

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT AD AREA

P.O. Box 218, Sandpoint, Idaho 82864

MAY 6 1974

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Notice of Application for
Water Permit

Insertion Dates: Apr. 11, 18

Copy: _____

Alvin A. and Alice L. Schmitt
Application No. 96-7269

Department of Water	
AD	Account 012130
DATE 4-11-74	
Type of Advertising	
☐	National Display
☐	Local Display
☐	Classified Display
☐	Classified
☐	Reader
☐	Card of Thanks
☒	Legal
☐	_____

Total Space 31 lines x 36¢

11.16
96 7269

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7269 Priority March 27, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that ALVIN R. & ALICE L. SCHMIDT
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7269 issued pursuant to Application for Permit dated March 27, 1974,
and has submitted proof to the Department of Water Resources on December 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____

Domestic from January 1 to December 31 at 0.04 cfs and 1.2 acre feet

from _____ at _____ cfs and _____

from _____ at _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 55N,
Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55N	1W	13									X								

Total number of acres irrigated _____

REMARKS: Also known as Lot 12, Block 1, Hall's Lake Lots No. 2.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

March, 19 80.

Director

MICROFILMED

Identification No. 96-7269

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

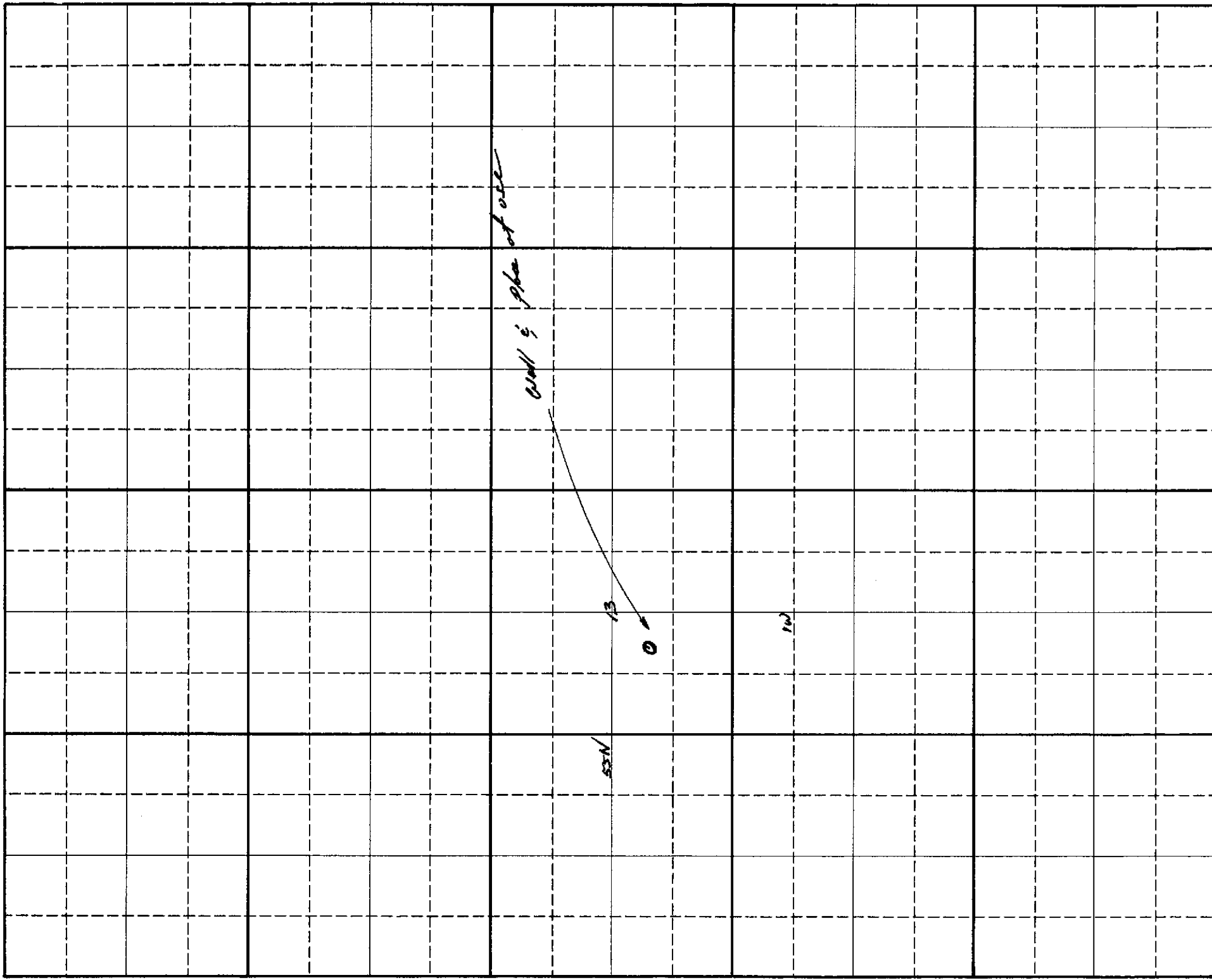
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Alvin R. Schmidt & Alice L. Schmidt
post office address W. 217 Dawn, Spokane Wash. 99218
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 55N
Range 1W B.M. Bonner County; additional points of diversion if any: _____
Lot Twelve (12), Block One (1), Hall's Lake Lots No. 2 at Kilroy
Bay, Lake Pend Oreille, Bonner County, Idaho.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 Hp, 230 volt Submersible Pump
capable of pumping 19.7 gallons per minute from 100 foot depth.
To be used with 36 gallon Captive Air Tank.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 89 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 55N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin H. Schmitt Alice L. Schmitt
(Applicant)

96 7269

Proposed Priority 3-27-1974

Received by CP Date 3-27-74 Time 1:00 pm

Preliminary check by ZE Fee \$ 10.00

Received by ZE Date 4-1-74 # 14020

Publication prepared by CP Date 4-5-74

Published in Sandpoint News-Bulletin

Publication dates 4-11 & 4-18-74

Publication approved CP Date 5-6-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by in BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7269, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.
 - c. Other: _____
- 2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of _____ May 19 74.

R. Karl Hyslop
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>4/1/74</u>	Application No. <u>96-7269</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>4/1/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>EP</u>	<u>4/1/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EP</u>	<u>5/6/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EP</u>	<u>5/6/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>5/6</u>	Affidavit of Publication received (date) <u>MAY 6, 1974</u>
(11)	<u>CP</u>	<u>4/5</u>	Final date for protests <u>April 29, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EP</u>	<u>5/6/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>5/6/74</u>	Action recommended: ☒ Approve Priority <u>3/27/74</u> ☐ Deny Reason for Reduction _____ ☒ No Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	D. <u>[Signature]</u>

RECEIVED

96 7269

MAY 9 1974

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
submitted by Alvin R. and Alice L.
Schmidt, W. 217 Dawn, Spokane, Wash.,
No. 96-7269.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 11th
day of April, 1974, and end-
ing on the 18th day of April,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

2nd day of May, 1974.

Theresa Foratt

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Alvin R. and Alice L. Schmidt,
W. 217 Dawn, Spokane,
Washington have on March 27,
1974 submitted Application No.
96-7269 for a permit to ap-
propriate 0.04 cubic feet per
second of water from a ground
water source by means of pump
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before April 29, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on April 11 and April 18,
1974. A11-18

96 7269



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 27, 1980

Alvin & Alice Schmidt
W. 217 Dawn Ave.
Spokane, Washington 99218

Dear Mr. & Mrs. Schmidt,

RE: License No. 96-7269

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

RECEIVED

00-10781-8

DEC 12 1977

3. Water will be used for the following purposes:

Other uses: _____

- 5. Location of Point(s) of Diversion:**

County

Other Points of Diversions: Lot 12, Block 1, Hall's Lake Lots No. 2 at Kilroy Bay
Lake Pend Oreille.

Description of diverting works: 1 hp, 230 volt sub. pump capable of pumping 19.7 gpm from 100' dept
to be used with 36 gal. Captive Air Tank.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

[illegible]

DATE OF EXAM 2-27-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.

V=_____

AF/Ann. from _____

to _____

Domestic Q=0.04 c.f.s.

V=1.2

AF/Ann. from Jan

to Mar 31

Livestock Q=_____ c.f.s.

V=_____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION

Well with pipe line to place of use.

REMARKS:

Examiner's Signature [Signature] Date 2-28-79

Checked by Bob Barnes Date 2-28-79

Approved by _____ Date _____

December 6, 1977

Re: Permit No. 96-7269

Alvin R. Schmidt & Alice L. Schmidt
W. 217 Dawn Ave.
Spokane, Wa. 99218

Dear Mr. & Mrs. Schmidt:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
DEC 11 1977
WATER RIGHTS

RECEIVED
DEC 5 1977

Identification No. 96-7269

Permit No. _____

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Alvin R. Schmidt & Alice I. Schmidt
b) Post Office Address W. 217 Dawn Ave., Spokane, Wash. 99218
2. Permit Number 96-7269
3. Date of Priority that you are prepared to establish 3-27-1974
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13
Township 55N, Range 1W Boise Meridian, Other points of diversion: Bonner Lot Twelve (12), Block One (1), Hall's Lake Lots No. 2 at Kilroy Bay, Lake Pend Oreille, Bonner County, Idaho.
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP, 230 volt Submersible Pump capable of pumping 19.7 gallons per minute from 100 foot depth. To be used with 36 gallon Captive Air Tank.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Siler Equipment Sales, Inc. Box 565, Kellogg, Idaho 83837 Sept. 27, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic Use for one house hold.

Exam typed 12/8/77 by J
by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 5, 1977

(Date)

Alvin R. Schmidt

(Signature)

State of Idaho)

County of Pootenai) ss.

On this 5 day of December, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert G. Haynes

Notary Public residing at

CA

My commission expires Lifetime

May 13, 1974

Re: Permit No. 96-7269

Alvin R. &/or Alice L. Schmidt
W. 217 Dawn
Spokane, Washington 99218

Dear Mr. Schmidt:

Enclosed is a copy of your approved Application for Permit No. 96-7269 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7269

May 1, 1974

Re: Application No. 96-7269 - Alvin R. & Alice L. Schmidt

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on April 11 and April 18, 1974.

Your assistance in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

April 5, 1974

Re: Application No. 96-7269 - Alvin R. & Alice L. Schmidt

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

(signature of claimant)

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 5-6-74 by cl

FE:CP

Enc: Legal Notice

96 7269

SANDPOINT NEWS-BULLETIN

CORRESPONDENCE COVERAGE OF THE SANDPOINT NEWS-BULLETIN AREA

P.O. Box 218, Sandpoint, Idaho 83864

To: Who's Billed:

Idaho Department of Water
Administration

Address:

Advertiser:

Advertiser's Address:

Advertiser's Phone:

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

NO. 12130

4-11-74

Type of Advertising

☐ Editorial Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

XXI. Legal

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

Advertiser's Name:

Advertiser's Address:

Advertiser's Phone:

11-11-74

Total Charge

11.16
96 7265

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alvin R. and Alice L. Schmidt,
W. 217 Dawn, Spokane, Washington
~~xxx~~ have on March 27, 1974 submitted Application No. 96-7269
for a permit to appropriate 0.04 cubic feet per second ~~xxxxxxxxxxxxxxxx~~
of water from a ground water source
by means of pump
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 55N, R. 1W, B.M., Bonner County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 55N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on April 11 and April 18, 1974

96 7269

April 5, 1974

Re: Application for Permit No. 96-7269

Mr. Alvin R. Schmidt
West 217 Dawn
Spokane, WA 99218

Dear Mr. Schmidt:

Attached is your receipt No. 14020 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

96 7269