pocatello
- ☐ Twin Falls

OFFICE USE ONLY
PWS Ident. (1-7)
Lab Ident. (8-12) 0 0 0 0 3
Contam. Ident. (13-16) 3 0 0 0
Trans Code (17-18) 0 5

Name of Water System: WENDLEMERE WATER SYSTEM
County: BONNER

REPORT RESULTS TO:
Name: REX WENDLE, WENDLEMERE CORP.
Address: 3011 SOUTH LINCOLN
City: SPOKANE
State: WA
Zip Code: 99203

Collected By: GAFFNEY
Date Collected (19-24): Month 0 5 | Day 2 6 | Year 8 2

For Sampler's Use

For Lab Use

CHECK METHOD USED
☐ TUBE FERMENTATION 3 0 5
☐ MEMBRANE FILTER 3 0 3

TIME OF COLLECTION	SAMPLING LOCATION	10 cc	10 cc	10 cc	10 cc	10 cc	No. Confirmed Tests Pos.	COLIFORMS / 100 ml. Count	COLIFORMS / 100 ml. Office Use
(25-28) 0 1:0 0 ☐ AM ☒ PM (29)	OUTSIDE TAP ROBERT GREGSON HSE. (30-32)						(33)	<1	(34-37)
(38-41) : ☐ AM ☐ PM (42)	(43-45)						(46)		(47-50)
(51-54) : ☐ AM ☐ PM (55)	(56-58)						(59)		(60-63)
(64-67) : ☐ AM ☐ PM (68)	(69-71)						(72)		(73-76)
(77-80) : ☐ AM ☐ PM (81)	(82-84)						(85)		(86-89)
(90-93) : ☐ AM ☐ PM (94)	(95-97)						(98)		(99-102)

Type of Sample (Mark only one. Use a separate form for each type of sample) (103)
- ☐ C - Check Sample
- ☒ D - Reg. Distribution
- ☐ P - Plant Tap
- ☐ R - Raw
- ☐ S - Special

See Reverse Side For Explanations

Testing Date (104-109): Month 0 5 | Day 2 6 | Year 8 2
Time: 0 4:3 0 ☐ AM ☒ PM

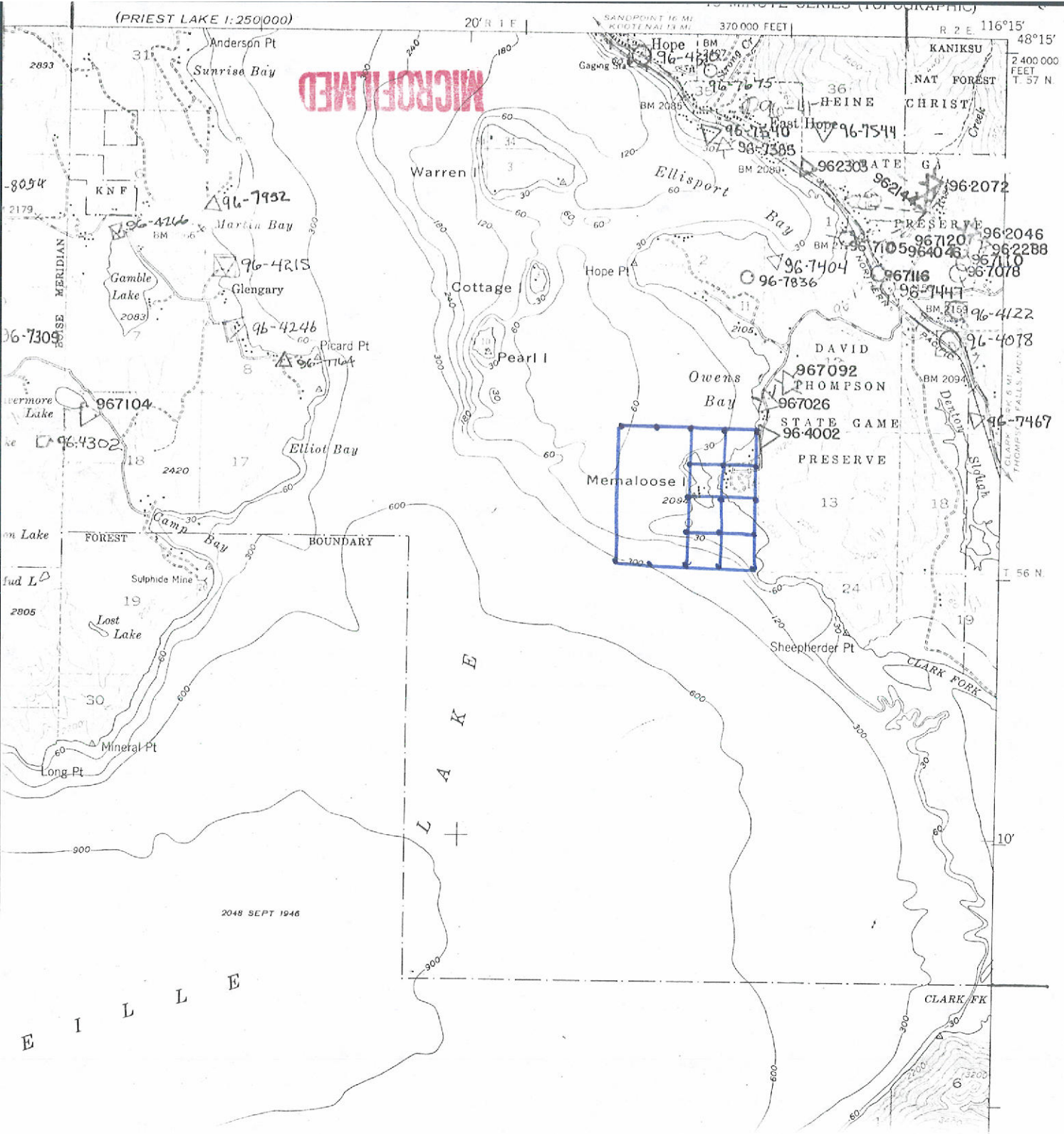
Test Performed By: M Bradwater
Date Reported: 5/27/82

NOTES: SEND EMPTY MAILER TO ROBERT GREGSON STAR ROUTE BOX 321 HOPE, IDAHO 83836

NOTES

RECEIVED
JUN 06 1989
Department of Water Resources

HWH 0295



96-2080
96-4210

96-7675
96-4269
96-7544 96-7540
96-2247 96-2278
96-7585
96-2303
96-2011
96-7247 96-2072
96-2144 96-7304
96-7152 96-8054
96-2046 96-4266
96-2288 96 7120
96 7105 96 7110 96-7275
96-7078 96 4046 96-7404
96 7116
96-7447 96-7569
967051 96-4215
96-4122 96-4078
96-4246
96-7309
96 7092 96-7192

96-7026 96-7764
96 7104 96-7405
96-4002 96-7467
96-7381
96-4198
96-4302

96-2287
96-2287
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96 4041
96-2029

96-2286 96-4012
96-2292 96-7007
96-8089

96-7316
96 7109

96-7965
96-4271
96-7550

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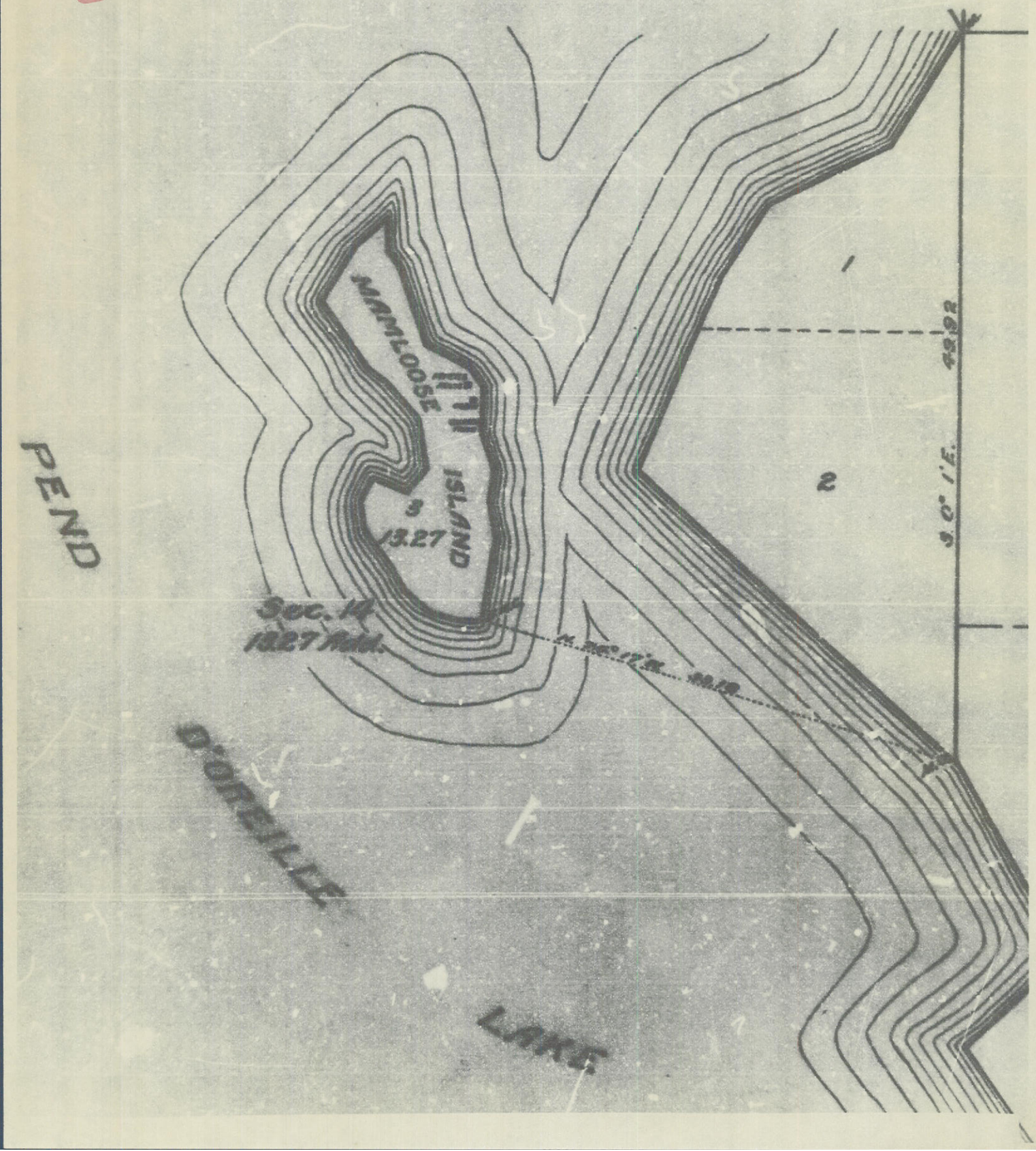
96 7112 96-7514
96-7897
96-7591
96-2098
96-4110
96-7470

Scale 10 chains to a

MICROFILMED



ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED
FEB 22 1974
Department of Water Administration
Northern District Office

To Whom Billed:

Name Idaho Dept. of Water Administration

Address

Name of Advertiser

Ad No.: Ad Size: x

Caption Notice of Application for Water Permit

Insertion Dates: Jan. 31, Feb. 7

Copy:

Permit No. 96-7245

Wendlemere, Inc.

NO. 11837

DATE 1-31-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- XX☐ Legal
- ☐ _____

96 7245

Total Space 33 lines (Col. Inches/Words) x 36¢ (rate) = $11.88 (Billing)

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7245 Priority January 18, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that Wendlemere Inc.

of Spokane, Washington, has complied with the terms and conditions of Permit No. 96-7245 issued pursuant to Application for Permit dated January 18, 1974, and has submitted proof to the Department of Water Resources on January 11, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.10 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (24 Units)	from January 1 to Deeember 31	at 0.10 cfs and	28.8 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 28.8 acre feet per year, said waters to be diverted within the (2 Points) Gov. Lot 1, (NE¼NE) Section 14, Twp 56N, Rge 1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1E	14	GL1 X		X	X													

Total number of acres irrigated _____

Place of use known as Wendlemere Subdivision

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13TH day of January, 1984.

Acting for the Director Norman C Young

OHR

Identification No. 96-7245

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wendlemere Inc.

   post office address 3011 South Lincoln Drive, Spokane, Washington 99203

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is Gov't. Lot 1 ¼ of _____ ¼ of Section 14 Township 56N Range 1E B.M. Bonner County; additional points of diversion if any: _____

   See enclosed map.

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.1 (cfs ~~or acre-feet per annum~~) for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.1 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Deep well with pump, motor, and pipeline into reservoir system.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet. (See attached)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $_____.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: Gov't. Lots 1 & 2 ¼ of _____ ¼ of Section 14 Township 56N Range 1E B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served Wendlemere Inc. & Kullyspell, or number of families to be supplied with domestic water 50.

   (5) If water is to be used for other purposes describe: Household use only. Sprinkling is to be by existing lake water systems.

96 7245

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: 96 7245

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. Existing well now supplies water to 22 houses. This will supply additional water.

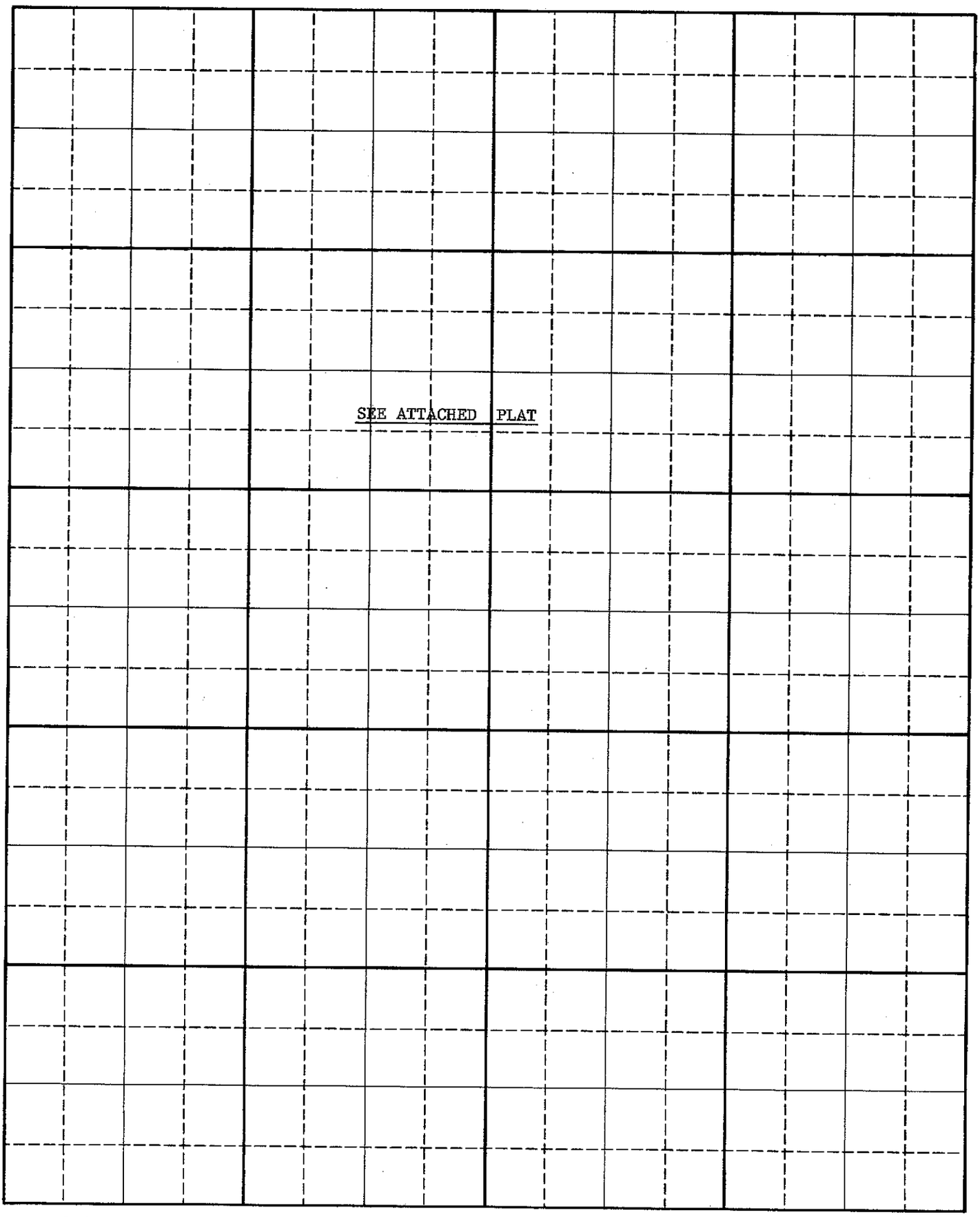
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WENDLEMERE INC.

(Applicant)

President

96 7245

Proposed Priority 1-18-1974

96 7245

Received by cp Date 1-18-74 Time 1:00pm

Preliminary check by [illegible] Fee $ 10.00

Receipted by [illegible] Date 1/18/74 # 12332

Publication prepared by cp Date 1-25-74

Published in Sandpoint News-Bulletin

Publication dates 1-31 & 2-7-74

Publication approved cp Date 2-25-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible] BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1979.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of March 1974.

[illegible]
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wendlemere Inc.

   post office address 3011 S Lincoln dr. Spokane, Washington 99203

2. Source of water supply Ground water Under Ground which is a tributary of _____

3. a. Location of point of diversion is Govt lot 1 ¼ of _____ ¼ of Section 14 Township 56 N

   Range 1 E B.M. Bonner County; additional points of diversion if any: _____

   See map enclosed

   b. If water is not consumed, it will be discharged into ground * at a point in Same ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes: * Pending Sewage District in conjunction with U S Forest Serives

   Amount .1 cfs for Dewelings Domestic purpose from 4/1 to 12/31 (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

   a. .1 cfs cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Log well with pump, motor and pipeline into reservoir system.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is ? feet. See attached

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $?

8. Description of proposed uses:

   a. If water is **not** for irrigation: Govt lots 1 & 2

      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section 14 Township 56 N

      Range 1 E B.M.

      (2) Amount of power to be generated: None hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered None

      (4) Name of municipality to be served Wendlemere Inc & Kullyspell or number of families to be supplied with domestic water (50) [redacted],

      (5) If water is to be used for other purposes describe: House hold only - Sprinkleing is suposed to be by existing Lake water systems.

96 7245

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Existing well Now supplies water to ~~[illegible]~~ 22 houses. This This will supply additional water.

9. a. Who owns the property at the point of diversion [illegible]

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[illegible] INC.

(Applicant) President

96 7245

CS 7245

Received by CP Date 1-14-74 Time 1:00 PM

Preliminary check by _____ Fee $ No Fees 1-14-74

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

_____

_____

_____

Protests filed by: _____

_____

_____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

   c. Other: _____

   _____

   _____

   _____

2. Denial of said application is for the following reasons: _____

   _____

   _____

   _____

   _____

   _____

Witness my hand this _____ day of _____ 19____.

_____

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	ZE	1/28/74	Application No. 96-7245
(2)			✓ Source ✓ Point of Diversion ✓ County ✓ Quantity of Water and Period of Use ✓ Description of Diverting Works ✓ Time required for B/U of water ✓ Place of Use or Acres Irrigated ✓ Map ✓ Signature ✓ Fee
(3)	ZE	1/28/74	In form to receipt
	ZE	1/28/74	Send Copies to: ✓ Idaho State Health Department ___ Idaho Fish and Game Department ___ Bureau of Land Management
(4)	___	___	___ Request Special Use Permit from U.S.F.S. ___ Request Easement from B.L.M. ___ Request Information from Applicant
(5)	ZE	1/28/74	In form for advertising
(6)	___	___	Located within Water District No. ___
(7)	ZE	2/25/74	Critical groundwater area: yes ___ no ✓
(8)	ZE	2/25/74	Groundwater levels: ___ Decline (comment) ___ ✓ Stable (comment) ___ ___ Increasing (comment) ___
(9)	___	___	Comments: ___
(10)	cl	2/25	Affidavit of Publication received (date) FEBRUARY 22, 1974
(11)	cl	1/25	Final date for protests FEBRUARY 16, 1974 Protests received: yes ___ no ✓
(12)	___	___	Date and Place of hearing ___ Decision reached at hearing ___
(13)	ZE	2/25/74	All requested information received from agencies or applicant yes ✓ no ___
(14)	ZE	2/25/74	Action recommended: ✓ Approve — Priority 1/28/74 ___ Deny — Reason for Reduction ___ ___ Measuring device required ___ See attached sheet for additional conditions of approval ✓ No additional conditions for approval
(15)	District Northern		By [illegible] Date 2/25/74

96 7245

Affidavit of Publication

STATE OF IDAHO, } ss.
County of Bonner, }

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, Wendlemere Inc., 3011 S. Lincoln Drive, Spokane, Washington, submitted Application No. 96-7245.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 31st day of January, 1974, and ending on the 7th day of February, 1974, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this 21st day of February, 1914.

Phyllis Brott
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wendlemere Inc., 3011 S. Lincoln Drive, Spokane, Washington has on January 18, 1974 submitted Application no. 96-7245 for a permit to appropriate 0.1 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within Gov't. Lot 1, Sec. 14, T. 56N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 50 families within Gov't. Lots 1 and 2, Sec. 14, T. 56N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 18, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Jan. 31 and Feb. 7, 1974. J31-F7

96 7245

E. 1606 SHARP AVENUE (509) KE 4-4602

ZINKGRAF'S WELL DRILLING

WELL DIGGING
DRILLING AND TEST HOLES
(SINCE 1888)
SPOKANE, WASHINGTON 99202

May 24, 1971

Mr. Rex Wendle
3011 Lincoln Drive
Spokane, Washington

WELL LOG (6")

0-2'	Top soil
2'-6'	Brown clays with a few rocks
6'-9'	Mixture of rocks, clay & sands
9'-12'	Medium hard lavender colored archillite rock
12'-26'	Hard lavender archillite
26'-34'	Hard lavender grey archillite with an occasional green seam
34'-37'	Hard lavender archillite
37'-48'	Hard grey arch. with lavender tint
48'-50'	Hard side fractured lavender arch. with grey seams (trickle flow)
50'-127'	Hard lavender & grey arch. rock layers
127'-128'	Hard fractured grey arch.
128'-130'	Hard side to medium hard fractured lav. arch. (1/2 GPM)
130'-160'	Hard lavender arch. with grey seams
160'-170'	Hard side fractured lav. arch. with grey seams
170'-183'	Hard slightly fractured grey arch. with lav. seams
183'-183½'	Hard side fractured grey arch. (3 GPM)
183½'-190'	Hard slightly fractured lavender arch.
190'-195'	Hard side fractured lav. arch. with grey, green & brown seams(6GPM)
195'-206'	Hard slightly fractured grey arch. with grey tan seams
206'-220'	Hard lav. & grey arch. layers
220'-230'	Very hard light lav. arch.
230'-245'	Hard lav. blue arch.

96 724

E. 1606 SHARP AVENUE (509) KE 4-4602

ZINKGRAF'S WELL DRILLING

WELL DIGGING
DRILLING AND TEST HOLES
(SINCE 1888)
SPOKANE, WASHINGTON 99202

Mr. Rex Wendle
3011 Lincoln Drive
Spokane, Washington

WELL LOG Cont'd. Page 2

May 24, 1971

245'-266'	Very hard lav. grey arch.
266'-275'	Hard lav. arch.
275'-278'	Hard grey arch.
278'-280'	Hard fractured lav. arch. with grey seams (8GPM)
280'-292'	Hard lav. arch.
292'-295'	Hard fractured grey & lav. arch. with green seams (15 GPM)
295'-320'	Very hard light lav. arch.

Casing Length: 21' 2"

Casing Depth: 19' 2"

Static Head: 75'

Flow: 15 Gallons Per Minute

96 7245

E. 1606 SHARP AVENUE (509) KE 4-4602

ZINKGRAF'S WELL DRILLING

WELL DIGGING
DRILLING AND TEST HOLES
(SINCE 1888)
SPOKANE, WASHINGTON 99202

May 24, 1971

Mr. Rex Wendle
3011 Lincoln Drive
Spokane, Washington

STATEMENT

Drilled a 6" Water Well at Hope, Idaho, on Pend Oreille Lake for Rex Wendle. Set a 21'2" Joint of 6" Casing to a depth of 19'2" and drilled the 6" Well to a depth of 320', producing 15 gallons per minute.

Drilled the 320' of 6" Hole with the 6" Casing furnished @ $9.00 Per foot - - - - - - - - - - - -	$2,880.00
Move in & set up charge - - - - - - - - - - - - - -	$ 150.00
3% Sales Tax on 21'2" Joint of furnished 6" Casing (based on $1.50 per foot) - - - - - - - -	$ 31.74
TOTAL COST - - -	$3,061.74

96 7245

January 23, 1984

RE: Permit No. 96-7245

Wendlemere, Inc.
3011 S. Lincoln Drive
Spokane, WA 99203

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

RECEIVED
JUN 06 1989
Department of Water Resources

DATE Jan 1984

FROM Tom King

TO File

SUBJECT 96-7245

The Field Report for this right was misplaced from June 1979 until Jan. 1984, this resulted in preperation for a reexamination. The attached correspondence and related material was compiled during this period.

Tom King
SIGNATURE

E. 1606 SHARP AVENUE

WENDLEMERE

(509) KE 4-4602

ZINKGRAF'S WELL DRILLING

WELL DIGGING
DRILLING AND TEST HOLES
(SINCE 1888)
SPOKANE, WASHINGTON 99202

May 24, 1971

SE Corner Lot 13
Wendlemere Sec 14 - T56N-R1E Bm

RECEIVED
JUN 14 1982
Department of Water Resources
Northern District Office

RECEIVED
JUN 06 1989
Department of Water Resources

Mr. Rex Wendle
3011 Lincoln Drive
Spokane, Washington

WELL LOG (6")

0-2'	Top soil
2'-6'	Brown clays with a few rocks
6'-9'	Mixture of rocks, clay & sands
9'-12'	Medium hard lavender colored archillite rock
12'-26'	Hard lavender archillite
26'-34'	Hard lavender grey archillite with an occasional green seam
34'-37'	Hard lavender archillite
37'-48'	Hard grey arch. with lavender tint
48'-50'	Hard side fractured lavender arch. with grey seams (trickle flow)
50'-127'	Hard lavender & grey arch. rock layers
127'-128'	Hard fractured grey arch.
128'-130'	Hard side to medium hard fractured lav. arch. (1/2 GPM)
130'-160'	Hard lavender arch. with grey seams
160'-170'	Hard side fractured lav. arch. with grey seams
170'-183'	Hard slightly fractured grey arch. with lav. seams
183'-183½'	Hard side fractured grey arch. (3 GPM)
183½'-190'	Hard slightly fractured lavender arch.
190'-195'	Hard side fractured lav. arch. with grey, green & brown seams (6GPM)
195'-206'	Hard slightly fractured grey arch. with grey tan seams
206'-220'	Hard lav. & grey arch. layers
220'-230'	Very hard light lav. arch.
230'-245'	Hard lav. blue arch.

E. 1606 SHARP AVENUE (509) KE 4-4502

ZINKGRAF'S WELL DRILLING

WELL DIGGING
DRILLING AND TEST HOLES
(SINCE 1888)
SPOKANE, WASHINGTON 99202

Mr. Rex Wendle
3011 Lincoln Drive
Spokane, Washington

WELL LOG Cont'd. Page 2

May 24, 1971

245'-266'	Very hard lav. grey arch.
266'-275'	Hard lav. arch.
275'-278'	Hard grey arch.
278'-280'	Hard fractured lav. arch. with grey seams (8GPM)
280'-292'	Hard lav. arch.
292'-295'	Hard fractured grey & lav. arch. with green seams (15 GPM)
295'-320'	Very hard light lav. arch.

Casing Length: 21' 2"

Casing Depth: 19' 2"

Static Head: 75'

Flow: 15 Gallons Per Minute

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE
Division of Environment, 2110 Ironwood Parkway, Coeur d'Alene, ID 83814
(208) 667-3524

June 1, 1982

Mr. Rex Wendle, President
Wendlemere, Inc.
3011 South Lincoln
Spokane, WA 99203

JUN 03 19[illegible]
Department of Wat[illegible]ources

RE: Wendlemere Water System

Dear Mr. Wendle:

On May 26, 1982, accompanied by Robert Gregson, an inspection was conducted of the Wendlemere water system. The following deficiencies were noted:

1. An individual responsible for operation, maintenance and sampling of the water system must be indicated by Wendlemere, Inc.
2. A screened vent on the well casing at Well No. 1 should be installed.
3. The access cover to Well No. 1 should be locked.
4. A copy of the well log from the well drillers for Well No. 1 and Well No. 2 should be submitted.
5. The Well No. 1 floor drain outlet should be located and the end screened.
6. The irrigation system installed in the Well No. 1 pumphouse should be separated from the drinking water system by a check valve to prevent a cross connection between the systems.
7. Evidence of ownership, lease or easement arrangements for both well lots should be provided.
8. The screen on the Well No. 2 vent needs repair.
9. The storage reservoir should be modified to prevent freezing problems and to allow ready access to the inside.
10. A sketch of the water distribution system showing the location and size of all valves, hydrants, water lines, and service connections must be submitted.

During the inspection, samples were taken for bacteriological and inorganic chemical contaminants as required by Idaho Regulations for Public Drinking Water Systems (copy enclosed). In the future, the water system will need to be sampled once each month for bacteriological contaminants. The Regional State Laboratory in Coeur d'Alene (667-3481) will do one sample per month free of charge and provide the operator with sampling containers and forms.

The sample for inorganic chemical contaminants is required once every three years and will cost approximately $90. A copy of both test results will be sent to you.

In accordance with Section 1-8004 of Idaho Regulations for Public Drinking Water Systems, the Wendlemere Water System is hereby given a "Disapproved" status. Once we have received a written response to the above listed deficiencies indicating actions which have been or will be taken to comply, we will upgrade the approval status.

Please respond in writing by June 15, 1982.

Sincerely,

DIVISION OF ENVIRONMENT

Gary J. Gaffney, P.E.
Environmental Engineer

GJG:gmm
Enclosure

cc: Ed Braun, Panhandle Health District, Sandpoint
Robert Gregson, Star Route, Box 321, Hope, ID 83836

June 10 1982

RECEIVED
JUN 06 1989
Department of Water Resources

Mr. Gary J Gaffney
Environmental Engineer

Dear Mr. Gaffney:

Reference is made to your letter of June 1.

We have been in contact with Mr. Tom D. King of the Department of Water Resources who advised June 3 that he had been delayed in making an inspection but will do so in the near future . I am supplying him with a copy of this letter for information purposes.

Your May 26 inspection requests-

1. At the present time I am handling the water system from the 2 wells at Wendlemere. Have had some experience as superintendent for the National Park Service installing the Heyburn State Park water system.

2 Have hired Joe Allen to handle the #1 well screen.

3 Lock is being put back on #1 well cover.

4 Copy of #1 Well log is enclosed. #2 Well drilled by Siler Equipment Co. May 1974 went ~~went~~ 500' in hard rock with 5 gallon at 50' and the same at 500' (450' below lake level) Asking Siler for a copy of the Log.

5 Same as #2

6 Landscaper installed in error . Has been completly removed .

7 Hope tax payment will handle #1 Well and Warranty Deed for #2 will do the job.

8 Same as #2

9 Power Co. has staked poles , trees have been cut. Power to tank should be in by fall.

10 Copy of map covering Wendlemere and Kullspell area showing mains, authorized connections and hydrants is enclosed.

Dr, C.C. Wendle has been taking water samples every 3 months. All have been perfect. Arranging for monthly reports .

Will be checking the above this week end and will let you know

Sincerely,

Rex Wendle
3011 S. Lincoln Dr.
Spokane, Washington 99203

Sorry Had to meet your June 15 request

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 15, 1982

RECEIVED
JUN 06 1982
Department of Water Resources

Mr. Rex Wendle
Wendlemere Inc.
3011 S. Lincoln Rr.
Spokane, Wa. 99203

Dear Mr. Weidle:

It appears that the wrong form may have been sent to you by accident. It may be for the bast, however, since we may be able to include the No. 1 well on Permit No. 96-7245. This should be done after the field examination is conducted to avoid filing any more forms than is necessary.

I am still not in a position to set a date for this examination, so please bear with me.

If you have any other questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED
JUN 06 1989
Department of Water Resources

RECEIVED
JUN 14 1982
Department of Water Resources
Northern District Office

June 11 1982

Department of Water Resources

Mr. Tom D. King
Department of Water Resources
4055 Government Way
Coeur d'Alene Idaho 83814

Dear Mr. King :

I can not understand the #1 well not being on file somewhere. We got the authorization and supplied it to Zinkgraf's Well Drilling who would not drill without the Idaho OK.

A copy of the Log is enclosed for your information. I am sure one was sent in to some Idaho office when the Well was finished in 1971. This week end I'll go back thru the files and see what I can find.

The Application for a Permit to Alter ,form 3804 does not seem to fit for the Well. If we should submit another form please advise.

Copys of Mr. Gary Gaffney's corespondence is enclosed for your information.

As of this date we have 9 year round users, 4 three to six months , 15 summer week enders and 4 connections not as yet authorized to hook-up.

Sincerely,

Rex Wendle
Wendlmere Inc.
3011 S Lincoln Dr
Spokane, Washinton 99203

A. Kenneth Dunn
xxxxxxxxxxxxx

October 27, 1981

JUN 08 19[illegible]

Department of Water Resources

Wendlemere Inc.
3011 S. Lincoln Dr.
Spokane, Washington 99203

Re: 96-7245

Gentlemen:

The final step in establishing a water right under the permit process is an examination of the system by an agent of this Department. This examination consists, in part, of measuring the amount of water diverted and put to a beneficial use.

Please contact this Department to establish an appointment to conduct this examination. If you have any questions concerning this procedure, please feel free to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

NORTH 4727 DIVISION Phone 484-4800 SPOKANE, WASHINGTON 99208

Wendle Ford Sales, Inc.

November 2 1981

RECEIVED
JUN 16 1989
Department of Water Resources

Tom D. King
Department of Water Resoures
4056 Goverbment Way
Coeur d'Alene, Idaho 83814

Dear Mr. King:

I will be glad to meet your inspector at the Lake any time to inspect our two wells. #1 325 feet 15 gal per minute . #2 500 feet 5 gal. per minute. We have 26 users for domestic use only.

Mr. Robert Gregson, retired Forester, lives the year round in the second house on the left on the road going West in front of the Condo. He knows and keeps an eye on the water system.

Your Department of Environment in your city has asked to inspect the system and should be going up soon. I don't know why but we are making a survey to determine the year round users, the over 60 day users and the 60 day and less users.

You can get me in the mornings at Wendle Ford 484-4800 and at home on rainy days in the after noons and evenings 747-8609.

Sincerely,

Rex Wendle
Wendlemere Inc.

P.S. Our water sample tests have all been excellent

RECEIVED
NOV 3 1981
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 3, 1982

RECEIVED
JUN 06 1989
Department of Water Resources

Mr. Rex Wendle
3011 S. Lincoln Dr.
Spokane, Wa. 99203

Dear Mr. Wandle:

According to the records of this Department, only one well is listed in the name of Wendlemere Inc. - 96-7245. It appears that the #1 well at 325 feet was never filed with this Department, but was mentioned on 96-7245 as a previous water right.

I am enclosing a Claim to a Water Right and instructions to allow you to file the right at this time. However, if the well was not drilled prior to March 25, 1963, no right exists on the well and an Application for Permit must be filed instead of the claim.

I have still not been able to set a date to inspect the #2 well. I hope to do so soon, however, and will probably contact Mr. Gregson at the site as you suggested.

If you have any questions, please contact me at this office.

Sincerely,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Instructions

Wendle Ford Sales, Inc.

June 1 1982

RECEIVED
JUN 06 1989
Department of Water Resources

Department of Water Resources
Route 5 Box 203
Coeur d Alene , Idaho 83814

Gentlemen:

Dr.C C Wendle sends in water samples for the Wendlemere wells. A copy of his May 3 sample report is enlcosed. Also is a copy of a May 27 report just received.

I assume the Idaho Code 42-243 has been complied with for our 2 wells.

Sincerely,

Rex Wendle
Wendlemere Inc.
3011 S. Lincoln Dr
Spokane, Washington
99203

RECEIVED
JUN 2 1982
Department of Water Resources
Northern District Office

Laboratories
Boise
Caldwell
Coeur d'Alene
Idaho Falls
Lewiston
Pocatello
Twin Falls

State of Idaho
DEPARTMENT OF HEALTH AND WELFARE
W[redacted]le For
BACTERIOL[redacted] QUALITY TEST
(Purity Test)

1261

Paid $8.00 Cash

RWH-0261
Rev. 1976

[redacted]

See Back of Form for Collection Instructions

PLEASE PRINT PLAINLY

SOURCE	Type of Well, Spring, Stream, Etc.: 500 ft. & 350 ft. wells
LOCATION OF SOURCE	Address if City - Distance and Direction from Town if Farm: Wendlemere - 5 mi. s.e. of E. Hope

REPORT RESULT TO

Name: C. C. Wendle, MD

Street Address: dStar Rte Box 313

City, State, Zip Code: Hope, Id. 83836

IF WELL, GIVE DEPTH

Feet: 500' & 350 ft.

SAMPLE COLLECTED

Hour: 9 a.m.

Date: 5-3-82

RESULT OF WATER TEST

Intestinal Bacteria ☐ were ☒ were not found in the water sample.

Membrane Filter <1 Coliforms/100 ml.

Date Received: 5/4/82

Microbiologist: M. Bradwater

EXPLANATION: Intestinal bacteria **should not be present** in your water supply. The presence of these organisms indicates that your water is **contaminated.** This may be due either to poor quality of water at its source or improper construction and maintenance of the system. Because the quality of water may vary from time to time, it is recommended that repeat samples be submitted. For Department of Health & Welfare recommendations or approval of your water supply, please contact your environmentalist or public health engineer.

PRESUMPTIVE TEST						CONFIRMATORY TEST	
Date	10cc	10cc	10cc	10cc	10cc	Date	Result

DO NOT FILL BOTTLE MORE THAN TWO-THIRDS (2/3) FULL
Allow an Air Space at the Top

COPY DISTRIBUTION
White - PWS Owner
Canary - H & W Region / District
Pink - H & W Region / District
Goldenrod - Laboratory

1733

STATE OF IDAHO
DEPARTMENT OF HEALTH & WELFARE

WATER QUALITY REPORT
COLIFORM BACTERIA

PUBLIC DRINKING WATER SYSTEM

See Back For Instructions

LAB NAME (Check One)
- ☐ Boise
- ☐ Caldwell
- ☒ Coeur D' Alene
- ☐ Idaho Falls
- ☐ Lewiston
- ☐ Pocatello
- ☐ Twin Falls

Name of Water System: WENDLEMERE WATER SYSTEM

County: BONNER

REPORT RESULTS TO:

Name: REX WENDLE, WENDLEMERE CORP.

Collected By: GAFFNEY

Address: 3011 SOUTH LINCOLN

Date Collected (19-24): Month 05 Day 26 Year 82

City: SPOKANE State: WA Zip Code: 99203

OFFICE USE ONLY
PWS Ident. (1-7):
Lab Ident. (8-12): 0 0 0 0 3
Contam. Ident. (13-16): 3 0 0 0
Trans Code (17-18): 0 5

For Sampler's Use / For Lab Use

CHECK METHOD USED: ☐ TUBE FERMENTATION 3 0 5 ☐ MEMBRANE FILTER 3 0 3

TIME OF COLLECTION	SAMPLING LOCATION	10 cc	10 cc	10 cc	10 cc	10 cc	No. Confirmed Tests Pos.	COLIFORMS / 100 ml. Count	Office Use
(25-28) 01:00 ☐ AM ☒ PM (29)	OUTSIDE TAP ROBERT GREESON HSE. (30-32)						(33)	<1	(34-37)
(38-41) : ☐ AM ☐ PM (42)	(43-45)						(46)		(47-50)
(51-54) : ☐ AM ☐ PM (55)	(56-58)						(59)		(60-63)
(64-67) : ☐ AM ☐ PM (68)	(69-71)						(72)		(73-76)
(77-80) : ☐ AM ☐ PM (81)	(82-84)						(85)		(86-89)
(90-93) : ☐ AM ☐ PM (94)	(95-97)						(98)		(99-102)

Type of Sample (Mark only one. Use a separate form for each type of sample) (103)
- ☐ C - Check Sample
- ☒ D - Reg. Distribution
- ☐ P - Plant Tap
- ☐ R - Raw
- ☐ S - Special

See Reverse Side For Explanations

Testing Date (104-109): Month 05 Day 26 Year 82

Time: 04:30 ☐ AM ☒ PM

Test Performed By: M Bradwater

Date Reported: 5/27/82

NOTES: SEND EMPTY MAILER TO ROBERT GREESON STAR ROUTE BOX 321 HOPE, IDAHO 83836

NOTES

JUN 06 1989

Water Resources

HWH 0295

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 20 '57

1. Name of permit holder Wendlemere, Inc.

Post office address 3011 S. Lincoln Dr., Spokane Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater [X] Surface water [ ] _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

proof shows only 23 hookups

Amount 0.1 c.f.s. for Domestic (50)
_____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7245

Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.1 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 56N N/S, Range 1E E/W, B.M., Section 14, Subdivision Lot 1 ¼ ¼, Bonner County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" x 500', 2 Hp Fairbanks Morse

Measuring device required: yes [ ] no [X]

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1E	14			Government Lots 1 & 2														

TOTAL ACREAGE _____

MICROFILMED

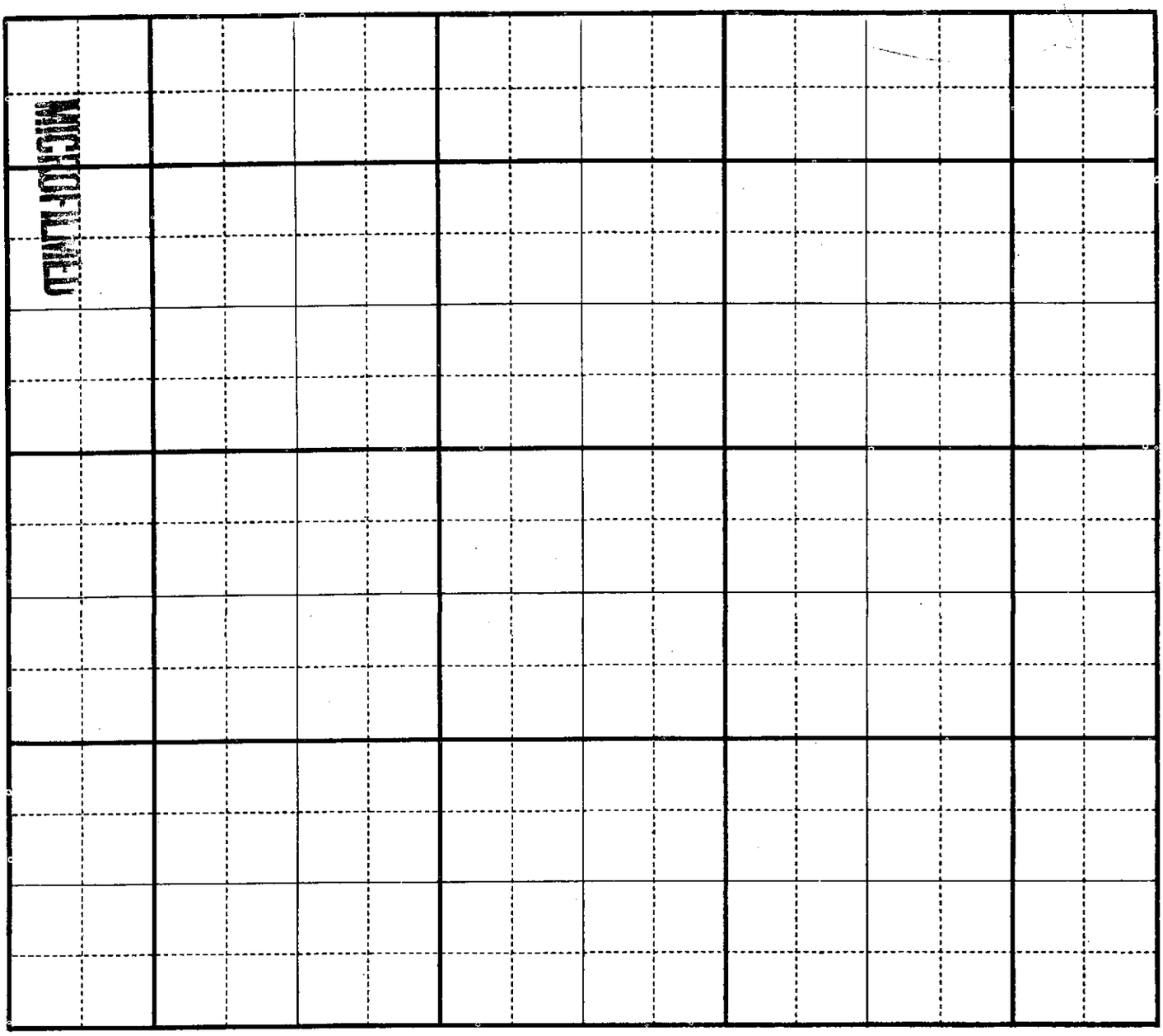


Diagram of System

DATE OF EXAM 5/1/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____
✓Domestic Q=0.1 c.f.s. V=28.8 AF/Ann. from ✓Jan 1 to ✓Dec 31
Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes_____ no___

Name source: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Exchange? yes_____ no___

Name source exchanged with: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of injection:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of exchange:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Total Q measured _____ Method of measurement _____

ok Total Q recommended 0.1 cfs Meter No._____ Type_____ Condition _____

ok Total V recommended 28.8 AF/ann

Recommended Amendments: see plat map under application

✓P.D. add 2 points within ~~State~~ Government not listed
Place of Use
Other
☆ None ✓

MEASUREMENT CALCULATION:
6" x 500' well
24 uses X 1.2 = 28.8 AF/ann ✓OK Kay

SYSTEM DESCRIPTION:
✓2
6" x 500' & 6" x 400' ± wells ~~with~~ with submersible pumps to 4000 gal reservoir tank then to place of use

REMARKS:
400' well @ 32 psi both wells hooked into same line to tank. Contacted Robert Hugson he Oscamp

RECEIVED
MAY 2 1979

Examiner's Signature J. L. King Date 5/2/79
Checked by Bob Haynes Date 5-2-79
Approved by Kay Walker Date 12-14-83

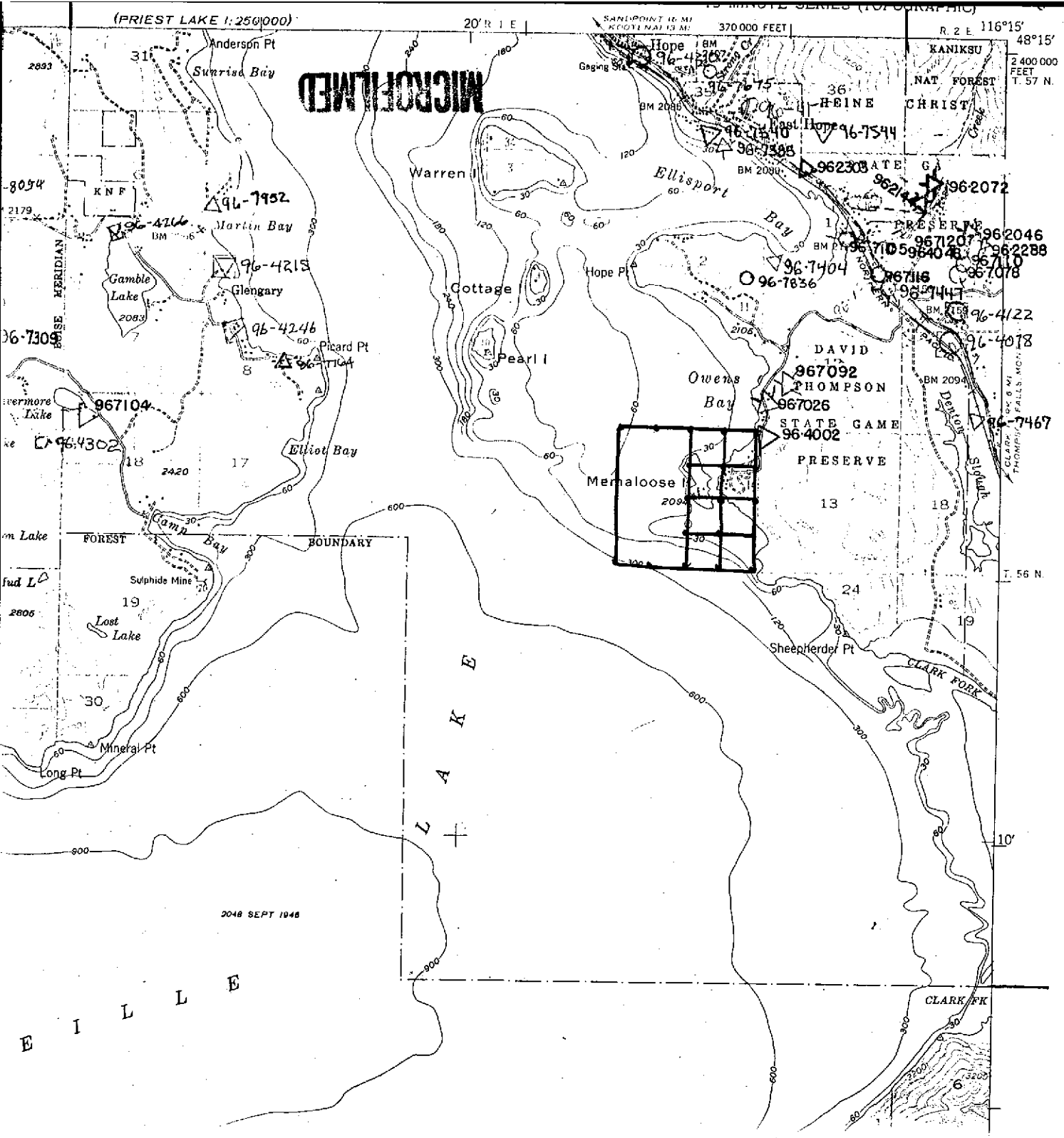
3 Fine Hyde

Sam Owen Dr.
Jamie Cartwright
Lot 2 Mountain Path
Mountain Path
Lot 2 Mountain Path
Lot 2 Mountain Path

Carpenter Residence

1-504-4
to
1-504-5

1-25


(PRIEST LAKE 1:250000)
MICROFILMED
Anderson Pt
Sunrise Bay
Hope
East Hope
HEINE
CHRIST
KANIKSU
NAT FOREST
Warren I
Ellisport Bay
Martin Bay
Gamble Lake
Glengary
Cottage
Hope Pt
Pearl I
Picard Pt
Owens Bay
DAVID THOMPSON
STATE GAME PRESERVE
Merialoose I
Elliot Bay
Camp Bay
FOREST BOUNDARY
Sulphide Mine
Lost Lake
Mineral Pt
Long Pt
Sheepherder Pt
CLARK FORK
Denton Slough
LAKE PEND OREILLE
BOISE MERIDIAN
KNF
96-7952
96-4216
96-4215
96-4246
96-7309
967104
96-4302
96-7404
96-7836
96-7447
96-4122
96-4078
967092
967026
96-4002
96-7467
96-7192
96-7764
96-7405
96-7381
96-4198
96-4302
96-2080
96-4210
96-7675
96-4260
96-7544
96-7540
96-2247
96-2585
96-2303
96-2011
96-7247
96-2072
96-2144
96-7304
96-7152
96-8054
96-2046
96-4266
96-2288
96-7120
96-7105
96-7110
96-7275
96-7078
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96-7404
96-7116
96-7447
96-7569
967051
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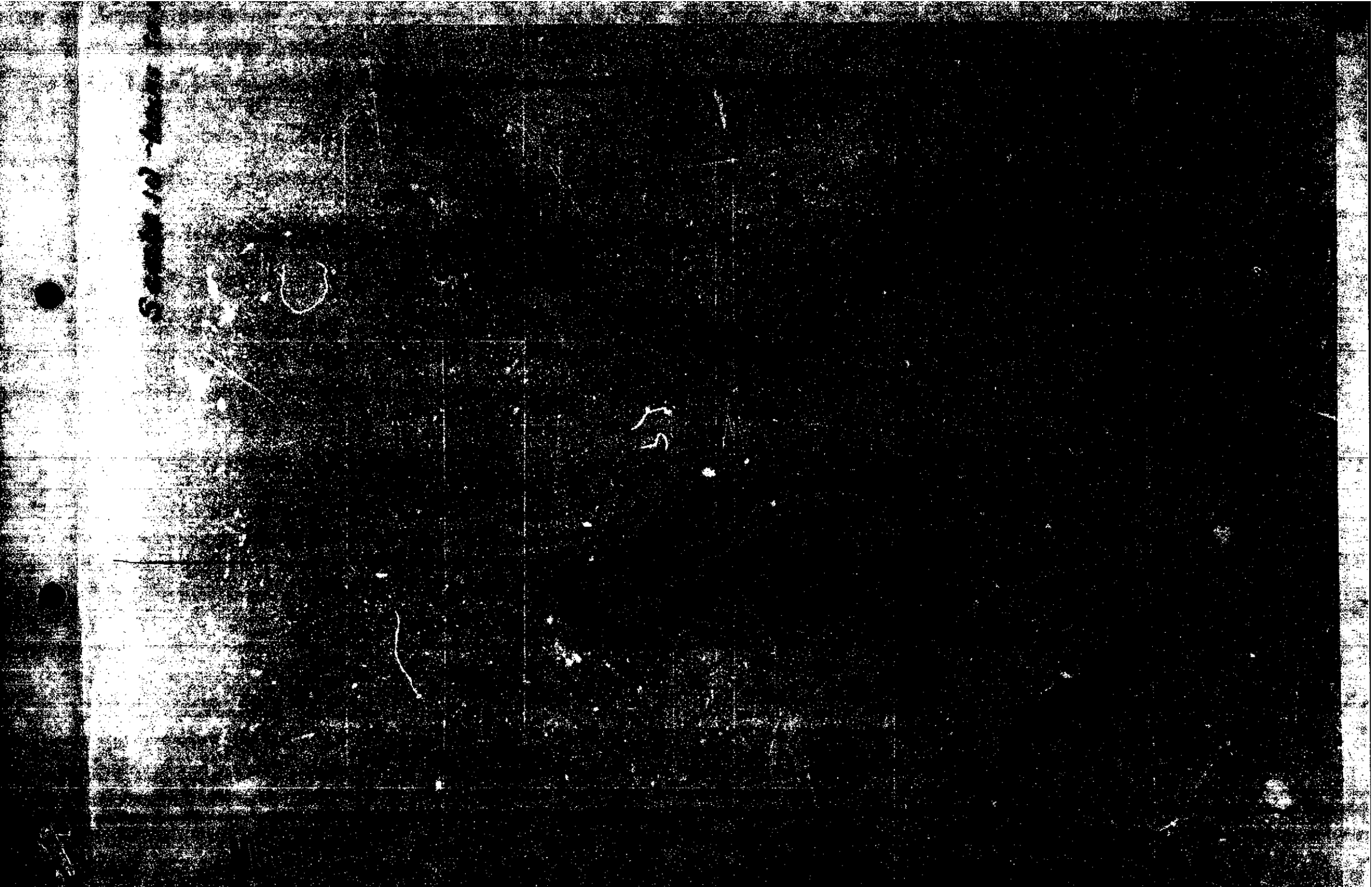
96-4078
96-7309
96-7092
96-7026
96-7104
96-4002
96-7467
96-2287
96-2130
96-4041
96-2029
96-2286
96-4012
96-2292
96-7007
96-3089
96-7316
96-7109
96-7925
96-4271
96-7550
96-7297
96-7112
96-7514
96-7847
96-7591
96-2098
96-4110
96-7470



INTER-DEPARTMENT MEMO — 1

FROM Kay okajima

TO Tom K.

SUBJECT 96-7245

RECEIVED
DEC 5 1983
Department of Water Resources
Northern District Office

DATE 11/23/1983

Tom, I pulled this file for licensing but found I need more information. Could you please confirm the P/D (and what you mean by add 2 points) and confirm the P/U too. Thanks!!

At one point in time if more than one point of diversion within a 40 acre tract were being used, we were required to state - "2 points". On the old forms the P.D. & P/U were assumed correct unless specifically changed.

Kay
SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 5, 1979

Wendlemere, Inc.
3011 S. Lincoln Drive
Spokane, Washington

RE: 96-7245

Gentlemen:

The final stage of obtaining a water right through the permit process requires that an examination of the water system be conducted by a representative of this Department. I would, therefore, like to conduct the required exam in the near future.

Please inform me what person I can contact for assistance in gaining access to the system and determining which home(s) are a part of the system.

Thank you for your cooperation.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

EMPIRE LEASE CO.

Member of Ford Authorized Leasing System

W. 715 SECOND AVE. SPOKANE, WASHINGTON 99204 PHONE 747-3085

March 10 1979

Mr. Tom D.King
Department of Water Resources
Coeur d' Alene, Idaho

Dear Mr. King:

I can run up to the Lake allmost any week day except Wednesday to go over the Wendlemere water system. I have the afternoons free and can get there around 2 PM. Robert Gregson, retired Forest Service man, lives about 100 yards west of the Condominium and can show you around. The Worst Co. in Coeur d'Alene have all the pumping information. To the tune of over $3000 last winter.

964-5555

The present water hook-ups are

Phillip Cole	Peter Dodds	Monte Factor
Robert Fisher	Robert Gregson	Al. Mayer
Frances Pollin	Dave Reynolds	Robert Reynolds
Harwood Towner	Wm Hulett	Mary Douglas
James Skaar	Gary Dorris condo	Wm Petersen Condo
Ed Kienholz	Piere Butler	Chud W Wendle
Rex Wendle condo	Dr. CC Wendle	Ben Cossel (2)
2 New Condo units	Geo. Snodgrass con.	building

Let me know when you would like to get up there.

Yours truly,

~~Rex Wendle~~
Wendlemere Inc.

509-747-3085 AMs
509-747-8609 Home

18 + 1 cond @ Condo

RECEIVED
APR 11 1979
Department of Water Resources
Northern District Office

MICROFILMED

3/79

IDENT. NO. 96-7245

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
CA	12-26-79	Keypunched by State Office
D.W.	2/24/84	License update

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 13, 1979

Wendlemere, Inc.
3011 S. Lincoln Drive
Spokane, WA 99203

Gentlemen:

Re: Permit No. 96-7245

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Form 217a
8/78

Identification No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 11 1979
Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Wendlemere Inc.

   b) Post office address 3011 S Lincoln Dr . Spokane, Washington 99203

2. Permit number 96.7245

3. Date of priority that you are prepared to establish 1/18/74

4. a) Source from which water was appropriated 500' deep well

   b) Location of the point of diversion: Lot 8 1st addition Wendlemere ¼ ¼, Section _____

   Township 56N, Range R1E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   Amount See attached (cfs &/or acre-feet per annum) for _____ purposes from _____ (month-day) to _____ (month-day) incl.

   Amount _____ (cfs &/or acre-feet per annum) for _____ purposes from _____ (month-day) to _____ (month-day) incl.

   Amount _____ (cfs &/or acre-feet per annum) for _____ purposes from _____ (month-day) to _____ (month-day) incl.

   b) Total amount appropriated _____ cfs and/or acre-feet per annum.

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

   b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

   2 HP Firbanks Morse motor , 6" 500' well

   b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

   amount of KW hours used

MICROFILMED

Exam typed 2-13-79

c) Give well driller's name and address and the date the well was completed:

Siler Equipment Sales Inc. Silverton ~~Avenue~~ Idaho
Near Kellogg.

May 1974

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic use only

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated None

10. Remarks: At the present time there are 23 hook ups ~~to approximately 4600 feet of~~ mains. Of these 7 are year round residences.

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-9-79
(Date)

Wendlemere Inc.
(Signature)

State of Washington)
) ss.
County of Spokane)

On this 8 day of January, 1979, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

E Ruder
Notary Public
Residing at Spokane

My commission expires 3.27.80

EMPIRE LEASE CO.

Member of Ford Authorized Leasing System

W. 715 SECOND AVE. SPOKANE, WASHINGTON 99204 PHONE 747-3085

Wendlemere Inc. Main well 320' deep with 15 gallon per minute

96-7245

Aux . Well 500' deep with 5 Gallon per minute reported by driller.

1978 use K W Hours electricty

Jan.	0
Feb.	0
Mar.	0
Apr.	0
May	0
Jun.	73
July	560
Aug.	648
Sept.	588
Oct.	358
Nov.	238
Dec.	109

This well is over 400 feet below lake level and less than 200 feet from the lake. The driller reported 5 gal. at 150 feet and the same at 500 feet.

MICROFILMED

Woodhouse
3016 S Lincoln Dr
Spokane Wash. 99203

SPOKANE, WA 992
PM
6 JAN
1979

USA 15¢
THE FIGHTING TREES OF HOMECOMING BRAVES

Department of Water Resources
State House
Boise Idaho 83720

AIRMAIL

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

106582

December 29, 1978

Re: Permit No. 96-7245

Wendlemere Inc.
3011 South Lincoln Drive
Spokane, WA 99203

Gentlemen:

One of the conditions of approval of your water Permit No. 96-7245 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

Rita Fleck
RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

March 6, 1974

COPY

Re: Permit No. 96-7245

Wendlemere Inn.
3011 S. Lincoln Road
Spokane, Washington 99203

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 9607245. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7245

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE

Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 20, 1974

Re: Application No. 96-7244 96-7246
" " 96-7245 96-4110

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on January 31 and February 7, 1974.

Your assistance in this matter would be appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

96 7245

January 25, 1974

Re: Application No. 96-7244 96-7246
" " 96-7245 96-4110

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

~~---~~

~~(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 2-25-74 by cl

FE:CP

Enc: Legal Notices (4)

96 7245

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE [illegible] AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration

Address _____

_____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: Jan. 31, Feb. 7

Copy:

Permit No. 96-7345

Wendlemere, Inc.

AP 11[illegible]3

DATE 1-31-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- XX☐ Legal
- ☐ _____

96 7245

Total Space 33 lines (Col. Inches/Words) x 36¢ (rate) = $11.88 (Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wendlemere Inc., 3011 S. Lincoln Drive, Spokane, Washington has on January 18, 1974 submitted Application No. 96-7245 for a permit to appropriate 0.1 cubic feet per second ~~acre feet per annum~~ of water from a ground water source by means of well, pump, motor, and pipeline within ~~the~~ Gov't. Lot 1, Sec. 14, T. 56N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic purposes for 50 families within ~~the~~ Gov't. Lots 1 and 2, Sec. 14, T. 56N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Jan. 31 and Feb. 7, 1974

96 7245

January 25, 1974

Re: Application for Permit No. 96-7245 - Wendlemere Inc.

Jack C. Ross
Panhandle Health Department
P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Please contact us if we may be of any further assistance.

Very truly yours,

FRED ESSENBARTH
Northern District Manager

FE:CP

Enclosure

96

January 25, 1974

Re: Application for Permit No. 96-7245

Wendlemere Inc.
3011 South Lincoln Drive
Spokane, WA 99203

Dentlemen:

Attached is your receipt No. 12332 in the amount of $10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

96 7245

SPEED LETTER®

TO Mr. Fred Eisenbath

RECEIVED
JAN 18 1974
Department of Water Administration
Northern District Office

EMPIRE LEASE CO., INC.
WEST 715 SECOND AVENUE
SPOKANE, WASHINGTON 99204

SUBJECT Wenatchee Well

No. 9 & 10 FOLD

MESSAGE

DATE 1-17 19 74

Thanks. — Was going to drop in and see you as I have Bob Schneider and the A.C.T. to keep an eye on & will stop in Next time

SIGNED

REPLY

DATE 19

No. 9 FOLD

No. 10 FOLD

SIGNED

January 15, 1974

Rex Wendle
WENDLEMERE, INC.
3011 South Lincoln Drive
Spokane, WA 99203

Dear Mr. Wendle:

Enclosed is an application for permit which we have typed using the information you listed on your application, along with the information you stated in our telephone conversation.

Please review the application, sign at the bottom of Page 3, return it to our office with the required $10 filing fee, and we shall begin its processing.

If you should have any questions, feel free to contact our office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

EMPIRE LEASE CO.

Member of Ford Authorized Leasing System

W. 715 SECOND AVE. SPOKANE, WASHINGTON 99204 PHONE 747-3085

January 11 1974

RECEIVED
JAN 14 1974
Department of Water Administration
Northern District Office

Mr. Fred Eisenbarth
Northern District Manager
Department of Water Administration

Dear Mr. Eisenbarth;

I was in your Boise office in 1971 when we were considering a well for myself and brother and was advised that we did not need a State permit. Since the everyone wanted to get away from the lake water for household use, We increased our pipe lines to take care of more families.

The lines handle domestic use and Fire protection . This last year we could not maintain water in our 14,000 gal storage tank which is necessary to supply water to the homes South of the ridge on which the tank is located.

We need more than the present well will produce to take care of the existing outlets during the spring, summer and fall periods. All sprinkling (we hope) is done thru existing lake water pumps.

We wish to drill another deep well along our water mains and near the underground power line to cover family needs.

Maps and well data are enclosed for your information.

Yours truly,

Rex Wendle
Wendlemere Inc.

R water witchers
to locate two spots -
in case I could believe
with I could
Thank

96 729

96

December 17, 1973

Rex Wendle
3011 S. Lincoln Drive
Spokane, WA 99203

Dear Mr. Wendle:

It is now mandtory, and has been since 1963, to first receive a permit from our Department before drilling any well that is to be used for any purpose with the exception of a single household domestic use.

Please complete and return the enclosed application for permit with the required filing fee, and we shall begin its processing.

Feel free to contact us if you should have any questions.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

96 7245

96 7245

EMPIRE LEASE CO.

Member of Ford Authorized Leasing System

W. 715 SECOND AVE. SPOKANE, WASHINGTON 99204 PHONE 747-3085

RECEIVED
DEC 11 1973
Department of Water Administration
Northern District Office

December 10 1973

Idaho Department of Water Admistration
401 Front Ave
Coeur d' Alene , Idaho

Gentlemen;

Wendlemere , a corporation established to dispose of family inherited property on Lake Pend d' Oreille has a 320' deep well (solid rock) pumping 15 gal per minute in to a 14000 gallon resivor and about a mile of water mains.

The 6" and 4" mains supply fire protection and water to 21 homes , with more to be built next year. About half are occupied the year round.

The present well is located on the South East corner of Lot 13 , 2nd addition Wendlemere , located in Sec. 14 - T 56 N - R 1 E - BM .

To obtain suffient water we desire to drill another well along the water main near the North West corner of Lot 11.

We would appreciate your authorization or advice as to the proceedure to obtain approval.

Yours truly,

Rex Wendle
3011 s Lincoln Dr
Spokane, Wash. 99203

96 7245