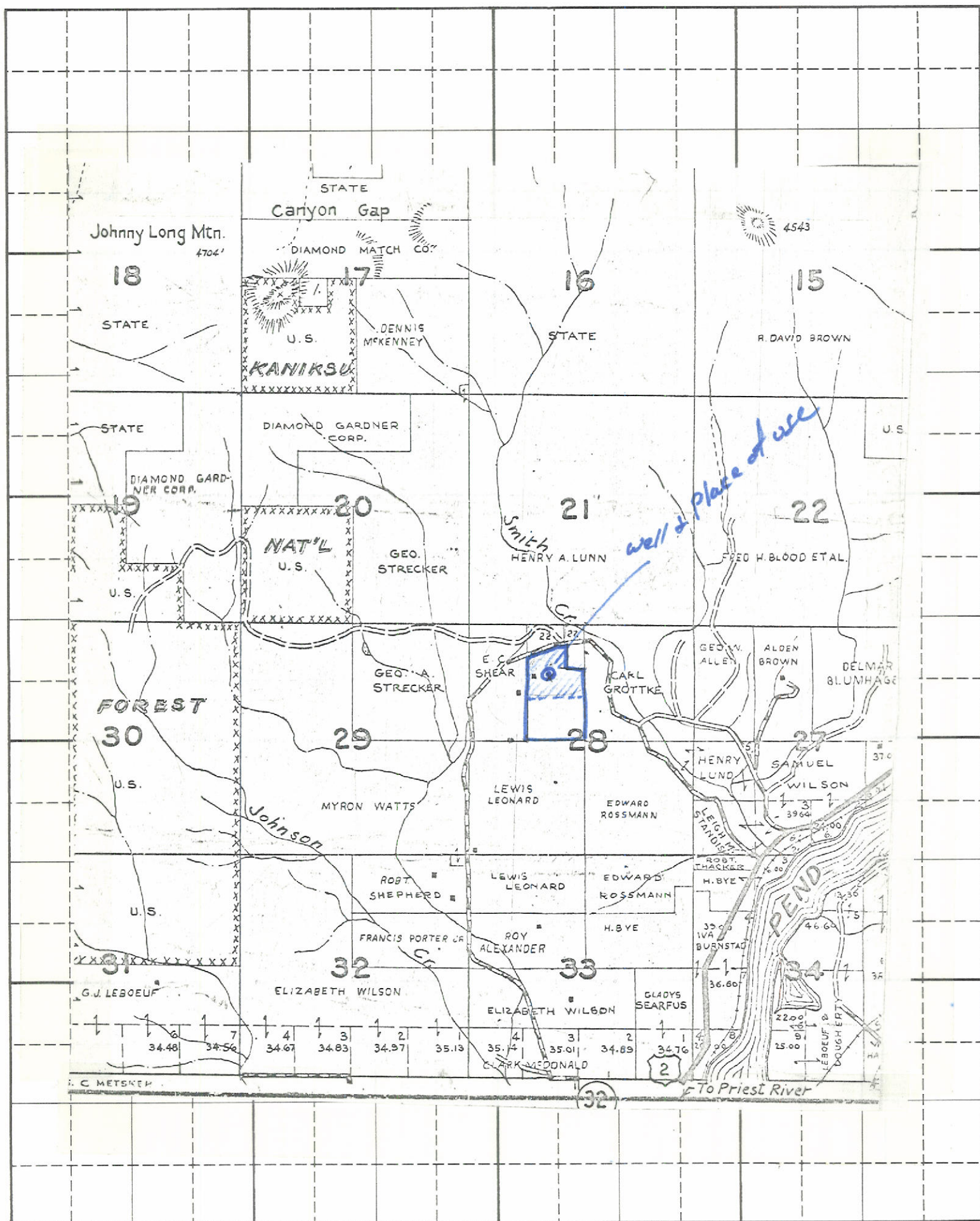


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cheryl L. Saccomanno
(Applicant)

96 7251

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7251 Priority Feb. 7, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that Anson Saccomanno &/or Cheryl L. Saccomanno
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7251 issued pursuant to Application for Permit dated February 7, 1974,
and has submitted proof to the Department of Water Resources on February 26, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and	<u>1.2 acre feet</u>	
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u> at <u>0.10</u> cfs and	<u>49.0 acre feet or</u>	
	from _____ to _____ at _____ cfs and	<u>3.0 af per acre</u>	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
50.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 28,
Twp. 57 N, Rge. 3 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57 N	3 W	28					10			10									20
							X--domestic												

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
July, 19 76.

Director

Identification No. 96-7251

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 0.10 SEC. FT.

1. Name of applicant Anson Saccomanno and/or Cheryl L. Saccomanno
post office address Route 2, Box 248-A, Sandpoint, Idaho 83864
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 57N
Range 3W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.1 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor. Pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 127 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 57N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

96 7251

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
57N	3W	28					10			10									20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. None

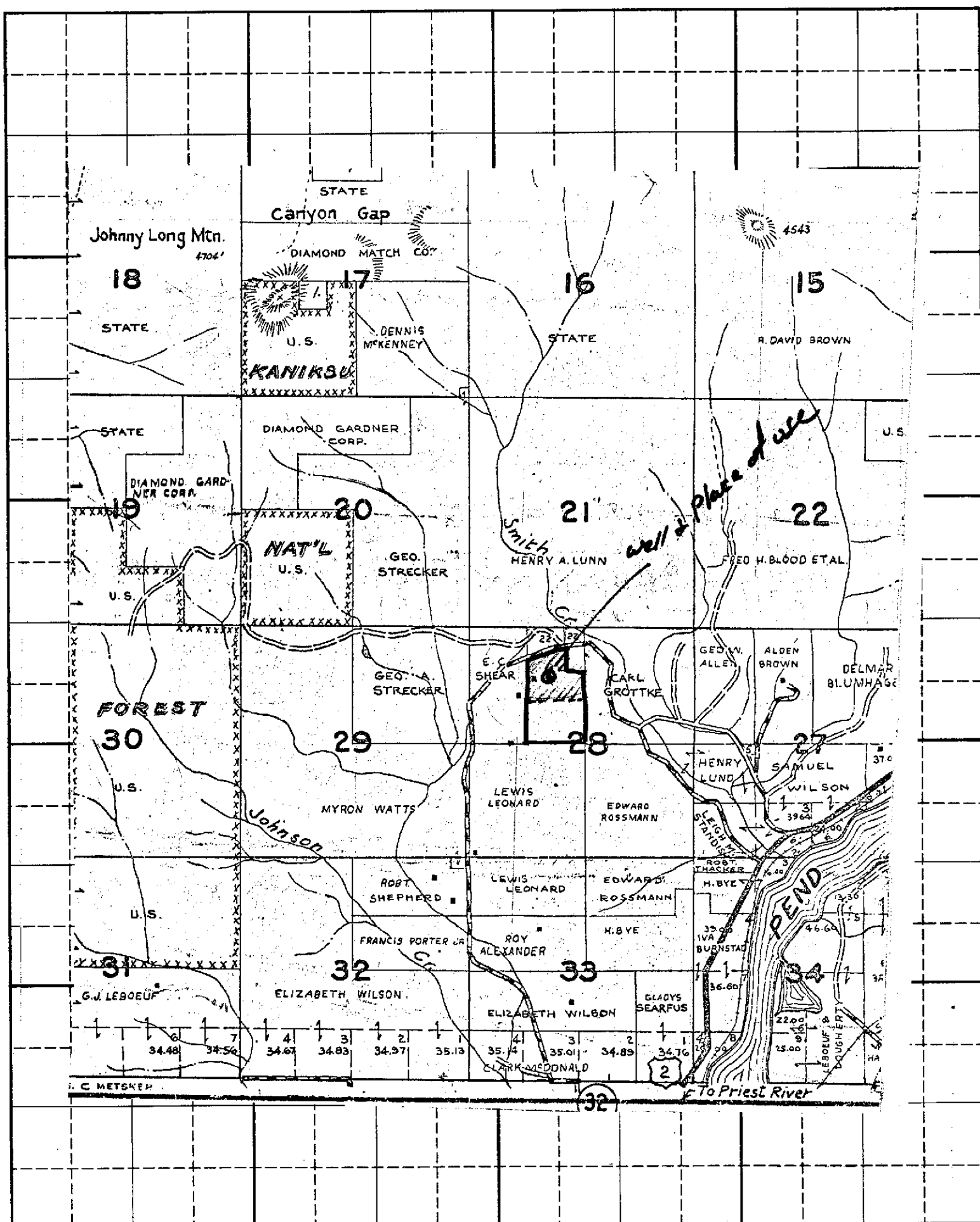
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cheryl L. Saccomanno
(Applicant)

96 7251

Proposed Priority 2-7-1974

Received by EB Date 2/7/74 Time 3:00p
Preliminary check by EB Fee \$ 10.00
Receipted by EB Date 2/7/74 # 12354
Publication prepared by CP Date 2-8-74
Published in Sandpoint News-Bulletin
Publication dates 2-14 & 2-21-74
Publication approved CP Date 2-25-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WDF

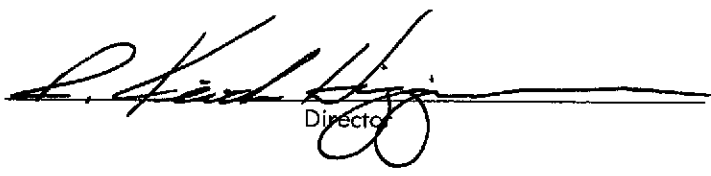
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7251, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of March 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>TE</u>	<u>2/2/74</u>	Application No. <u>96-7251</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>TE</u>	<u>2/2/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>TE</u>	<u>2/2/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>TE</u>	<u>2/4/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>TE</u>	<u>2/4/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>2/25</u>	Affidavit of Publication received (date) <u>FEBRUARY 20, 1974</u>
(11)	<u>CP</u>	<u>2/8</u>	Final date for protests <u>MARCH 4, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>TE</u>	<u>2/4/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>TE</u>	<u>2/4/74</u>	Action recommended: ☒ Approve Priority <u>2/2/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Butte</u>	By <u>[Signature]</u>	Date <u>2/4/74</u>

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Ansen and/or Cheryl L.

Saccemanne, Route 2, Box 248-A, Sandpoint, Idaho, No. 96-7251.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 14th day of February, 19 74, and ending on the 21st day of February, 19 74, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

21st day of February, 19 74.

Chyllis Borah

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Anson and or Cheryl L. Saccemanno, Route 2, Box 248-A, Sandpoint, Idaho have on February 7, 1974 submitted Application No. [96-7251] for a permit to appropriate 0.1 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28 T. 57N, R. 3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from March 15 to Nov. 15 for the irrigation of 20 acres (0.1 cfs) within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 57N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 4, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Feb. 14 and Feb. 21, 1974.

F14-21

96 7251

July 15, 1976

Re: Permit No. 96-7251

Anson &/or Cheryl L. Saccomanno
Route #2, Box 248-A
Sandpoint, ID 83864

Dear Mr. and Mrs. Saccomanno:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

2000 年 12 月 15 日

TOTAL ACREAGE _____ 20

T
57
N

✱

2	8
---	---

Diagram of System

DATE OF EXAM 6-30-76

ACREAGE
Found 20
Recommended 20

Irrigation Requirement ~~30.0~~ JK 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.10 c.f.s. V = JK 48.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.10 cfs Method of measurement calc NONE

Total Q recommended 0.10 cfs Meter No. JK 48.5 Type _____ Condition _____

Total V recommended 61.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

<u>0.04 cfs Domestic</u>	<u>1.2 AF/Ann</u>	<u>0.10 cfs</u>
<u>0.10 cfs Applied for 20 Acres</u>	<u>60.0 " "</u>	<u>1.98 AF/cfs/day</u>
<u>0.14 cfs</u>	<u>61.2 " "</u>	<u>1.98 AF/day</u>
<u>0.10 cfs Applied for</u>		<u>X 245 Days/yr</u>
		<u>48.51 AF/Ann</u>

SYSTEM DESCRIPTION:

8" well, 127' deep 2 1/2 hp pump to 30 gal pressure tank w/ pipe
line to place of use

REMARKS:

Examiner's Signature James D. Key Date 6-30-76

Checked by Bob Haynes Date 7-8-76

Approved by _____ Date _____

February 28, 1975

Re: Permit No. 96-7251

Anson &/or Cheryl L. Saccomanno
Route #2, Box 248-A
Sandpoint, ID 83864

Dear Mr. & Mrs. Saccomanno:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 96-7251

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
FEB 23 1974

Department of Water Resources

1. a) Name of Permit Holder Anson Saccomanno and/or Cheryl L. Saccomanno
b) Post Office Address Route 2, Box 248A, Sandpoint, Idaho 83864

2. Permit Number 96-7251

3. Date of Priority that you are prepared to establish ~~Jan 1 to Dec 31~~ 2-7-74

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: NE 1/4 of NW 1/4, Section 28

Township 57N, Range 3W, Benner County Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.1 for Irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.1 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 1/2 h.p., 30 Gal Tank, 8" well casing, 127' deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Aqua Well Drilling, Coeur d'Alene, Idaho 83814 August 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic

Exam typed 3/3/75 by js

MICROFILMED

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

X. Kari Succama

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

310575

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. DATE OF DELIVERY

2/1/75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER CAUSE:

C

CLERK'S INITIALS

R

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

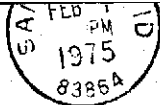
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



MOISTEN HERE

January 31, 1975

CERTIFIED MAIL

26515

Re: Permit No. 96-7251

Anson &/or Cheryl L. Saccomanno
Route #2, Box 248-A
Sandpoint, ID 83864

Dear Mr. & Mrs. Saccomanno:

One of the conditions of approval of your water Permit No. 96-7251 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

March 14. 1974

Re: Permit No. 96-7251

Anson and/or Cheryl L. Saccomanno
Route 2, Box 248-A
Sandpoint, ID 83864

Dear Mr. & Mrs. Saccomanno:

Enclosed is a copy of your approved Application for Permit No 96-7251 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7251

February 8, 1974

Re: Application No. 96-7248 - David Anthony
" " 96-7251 - Anson &/or Cheryl L. Saccomanno

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

~~-(signature of claimant)-~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 2-25-74 by CP

FE:CP

96 7251

Enc: Legal Notices (2)

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration No. 14251

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Feb. 14, 31

Copy:

No. 96-7351

Anson and Cheryl L. Saccomanno

DATE <u>2-14-74</u>	
Type of Advertising	
☐	Notice of Display
☐	Local Display
☐	Classified Display
☐	Classified
☐	Reader
☐	Card of Thanks
☒	Legal
☐	_____

96 7251

Total Space	<u>36 lines</u>	x	<u>36¢</u>	=	\$	<u>12.96</u>
	(Col. inches/Words)		(rate)			(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Anson &/or Cheryl L. Saccomanno,
Route 2, Box 248-A, Sandpoint, Idaho
have ~~xxx~~ on February 7, 1974 submitted Application No. 96-7251
for a permit to appropriate 0.1 cubic feet per second ~~xxxxxx~~
of water from a ground water source
by means of well, pump, motor, and pipeline
within the ~~NE 1/4~~ Sec. 28, T. 57N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from
~~xxx~~ March 15 to Nov. 15 for the irrigation of 20 acres (0.1 cfs)

within the ~~NE 1/4, SE 1/4~~ Sec. 28, T. 57N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Feb. 14 and Feb. 21, 1974

96 7251