

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
John A. Johnson, Kilroy Bay, Bayview,
Idaho, No. 96-7272.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 25th
day of April, 1974, and end-
ing on the 2nd day of May,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

3rd day of May, 1974.

Glynn's Book

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

MAY 6 1974

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
John A. Johnson, Kilroy Bay,
Bayview, Idaho has on April 18,
1974 submitted Application No.
96-7272 for a permit to ap-
propriate 0.04 cubic feet per
second of water from a ground
water source by means of pump
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before May 13, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on April 25 and May 23,
1974.

A25-M2

96 7272

RECEIVED

MAY 6 1974

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRACT AREA
P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size _____
Notice of Application for
Water Permit

Insertion Dates: April 35, May 2

Copy _____

John A. Johnson

AID. NO. 12834

DATE 4-25-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

Total Space 30 Lines 36¢
(Col. Inches/Words) (rate) = \$ 10.80
(Billing)

96 7272

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7272 Priority April 18, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that JOHN A. JOHNSON
of Bayview, Idaho, has complied with the terms and conditions of Permit
No. 96-7272 issued pursuant to Application for Permit dated April 18, 1974,
and has submitted proof to the Department of Water Resources on June 2, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13,
Twp. 55 N, Rge. 1 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55 N	1 W	13								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. 96-7272

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR .04 SEC. 11 DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant John A Johnson
post office address Kilroy Bay, Bayview, Id 83803
2. Source of water supply Ground which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 55 N
Range 1 W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 42 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 ~~100~~ years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 55 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

SSN

13

0

10

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

96 7272

Proposed Priority 4-18-1974Received by CP Date 4-18-74 Time 1:00 p.m.Preliminary check by TP Fee \$ 10.00Receipted by TP Date 4-18-74 # WORKSPublication prepared by CP Date 4-19-74Published in Sandpoint News-BulletinPublication dates 4-25 & 5-2-74Publication approved CP Date 5-13-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W B F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of May, 19 74.

D. Karl Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ZZ</u>	<u>4/18/74</u>	Application No. <u>96-7272</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ZZ</u>	<u>4/18/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ZZ</u>	<u>4/18/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>ZZ</u>	<u>5/13/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ZZ</u>	<u>5/13/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CD</u>	<u>5/13</u>	Affidavit of Publication received (date) <u>MAY 6, 1974</u>
(11)	<u>CD</u>	<u>4/19</u>	Final date for protests <u>MAY 13, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>ZZ</u>	<u>5/13</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ZZ</u>	<u>5/13</u>	Action recommended: ☒ Approve Priority <u>4/18/74</u> ☐ Deny Reason for Reduction _____ ☒ No Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Water</u>	By <u>Paul [Signature]</u>	Date <u>5/13/74</u>

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prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
John A. Johnson, Kilroy Bay, Bayview,
Idaho, No. 96-7272.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 25th
day of April, 1974, and end-
ing on the 2nd day of May,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

3rd day of May, 1974.

Oliver B. Balle

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
John A. Johnson, Kilroy Bay,
Bayview, Idaho has on April 12,
1974 submitted Application No.
96-7272 for a permit to ap-
propriate 0.04 cubic feet per
second of water from a ground
water source by means of pump
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M. Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before May 13, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on April 25 and May 23,
1974.
A25-M2

96 7272

September 9, 1975

Re: Permit No. 96-7272

John A. Johnson
Kilroy Bay
Bayview, ID 83803

Dear Mr. Johnson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

C
O
P
Y

MICROFILMED

RECEIVED

TOTAL ACREAGE

100-443887-100

DATE OF EXAM 8/22/75

ACREAGE
Found 1/4 acre
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimated

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.f. / year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by pump and motor capacity

SYSTEM DESCRIPTION:

6" well
Submersible pump and motor
1/2 h.p. 42' deep

REMARKS:

Domestic purposes for 1 household
well located approx. 25' from lake
water pumped uphill to house approx 150'

Examiner's Signature [Signature] Date 8/22/75

Checked by Bob Haynes Date 8/29/75

Approved by _____ Date _____

June 6, 1975

Re: Permit No. 96-7272

Mr. John A. Johnson
Kilroy Bay
Bayview, Idaho 83803

Dear MR. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 96-7272

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 2 1974
Department of Water Resources
okj

1. a) Name of Permit Holder John A Johnson
b) Post Office Address Kilroy Bay, Bayview, Idaho 83803
2. Permit Number 96-7272
3. Date of Priority that you are prepared to establish May 20, 1974
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13
Township 55N, Range 1 W Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount Normal for single residence purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated Unknown cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: "Well Test Data" - 35 G. P. M. made by Elmer Lewis-Driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 HP 8P Sta Rite Sub Pump - 6.8 GPM @ 60 lbs
6" Casing
T.D. 42' 6"
b) Describe the type and size of measuring device which you have installed at your point of diversion: 3/4 " Rockwell water meter
c) Give well driller's name and address and the date the well was completed: _____
Associated Well Drillers, Inc. #163
Completed 11/20/72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Normal domestic use at Kilroy Bay on Lake Pend Oreille

MICROFILMED

Exam typed 6-6-75 by js

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: The water meter, installed by the undersigned, John A Johnson, on May 10, 1975, indicates rate of flow to be 10 gallons per 91 seconds.

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-29-1975
(Date)

John A Johnson
(Signature)

State of Idaho)
) ss.
County of Bonner)

On this 29th day of May, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Frank L. Chapin
Notary Public residing at Sandpoint

My commission expires 2-25-1979

96-7272

PS Form 3811, Nov. 1973
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
----------------	---------------	-------------

26718

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

John A. Johnson

4. DATE OF DELIVERY

11/14/73

POSTMARK

2
NOV 14 1973

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

NOT RECORDED

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 31, 1975

CERTIFIED MAIL

260718

Re: Permit No. 96-7272

John A. Johnson
Kilroy Bay
Bayview, ID 83803

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 96-7272 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RM
Proof affidavit

MICROFILMED

May 20, 1974

Re: Permit No. 96-7272

John A. Johnson
Kilroy Bay
Bayview, Idaho 83803

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 96-7272 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7272

April 19, 1974

Re: Application No. 96-7272 John A. Johnson
" " 96-7273 - Helen A. Johnson

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just
and correct; that the amount claimed is legally due,
after allowing all just credits; and that no part of
the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 5-13-74 by CP

FE:CP

Enc: Legal Notices (2)

96 7272

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRACT AREA

P.O. Box 218, Sandpoint, Idaho 23804

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____

Ad Size: _____

Notice of Application for
Caption Water Permit

Insertion Dates _____

April 35, May 3

Copy _____

John A. Johnson

AKC

72734

DATE

4-25-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐

Final Space

30 Lines

25¢

Col. Insertion

rate

10.80

(Billings)

72772

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John A. Johnson,

Kilroy Bay, Bayview, Idaho

has on April 18, 1974 submitted Application No. 96-7272

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of pump

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 55N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 55N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 13, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on April 25 and May 2, 1974

96 7272

April 19, 1974

Re: Application for Permit No. 96-7272

Mr. John A. Johnson
Kilroy Bay
Bayview, ID 83803

Dear Mr. Johnson:

Attached is your receipt No. 14043 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

96 7272