

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water Administration

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: March 14, 21

Copy: _____

AIO. NO 11376

DATE 3-14-74

Type of Advertising

☐ National Display

☐ Local Display

☒ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☐ Legal

☐ _____

Thomas L. Turbak

96 7260

Total Space 31 lines x 36¢
(Col. Inches/Words) (rate)

= \$ 11.16
(Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7260 Priority March 6, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that THOMAS L. TURBAK
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7260 issued pursuant to Application for Permit dated March 6, 1974,
and has submitted proof to the Department of Water Resources on April 10, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot 4 of Sec. 36,
Twp. 57 N, Rge. 3 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57 N	3 W	36																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
August, 19 75.

Director

Identification No. 96-7260

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 07 SEC. F1. DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Thomas L. Turbak
post office address S. 4005 Sundown, Spokane, Washington 99206
2. Source of water supply Ground water which is a tributary of _____
Gov't. Lot 4
3. a. Location of point of diversion is Gov't. Lot 4 ~~XXXX~~ of Section 36 Township 57N
Range 3W B.M. Bonner County; additional points of diversion if any: _____
Known as Homestead Acres.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 56 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov't. Lot 4 ~~XXXX~~ of Section 36 Township 57N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

96 7260

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

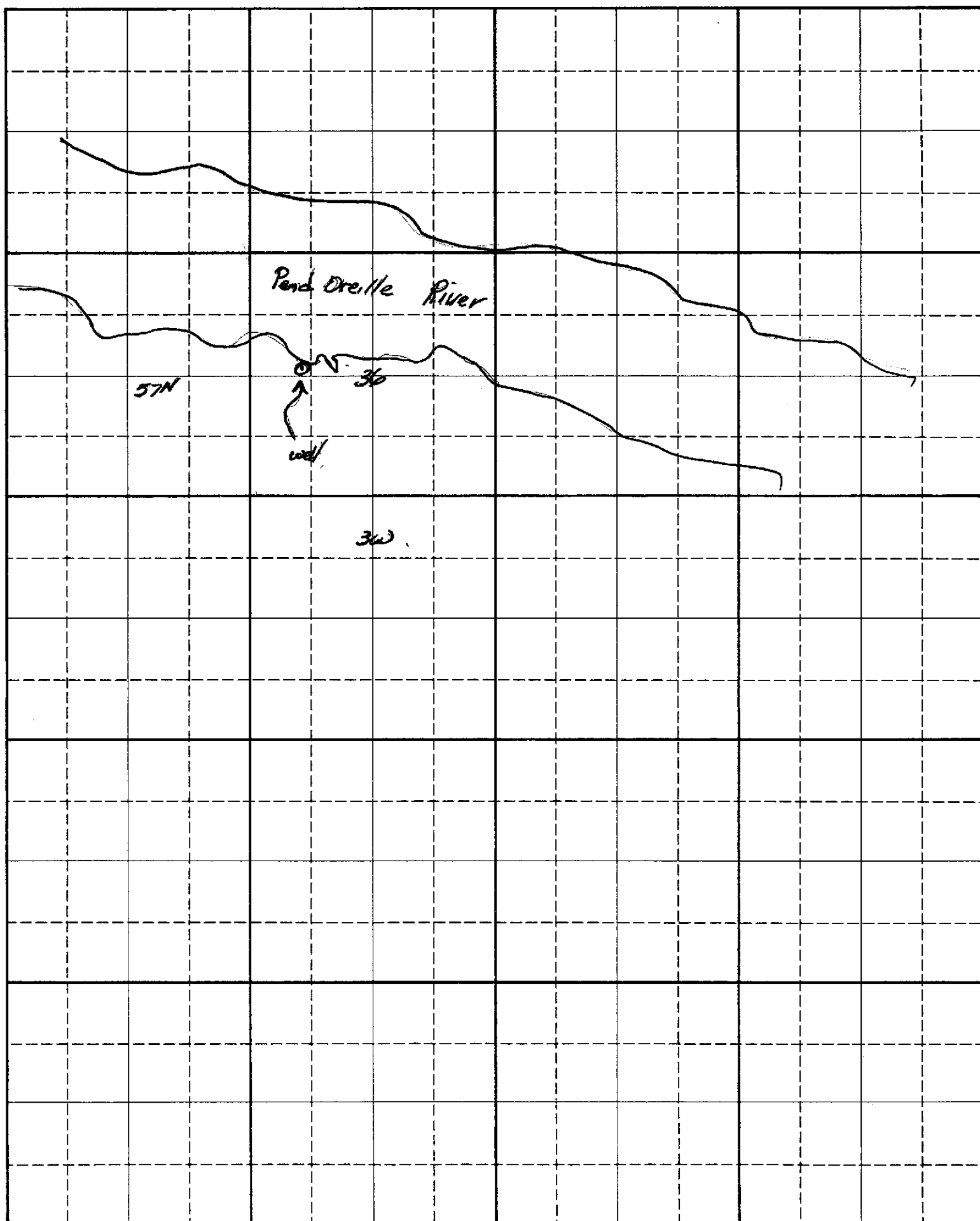
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas L. Furbak
(Applicant)

96 7250

Received by TP Date 3-6-74 Time 1:00
Preliminary check by TP Fee \$ 10.00
Receipted by TP Date 3-6-74 # 12383
Publication prepared by CP Date 3-8-74
Published in Sandpoint News-Bulletin
Publication dates 3-14 & 3-21-74
Publication approved CP Date 3-26-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by the Dir

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7260, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of April 19 74.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>3/6/74</u>	Application No. <u>96-7260</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>3/6/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EP</u>	<u>3/6/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EP</u>	<u>4/2/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EP</u>	<u>4/2/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>3/26</u>	Affidavit of Publication received (date) <u>MARCH 25, 1974</u>
(11)	<u>CP</u>	<u>3/8</u>	Final date for protests <u>April 1, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EP</u>	<u>4/2/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>4/2/74</u>	Action recommended: ☒ Approve Priority <u>3-6-74</u> ☐ Deny Reason for Reduction _____ ☒ No Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>North</u>	By <u>[Signature]</u>	Date <u>APR 5 1974</u>

RECEIVED

96 7260

APR 5 1974

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Thomas L. Turbak, S. 4005 Sundown, Spokane, Wash., No. 96-7260.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 14th day of March, 1974, and ending on the 21st day of March, 1974, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this 22nd day of March, 1974.

Olyvia Booth

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thomas L. Turbak, S. 4005 Sundown, Spokane, Washington has on March 6, 1974 submitted Application No. 96-7260 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within Gov't. Lot 4, Sec. 36, T. 57N, R. 3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't. Lot 4, Sec. 36, T. 57N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 1, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on March 14 and March 21, 1974.
M14-21

96 7260

August 25, 1975

Re: Permit No. 96-7260

Thomas L. Turbak
S. 4005 Sundown
Spokane, WA 99206

Dear Mr. Turbak:

Enclosed herewith is a copy of the water license issued on above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

C
O
P
Y

Microfilm

FIELD REPORT

3. Water will be used for the following purposes:

4. Total amount to be appropriated:

5. Location of Point(s) of Diversion:

Other Points of Diversions:

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

[illegible]

Diagram of System

DATE OF EXAM 8/14/75

ACREAGE

Found 1/4 (1 acre)
Recommended 1/4

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1/4 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimated

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.d.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by pump and meter

SYSTEM DESCRIPTION:

Submersible Pump and motor
6" well

REMARKS:

Domestic purposes for 1 household

Examiner's Signature [Signature] Date 8/14/75

Checked by [Signature] Date 8/18/75

Approved by _____ Date _____

April 24, 1974

Re: Permit No. 9697260

Thomas L. Turbak
S. 4005 Sundown
Spokane, WA 99206

Dear Mr. Turbak:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

96-7260

Identification No. 96-7260
Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 30 1974
CP

Department of Water & Reclamation
Boise Reclamation Office

1. a) Name of Permit Holder Thomas L. Turbak
b) Post Office Address 5. 4005 Sundown, Spokane, Wn.
- * 2. Permit Number Re-7260
3. Date of Priority that you are prepared to establish 3/6/74
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: Gov't lot # 4 $\frac{1}{4}$, Section 36
Township 57N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .04 cfs for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well with pump & motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed E. A. Holman

Exam typed 4/24/74 by fg

96-7260

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic for household.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-6-74
 (Date)

Thomas L. Link
 (Signature)

State of IDAHO)
 County of KOOTENAI) ss.

On this 6TH day of MARCH, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
 Notary Public residing at CDT.

My commission expires SEPT. 11, 1976

OK. 2/3 4/27/74

If I need to be at
property the day the well
is inspected Please let me
know the day I have to be
there

Thank you

Tom Tenlake

RECEIVED

APR 5 1974

10d

Department of Water & Conservation
Northern District Office

96-7260

April 8, 1974

Re: Permit No. 96-7260

Thomas L. Turbak
S. 4005 Sundown
Spokane, Washington 99206

Dear Mr. Turbak:

Enclosed is a copy of your approved Application for Permit No. 96-7260 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7260

March 8, 1974

Re: Application No. 96-7260 - Thomas L. Turbak
" " 96-7261 - Robert M. McElroy

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~"In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just and correct; that the amount claimed is legally due, after allowing all just credits; and that no part of the same has been paid."~~

~~-(signature of claimant)~~

96 7260

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 3-26-74 by cl

FE:CP

Enc: Legal Notices (2)

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

2100 E. 2nd Ave. Sandpoint, Idaho 83864

Department of Water

AD. NO 11276

DATE 3-14-74

Type of Advertising

- ☐ General Display
- ☐ Local Display
- ☒ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☐ Legal
- ☐ _____

Commission for

Insertion Dates March 14, 21

Copy March 14, 21

Thomas L. Turbak

96 7260

Total Spots 11.16

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for a permit to appropriate 0.04 cubic feet per second ~~xxxxxx~~
of water from a ground water source

by means of well, pump, motor, and pipeline

within ~~xxx~~ Gov't. Lot 4, Sec. 36, T. 57N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within ~~xxx~~ Gov't. Lot 4, Sec. 36, T. 57N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 1, 1974.

R. KEITH HIGGINSON

Director

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on March 14 and March 21, 1974

96 7260