

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water Permit,
submitted by Eldon C. Jeffers, Star Rt.,
Clark Fork, Idaho, No. 96-7259.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 7th
day of March, 19 74, and end-
ing on the 14th day of March,
19 74, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

14th day of March, 19 74.

Phyllis Borat

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

MAR 15 1974

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Eldon C. Jeffers, Star Route,
Clark Fork, Idaho has on
February 28, 1974 submitted
Application No. 96-7259 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 19, T. 55N, R. 3E, B.M.,
Bonner County to be used from
Jan. 1 to Dec. 31 for domestic
purposes (0.02 cfs); and from
May 1 to Sept. 30 for the
irrigation of one acre (0.02 cfs),
both uses within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 19, T. 55N, R. 3E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before March 25, 1974.

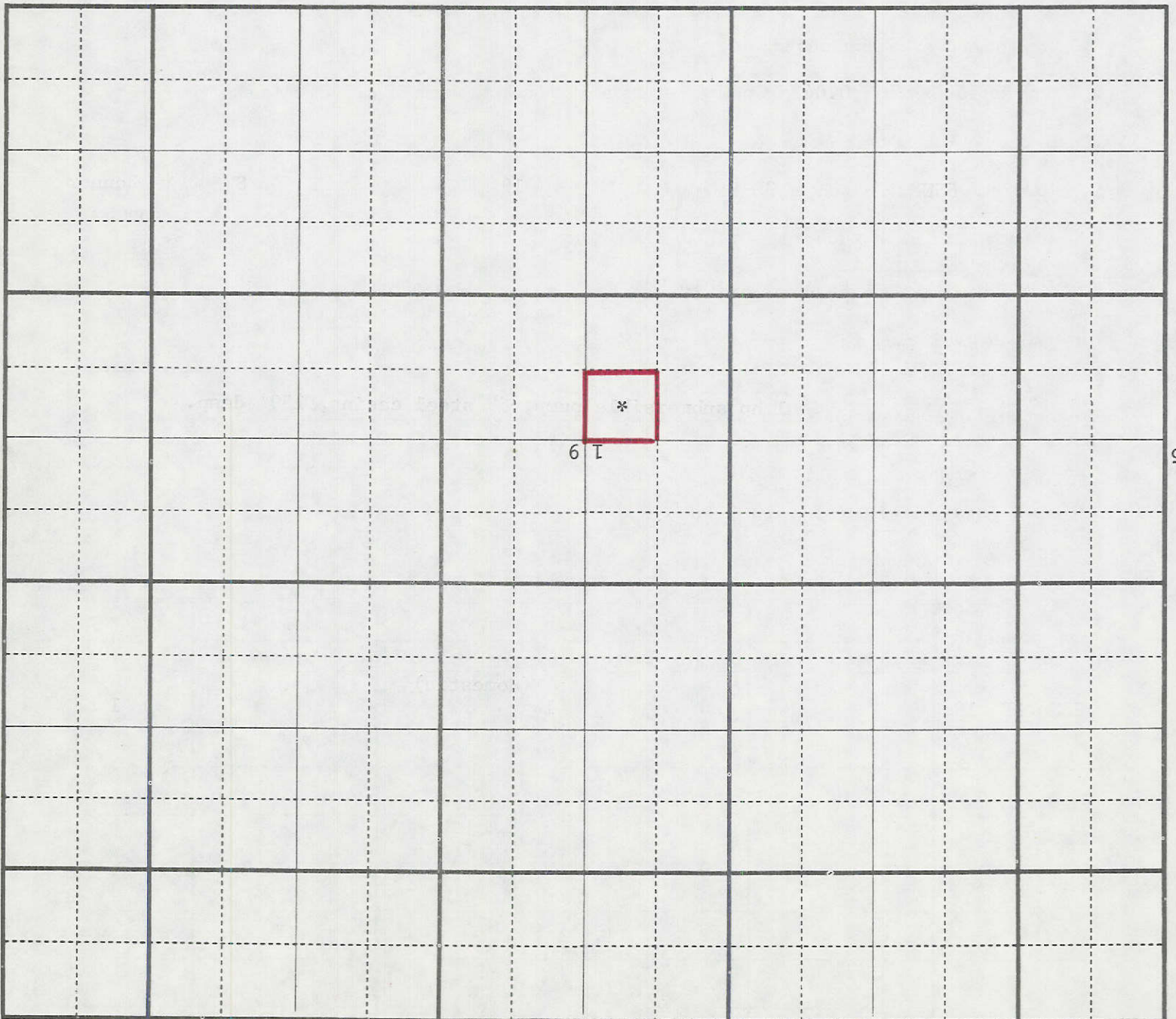
R. KEITH HIGGINSON
Director

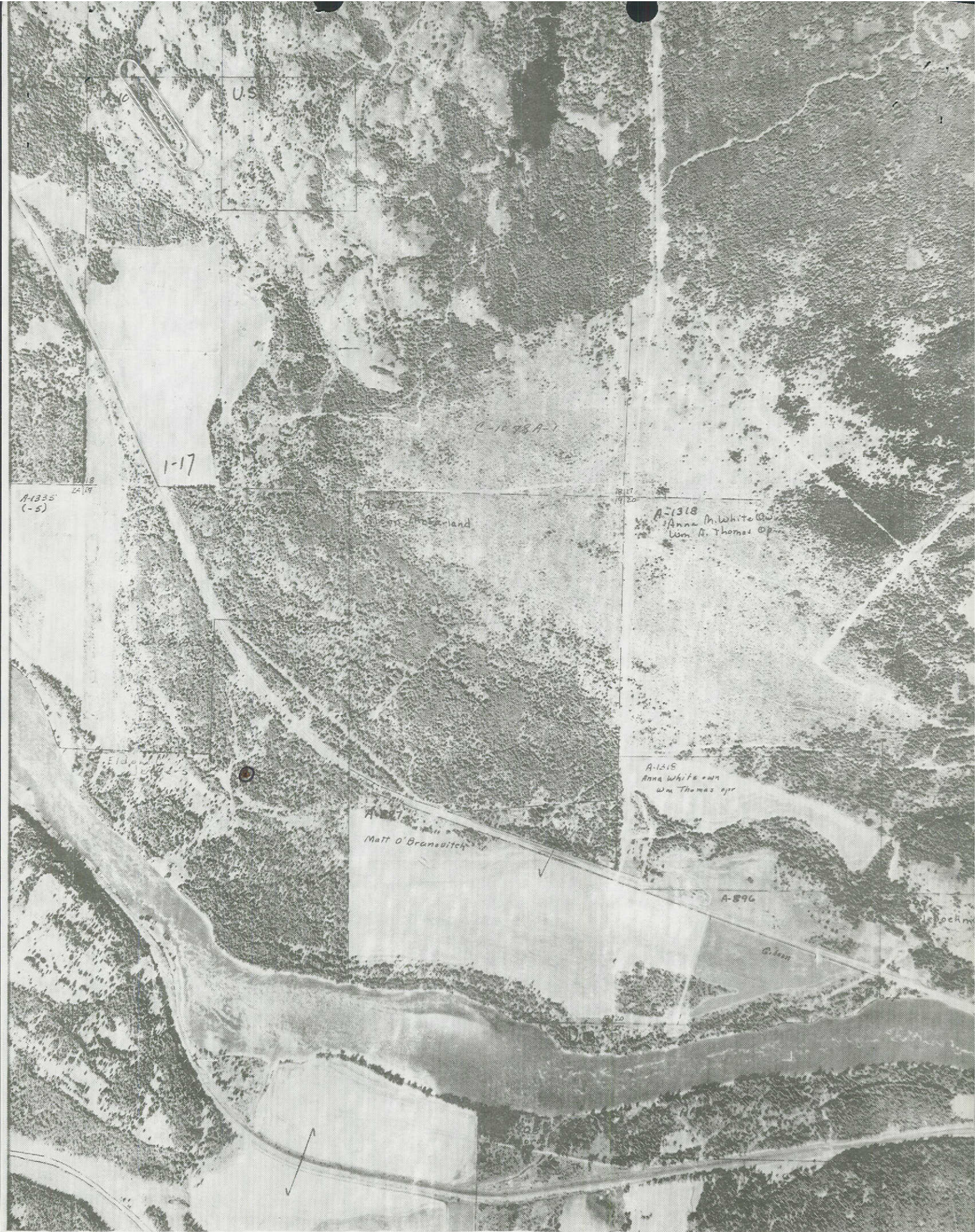
Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on March 7 and March 14,
1974.

M7-14

6 7259

Diagram of System





o approx. location of well 889

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

MAR 15 1974

To Whom Billed:

Name Idaho Department of Water

Admin

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Mar. 7, 14

Copy: _____

Department of Water Administration
Northern District Office

AIO. NO. 11250

DATE 3-7--74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

XXXX

☐ _____

Eldon C. Jeffers

Total Space 33 words x 36¢ = \$ 11.88

(Col. Inches/Words) (rate) (Billing)

96 7259

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7259 Priority Feb. 28, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that ELDON C. JEFFERS

of Clark Fork, Idaho, has complied with the terms and conditions of Permit No. 96-7259 issued pursuant to Application for Permit dated February 28, 1974, and has submitted proof to the Department of Water Resources on March 3, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and	<u>0.6</u> acre feet	
<u>Irrigation</u>	from <u>May 1</u> to <u>Sept. 30</u> at <u>0.02</u> cfs and	<u>3.0</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 19,
Twp. 55 N, Rge. 3 E, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55 N	3 E	19									X								One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of August, 19 75.

Director

Identification No. 96-7259

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 04 SEC. FT.

LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Eldon C. Jeffers
post office address Star Route, Clark Fork, Idaho 83811
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 55N
Range 3E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for irrigation purpose from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2200.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 55N
Range 3E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: lawn, garden, orchard

96 7259

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____ /

c. Describe any other water rights used for the same purposes as described above. have used unnamed spring (claim # 96-4084) to water garden

9. a. Who owns the property at the point of diversion same as applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

19

55°N

• PD 4
place of use

BE

96 7239

Proposed Priority 2-28-1974

Received by CP Date 2-28-74 Time 1:00pm
Preliminary check by FB Fee \$ 10.00
Receipted by FB Date 2-28-74 # 12374
Publication prepared by CP Date 3-1-74
Published in Sandpoint News-Bulletin
Publication dates 3-7 & 3-14-74
Publication approved CP Date 3-18-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7259, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
 - c. Other: _____

- 2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of April 19 74.

P. Karl Higley
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>2/28/74</u>	Application No. <u>96-7259</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>2/28/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EP</u>	<u>2/28/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EP</u>	<u>3/25/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EP</u>	<u>3/25/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>3/18</u>	Affidavit of Publication received (date) <u>MARCH 15, 1974</u>
(11)	<u>CP</u>	<u>3/1</u>	Final date for protests <u>MARCH 25, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EP</u>	<u>3/25/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>3/25/74</u>	Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval Priority <u>2/28/74</u> Reason for Reduction _____
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>3/25/74</u>

96-7259

RECEIVED

MAR 28 1974

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
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Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water Permit,
submitted by Eldon C. Jeffers, Star Rt.,
Clark Fork, Idaho, No. 96-7259.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 7th
day of March, 19 74, and end-
ing on the 14th day of March,
19 74, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

14th day of March, 19 74.

Cheryl B. Bland

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

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ground water source by means
of pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 19, T. 55N, R. 3E, B.M.,
Bonner County to be used from
Jan. 1 to Dec. 31 for domestic
purposes (0.02 cfs); and from
May 1 to Sept. 30 for the
irrigation of one acre (0.02 cfs),
both uses within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
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If issued, this permit will be
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Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on March 7 and March 14,
1974.

M7-14

August 25, 1975

Re: Permit No. 96-7259

Eldon C. Jeffers
Star Route
Clark Fork, ID 83811

Dear Mr. Jeffers:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

C
O
P
Y

MEMORANDUM

T
55
N

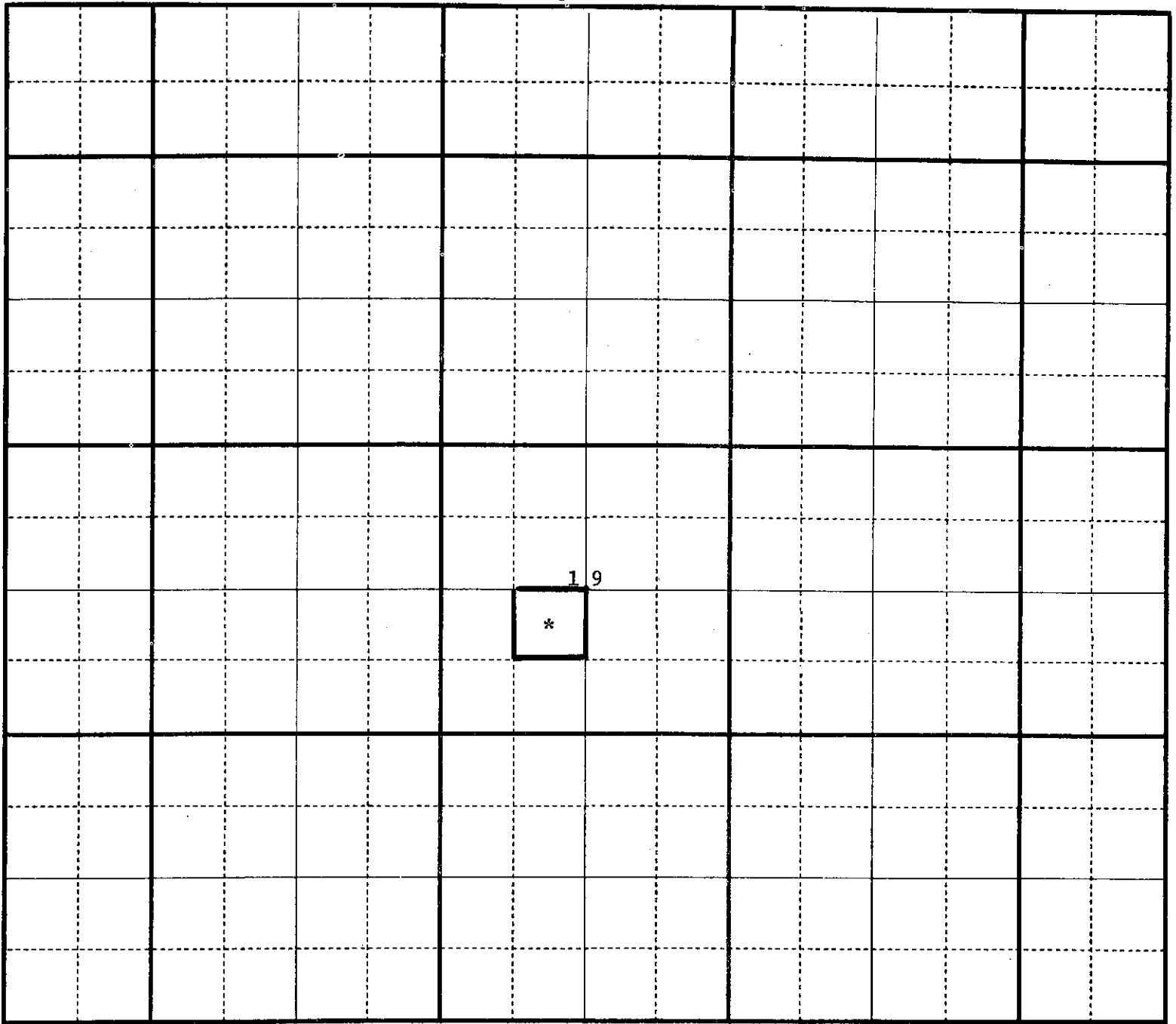


Diagram of System



U.S.

1-17

A-1335
(-5)

Green Pastureland

A-1318
Anna M. White Co.
Wm. A. Thomas Op.

A-1318
Anna White own
Wm. Thomas Op.

A-1318
Matt O. Brandt

A-1318

o approx. location of well 807

DATE OF EXAM 8/13/75

ACREAGE

Found 2/12/75 1 acre
Recommended 1 acre

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 0.02 c.f.s. V = 3.0 AF/Ann. from 5/1 to 9/30
Domestic Q = 0.02 c.f.s. V = .6 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimated

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.6 a.f./year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by pump capacity

SYSTEM DESCRIPTION:

Submersible pump and motor
1 hp
6' casing 150' deep

REMARKS:

Irrigation of 1 acre
Domestic for 1 household.

Examiner's Signature [Signature] Date 8/13/75

Checked by [Signature] Date 8/18/75

Approved by _____ Date _____

March 10, 1975

Re: Permit No. 96-7259

Eldon C. Jeffers
Star Route
Clark Fork, ID 83811

Dear Mr. Jeffers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 8 1975
Department of Water Resources
jk. jg

1. a) Name of Permit Holder Eldon C. Jeffers
b) Post Office Address Star Rt., Clark Fork, Idaho 83811
2. Permit Number 46-7259
3. Date of Priority that you are prepared to establish 6-15-74
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 19
Township 55 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 cfs for irrigation purposes from May 1 to Sept 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bailer by well driller (7c)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 H.P. submersible pump, 6 inch steel casing, 150 ft. deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: Gold Brick Drilling Co. (firm # 248), Donald F. McCracken, Rt 2 Box 508, Libby, Montana 2-8-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic - same

Exam typed 3/11/75 by jg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

garden & lawn

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55N	3E	19									3								3

Total number of acres irrigated 3

10. Remarks: The aerial map does not show the house or lawn as that work was done last summer after the well was drilled

The above information is a true statement of the extent to which the above numbered permit has been developed.

FEBRUARY 25TH, 1975
(Date)

Eldon C. Jeffers
(Signature)

State of IDAHO)
) ss.
County of BONNER)

On this 25TH day of FEBRUARY, 1975, personally appeared before me the signer(●) of the above instrument, who duly acknowledged to me that he (~~she~~) executed the same.

Robert H. Reynolds
Notary Public residing at HOPE,
IDAHO

My commission ~~expires~~ IS FOR LIFE

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Eldon C Jeffers
EST RT
Club Fab & 83811

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26517

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Eldon C Jeffers

4. DATE OF DELIVERY

POSTMARK

2-4-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

AM

1975

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

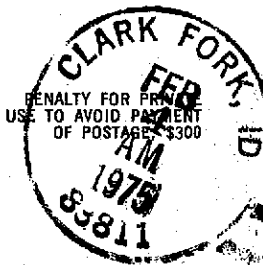
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



January 31, 1975

CERTIFIED MAIL

26517

Re: Permit No. 96-7259

Eldon C. Jeffers
Star Route
Clark Fork, ID 83811

Dear Mr. Jeffers:

One of the conditions of approval of your water Permit No. 96-7259 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

April 5, 1974

Re: Permit No. 96-7259

Eldon C. Jeffers
Star Route
Clark Fork, Idaho 83811

Dear Mr. Jeffers:

Enclosed is a copy of your approved Application for Permit No. 96-7259. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7259

March 1, 1974

Re: Application No. 96-7258 - Nikolas or Darlene L. Ponack
" " 96-7259 - Eldon C. Jeffers

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. in order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 3-18-74 by CP

FE:CP

Enc: Legal Notices (2)

96 7259

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRACT AREA

P.O. Box 218, Sandpoint, Idaho 83864

MAR 15 1974

Idaho Department of Water

Admin

Name of Advertiser

Ad No. Ad Size X

Caption Notice of Application for Water Permit

Insertion Dates Mar. 7, 14

Copy

Elmer C. Jeffers

Department of Water Administration
Northwestern District
AIO. NO. 11550

DATE 3-7--74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

Total Space 23 words 360

96 7259
\$ 11.88

(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eldon C. Jeffers,
Star Route, Clark Fork, Idaho
has on February 28, 1974 submitted Application No. 96-7259
for a permit to appropriate 0.04 cubic feet per second ~~xxxxxx feet per second~~
of water from a ground water source
by means of pump
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 55N, R. 3E, B.M., Bonner County
to be used from Jan. 1 to Dec. 31 for domestic purposes (0.02 cfs); and from
~~xxx~~ May 1 to Sept. 30 for the irrigation of one acre (0.02 cfs), both uses
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 55N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 25, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on March 7 and March 14, 1974

96 7259

March 1, 1974

Re: Application for Permit No. 96-7259

Mr. Eldon C. Jeffers
Star Route
Clark Fork, ID 83811

Dear Mr. Jeffers:

Attached is your receipt No. 12374 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

96 7259